

## Qur'an Lesson-6d: Fear the day! (Al-Baqarah: 47-48)

### Lesson Outcomes

- Allah favored Bani Israel and preferred them over all other nations.
- Reply to wrong perceptions of Bani Israel about the day of Aakhirah.

**Keywords:** فَضَّلْتُمْ، وَاتَّقُوا يَوْمًا، نَفْسٌ عَنْ نَفْسٍ، شَفَاعَةٌ، عَدْلٌ، يُنصَرُونَ

### Recitation and Explanation

يَبْنَى إِسْرَائِيلَ اذْكُرُوا نِعْمَتِي الَّتِي أَنْعَمْتُ عَلَيْكُمْ

upon you I have bestowed Which My favor Remember O Children of Israel!

وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ۗ وَاتَّقُوا يَوْمًا

a Day And fear over the worlds. And that I preferred you

لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا

and will not be accepted from it anything, when no soul will suffice for another soul

شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ۗ

and nor they will be helped. any compensation and will not be taken from it any intercession,

- After inviting Bani Israel to accept the message of the Qur'an and Prophet Muhammad صلى الله عليه وسلم, Allah continues His advice.
- O Bani Israel! You should thank Allah for His blessings. He sent prophets and books in your past and now has sent down the Qur'an and sent Prophet Muhammad صلى الله عليه وسلم.
- Once Allah gave you preference over all other people in the world. He made you the bearers of guidance, made you leaders, sent prophets among you, and made you kings and rulers.
- Fear the last day, Aakhirah. Bani Israel had wrong perceptions about the last day that they could somehow find a short cut to avoid the punishment. Therefore, Allah has clearly stated here that on that day:
  1. No soul will benefit another one
  2. No intercession will be accepted
  3. No compensation will be accepted (Nobody will have anything on that day in the first place; every person will be begging Allah on that day), and
  4. They (evil-doers) will not be helped in any sense.

**Hadith:** The Messenger of Allah ﷺ gathered the (families) of the Quraish (calling them) one and all, he said: 'O people of the Quraish! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you before Allah! O people of Banu 'Abd Manaf! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you before Allah! O people of Banu Qusayy! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you! O people of Banu 'Abdul-Muttalib! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you! O Fatimah bint Muhammad! Ransom yourself from the Fire! I have no power to prevent harm or bring benefit to you before Allah, but I will uphold the ties of kinship with you.'" (Tirmidhi: 3185)

### Tadabbur & Tadhakkur

- **Imagine & Feel:** Imagine the day of Aakhirah when no one can benefit to anyone. Only our good deeds can benefit us. Feel the importance of good deeds.
- **Dua:** O Allah! Help me remember the last day and help me use every moment of my life for my Aakhirah.
- **Evaluate:** Do we fear the day of Aakhirah? Are we doing good deeds to prepare for that day?
- **Plan:** I will prepare schedules to utilize my days and weeks best to achieve success in the world and Aakhirah.

**Nouns and Verbs:** Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root	Code
To remember	ذَكَرَ	مَذْكُورٌ	ذَاكِرٌ	اذْكُرْ	يَذْكُرُ	ذَكَرَ	ذ ك ر	ن
To accept	قَبِلَ	مَقْبُولٌ	قَابِلٌ	اقْبَلْ	يَقْبَلُ	قَبِلَ	ق ب ل	س
To take	أَخَذَ	مَأْخُودٌ	آخِذٌ	اخْذُ	يَأْخُذُ	أَخَذَ	أ خ ذ	ن
To help	نَصَرَ	مَنْصُورٌ	نَاصِرٌ	انْصُرْ	يَنْصُرُ	نَصَرَ	ن ص ر	ن
To suffice	جَزَاءٌ	مَجْزِيٌّ	جَازٍ	اجْزِ	يَجْزِي	جَزَى	ج ز ي	هد
To bestow	إِنْعَامٌ	مُنْعَمٌ	مُنْعِمٌ	انْعَمْ	يُنْعِمُ	أَنْعَمَ	ن ع م	أسم+
To prefer	تَفْضِيلٌ	مُفْضَلٌ	مُفْضِلٌ	فَضِّلْ	يُفْضِلُ	فَضَّلَ	ف ض ل	عد+

Nouns		
Meaning	Plural	Singular
Day	أَيَّامٌ	يَوْمٌ

## PRACTICE QUESTIONS

1. How did Allah prefer Bani Israel over the nations?
2. What we should do to achieve success in the world and Aakhirah?
3. What were the wrong perceptions of Bani Israel about the day of Aakhirah?