Man understand our an. com 'an Lesson-8c: Demand for foods (AI-Bagarah: 61)



Lesson Outcomes

- Bani Israel were made to wander in the desert for a purpose.
- They demanded a variety of food and were not satisfied by Mann & Salwa.
- Allah ordered Bani Israel to go to any town to get what they need.

طَعَامٍ وَّاحِدٍ، بَقْلِهَا، وَقِثَّآبٍهَا، وَفُوْمِهَا، وَعَدَسِهَا، وَبَصَلِهَا، اِهْبِطُوْا مِصُرًا :Keywords

Recitation and Explanation

| رَبَّكَ | لَنَا | فَادْعُ | ۊٞاحِدٍ | عَلَى طَعَامٍ | لَنۡ نَّصۡبِرَ | يمۇسى | وَإِذْ قُلْتُمْ |
|----------------------|------------------|----------------------|--------------------|----------------------|-------------------------|----------|------------------------|
| to your Lord | for us | So pray | | e [kind of] food. | We will never endure | | en you said: Ioses! |
| وَفُوۡمِهَا | وَقِثَّابِهَا | قْلِهَا | مِنْ بَ | تُ الْأَرْضُ | مِمَّا تُنْبِ | لَنَا | يُخ رِج |
| and its garlic | and its cucumber | s of its | herbs | the eart grows, | | for us | to bring forth |
| اَدْنٰى | الَّذِيْ هُوَ | لُوْنَ | ؘؾؘڛٛؾؘؠٙڵؚ | فَالَ ا | وبصلها | بَهَا وَ | وَعَدَسِ |
| inferior | that which is | • | you have change | e in He sa | id: and its onions. | and i | ts lentils |
| سَالُتُمْ | کُمۡ مَّا | فَإِنَّ لَ | مِصْرًا | اِهْبِطُوْا | ن خير ط | ، ہُوَ | بِالَّذِيْ |
| what you h asked. | | indeed, vill have | (to) a city, | Go down | better? | for that | t which is |

- In the desert, Allah had provided Bani Israel with Mann and Salwa. Their basic needs were met. They were made to wander in the desert so that they were purified and reformed from wrong beliefs and morals they had adopted in Egypt during their slavery.
- They had no respect for Musa (AS) either. Look at their style: We will never be patient!
- When they asked for different kind of foods, then Allah ordered them that If you want to live only for eating and drinking, then go to any town and you will get what you want.
- Allah blessed us with so many varieties of food: fruits, vegetables, grains, nuts, and meats. Let us thank Him for those and beg Allah to help us use our energies to please Him, i.e., by being the best person in all fields of life.

we may need to sacrifice different things. To pray Fajr, we have to sacrifice our sleep, to fast, we have to sacrifice our food and rest, to learn the Qur'an, we have to sacrifice our time. We have to be patient and work hard to achieve higher goals.

Hadith: The Prophet Mohammad $\frac{duble}{duble}$ said: Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it. (Muslim 2999)

Tadabbur & Tadhakkur

- Imagine & Feel: How bad you will feel when you serve dinner to your guest but instead eating, he asks for cucumber, onions and ignores that food?
- Like this, Bani Israel were more eager to eat a variety of food rather than be patient with what Allah has provided to them, i.e. Mann and Salwa.
- **Dua:** O Allah! Help me sacrifice my comforts for achieving higher goals.
- **Evaluate:** Are we happy with all those things which Allah granted us, or we keep asking and complaining about something else?

• Plan: I will be patient in times of difficulties and look upon the final goal.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

| Ve | Verbs: Practice the six keys of verbs mentioned below with TPI | | | | | | | |
|-------------------|--|-------------|-------------|-------------|-------------|----------|-------------|------|
| Meaning | Name of action | اسم مفعول | اسم فاعل | فعل امر | فعل مضارع | فعل ماضٍ | Root | Code |
| Patience | صَبْر | - | صَابِر | اِصْبِرْ | يَصْبِرُ | صَبَرَ | ص ب ر | ضہ |
| To eat | ظغم | مَطْعُوْم | طاعِم | إظعَمُ | يَطْعَمُ | طَعِمَ | طعم | سـ |
| To go down | هُبُوَط | مَهُبُوْط | هَابِط | اِهْبِطْ | يَهْبِطُ | هَبَطَ | ہ ب ط | ضد |
| To ask | سُؤَال | مَسۡ حُوۡل | سَابٍل | سَلْ | يَسْخَلُ | سَأَلَ | س أ ل | ف |
| To call | دُعَاء | مَدْعُوّ | دَاع | أدْعُ | يَدْعُوْ | دَعَا | د ع و | دع |
| To bring forth | إنحرّاج | مُخَرَج | مُخْرِج | أنحرج | يُخْرِجُ | أنحزج | <u>خر</u> ج | أسـ+ |
| To grows | إِنْبَات | مُنْبَت | مُنْبِت | أَنْبِتُ | يُنْبِتُ | أَنْبَتَ | ن ب ت | أسـ+ |
| To exchange | ٳڛؙؾؚڹٝۮؘٵڶ | مُسْتَبْدَل | مُسْتَبْدِل | ٳڛ۫ؾٙڹؚۧۮؚڶ | يَسۡتَبۡدِڵ | ٳڛ۫ؾؘڋۮڶ | ب د ل | إس-+ |

| Nouns | | | | | |
|---------|-----------|----------|--|--|--|
| Meaning | Plural | Singular | | | |
| Food | أُطْعِمَة | طَعَام | | | |

PRACTICE QUESTIONS

- 1. Why Allah made Bani Israel wander in the desert?
- 2. List out the type of food items that Bani Israel asked Musa (AS) instead of being satisfied by Mann and Salwa.
- 3. What must we do if we want to achieve our goals?

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