

Qur'an Lesson-8d: Punishment (Al-Baqarah: 61)



Lesson Outcomes

- Allah was angry with Bani Israel
- They were punished with humiliation and misery.
- They were punished because of their disbelieving Allah's signs and killing the Prophets.

Keywords: الدِّلَّةُ، الْمَسْكَنَةُ، غَضَبٌ، يَعْتَدُونَ

Recitation and Explanation

وَضْرِبَتْ عَلَيْهِمُ الدِّلَّةَ وَالْمَسْكَنَةَ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ط

the wrath of Allah.	and they drew on themselves	and the misery	the humiliation	on them	And were struck
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ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيْنَ

the prophets	and kill	in the signs of Allah	they used to disbelieve	That (was) because
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بِغَيْرِ الْحَقِّ ط ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

and they were transgressing.	disobeyed	because they	That was	any right.	without
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- Bani Israel disrespected Musa (AS), violated and gave no importance to Allah's orders. So, Allah was angry and punished them with humiliation and misery.
- Humiliation means no honor or respect by people even if they have power. Misery means even if someone appears to be rich, his heart will always be miserable.
- Allah punished the evil people in Bani Israel because they were:
 1. Disbelieving in the signs of Allah
 2. Killing prophets. They did not want even to listen to the advice from the best of mankind!
- The above two started because they were:
 - Disobeying Allah and His messenger
 - Transgression, i.e., crossing all limits set by Allah.
- This shows that if a person does not repent immediately after committing a sin then he will fall into bigger sins.

Tadabbur & Tadhakkur

- **Imagine & Feel:** Imagine the gravity of their sins. Prophets are sent by Allah to help and guide people on the right path. Bani Israel disrespected and killed these great men.
- **Dua:** اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ، وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالتَّارِ
- **Evaluate:** Bani Israel punished when they crossed the limits. We must take care of those limits which given by Allah.
- **Plan:** I will try to avoid all those bad habits which can cause me the loss in both worlds.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root	Code
To strike	ضَرَبَ	مَضْرُوبٌ	ضَارِبٌ	اِضْرِبْ	يَضْرِبُ	ضَرَبَ	ض ر ب	ض
To be angry	غَضِبَ	مَغْضُوبٌ	غَاصِبٌ	اغْضِبْ	يَغْضِبُ	غَضِبَ	غ ض ب	س
To deny	كَفَرَ	مَكْفُورٌ	كَافِرٌ	اُكْفِرْ	يَكْفُرُ	كَفَرَ	ك ف ر	ن
To kill	قَتَلَ	مَقْتُولٌ	قَاتِلٌ	اقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل	ن
To draw	بَوَّأَ	—	بَاءٌ	بُؤْ	يَبْوِؤُ	بَوَّأَ	ب و أ	قا
To be despicable	ذَلَّ	—	ذَلِيلٌ	ادْزِلْ	يَذِلُّ	ذَلَّ	ذ ل ل	ضد
To disobey	عَصَى	مَعْصِيٌّ	عَاصٍ	اعْصِ	يَعْصِي	عَصَى	ع ص ي	هد

Nouns		
Meaning	Plural	Singular
Sign	آيَاتٌ	آيَةٌ
Prophet	نَبِيِّنَ، أَنْبِيَاءَ	نَبِيٌّ

PRACTICE QUESTIONS

1. Why Allah became angry with Bani Israel?
2. What is meant by "الذِّلَّةُ" and "الْمَسْكَنَةُ"?
3. Why Bani Israel were punished?