Man understand our an com r'an Lesson-10a: Third Question (AI-Bagarah: 70-71)



Lesson Outcomes

- Unnecessary questions make life tighter.
- Bani Israel kept asking more questions about the cow.
- They slaughtered the cow very unwillingly.
- تَشْبَهَ، ذَلُوُلٌ، مُسَلَّمَةً :Keywords

Recitation and Explanation

تَشْبَهَ عَلَيْنَا	إِنَّ الْبَقَرَ	مًا هِيَ	يُبَيِّنُ لَّنَا	عُ لَنَا رَبَّكَ	قَالُوا ادْ
look alike to us.	Indeed, [all] cows	what it is.	to make clear to us	They said: Pra your L	÷
بَقَرَةٌ لَّا ذَلُوۡلُ	نَّهُ يَقُوۡلُ إِنَّهَا) قَالَ اِ	لَمُهْتَدُوْنَ (20	إِنْ شَاءَ اللهُ	وَإِنَّآ
'It is a cow net trained	ither Indeed He says,		l surely be those vho are guided.	we, if Allah wills,	And indeed
لاً شِيَةً فِيهَا لا	مُسَلَّمَةً	الْحَرُثَ	وَلَا تَسْقِى	الْأَرْضَ	<u>تُثِيرُ</u>
with no spot upon her.'	one free from fault	the field,	nor to irrigate	the earth	to plow
ا يَفْعَلُوْنَ 7	لًا وَمَا كَادُوْا	[ِ] فَذَبَحُوْهَ	جِئْتَ بِالْحَوِّ	الْحِنَ	قَالُوا
And they were doing		U U	ith the you hav truth. come	Now	They said:

- The cow story continues. Earlier Bani Israel had asked two questions about the cow. Here they asked the third question.
- This time too they showed no respect towards prophet Musa (AS). They had no hesitation to keep repeating the demands, and they were not ashamed at all to present such lame excuses, as if Allah and His messenger don't know how to give instructions.
- This time they offered this lame excuse that all cows are looks similar to us. With this, they realized their bad behavior and therefore in the 3rd time they added "Insha Allah," and then they did it unwillingly.
- Allah made it tougher for them. If they had listened to the first order, any cow would have fulfilled the requirement. But their questioning made their life tighter.
- There is a lesson for us too that one should not be an extremist when it comes to the matters of Deen.

www.understandguran.com

Hadith: The Messenger of Allah عليه عنوسك said: Verily Allah has laid down religious obligations (Fara'id), so do not neglect them; and He has set limits, so do not overstep them; and He has forbidden some things, so do not violate them; and He has remained silent about some things, out of compassion for you, not forgetfulness — so do not seek after them. (Sunan Baihaqi: 13/10) Tadabbur & Tadhakkur

- Imagine & Feel: This Surah is named Al-Baqarah. One possible reason for this naming is that in this Surah Allah gave Muslims different commands on how to be a true Khalifah. So, the name should remind us of the story, and also remind us not to behave like Bani Israel by avoiding, twisting, or neglecting Allah's orders by coming up with useless excuses and interpretations.
- **Dua:** O Allah! Help me to be patient with people.
- **Evaluate:** Let us check ourselves that do we follow Allah's commands willingly or we make excuses?
- Plan: I will try to remember the models of Prophet Muhammad عليه وسلم and Prophet Musa (AS) when people behave badly.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root	Code
To slaughter	ذَبْح	مَذُبُوۡح	ذَابِح	اِذْبَحُ	يَذُبَحُ	ذَبَحَ	ذ ب ح	ف
To train	ذِلّ	-	ذَلُوۡل	ۮؚڵٙ	يَذِلُّ	ۮؘڵؘ	ذ ل ل	ضڵ
To irrigate	سَقِّي	مَسْقِيّ	ساقٍ	اِسْقِ	يَسْقِيُ	سَقَى	س ق ي	هد
To be near	كَوُد	_	_	-	يَكَادُ	کَادَ	ك و د	خا
To make clear	تَبۡيِيۡن	مُبَيَّن	مُبَيِّن	بَيِّنْ	ؽؙڹؾؚڽؙ	بَيَّنَ	ب ي ن	أسـ+
To become look alike	تَشَابُه	-	مُتَشَابِه	تَشَابَهُ	يَتَشَابَهُ	تَشَابَهَ	ش ب ہ	تدا+
To be guide	إهتِدَاء	مُهْتَدًى	ۿؙۿؾؘٳٟ	ٳۿؾؘۮؚ	ؽۿؙؾؘڋؚؽؙ	اِهْتَدْي	ه د ي	إ خ ⁺
To plow	إِثَارَة	مُثَار	مُثِيرُ	أَثِرُ	يُثِيَرُ	أَثَارَ	ث و ر	أسـ+
To be free from fault	تَسْلِيُم	مُسَلَّم	مُسَلِّم	سَلِّمُ	ؽؙڛؘڵؚٞۿ	سَلَّمَ	س ل م	عل⁺

Nouns						
Meaning	Plural	Singular				
Cow	بَقَر، بَقَرَات	بَقَرَة				

PRACTICE QUESTIONS

- 1. What question was asked by Bani Israel this time?
- 2. Why it became very tough for them?
- 3. Did they slaughter the cow happily?