

Lesson-6

Aqeedah: In many Hadith, the Prophet informed us about the different signs of the Qiyamah - Judgment day. Here are few major signs from them:

1. Mahdi AS will appear, and he will be the Imam (leader) of the Muslims.
2. Isa AS will descend in Damascus - not as a prophet, but as a follower of Muhammad- and he will preach the message of Allah.
3. Dajjal will appear and he will be a big trial for the true believers.
4. The appearance of Gog and Magog -Ya'juj and Ma'juj-.
5. The sun will rise from its place of setting -the west-.

Arkaan / Faraaiz:

Rukoo means to bow down to Allah. It is a part of Salah, where we bow down to Allah. It is sunnah to recite "سُبْحَانَ رَبِّيَ الْعَظِيمِ" thrice when in Rukoo and while straightening up you say: سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ (once) and when you stand straight, you should say رَبَّنَا لَكَ الْحَمْدُ. Standing straight is called 'Qaumah'. Sujood/Sajdah: Sujood means to prostrate. A true believer performs Sajdah only for Allah, and during this action, he comes closest to Allah. We should do Sajdah with Khushu. After standing straight from Rukoo', we go down for Sajdah saying: اللَّهُ أَكْبَرُ, and we will say: سُبْحَانَ رَبِّيَ الْأَعْلَى at least three times. After Sajdah, we sit for a while as we sit for Tashahhud. This type of short sitting called "Jalsah," and then we do the second Sajdah and recite the سُبْحَانَ رَبِّيَ الْأَعْلَى at least three times.

Dua: (اعراف: 23) رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Translation: Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers.

Hadith: The Prophet said:

لَيْسَ الْمُؤْمِنُ بِالطَّعَّانِ وَلَا اللَّعَّانِ وَلَا الْفَاحِشِ وَلَا الْبِدْيِيِّ.

Translation: A true believer does not taunt or curse or abuse or talk indecently. (Tirmidhi: 1977)

Akhlaaq: Nicknames: Islam teaches us to respect everyone; it prohibits us from calling someone with a bad name or attribute or to taunting, defaming, cursing and talking bad, etc. Sometimes we see in our schools or families that someone is called shorty, fatty, etc., or sometimes even parents curse their children. It is not only a bad habit, but it is a kind of sin, and we should avoid it. Shaitan incites us with ideas towards sins. He whispers Waswasah to make fun of the classmates or anyone different, like very fat, or dark or something else. Our Prophet ﷺ, never made fun of anyone. He was always kind, and people enjoyed his company and felt safe with him.

The Quraysh's Plot to Assassinate the Prophet ﷺ Fails:

Quraish's efforts to crush the Prophet's mission reached new heights. They saw the emigration of Muslims to Madinah and felt anger and helplessness that, despite their extreme measures, Islam had found a safe place to grow. It would be their defeat if Islam thrives in Madinah, and they could do nothing to stop it.

All their leaders held a meeting to discuss the emigration of Muslims to Madinah. They used to meet at a place called Dar An-Nadwah for any such planning. In this meeting, Shaitan was present in a guise of an older man to help the leaders in planning against Muslims. He introduced himself from Najd (a place in Arabia). Many ideas were discussed, like the expulsion of all Muslims from Makkah, taking away their property, imprisonment, etc., but Shaitan rejected them. Then Abu Jahl proposed to attack the Prophet lead by young men representing different tribes so that all will share the blame to kill the Prophet. Shaitan approved this and encouraged all to go ahead with this plan. While this evil planned was finalizing, Allah sent Jibrael (AS) to inform the Prophet about it and to do Hijrah to Madinah. The arrangement was that Ali would sleep in Prophet's bed to deceive Quraish.

By this time, all Muslims left for Madinah, except the Prophet, Abu Bakr and Ali. Abu Bakr postponed his Migration in the expectation that he would accompany the Prophet in the journey.

The Prophet was waiting for Allah's command to migrate. The command to migrate finally came. He went to Abu Bakr's house and told him of the good news of Migration and that they would be together on this journey. Abu Bakr cried with joy. He had longed for this journey and did ample preparations as well. He showed two she-camels, which were healthy and strong, to carry them to Madinah. The Prophet took one of them and paid its price, and called it, Al Qaswaa.

The daughters of Abu Bakr, Asma, and Ayesha helped prepare the provisions. It was an emotional scene, the Prophet leaving a place that he loved and rejected by his people. Allah sent the Prophet as a Mercy to Mankind, but it was unfortunate that the people of his city, were not able to see their benefit.

With a heavy heart, the Prophet of Islam left Makkah with his beloved friend As Siddiq to a place and people that welcomed him and loved him with an unparalleled passion and loyalty ever seen in the history of Mankind.