

## Lesson-7

**Aqeedah:** Qadr means destiny, fate. As a true believer it is an important to believe in Qadr too. It means that Allah has decreed everything that happens in the universe according to His prior knowledge and the dictates of His wisdom.

Belief in al-Qadar includes four things: 1: The belief that Allah knows all things, in general and in detail, from eternity to eternity, whether that has to do with His actions or the actions of His slaves. 2: The belief that Allah has written that in the Book of Decrees (لوح محفوظ). 3 – The belief that whatever happens only happens by the will of Allah – whether that has to do with His actions or the actions of created beings. 4 – The belief that all things that happen are created by Allah in their essence, their attributes and their movements.

Let us make it clear that it does not contradict the idea that a person has free will with regard to actions in which he has free choice. He can choose whether to or not to do things that he is able to do of acts of worship or sinful actions. Everyone knows that he has a will and the ability to do what he wants and not to do what he does not want. And he can distinguish between the things that happen when he wants them to.

### Arkaan / Faraaiz:

**Few Duas and Azkaar after Salah:** There are many Duas reported by Prophet to recite after Salah. Here we have few of them, try to remember it and recite it after each Salah.

1. اللَّهُ أَكْبَرُ 3 times and اللَّهُ أَكْبَرُ once.
2. اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
3. 33 times each and followed by once:  
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
4. اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

It is also reported to recite Ayatul Kursi, Surah Ikhlaas, Surah Falaq and Surah naas after each Fardh Salah too.

**Dua:** رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ (المؤمنون: 94)

**Translation:** My Lord, then do not place me among the people - the wrongdoers.

**Hadith:** The Prophet ﷺ said:

إِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ، وَإِنَّ الرَّجُلَ لَيَبْضُقُ حَتَّى يَكُونَ صِدِّيقًا، وَإِنَّ الْكُذِبَ يَهْدِي إِلَى الْفُجُورِ، وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ، وَإِنَّ الرَّجُلَ لَيَكُذِبُ، حَتَّى يُكْتَبَ عِنْدَ اللَّهِ كَذَّابًا. (بخاري: 6094)

**Translation:** Truthfulness leads to righteousness, and righteousness leads to Paradise. And a man keeps on telling the truth until he becomes a truthful person. Falsehood leads to Al-Fajur (i.e. wickedness, evil-doing), and Al-Fajur (wickedness) leads to the (Hell) Fire, and a man may keep on telling lies till he is written before Allah, a liar.

**Akhlaaq:** Lying is a bad habit and a sign of a hypocrite. To hide one lie, a liar will keep lying. It is a dangerous habit. The Prophet said: “The truth brings tranquility while falsehood sows doubt”. (Tirmidhi: 2518) We should not lie for fear of punishment. Always remember, Allah's help is with only truthful people.

## Prophet's Hijrah to Madinah:

The Quraish were on the alert to prevent the Prophet from leaving Makkah at any cost. In addition to the plan to kill him, they were also on the lookout in case the Prophet escaped.

The Prophet left Makkah with his companion Abu Bakr in the darkness of the night; they avoided the main path and chose an unused path to avoid Quraish. To detract them, they took the direction opposite to Madinah. They went to mount Thawr and took shelter in the cave. The plan was to stay in the cave for three days and then make a move to Madinah. Abu Bakr's son Abdullah brought the news updates of Quraish pursuit while Abu Bakr's freed slave took the herd of his sheep and made them graze on the footstep to erase any proof of their footprints.

The family of Abu Bakr had already arranged for their stay in the cave. When they started moving towards Madinah, his daughter Asma brought food for the travel.

Meanwhile, at the Prophet's house, the Quraish broke into the house for the dastardly act. But to their utter dismay, they found Ali in the place of the Prophet. They were furious that they missed out on the Prophet. They started searching and sent search teams. They also announced a big reward of 100 camels to anyone who brought the Prophet back dead or alive. It was a huge reward, and this announcement motivated many people to do their best to search for him.

The Quraish realized that it was their last chance to stop the progress of Islam. If they could prevent the Prophet from going to Madinah, Islam would end here itself.

Their apprehension was that once the Muslims settled in Madinah, they will grow into a reckoning force and might return with a will to avenge.

A search party came close to the cave. They climbed Mount Thawr and were few steps away from its entrance. Abu Bakr was fearful and concern for the life of the Prophet. If they had looked below, they would have spotted them. The Prophet calmed the fears of Abu Bakr by saying, "What do you think of the two with whom Allah is the third?" It was a miracle that they were not able to see the Prophet & Abu Bakr. They spent three days and three nights in the cave.