

## Lesson-8

**Aqeedah:** Death is the indisputable fact of our life. Regardless of faith, color, status or age, we will all die. the prophet said: "Remember more often the destroyer of pleasures - death". The person who remembers death very often, the more he will remember about his return to Allah and about the accountability and responsibility.

Qabr is the first step of Akhirah, when a person dies, we pray for his forgiveness as Salah of Janaazah and bury him in a grave. in his grave, two black and blue angels known as Munkar and Nakeer comes to him and asks him about his Rabb, his religion and about the Prophet Muhammad. if he answers correct to these questions then his grave made spacious for him, seventy cubits by seventy, and it is illuminated for him and he asked to sleep until Allah raises him from that resting place of his.

But when someone answers wrong to these questions, then it is said to the earth: 'Squeeze him.' So it squeezes him until his ribs interlock, and he will continue to be tormented therein until Allah raises him from that resting-place of his." Then, when Israfeel AS blow the trumpet, everyone will come out from his grave (or wherever he is) and start to walk towards the ground of Hashr (gathering) to get the result of what he did in his life.

### Arkaan / Faraaiz:

**Common mistakes in Salah:** We already learned earlier about the critical importance of Salah, so to get the maximum rewards, we should get be meticulous in it. A list of most common mistakes are listed below: During Salah, always follow the movements of Imam and do not do any action before him. Delaying the Salah or offering it at the ending time. Some people are distracted and look here and there during Salah. Pay attention to what you / imam is reciting. Look at the place of Sajdah. Improper Rukoo or Sujood properly. In Rukoo bend so much that if something is put on your back, it doesn't fall. While in Sujood, our forehead, nose, palms, both knees, and toes should touch the ground. Wearing such garment that does not sufficiently cover the 'Auwrah (private parts of the body) Walking in front of the praying person. Praying hurriedly without proper pronunciation or attention Thinking of something while performing Salah.

**Dua:** رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا (الكهف: 10)

**Translation:** Our Lord, Grant us from Yourself mercy and facilitate for us from our affairs in the right way.

**Hadith:** The Prophet said: لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ.

**Translation:** The person who severs the bond of kinship will not enter Paradise. (Bukhari: 5984)

**Akhlaaq:** Allah has commanded us not to cut the ties with relatives. Due to short-sightedness and impulse, people are breaking the relationship and are not on talking terms. One would be surprised by knowing the reasons for the estrangement between the families. Some of these are negligible grudges, which Shaitan seems to look big. Due to jealousy, greed, and envy, the love and affection between the relatives go down. Remember!! Allah blessed some of us with something while he gave others something else. We should be thankful to Allah for what we have, but Shaitan whispers to us to be jealous of what others have. It creates a feeling of hate, envy, and Hasad. When we see something good happening to others, pray for them and say Mashallah Tabarakallah! The Prophet said: "Be satisfied with what Allah has allotted for you and you shall be the richest of the people". (Tirmidhi: 2305) Like this, He also commanded us to be good to those who harm you and join hands with those who break away from you.

## The Journey to Madinah:

The Prophet and Abu Bakr started their Journey to Madinah after the third night in the cave. A person who knew the way well, Abdullah Ibn Urayqit, guided them. He brought their camels along with his camel. The freed slave of Abu Bakr, Aamir ibn Fuhayrah also accompanied them. Prophet rode Qaswaa, Abu Bakr & Aamir rode the second she-camel, and Abdullah Ibn Urayqit rode the third one. In the darkness of night, the lonely travelers began their long journey of 400 km to Madinah.

Their guide was an expert in avoiding Quraish search parties. He took them through the rough routes where usually people wouldn't look. They went along the coastline. The journey was harsh, the weather was scorching, and the Quraish were in hot pursuit.

In Makkah, the people were angry that Prophet left Makkah unharmed. Abu Jahl went to Abu Bakr's house. He slapped Asma severely to know the whereabouts of the Prophet & Abu Bakr.

Suraaqah Ibn Malik was a warrior and a poet. He came to know through a traveler that three men were traveling on the seacoast. With the hope of a big reward, he quietly went after these three travelers.

In a short time, he was able to reach the Prophet & his companions. As he was approaching them with evil intent, his horse stumbled. He started again, then suddenly his horse's legs sank in the ground, and he again fell off the horse. When this happened the third time, he called out them that they don't have to fear him. He left the Prophet with a promise that he would not reveal their location.

The atmosphere in Madinah was festive as the Muslims there were waiting for the arrival of the Prophet. They came outside the Madinah in their enthusiasm. After a tedious and eventful journey, the Prophet and Abu Bakr reach Qubaa outside the city of Madinah. He arrived there after spending 13 years inviting the people Makkah.