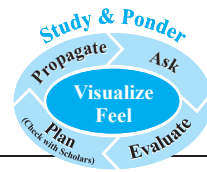


Qur'an Lesson-17a: Jews & Christians argue

(Al-Baqarah: 113)



Lesson Outcomes

- Jews and Christians accuse each other of having no basis and proof of the truth.
- They accuse each other despite having the Book.
- Allah will judge them on the Day of Resurrection.

Recitation and Explanation

وَقَالَتْ	عَلَى شَيْءٍ	التَّصْرَى	لَيْسَتْ	الْيَهُودُ	وَقَالَتْ
and said 1	(are) on anything,"	the Christians	"Not	the Jews,	And said
كَذَلِكَ	الْكِتَابِ	وَهُمْ يَتْلُونَ	عَلَى شَيْءٍ	لَيْسَتْ الْيَهُودُ	التَّصْرَى
Like that	the Book.	although they recite 2	on anything,"	"The Jews are not	the Christians,
بَيْنَهُمْ	فَاللَّهُ يَحْكُمُ	مِثْلَ قَوْلِهِمْ	لَا يَعْلَمُونَ	الَّذِينَ	قَالَ
between them	[So] Allah will judge	Similar to their saying.	(do) not know,	those who	said
يَخْتَلِفُونَ	فِيهِ	كَانُوا	فِيَمَا	يَوْمَ الْقِيَامَةِ	
differing.	[in it]	they were	in what 3	(on the) Day (of) Resurrection	

Earlier, we studied the verses where Jews and Christians claimed Jannah is for them only. Now they accuse each other of having no proof or reference for the truth. Accusing each other makes it clear that their stand against Islam is not based on truth and honesty. Let's see how they distorted and rejected the truth:

- 1 The arrival of Prophet Isa AS is mentioned in the book given to Jews, but they didn't believe in him.
- 2 Christians adopted the false belief that Prophet Isa AS was the son of God.
 - Tawrah and Injeel confirms each other. Instead of following the guidance, they blame and find faults with each other.
- 3 They are so busy in judging others that they forget that Allah will judge on the day of Judgement.
 - Mushrikeen of Arabia (who did not yet have any book of Allah) saw the Jews & Christians distort their own religion. They also witnessed their evil deeds. As a result, the Arabs called the Jews and Christians baseless and that they had no true knowledge.

Imagine & Feel: Imagine a student in an exam hall who is spending all his time checking to see who is not answering the exam paper. Feel his loss!

Think & Ponder:

- We should worry about our actions rather than looking at others' faults.

Du'a: O, Allah! Help us attach the Ummah with Your Book. Help us focus on improving ourselves. Help us to follow Your guidance.

Evaluate: Let us check ourselves that how much time do we spend reading, listening, or watching negative things, especially on social media.

Plan: Insha'Allah! I will focus on improving myself. Even if I find a mistake in others, I will tell them humbly and will never show pride that I am better than them. Allah will decide in the hereafter who was correct.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the six keys of verbs mentioned below with TPI									Nouns		
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root	Code	Meaning	Plural	Singular
to know	عَلِمَ	مَعْلُومٌ	عَالِمٌ	إِعْلَمْ	يَعْلَمُ	عَلِمَ	ع ل م	س	thing	أَشْيَاءٌ	شَيْءٌ
to judge	حَكَمَ	مَحْكُومٌ	حَاكِمٌ	أَحْكَمْ	يَحْكُمُ	حَكَمَ	ح ك م	ذ	book	كُتُبٌ	كِتَابٌ
to say	قَالَ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل	فا	saying	أَقْوَالٌ	قَوْلٌ
to recite	تَلَا	مَتْلُوءٌ	تَالٌ	أَتْلُ	يَتْلُو	تَلَا	ت ل و	دع			
to differ	اِخْتَلَفَ	مُخْتَلَفٌ	مُخْتَلِفٌ	اِخْتَلِفْ	يَخْتَلِفُ	اِخْتَلَفَ	خ ل ف	إخ+			

PRACTICE QUESTIONS

1. What did the Jews and Christians blame each other?
2. Instead of blaming each other, what should they have to do?
3. What did Allah mention in solving their matters?

Home Project:

Share this with all your family members: Promoting self-importance or degrading someone by finding faults and shortcomings is a grave wrong. We should focus more on improving ourselves and fixing our own mistakes and shortcomings. For the sake of Allah, we should, at the same time, help others by identifying their mistakes and help them.