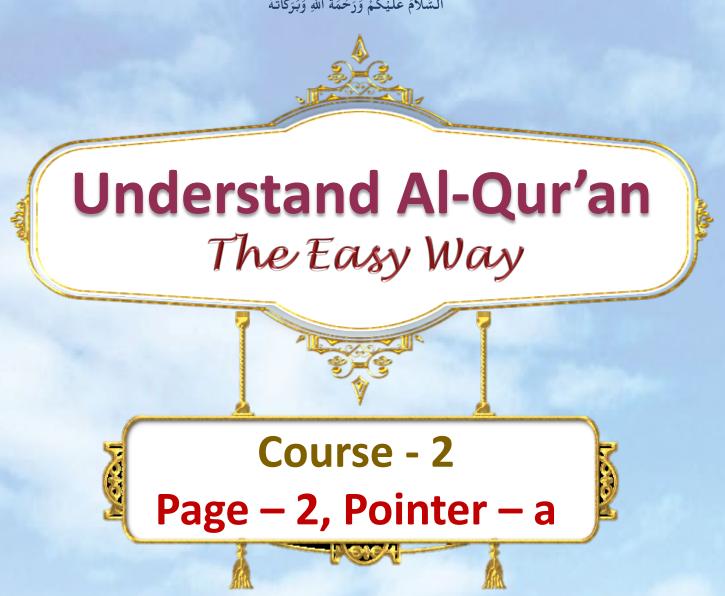
بِسْمِ اللهِ، اَلْحَمُدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَى رَسُولِ اللهِ، رَبِّ اشْرَحْ لِى صَدْرِى، وَيَسِّرُ لِى آمُرِى، وَاحْلُلُ عُقْدَةً مِّنْ لِسَانِى، يَفْقَهُوا قَوْلِى اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ



Q. Did you write the word-for-word meanings of one line of Quran lesson?

A. Yes

B. No need

C. No

D. Next time inshaAllah

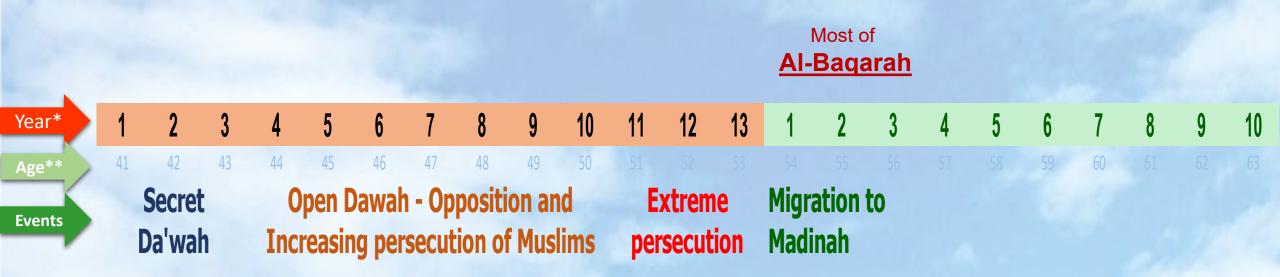
Now...

Printer Lessons	Grammar lessons
2 a	Grammar with 2a
2 b	Grammar with 2b
2c	Grammar with 2c
2d	Grammar with 2d



Revelation of Surah Al-Baqarah (in the context of Seerah Timeline)

It is a Madani Surah and most of it was revealed in its early period.

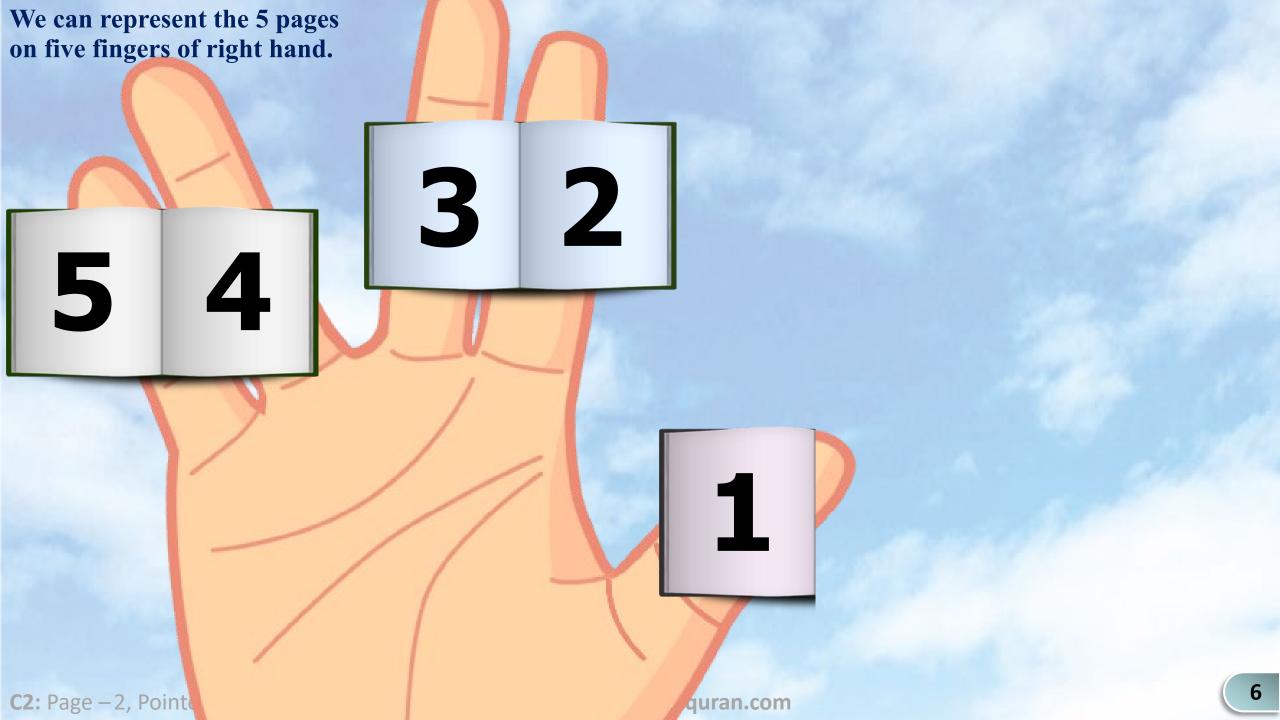


*Year: First 13 are Nabawi years (after he was made the prophet); After that it is Hijri.

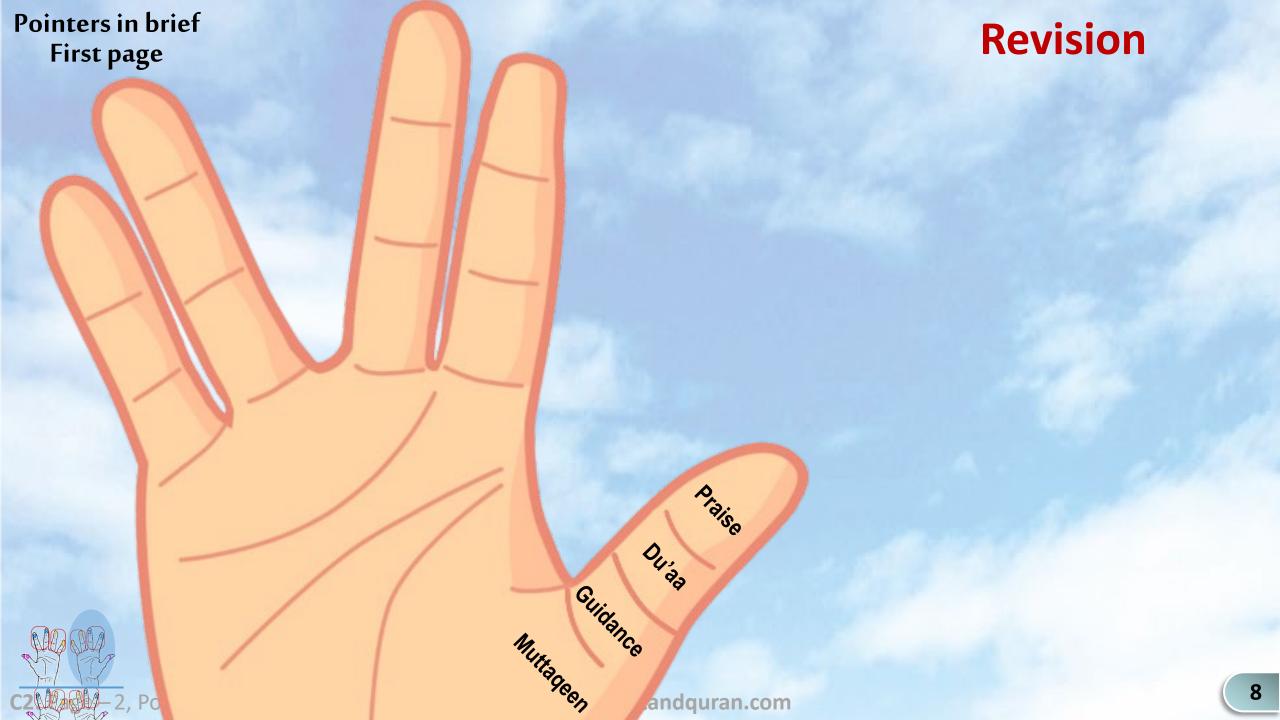
**Age: Age of the Prophet #



When you open the Mushaf, you see pairs of pages, 2&3 or 4&5 We are studying these 5 pages in Course-2 (along with Grammar)







2nd Page

No Guidance for Kafireen

No Guidance for Munafiqeen

Corrupt & fools

Double-faced

أُولْبِكَ عَلَى هُدًى مِّنُ رَّبِّهِمُ وَأُولَبِكَ هُمُ الْمُفْلِحُونَ 💿 إِنَّ الَّذِيْنَ كَفَرُوا سَوَآةٌ عَلَيْهِمْ ءَانْذَرْتَهُمْ أَمُ لَمْ تُنْذِرُهُمْ لَا يُؤْمِنُونَ ٦ خَتَمَ اللهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى لْعُ اَبْصَارِهِمْ غِشَاوَةٌ ۖ وَّلَهُمْ عَذَابٌ عَظِيْمٌ ۚ ۚ ۖ وَمِنَ النَّاسِ مَنُ يَّقُولُ امَنَّا بِاللهِ وَبِالْيَوْمِ الْأَخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ ٨ يُخْدِعُونَ اللهَ وَالَّذِيْنَ الْمَنُوا ۚ وَمَا يَخْدَعُونَ اِلَّا اَنْفُسَهُمُ وَمَا يَشُعُرُونَ أَ ﴿ فِي قُلُوبِهِمْ مَّرَضٌّ فَزَادَهُمُ اللَّهُ مَرَضًا ۚ إَ وَلَهُمْ عَذَابٌ اَلِيَمُ اللَّهُ إِمَا كَانُوا يَكُذِبُونَ ١٠٠ وَإِذَا قِيْلَ إِنَّا لَهُمُ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوۤا إِنَّمَا نَحُنُ مُصلِحُوۡنَ ١١١ أَيْتُ اَلَآ اِنَّهُمۡ هُمُ الْمُفُسِدُونَ وَلَكِنُ لَّا يَشْعُرُونَ ١٦ وَإِذَا قِيْلَ لَهُمُ المِنْوُا كَمَآ الْمَنَ النَّاسُ قَالُوۤا اَنُوُّمِنُ كَمَآ الْمَنَ الْاللّٰ قَالُوۤا السُّفَهَآءُ ۗ اَلآ اِنَّهُمْ هُمُ السُّفَهَآءُ وَلَٰكِنُ لَّا يَعُلَمُوْنَ ١٣ وَإِذَا لَقُوا الَّذِينَ الْمَنُوا قَالُوۤا الْمَنَّا ۚ وَإِذَا خَلُوا إِلَى شَيْطِيْنِهِمْ ۖ قَالُوۤا إِنَّا مَعَكُمُ ۖ إِنَّمَا نَحُنُ مُسۡتَهُزِءُوۡنَ ١٤ الله يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُوْنَ ١٠







Introduction

First pointer

No Guidance for Kafireen

أُولْبِكَ عَلَى هُدًى مِّنُ رَّبِّهِمُ وَأُولَبِكَ هُمُ الْمُفْلِحُونَ ٠ إِنَّ الَّذِيْنَ كَفَرُوا سَوَآءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمُ لَمْ تُنْذِرُهُمْ لَا يُؤُمِنُونَ ٦ خَتَمَ اللهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى ﴿ اَبْصَارِهِمْ غِشَاوَةٌ ۖ وَّلَهُمْ عَذَابٌ عَظِيْمٌ ۚ ۚ وَمِنَ النَّاسِ مَنْ يَّقُولُ الْمَنَّا بِاللهِ وَبِالْيَوْمِ الْأَخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ ٨ يُخْدِعُوْنَ اللهَ وَالَّذِيْنَ الْمَنُوا ۚ وَمَا يَخُدَعُوْنَ اللَّهَ انْفُسَهُمُ وَمَا يَشُعُرُونَ أَ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللهُ مَرَضًا ۚ وَلَهُمْ عَذَابٌ الِيُمُّ ۗ بِمَا كَانُوا يَكُذِبُونَ ١٠٠ وَإِذَا قِيْلَ لَهُمْ لَا تُفُسِدُوا فِي الْأَرْضِ قَالُوۤا اِنَّمَا نَحْنُ مُصۡلِحُوۡنَ 🕕 اللَّ النَّهُمُ هُمُ المُفْسِدُونَ وَلكِنَ لَّا يَشْعُرُونَ ١٦٠ وَإِذَا قِيْلَ لَهُمُ الْمِنُوا كَمَآ الْمَنَ النَّاسُ قَالُوۤا اَنُوُّمِنُ كَمَآ الْمَنَ إُلْ السُّفَهَاءُ ۗ اللَّهِ إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَٰكِنُ لَّا يَعُلَمُوْنَ ٣ وَإِذَا لَقُوا الَّذِينَ الْمَنُوا قَالُوۤا الْمَنَّا ۚ وَإِذَا خَلُوا اللَّهِ الْمَا اللَّهِ اللَّه شَيْطِيْنِهِمْ قَالُوْا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهُزِءُوْنَ ١٤ الله يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُوْنَ ١٠

Link with previous verses:

In previous verses, Allah talked about Muttaqeen who are eligible to receive guidance from Al-Qur'an. Now about those who will not receive guidance.

أُولْبِكَ عَلَى هُدًى مِّنَ رَّبِّهِمْ وَأُولَبِكَ هُمُ الْمُفْلِحُونَ 💿 إِنَّ الَّذِيْنَ كَفَرُوا سَوَآةً عَلَيْهِمْ ءَانْذَرْتَهُمْ اَمُ لَمْ تُنْذِرُهُمْ إِنَّ لَا يُؤْمِنُونَ ٦ خَتَمَ اللهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى اللهُ عَلَى اللهُ ﴾ اَبْصَارهِمُ غِشَاوَةٌ ۖ وَّلَهُمُ عَذَابٌ عَظِيْمٌ ۚ ﴿ وَمِنَ النَّاسِ مَنُ يَّقُولُ الْمَنَّا بِاللهِ وَبِالْيَوْمِ الْأَخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ ٨ يُخْدِعُونَ اللهَ وَالَّذِيْنَ الْمَنُوا ۚ وَمَا يَخْدَعُونَ اِلَّا ٱنْفُسَهُمُ وَمَا يَشُعُرُونَ أَ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللهُ مَرَضًا ۚ وَلَهُمْ عَذَابٌ الِيُمُّ الْ بِمَا كَانُوا يَكُذِبُونَ ١٠٠ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ ۖ قَالُوۤا اِنَّمَا نَحْنُ مُصْلِحُوْنَ 🕦 🖟 اللَّ إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنَ لَّا يَشْعُرُونَ ١٦ وَإِذَا قِيْلَ لَهُمُ المِنُوا كَمَآ الْمَنَ النَّاسُ قَالُوۤا اَنُوۡمِنُ كَمَآ الْمَنَ السُّفَهَآءُ ۚ اللَّهِ إِنَّهُمْ هُمُ السُّفَهَآءُ وَلَكِنَ لَّا يَعُلَمُونَ ١٣ وَإِذَا لَقُوا الَّذِينَ الْمَنُوا قَالُوۤا الْمَنَّا ۚ وَإِذَا خَلُوا اللَّهِ شَيْطِيْنِهِمْ قَالُوْا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِءُوْنَ ١٤ الله يَسْتَهُزِئُ بِهِمُ وَيَمُدُّهُمُ فِي طُغْيَانِهِمُ يَعْمَهُونَ 🕦



Kafireen won't get guidance

- Result in Dunya: Allah has set a seal upon their hearts & hearing and a veil over their vision.
- Result in Aakhirah: Great punishment



How easy the Qur'an is! You have to learn only...; and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grmr.

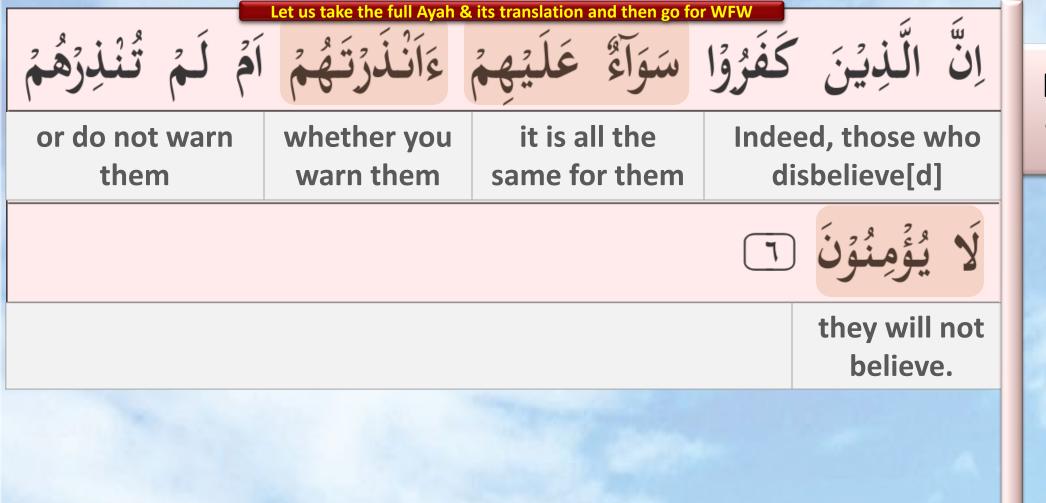
- Pointers & Phrases help you learn vocabulary
- <u>TPI</u> helps you learn the Grammar (in part B)

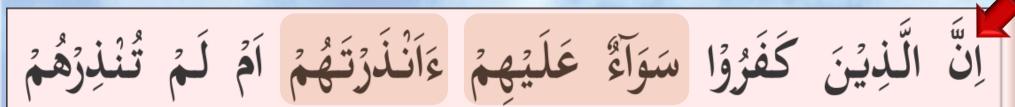
C2: Page -2, Pointer -a



WFW & PFP translation and Explanation

- WFW: Word-for-word; PFP: Phrase-for-Phrase
- Every line has 3 new words (approx.)
- You may see around 3 phrases per line for learning the 3 new words.
- Phrases are shown in shadows.
- It is easier to remember the meanings of new words using phrases.





whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]



whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]

No Guidance for Kafireen



them

for

It is all the same



whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]

No Guidance for Kafireen



them you warned whether



whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]

No Guidance for Kafireen



them

you warn

did not

or

or do not warn them



whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]



they will not believe.



they will not believe

or do not warn them

whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]

- كَفُرُوا: To whom truth was presented and they rejected it.
- Why? Because of arrogance or doubting it and turning away from it.

- or do not warn them
- whether you warn them
- it is all the same for them
- Indeed, those who disbelieve[d]



they will not believe.

- This ayah is addressed to the Prophet who did his best to invite the people of Makkah.
- Can't have a better Da'ee than the Prophet
 And still they did not listen!



whether you warn them

it is all the same for them

Indeed, those who disbelieve[d]



يُؤُمِنُونَ

they will not believe.



Q. Translate: سَوَاءُ

A. better

B. it is all the same

C. equal

D. correct

Q. Translate: سَوَاءُ

A. better

B. it is all the same

C. equal

D. correct

Q. Translate: وَأَنْذُرْتَهُمْ

- A. Whether you warn him
- B. Whether we warn them

- C. Whether you warn them
- D. Whether I warn them

Q. Translate: وَأَنْذَرْتَهُمْ

A. Whether you warn him

B. Whether we warn them

C. Whether you warn them

D. Whether I warn them

Q. Truth was rejected due to ... (select more than one):

- A. their arrogance
- B. their turning away form it
- C. their doubt

D. disease in their hearts

Q. Truth was rejected due to ... (select more than one):

- A. their arrogance
- B. their turning away form it
- C. their doubt

D. disease in their hearts





and on their hearing,

on their hearts

Allah has set a seal

No Guidance for Kafireen

خَتَمَ اللهُ عَلَى قُلُوبِهِمْ

their hearts

on

Allah has set a seal



and on their hearing,

on their hearts

Allah has set a seal

No Guidance for Kafireen

سمجهم

وعلى

their hearing and on



and over nd on their hearing,

on their hearts

Allah has set a seal

اَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ٧

(is) a great punishment.

and for them

is a veil.

their vision

وَعَلَى اَبْصَارِهِمْ غِشَاوَةً

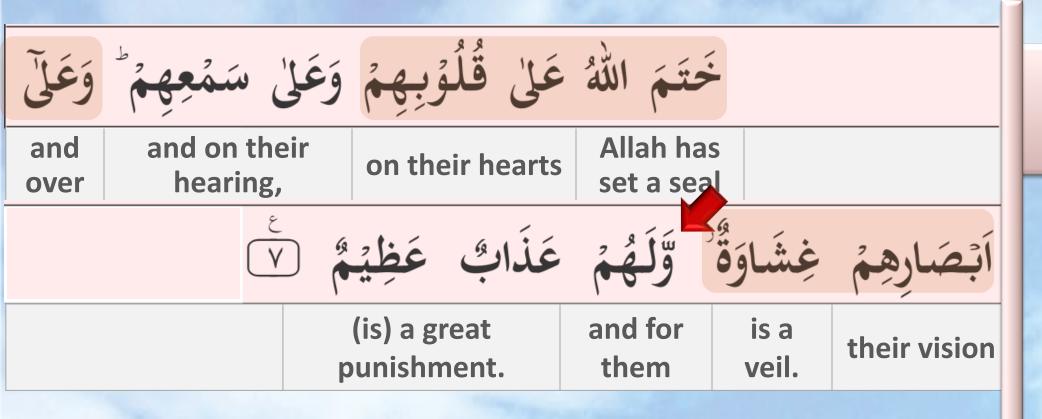
is a veil. their vision and over

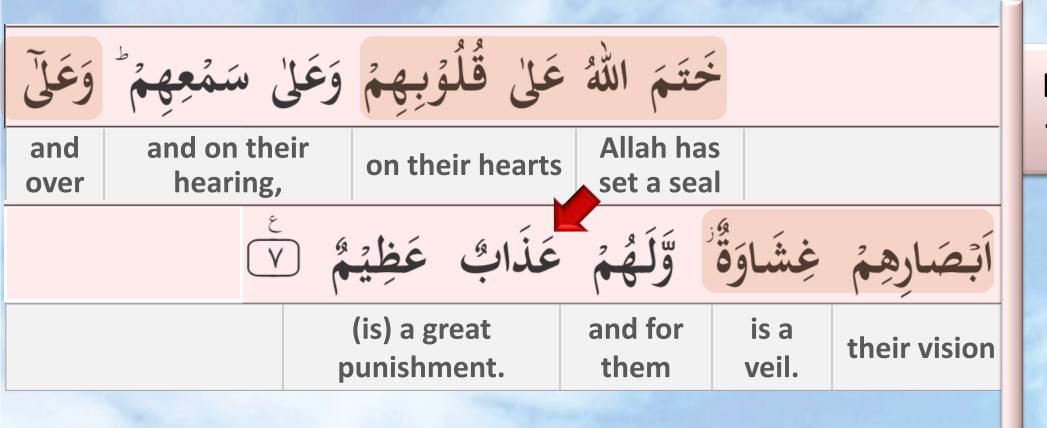
غشاوة ?Just remember that they can not see. So, what is on their eyes

37

No Guidance

for Kafireen





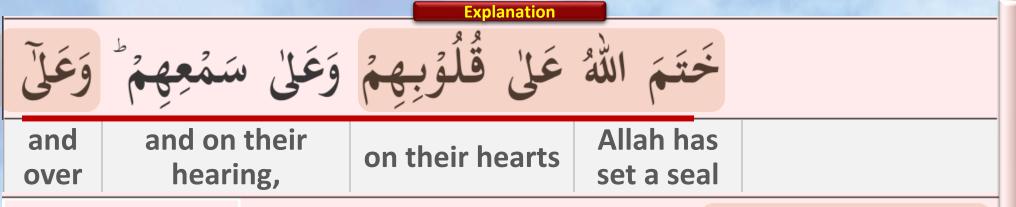


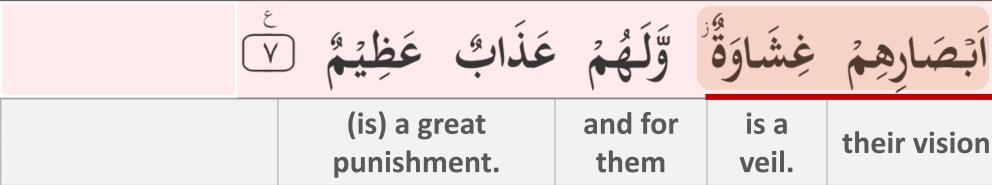
and on their hearing,

on their hearts

Allah has set a seal

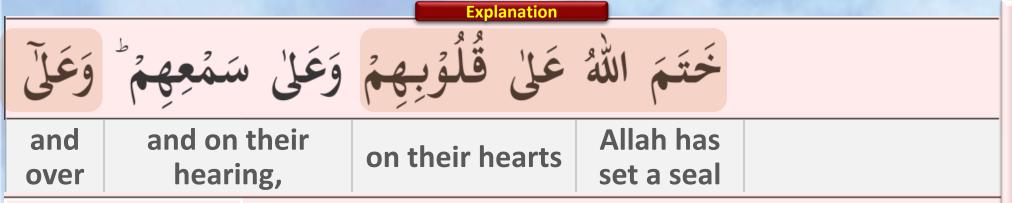
- Muslims Taqwa in their hearts
- Kuffar Seal on their hearts
- Munafiq Disease in their hearts

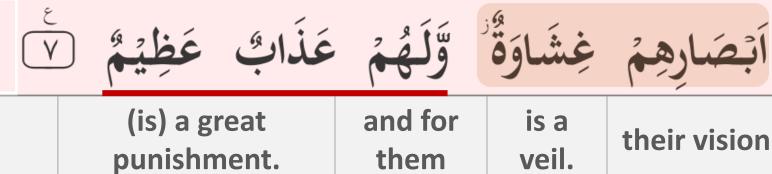




As a result of their disbelief:

- Punishment in this world: Sealing of their hearts and hearing; veil on their eye.
- They can't see, hear, or take lessons from the signs of Allah





As a result of their disbelief:

- Punishment in this world: Sealing of their hearts and hearing; veil on their eye.
- They can't see, hear, or take lessons from the signs of Allah
- Punishment in the hereafter: Severe punishment-



(is) a great punishment.

and for them

is a veil.

their vision



43

No Guidance

for Kafireen

Q. Translate: عَلَىٰ قُلُوٰبِهِمَ

- A. on your hearts
- B. on our hearts
- C. to their hearts

D. on their hearts

Q. Translate: عَلَىٰ قُلُوْبِهِمَ

A. on your hearts

B. on our hearts

C. to their hearts

D. on their hearts

فِشَاوَة :Q. Translate

A. a veil

B. the veil

C. a seal

D. a warning

فِشَاوَة :Q. Translate

A. a veil

B. the veil

C. a seal

D. a warning

Q. Result of disbelief is: (select more than one):

- A. the sealing of hearts
- B. a veil over eyes
- C. peaceful environment
- D. the sealing of hearing

Q. Result of disbelief is: (select more than one):

- A. the sealing of hearts
- B. a veil over eyes
- C. peaceful environment
- D. the sealing of hearing

Q. Kafireen won't (select more than one):

- A. get guidance
- B. enter the paradise
- C. get success
- D. get food

Q. Kafireen won't (select more than one):

A. get guidance

B. enter the paradise

C. get success

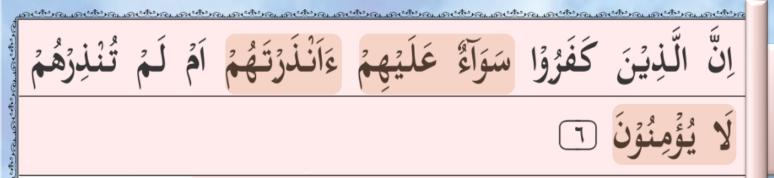
D. get food



- 6. Indeed, those who disbelieve, it is same to them whether you warn them or do not warn them, they will not believe.
- 7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.



Lessons, Du'aa, & Plan



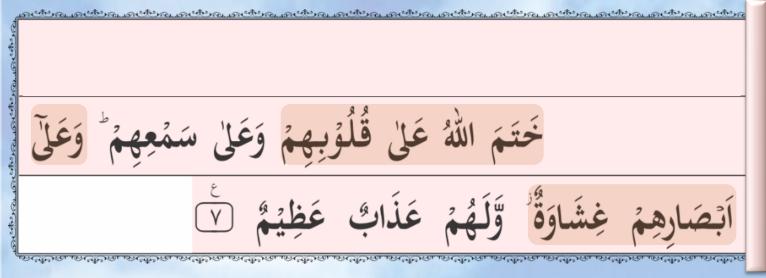
No Guidance for Kafireen

Lessons

- Kafireen won't get guidance
- Result in Dunya: Allah has set a seal upon their hearts & hearing and a veil over their vision.



Result in Aakhirah: Great punishment.



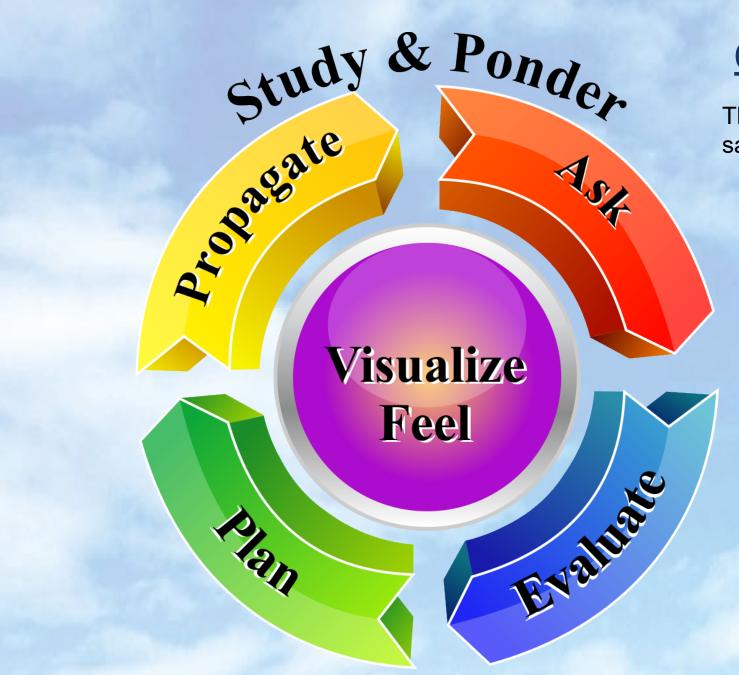
No Guidance for Kafireen

Lessons

- Kafireen won't get guidance
- Result in Dunya: Allah has set a seal upon their hearts & hearing and a veil over their vision.



Result in Aakhirah: Great punishment.



O Allah!

The Messenger of Allah sused to say the following prayer

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفُرِ وَالْفَقْرِ وَعَذَابِ الْقَبْرِ

O Allah, I seek refuge with You from Kufr, poverty, and the torment of the grave

study & Ponder a opagate Visualize Feel me or even if it is from Plan

O Allah!

The Messenger of Allah # used to say the following prayer اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفُرِ وَالْفَقْرِ وَعَذَابِ الْقَبْرِ

O Allah, I seek refuge with You from Kufr, poverty, and the torment of the grave

A sample plan

InShaAllah

In sha Allah

beggar.

I will listen to the

my assistant or a

truth even if it hurts

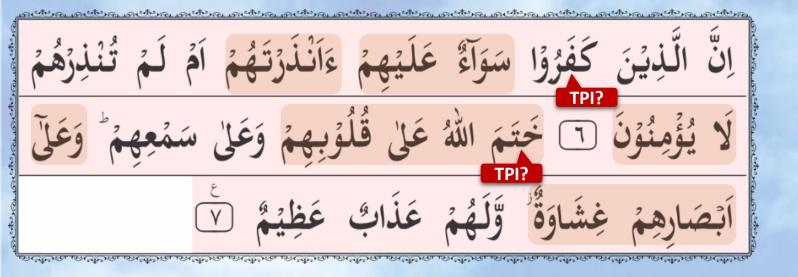




in these verses

اِنَّ الَّذِيْنَ كَفَرُوْا سَوَاءٌ عَلَيْهِمْ وَانْذَرْتَهُمْ اَمْ لَمْ تُنْذِرُهُمْ اللهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى اللهُ عَلَى الله

قُلُب → قُلُوُب+ بَصَر → أَبْصَار+ Some of them



3-Letter Sound Verbs

فَتَحَ، نَصرَ، ضرَبَ، سَمعَ

ن ك ف ر 461 كَفَرَ يَكُفُرُ الْكَفُرُ كَافِر مَكَفُور كُفُر ض خ ت م 6 خَتَمَ يَخْتِمُ اِخْتِمُ خَاتِم مَخْتُوم خَتْم

is... أَكُفُرُوا of فعل مضارع.

تَكُفُرُونَ ٨.

گفر B.

يَكُفُرُونَ ..

يَكُفُرُ D.



تَكَفُرُونَ ٨.

كفر B.

يَكُفُرُونَ ..

يَكُفُرُ D.

is... نُخْتِمُ of فعل ماض

خَتَمْتُ ٨.

ختم B.

يَخْتِمُ C.

ختمنا D.

is... نُخْتِمُ of فعل ماض

خَتَمْتُ A.

ختم B.

يَخْتِمُ C.

خَتَمُنَا D.

بَصَرُ: Q. Plural of

بَصَرُون . ٨

بصرات B.

أَبْصَار .

أُبْصَارُون D.



بَصَرُون A.

بَصَرَات B.

أُبْصار .

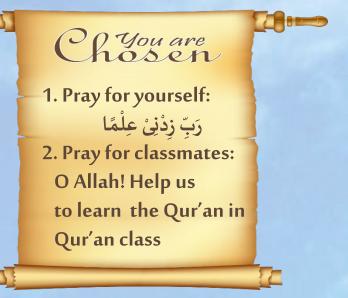
أَبْصَارُوْن D.





7 Types of Homework

- 2 on Tilawat (Mushaf; Memory)
- 2 on Study (book; pocketbook)
- Listen to recordings of the course
- > Talk about the course
- > Recite different Surahs in Salah



Be a teacher!

- > The best way to learn is to teach!
- Download the ppts and start teaching!
- > Teachers Training available at

www.understandguran.com



May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَسْتَغُفِرُكَ وَنَتُوبُ إِلَيْكَ

