

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ،
رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 2

Page –4, Pointer – b

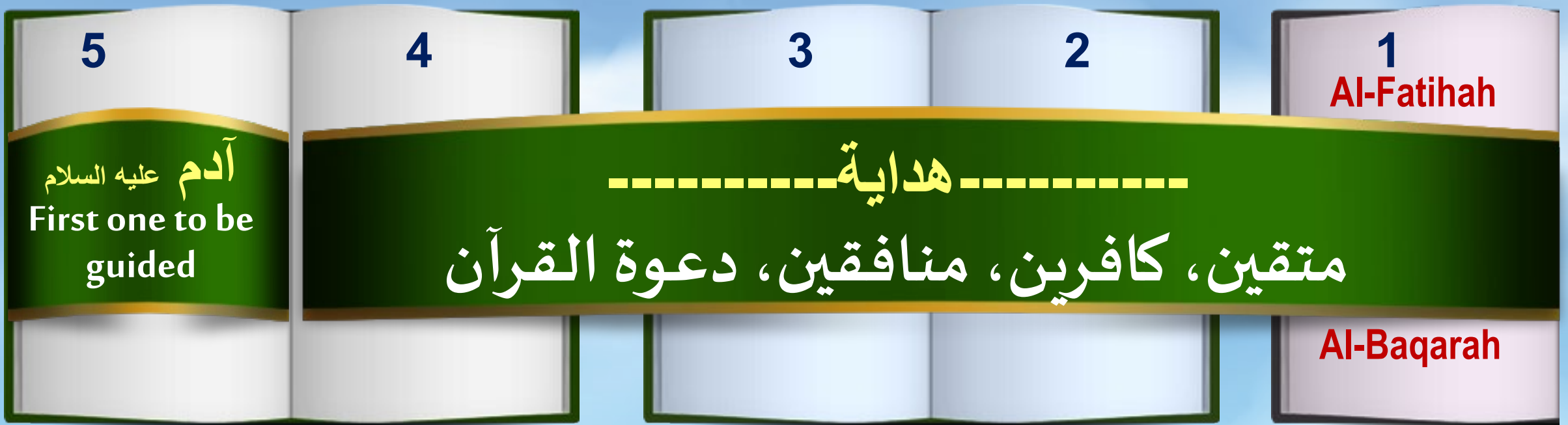
Q. Did you watch the video of this lesson?

A. 100

B. more than 25%

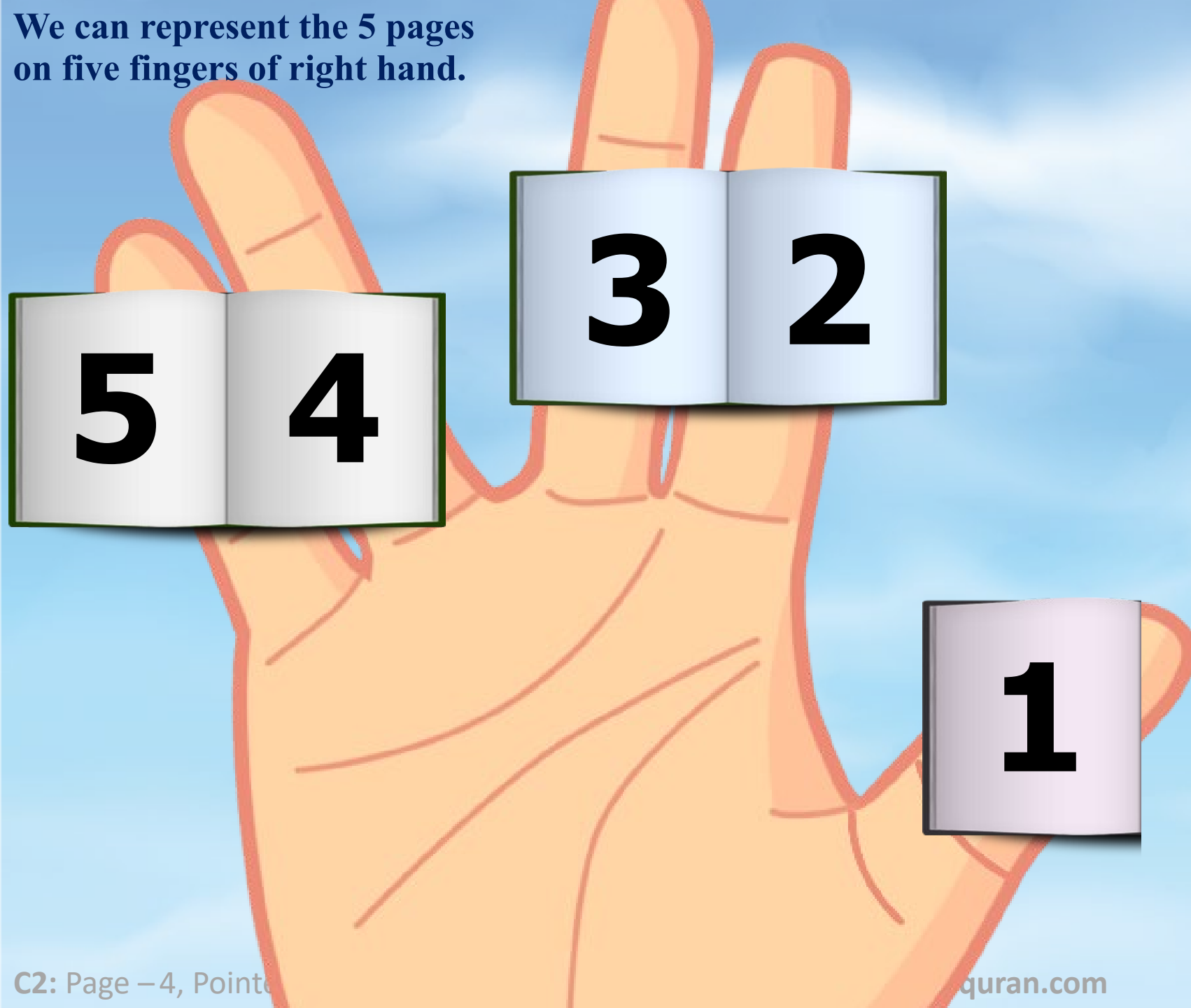
C. more than 50%

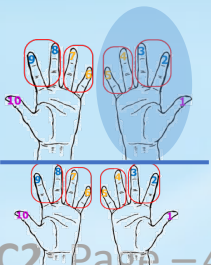
D. Next time inshaAllah

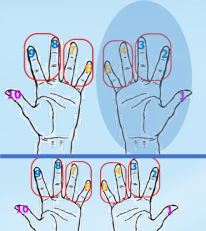
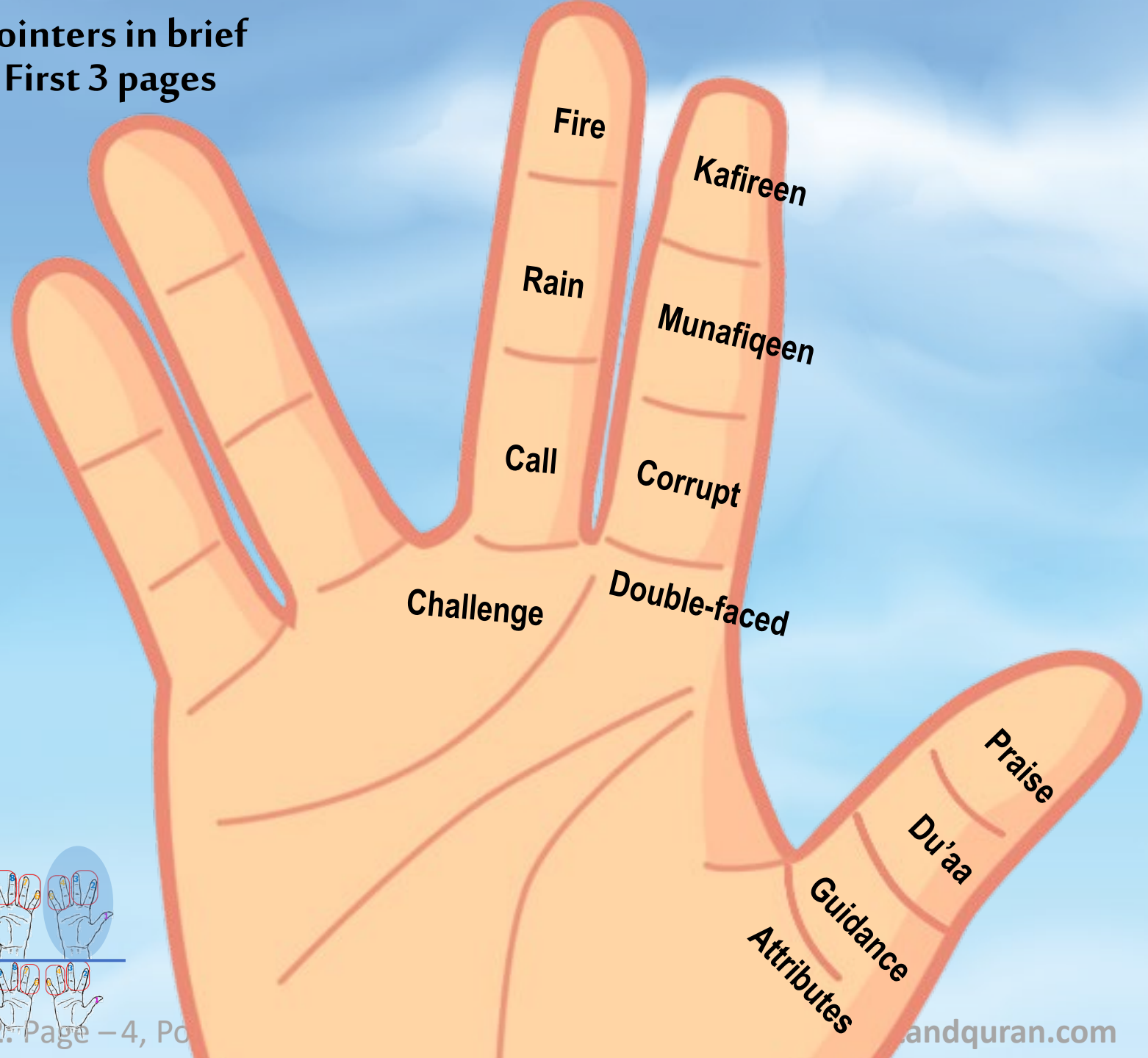


We are studying these 5 pages in Course-2 (along with Grammar)

We can represent the 5 pages
on five fingers of right hand.







**Warning
& good news**

**Example of a
Mosquito**

**Who goes
astray?**

**How can you
disbelieve?**

فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا
النَّاسُ وَالْحِجَارَةُ ۖ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا
رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ
وَأُتُوا بِهِ مُتَشَابِهًا ۚ وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا
خَالِدُونَ ﴿٢٥﴾ إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا
فَوْقَهَا ۚ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ وَأَمَّا
الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۙ يُضِلُّ
بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٢٦﴾
الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ
مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۚ أُولَٰئِكَ
هُمُ الْخَاسِرُونَ ﴿٢٧﴾ كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا
فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾
هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى
السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

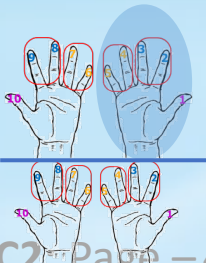
Warning

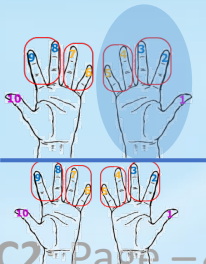
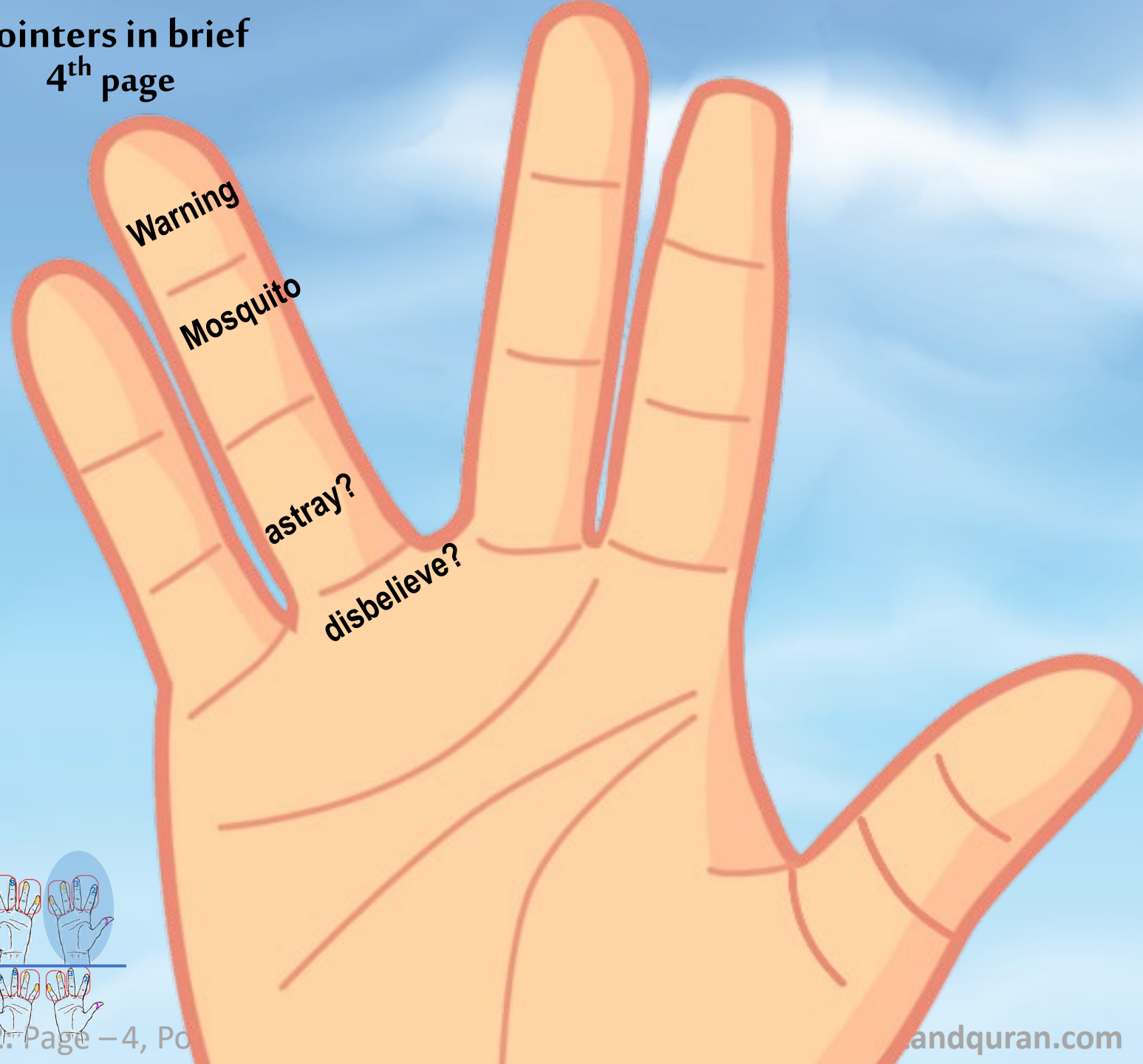
& good news

Example of a
Mosquito

Who goes
astray?

How can you
disbelieve?







Introduction

Example of a Mosquito

فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا
النَّاسُ وَالْحِجَارَةُ ۖ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ آمَنُوا
رَعِمُوا الصَّالِحِ أَنْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا
رَزَقُوا مِنْهَا مِنْ ثَمَرَةٍ رَزَقُوا قَالُوا هَذَا الَّذِي رَزَقْنَا مِنْ قَبْلُ
وَأُتُوا بِهِ مُتَشَابِهًا ۖ وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا
خَالِدُونَ ﴿٢٥﴾ إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةٌ فَمَا
فَوْقَهَا ۖ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۖ وَأَمَّا
الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ
بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۖ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٢٦﴾
الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ
مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۚ أُولَٰئِكَ
هُمُ الْخُسِرُونَ ﴿٢٧﴾ كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا
فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾
هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَى إِلَى
السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

C2: Page –4, Pointer –b

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

فَوْقَهَا ط فَاَمَّا الَّذِينَ اٰمَنُوا فَيَعْلَمُونَ اَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ؕ وَاَمَّا

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ؕ يُضِلُّ

بِهٖ كَثِيْرًا وَيَهْدِيْ بِهٖ كَثِيْرًا ؕ وَمَا يُضِلُّ بِهٖ اِلَّا الْفٰسِقِيْنَ ﴿٣٦﴾

Example of a
Mosquito

Lessons

- Allah gives examples to help us understand
- Believers know it is Haqq from Allah
- Only disobedient people get lost.

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

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3

2

3

1

Example of a Mosquito

How easy the Qur'an is! You have to learn only 3 words/line or less; and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grmr.

- Pointers & Phrases help you learn vocabulary
- TPI helps you learn the Grammar (in part B)

UQA: PP & TPI



WFW & PFP translation and Explanation

- WFW: Word-for-word; PFP: Phrase-for-Phrase
- Every line has 3 new words (approx.)
- You may see around 3 phrases per line for learning the 3 new words.
- Phrases are shown in shadows.
- It is easier to remember the meanings of new words using phrases.

إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

Example of a
Mosquito

or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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فَوْقَهَا ۖ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا



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فَوْقَهَا^ط فَأَمَّا^ج الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ^ج

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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أَنْ يَضْرِبَ

present

to give

to,
that

إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

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	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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مَثَلًا مَّا

any Example

إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

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or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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بَعُوضَةً



إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

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Mosquito

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فَوْقَهَا ۖ فَأَمَّا ٱلَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ ٱلْحَقُّ مِنْ رَّبِّهِمْ ۚ



from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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فَأَمَّا ... وَأَمَّا

as for and

as for then

إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

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or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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فَوْقَهَا^ط فَأَمَّا^ج الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ^ج

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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وَأَمَّا



Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ



He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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When you talk about 2 groups!

فَأَمَّا الَّذِينَ آمَنُوا ف---

as for then

First group

وَأَمَّا الَّذِينَ كَفَرُوا ف---

as for and

Second group

وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ



He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ



He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ



He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ^م يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ^ط وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ^ل ٣٦

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

Example of a
Mosquito

or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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فَوْقَهَا^ط فَأَمَّا^ج الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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- By the way mosquito has a complete flight system. Nano tech is copying it.

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

Example of a
Mosquito

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	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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- Context justifies the example.
- Allah gave examples of bee, spider, etc.

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

Example of a
Mosquito

or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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فَوْقَهَا^ط فَأَمَّا^ج الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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- Believers know that it is the truth from their Rabb because Allah does not give example without any purpose.

وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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The disbelievers raise objections without listening properly and thinking over the example properly.

وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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- If they had pondered the example, they would have surely got guidance from it.

وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

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the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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- **Fasiq:** The one disobeys Allah defiantly (more details are given in the next ayah).

وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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That is why you see so many Non-Muslim scientists and doctors or even among Muslims who look at the signs of Allah but are not guided towards Allah. Why? Fisq.

وَأَمَّا

Example of a
Mosquito

But as for

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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Lack of hidayah can be attached to the degree of Fisq.

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

Example of a
Mosquito

or anything	a mos- quito	any example	to present	is not ashamed	Indeed, Allah	
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فَوْقَهَا^ط فَأَمَّا^ج الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ^ج

	from their Lord.	that it (is) the truth	[thus] they know	those who believed,	then as for	above it,
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Q. Translate: لَا يَسْتَحْيٰ

A. He is not ashamed

B. you are not ashamed

C. they are not ashamed

D. we are not ashamed

Q. Translate: لَا يَسْتَحْي

A. He is not ashamed

B. you are not ashamed

C. they are not ashamed

D. we are not ashamed

Q. Translate: فَوْقَهَا

A. above them

B. above it

C. above you

D. under them

Q. Translate: فَوْقَهَا

A. above them

B. above it

C. above you

D. under them

Q. Translate: فَيَعْلَمُونَ

A. thus he knows

B. they knew

C. they know

D. thus they know

Q. Translate: فَيَعْلَمُونَ

A. thus he knows

B. they knew

C. they know

D. thus they know

Q. Translate: مِنْ رَبِّهِمْ

A. from their Lord

B. from our Lord

C. from your Lord

D. from my Lord

Q. Translate: مِنْ رَبِّهِمْ

A. from their Lord

B. from our Lord

C. from your Lord

D. from my Lord

Q. Allah gave example of

A. camel

B. cockroach

C. fox

D. mosquito

Q. Allah gave example of

A. camel

B. cockroach

C. fox

D. mosquito

وَأَمَّا

But as for

Example of a
Mosquito

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

He misleads	as an example?"	by this	"what did Allah intend	[thus] they say,	those who disbelieve,
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بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

the defiantly disobedient.	except	by it	and He does not mislead	many	and guides thereby,	many	thereby
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**Q. In this Ayah (mentioning mosquito)
Allah talks about two groups**

A. Believers & Disbelievers

B. Munafiqeen & Disbelievers

C. Believers & Munafiqeen

D. D. Jews & Christians

**Q. In this Ayah (mentioning mosquito)
Allah talks about two groups**

A. Believers & Disbelievers

B. Munafiqeen & Disbelievers

C. Believers & Munafiqeen

D. D. Jews & Christians

Q. Allah gives examples to help us
(select more than one):

A. ponder on them

B. visualize them

C. understand them

D. receive admonition from them

Q. Allah gives examples to help us
(select more than one):

A. ponder on them

B. visualize them

C. understand them

D. receive admonition from them

إِنَّ اللَّهَ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

فَوْقَهَا ۚ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ وَأَمَّا

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

Example of a Mosquito

Translation

Indeed, Allah is not ashamed to set forth an example even of a mosquito or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, "What did Allah intend by such an example?" He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.



Lessons, Du'aa, & Plan

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

فَوْقَهَا ۖ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۖ وَأَمَّا

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ

بِهِ كَثِيرًا ۖ وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٣٦﴾

Example of a
Mosquito

Lessons

- Allah gives examples to help us understand
- Believers know it is Haqq from Allah
- Only disobedient people get lost.





O Allah!

اَللّٰهُمَّ حَبِّبْ اِلَيْنَا الْاِيْمَانَ وَزَيِّنْهُ فِي قُلُوْبِنَا،
وَكْرِهْ اِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ،
وَاجْعَلْنَا مِنَ الرَّاشِدِيْنَ-

O Allah! endear to us the faith and make it pleasing in our hearts and make hateful to us disbelief, defiance and disobedience. And make us among the [rightly] guided.

A sample plan

InShaAllah

- I will always try to ponder the examples given by Allah.



in these verses

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

اسم

فَوْقَهَا^ط فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ^ج وَأَمَّا

اسم

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا^ل يُضِلُّ

بِهِ كَثِيرًا^ل وَيَهْدِي بِهِ كَثِيرًا^ط وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ^ل

اسم

أَسْمَاءُ

Some of them

أَمْثَالُ⁺

←

مَثَل

أَرْبَابُ⁺

←

رَبِّ

فَاسِقُونَ⁺ فَاسِقِينَ⁺

←

فَاسِق

إِنَّ اللَّهَ لَا يَسْتَحْيَ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

فَوْقَهَا ط فَاَمَّا الَّذِينَ اٰمَنُوا فَيَعْلَمُونَ اَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ج وَاَمَّا

الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا اَرَادَ اللَّهُ بِهَذَا مَثَلًا ه يَضِلُّ

بِه كَثِيرًا وَيَهْدِيْ بِه كَثِيْرًا ط وَمَا يُضِلُّ بِه اِلَّا الْفٰسِقِيْنَ ۝ ٣٦

TPI?

TPI?

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

قا قول 1715 قَالَ يَقُولُ قُلْ قَائِلٌ مَقُولٌ قَوْلٌ

هد ه دي 161 هَدَى يَهْدِيْ اِهْدِ هَادٍ مَهْدِيْ هُدًى/هِدَايَةٌ

Q. فَسَقَ فعل مضارع of are:

A. يَفْسُقُ

B. يَفْسَقُ

C. يَفْسِقُ

D. يَفْسُقُونَ

Q. فَسَقَ فعل مضارع of are:

A. يَفْسُقُ

B. يَفْسَقُ

C. يَفْسِقُ

D. يَفْسُقُونَ

Q. قَالَ of فعل امر is...

A. قَالُوا

B. قَالَ

C. يَقُولُ

D. قُلْ

Q. قَالَ of فعل امر is...

A. قَالُوا

B. قَالَ

C. يَقُولُ

D. قُلْ

Q. Singular of أَمْثَال is:

A. مَثَل

B. أَمْثَالُونَ

C. مَثَل

D. مَثَلُونَ

Q. Singular of أُمَثَال is:

A. مَثَل

B. أُمَثَالُون

C. مَثَل

D. مَثَلُون

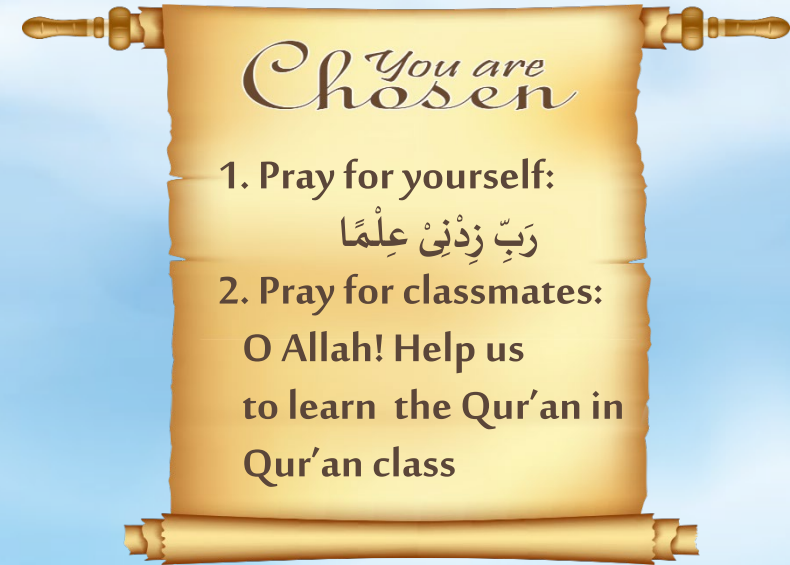
الحمد لله





7 Types of Homework

- 2 on Tilawat (Mushaf; Memory)
- 2 on Study (book; pocketbook)
- Listen to recordings of the course
- Talk about the course
- Recite different Surahs in Salah



Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!
- Teachers Training available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ

نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

