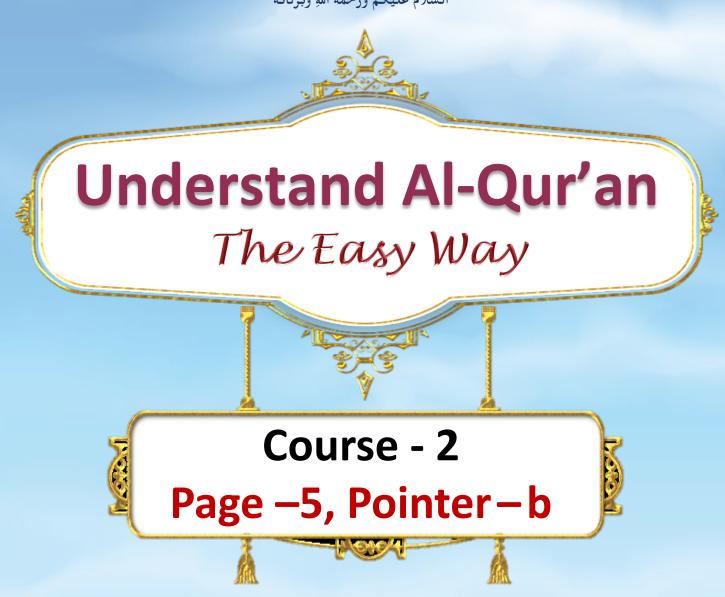
بِسْمِ اللهِ، ٱلْحَمُدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَى رَسُولِ اللهِ، رَبِّ اشْرَحْ لِى صَدْرِى، وَيَسِّرُ لِى آمُرِى، وَاحْلُلُ عُقْدَةً مِّنْ لِسَانِى، يَفْقَهُوا قَوْلِى اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ



Q. Did you watch the video of this lesson?

A. 100

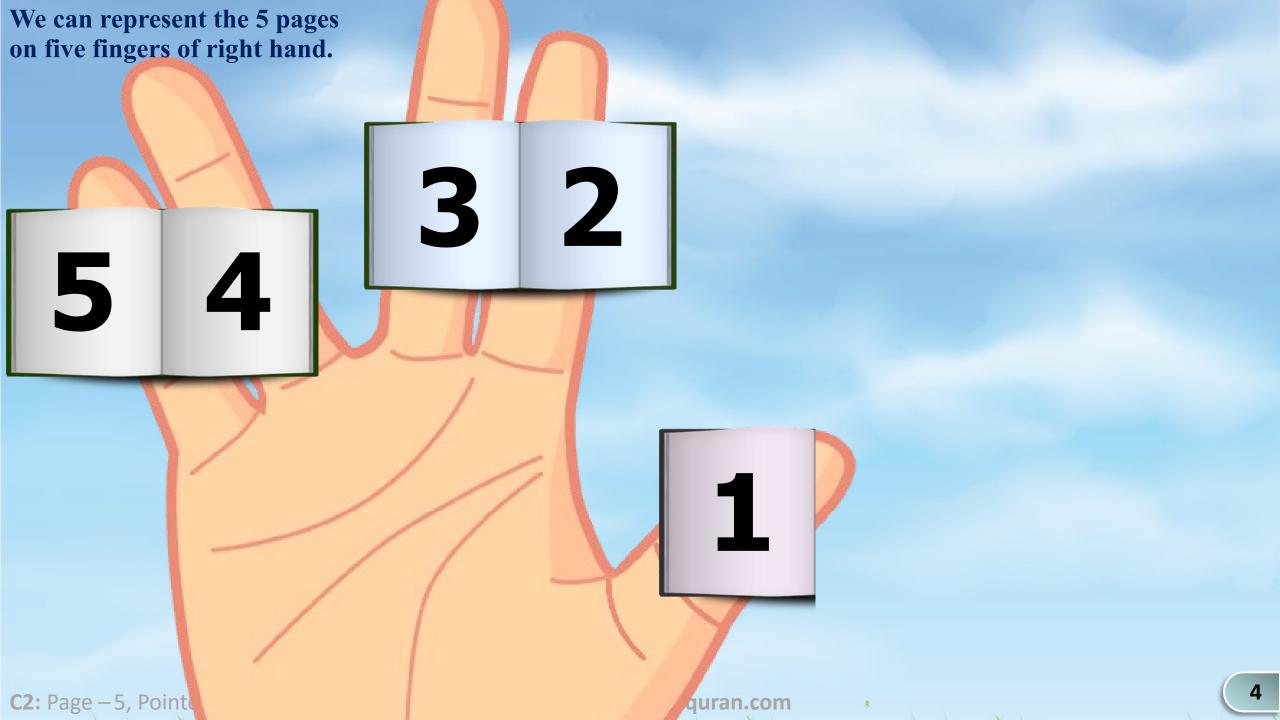
B. more than 25%

C. more than 50%

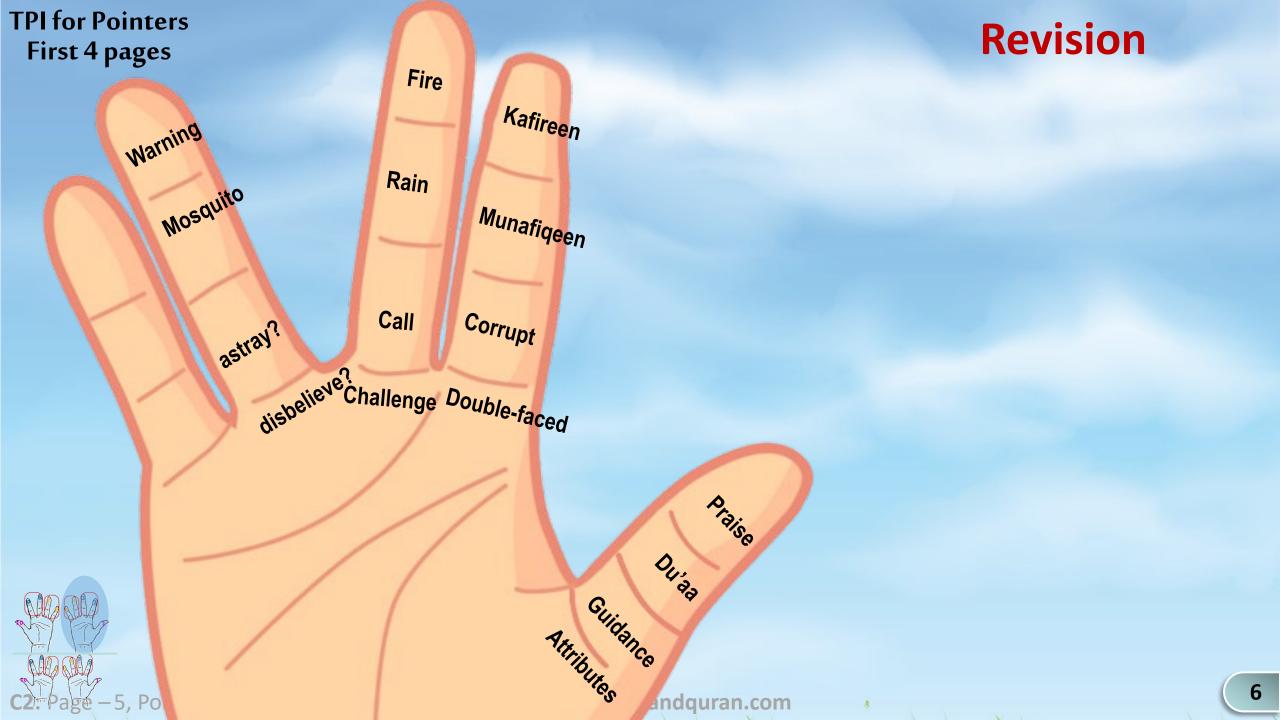
D. Next time inshaAllah



We are studying these 5 pages in Course-2 (along with Grammar)







5th Page

Question on Khalifa

Teaching of Asmaa'

Sajdah & Iblees

Slip & Tawbah

وَإِذْ قَالَ رَبُّكَ لِلْمَلَّبِكَةِ اِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً ۖ قَالُوۤا ٱتَجْعَلُ فِيهَا مَنَ يُّفُسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ ۚ وَنَحُنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ اِنِّيْ اَعْلَمُ مَا لَا تَعْلَمُوْنَ ۚ ۖ وَعَلَّمَ إِذَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلْبِكَةِ فَقَالَ اَنْبِئُونِي بِاسْمَاءِ هَؤُلآءِ إِنْ كُنْتُمْ صِدِقِيْنَ اللهَ قَالُوْا سُبْحِنَكَ لَا عِلْمَ لَنَا أَ إِلَّا مَا عَلَّمُتَنَا ۚ إِنَّكَ ٱنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَادَمُ ٱنْبِئُهُمْ بِاسْمَآبِهِمْ ۚ فَلَمَّآ ٱنْلَبَاهُمْ بِاَسْمَآبِهِمْ ۖ قَالَ ٱلَمۡ ٱقُلۡ لَّكُمۡ اِنِّيٓ ٱعۡلَمُ وَ عَيْبَ السَّمُوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُوْنَ اللَّهُ عَيْبَ السَّمُوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُوْنَ اللَّهُ وَإِذْ قُلْنَا لِلْمَلْبِكَةِ اسْجُدُوا لِأَدَمَ فَسَجَدُوۤا إِلَّاۤ اِبْلِيْسَ ۖ اَلَى إِلَّ وَاسْتَكُبَرَ وَكَانَ مِنَ الْكُفِرِيْنَ ١٠٠٠ وَقُلْنَا يَاادَمُ اسْكُنُ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۗ وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظُّلِمِيْنَ ٣٥ فَازَلَّهُمَا الشَّيْطُنُ تُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ رُّ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيْنِ ٣٦ فَتَلَقُّي ادُمُ مِنْ رَّبِّهِ كَلِمْتِ فَتَابَ عَلَيْهِ ۖ إِنَّهُ هُو التَّوَّابُ الرَّحِيْمُ ٣







Introduction

Second pointer

Teaching of names

وَإِذْ قَالَ رَبُّكَ لِلْمَلَّبِكَةِ اِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً ۖ قَالُوۤا اتَجْعَلُ فِيهَا مَنَ يُّفُسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ ۚ وَنَحُنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۚ قَالَ اِنِّيٓ اَعُلَمُ مَا لَا تَعُلَمُوْنَ ۚ ﴿ وَعَلَّمَ ادَمَ الْاَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلْبِكَةِ فَقَالَ اَنْبِئُونِي بِاَسْمَاءِ هَؤُلآءِ إِنْ كُنْتُمْ صَدِقِيْنَ اللهَ قَالُوْا سُبْحُنَكَ لَا عِلْمَ لَنَا أَ إِلَّا مَا عَلَّمُتَنَا ۚ إِنَّكَ ٱنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَادَمُ ٱنْبِئُهُمْ بِاَسْمَآبِهِمْ ۚ فَلَمَّآ ٱنْابَاهُمْ بِاَسْمَآبِهِمْ ۚ قَالَ ٱلَمۡ ٱقُلُ لَّكُمۡ اِنِّيٓ ٱعۡلَمُ وَ عَيْبَ السَّمُوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُوْنَ اللَّهُ عَيْبَ السَّمُوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُوْنَ اللَّهُ وَإِذْ قُلْنَا لِلْمَلْبِكَةِ اسْجُدُوا لِأَدَمَ فَسَجَدُوۤا إِلَّاۤ اِبْلِيْسَ ۖ اَلِي إِلَّ وَاسْتَكُبَرَ وَكَانَ مِنَ الْكَفِرِينَ ١٤ وَقُلْنَا يَا'دَمُ اسْكُنُ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۗ وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظُّلِمِيْنَ اللَّهُ فَازَلَّهُمَا الشَّيْطُنُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ إِ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيْنِ ٣٦ فَتَلَقَّى الدَمُ مِنْ رَّبِّهِ كَلِمْتِ فَتَابَ عَلَيْهِ ۖ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ 🗇

Teaching of names

Link with Previous Verses
In previous verses, Allah
mentioned the question of
angels.

Now He answered them in more details.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَّبِكَةِ اِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً ۖ قَالُوۤا اتَجْعَلُ فِيْهَا مَنْ يُّفُسِدُ فِيْهَا وَيَسْفِكُ الدِّمَاءَ ۚ وَنَحُنُ نُسَبّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۚ قَالَ اِنِّيٓ اَعُلَمُ مَا لَا تَعُلَمُونَ ۚ ۖ وَعَلَّمَ الْهُمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلْبِكَةِ فَقَالَ اَنْبِعُوْنِي بِاسْمَاءِ هَؤُلآءِ إِنْ كُنْتُمْ صَدِقِيْنَ اللهَ قَالُوْا سُبْحُنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ آنْتَ الْعَلِيهُ الْحَكِيهُ ٣٦ قَالَ يَا ٰدَهُ ٱنْبِئُهُمْ بِاَسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاَسْمَابِهِمْ قَالَ ٱلْمُ ٱقُلُ لَّكُمُ إِنِّي ٓ ٱعْلَمُ عَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣ عَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ وَإِذْ قُلْنَا لِلْمَلْبِكَةِ اسْجُدُوا لِأَدَمَ فَسَجَدُوۤا إِلَّا ابْلِيْسَ الٰي أُ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكُفِرِيْنَ ١٤٠٠ وَقُلْنَا يَاادَمُ اسْكُنُ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۗ وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظُّلِمِيْنَ ١٥ فَأَزَلَّهُمَا الشَّيطُنُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيْنِ ٦٦ فَتَلَقُّي الدَمُ مِنْ رَّبِّهِ كَلِمْتِ فَتَابَ عَلَيْهِ ۖ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ 🗹

الْهُمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ ٱنْبِعُونِي بِاسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ صِدِقِيْنَ اللهَ قَالُوا سُبْحِنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَادَمُ أَنْبِئُهُمْ بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلْمَ أَقُلُ لَّكُمْ إِنِّي ٱعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُوْنَ

Teaching of names

ess Allah taught Adam (A) names.

- We can say سبحان الله if we don't know the answer.
- Angels realized that human beings will have knowledge and therefore do other things too.
- Allah knows the غَيْب of everything. www.unde

2 الدَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلْبِكَةِ فَقَالَ ٱنْبِعُونِي بِاسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ صِدِقِيْنَ ١٣ قَالُوا سُبْحِنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمُتَنَا ۚ إِنَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَا دُمُ ٱنْبِئُهُمْ بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلْمَ أَقُلُ لَّكُمْ إِنِّي ٱعْلَمُ بَ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣

How easy the Qur'an is! You have to learn only...; and to learn them easily, we will use phrases.

Teaching of names

There are 2 main challenges to learn the Qur'an: Vocab & Grmr.

- Pointers & Phrases help you learn vocabulary
- <u>TPI</u> helps you learn the Grammar (in part B)

UQA: PP & TPI



WFW & PFP translation and Explanation

- WFW: Word-for-word; PFP: Phrase-for-Phrase
- Every line has 3 new words (approx.)
- You may see around 3 phrases per line for learning the 3 new words.
- Phrases are shown in shadows.
- It is easier to remember the meanings of new words using phrases.



الدَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ ٱنْبِعُونِي

"Inform Me

and said,

to the angels,

then He showed them

all of them.

the names,

Adam

بِاسْمَاءِ هَوُلاءِ اِنْ كُنْتُمْ طلِقِيْنَ الله

truthful."

If you are

of these of the names



ادَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلِّبِكَةِ فَقَالَ اَنْبِئُونِي

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بِاسْمَاءِ هَوُّلَاءِ اِنْ كُنْتُمْ طَدِقِيْنَ [٣

truthful."

If you are

of these of the names

ثُمَّ عَرَضَهُمْ

c2: Page −5, Pointer −bHe showed them

Thenww.understandquran.com



ادَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ اَنْبِعُونِي

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ادَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ ٱنْبِئُونِي

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بِاَسُمَاءِ هَوُّلَاءِ اِنْ كُنْتُمَ طلاقِيْنَ [٣

truthful."

If you are

of these of the names





الدَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ اَنْبِعُونِي

"Inform Me and said,

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بِاسْمَاءِ هَوُلاءِ اِنْ كُنْتُمَ طَدِقِيْنَ [٣

truthful."

If you are

of these of the names



الدَمَ الْأَسْمَاءَ كُلُّهَا ثُمٌّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ آنْ

"Inform Me

and said,

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the

Adam

truthful."

If you are

of these

of the names



اكَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ اَنْبِعُونِي

"Inform a s

and said,

to the angels,

then He showed them

all of them.

the names,

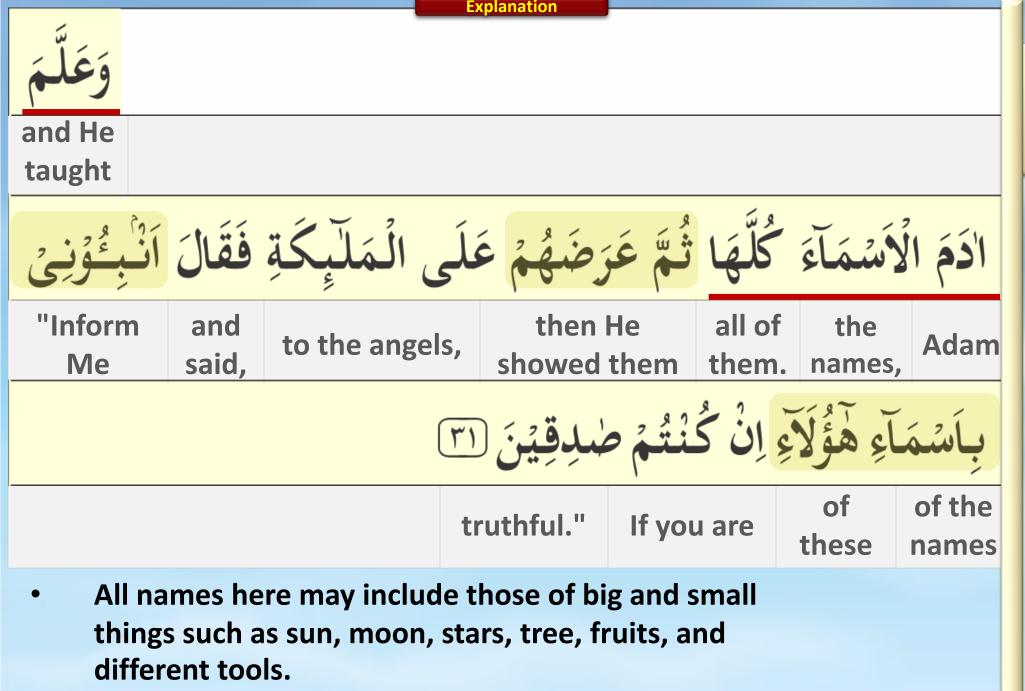
Adam

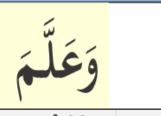
بِاسْمَاءِ هَوُلاءِ اِنْ كُنْتُمْ صَدِقِيْنَ ال

truthful."

If you are

of these of the names





"Inform then He all of the and to the angels, Adam showed them said, them. Me

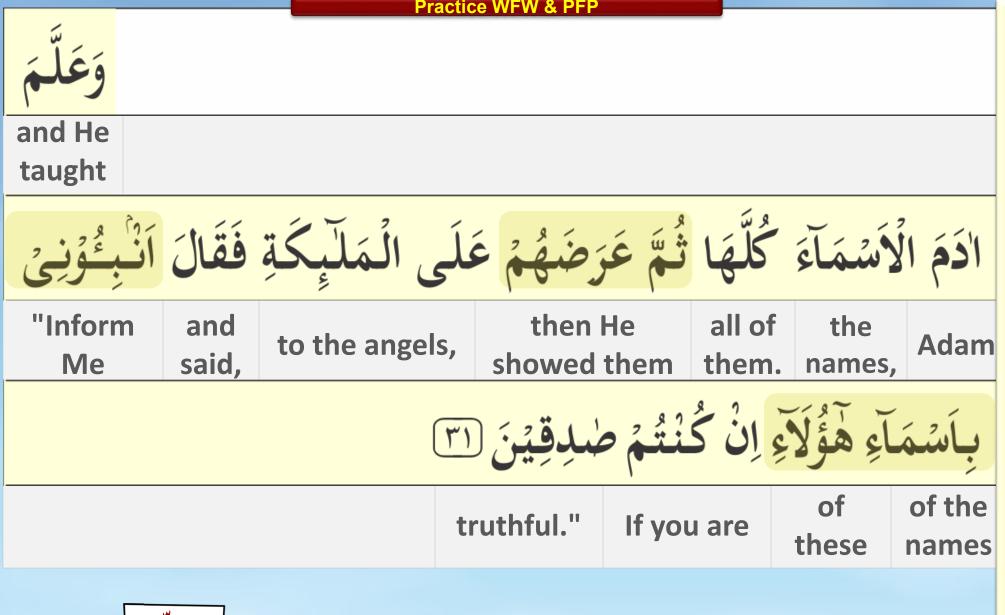
Explanation

names.

of the of truthful." If you are these names

Allah gave Adam (A), our father, special status then He taught him. It is an honor for all of us. We should therefore worship Allah alone.

Allah introduced Adam to the angels with the best of his attribute:
 Knowledge. We have the capacity to learn & therefore remember to ask: رَبِّ زِدْنِيْ عِلْمًا and learn to the best of your capacity.



C2: Page – 5, Pointer – 21

Q. Translate: عَرَضَهُمْ

A. He showed him

B. He showed me

C. He showed them

D. He showed us

Q. Translate: عَرَضَهُمْ

A. He showed him

B. He showed me

C. He showed them

D. He showed us

Q. Translate: ٱنۡبِئُوۡنِي

A. Inform him

B. Inform me

C. Inform them

D. inform us

Q. Translate: ٱنۡبِئُوۡنِي

A. Inform him

B. Inform me

C. Inform them

D. inform us

Q. Allah taught Adam (A):

A. about angels

B. about the earth

C. Names

D. about Jinns

Q. Allah taught Adam (A):

A. about angels

B. about the earth

C. Names

D. about Jinns

Q. Allah introduced Adam to the angels with the best of his attribute:

A. knowledge

B. good mannered

C. prophecy

D. intelligence

Q. Allah introduced Adam to the angels with the best of his attribute:

A. knowledge

B. good mannered

C. prophecy

D. intelligence







for "Exalted no They knowledge are You; said,

إلَّا مَا عَلَّمُتَنَا السَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

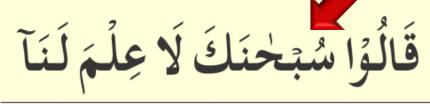
the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.

Teaching of

names



"Exalted

They said,

إلَّا مَا عَلَّمُتَنَا السَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.



"Exalted

They said,

إلَّا مَا عَلَّمُتَنَا السَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.



"Exalted

They said,

إلَّا مَا عَلَّمْتَنَا السَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

the Wise.

the Knowing, (are) You,

You Indeed what You have taught us.

except

مًا عَلَّمُتنا

You have taught us

what

قَالُوا سُبَحْنَكَ لَا عِلْمَ لَنَآ

for

no

"Exalted knowledge are You; They

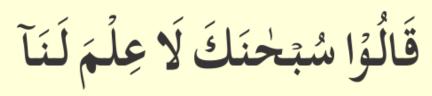
said,

إِلَّا مَا عَلَّمُتَنَا السَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.



"Exalted

They said,



the Wise.

the Knowing, (are) You,

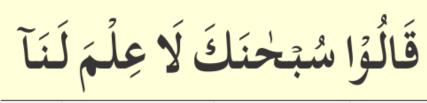
You Indeed what You have taught us.

except



You have taught us

what



"Exalted

They said,

إلَّا مَا عَلَّمْتَنَا ﴿ إِنَّكَ آنْتَ الْعَلِيْمُ الْحَكِيْمُ الْ

the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.



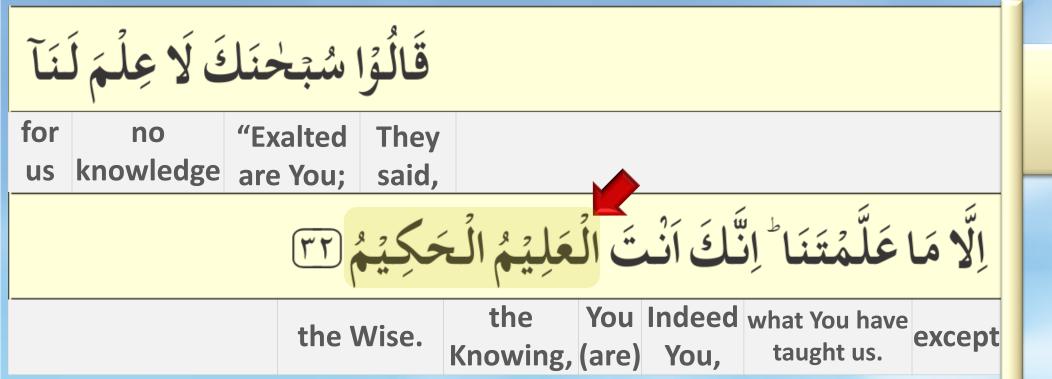
for "Exalted no They knowledge are You; said,

إلَّا مَا عَلَّمُتَنَا وَاتَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ الْ

the Wise.

the Knowing, (are) You,

You Indeed what You have except taught us.





the Wise.

the You Indeed Knowing, (are) You,

You Indeed what You have (are) You. taught us.

except

• An extremely important lesson we get from these verses is to follow the example of angels and say: سبحان الله if we don't know anything.



for "Exalted no They knowledge are You; said,

إِلَّا مَا عَلَّمُتَنَا الَّاكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ الْحَكِيْمُ الْحَكِيْمُ الْحَكِيْمُ الْحَكِيْمُ

the Wise.

the Knowing, (are) You,

You Indeed what You have taught us.

except

C2: Page -5, Pointer -b

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Q. We can say If we don't know the answer.

- سُبَحَانَ اللهِ . ٨
- B. الله الله على الله الله
- اَلْحَمُدُ لِلهِ ...
- اللهُ اَكْبَرُ D.

Q. We can say If we don't know the answer.

سُبْحَانَ اللهِ ٨.

B. الله الله الله

اَلْحَمُدُ لِلهِ C.

اَللهُ اَكْبَرُ D.



بِاسْمَابِهِمْ ۚ فَلَمَّا ٱنْئَبَاهُمْ بِاسْمَابِهِمْ ۚ قَالَ ٱلۡمُ ٱقُلُ لَّكُمۡ اِنِّى ٓ ٱعۡلَمُ

غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣



Inform He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ اَقُلُ لَّكُمْ اِنِّيٓ اَعُلَمُ

that I know

"Did I not tell He of their he had inform- and of their said, names, ed them when names." vou

غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

have been

and what you what you reveal

and I the unseen of the heavens and the earth? know



"O

He

Adam, said,

of their he had inform- and of their ed them when names." names,



"O

He

Adam, said,

of their he had inform- and of their ed them when names." names,



"O Adam, said,

He

of their he had inform- and of their ed them when names." names,



them inform

قَالَ يَادَمُ اَنْبِئُهُمْ

Inform them "O He Adam, said,

بِاسْمَابِهِمْ ۚ فَلَمَّاۤ ٱنْبَاهُمْ بِٱسۡمَابِهِمُ ۗ

of their he had inform- and of their names, ed them when names."

بأشمايهم

their names of



"O

He Adam, said,

of their he had inform- and of their ed them when names." names,



Adam, said,

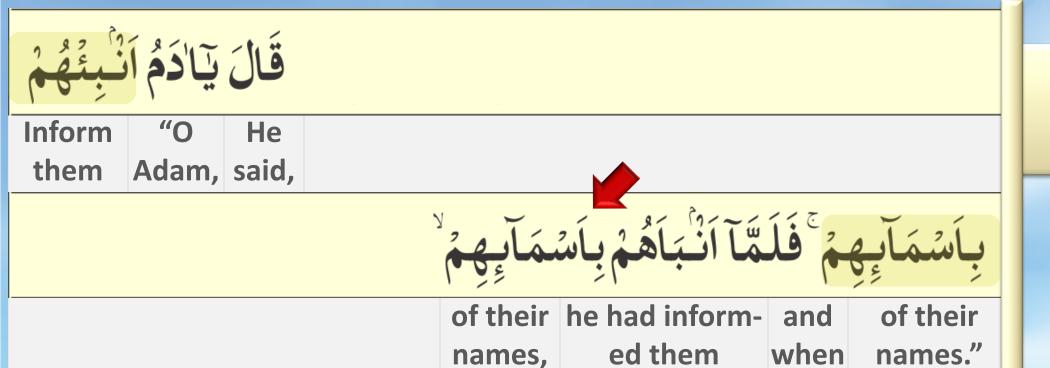
He

of their he had inform- and of their ed them when names." names,



them

he had informed





them

Adam, said,

He

هِهُ ۚ فَلَمَّا ٱنْابَاهُمُ بِاسْمَابِهِمُ ۚ قَالَ ٱلۡمُ ٱقُلُ لَّكُمُ إِنِّيٓ ٱعۡلَمُ

that I know

vou

"Did I not tell He of their he had inform- and said, names, ed them

when

of their names."

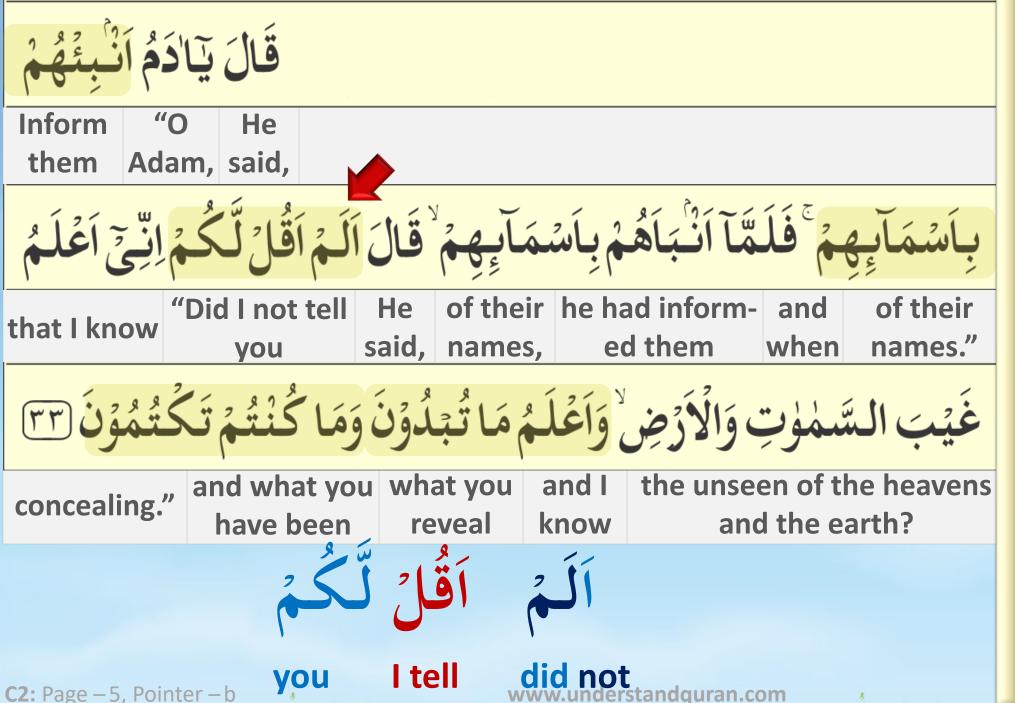
غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمْ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

have been

and what you what you reveal

and I know the unseen of the heavens and the earth?





He Adam, said, them

بِهِمْ ۚ فَلَمَّا ٱنْئِبَاهُمْ بِٱسْمَابِهِمْ ۚ قَالَ ٱلۡمُ ٱقُلُ لَّكُمْ إِنِّيٓ ٱعُ

"Did I not tell He of their he had inform- and of their that I know said, names, ed them when names." vou

غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣

concealing."

have been

and what you what you reveal

and I know the unseen of the heavens and the earth?



He Adam, said, them

بِهِمْ ۚ فَلَمَّا ٱنْبَاهُمْ بِٱسْمَابِهِمْ ۚ قَالَ ٱلَمۡ اَقُلُ لَّكُمۡ اِنِّيٓ ٱعۡلَمُ

that I know

"Did I not tell He of their he had inform- and

said, names, ed them

when

of their names

السَّمُوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُّوُنَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣

concealing."

have been

and what you what you reveal

and I know the unseen of the heavens and the earth?

غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ

C2: Page – 5, Pointer – b

and the earth of the heavens

unseen

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Inform He Adam, said, them

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ ٱقُلُ لَّكُمْ اِنِّيْ ٱعُلَمُ

"Did I not tell He of their he had inform- and of their that I know said, names, ed them when names."

غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاعْلَمْ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

and what you what you have been

reveal

and I know the unseen of the heavens and the earth?

مَا تُبَدُّوُنَ

You reveal

what www.understandquran.com

them

He Adam, said,

بِهِمْ ۚ فَلَمَّا ٱنْأَبَاهُمْ بِٱسْمَابِهِمْ ۚ قَالَ ٱلَمۡ اَقُلُ لَّكُمۡ اِنِّيٓ اَعُلَمُ

that I know

"Did I not tell He of their he had inform- and

said, names, ed them

when

of their names."

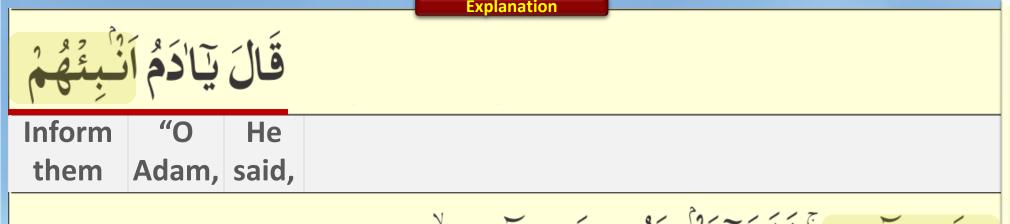
غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمْ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

have been

and what you what you reveal

and I know the unseen of the heavens and the earth?



بِاَسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاَسْمَابِهِمْ

of their he had inform- and of their names, ed them when names."

 Allah proved that Adam (A) knew something more than them and also made them do sajdah to Adam (A).



Inform "O He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمُ ٱقُلُ لَّكُمُ اِنِّي ٓ ٱعُلَمُ

that I know you said, names, he had informand of their ed them when names."

غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

the unseen of the heavens

and the earth?

concealing." and what you what you and I have been reveal know

• If we don't understand this world the way it works, then we should know that Allah knows the secret of the seven the huge heavens and the earth and has the wisdom of letting the things happen in this world.

C2: Page 1. Page 1.

قَالَ يَاٰدَمُ اَنْبِئُهُمْ

Inform "O He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ ٱقُلُ لَّكُمْ اِنِّيْ ٱعُلَمُ

that I know

"Did I not tell He of their he had inform- and of their you said, names, ed them when names."

غَيْبَ السَّمْوٰتِ وَالْاَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

and what you what you and I have been reveal know

the unseen of the heavens and the earth?

 For example, we can't know the wisdom behind everything that happens in this world such as earthquakes, deaths, diseases, etc.



Inform "O He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ ٱقُلُ لَّكُمْ اِنِّيْ ٱعُلَمُ

that I know

"Did I not tell He of their he had inform- and of their you said, names, ed them when names."

غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

and what you what you and I have been reveal know

the unseen of the heavens and the earth?

 It was reported by scholars and Allah knows best that the angels had thought that they are more knowledgeable and honored among the creation. This was what they were hiding. Teaching of names



He Adam, said, them

بِهِمْ ۚ فَلَمَّا ٱنْابَاهُمْ بِاسْمَابِهِمْ ۚ قَالَ ٱلَمۡ اَقُلُ لَّكُمۡ اِنِّيٓ اَعُلَمُ

"Did I not tell He of their he had inform- and of their that I know said, names, ed them when names." vou

غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣

concealing."

and what you what you have been

and I reveal know the unseen of the heavens and the earth?

Some scholars say that Allah here was referring to Iblees who was hiding jealousy and arrogance. It was a kind of advanced warning for him but he still failed as mentioned in the very next verse.

Teaching of names

قَالَ يَاٰدَمُ اَنْبِئُهُمْ

Inform "O He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ ٱقُلُ لَّكُمْ اِنِّيْ ٱعُلَمُ

that I know

"Did I not tell He of their he had informand of their you said, names, ed them when names."

غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

and what you what you have been reveal

and I know the unseen of the heavens and the earth?

 One more interpretation is that the angels mentioned only the bloodshed aspect and did not say anything about the possibility of good people among human beings. Teaching of names



Inform "O He them Adam, said,

بِاسْمَابِهِمْ فَلَمَّا ٱنْبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ ٱقُلُ لَّكُمْ الِّي ٱعْلَمُ

that I know

"Did I not tell He of their he had inform- and of their you said, names, ed them when names."

غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُّوُنَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

concealing."

and what you what you have been reveal

vhat you and I reveal know

the unseen of the heavens and the earth?

عَلِّمُ C2: Page – 5, Pointer – Teaching of names

Q. Translate: ٱنْبِئُهُمْ

A. inform him

B. inform us

C. inform them

D. inform me

Q. Translate: ٱنْبِئُهُمْ

A. inform him

B. inform us

C. inform them

D. inform me

Q. Translate: بِأَسْمَايِهِمْ

A. of his name

B. of their names

C. and their names

D. of our names

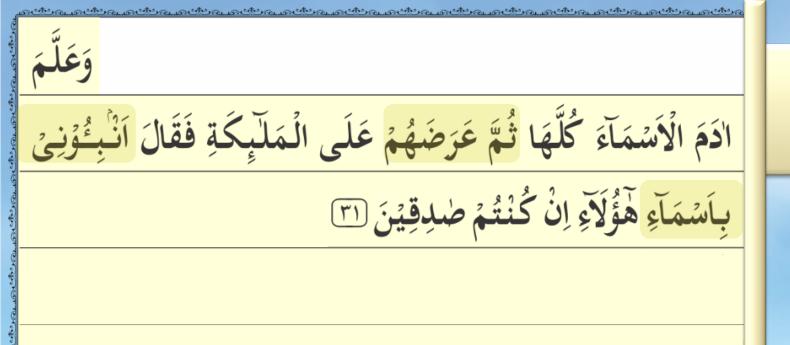
Q. Translate: بِأَسْمَايِهِمْ

A. of his name

B. of their names

C. and their names

D. of our names



Teaching of names

31. And He taught Adam all the names. Then He displayed them to the angels and said, "Inform Me the names of these, if you are truthful."

Translation

قَالُوا سُبَحْنَكَ لَا عِلْمَ لَنَآ إِلَّا مَا عَلَّمُتَنَا النَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ ٢٣

Teaching of names

31. They said, "Glory be to You! We have no knowledge except what You have taught us. Indeed, it is You who are the All-Knowing, the All-Wise."

Translation

بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ اَقُلُ لَّكُمْ اِنِّيْ اَعْلَمُ غَيْت السَّمٰوتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

Teaching of names

33. He said, "O Adam! Inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen of the heavens and the earth? And I know what you reveal and what you conceal."



Lessons, Du'aa, & Plan

وغلم وعلم

الْهُمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ ٱنْبِئُونِي

بِاسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ صِدِقِيْنَ اللهَ

Teaching of names

essons

- Allah taught Adam (A) names.
- We can say سبحان الله if we don't know the answer.
- Angels realized that human beings will have knowledge and therefore do other things too.

عَلِمْ

• Allah knows the عُیْب of everything. C2: Page – 5, Pointer – b

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Teaching of names

قَالُوا سُبَحٰنَكَ لَا عِلْمَ لَنَآ

إلَّا مَا عَلَّمُتَنَا النَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ الْحَكِيْمُ الْحَكِيْمُ الْحَكِيْمُ

esso Allah taught Adam (A) names.

- We can say سبحان الله if we don't know the answer.
- Angels realized that human beings will have knowledge and therefore do other things too.



• Allah knows the عُیْث of everything. C2: Page – 5, Pointer – b

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Teaching of names

قَالَ يَادَمُ ٱنْلِبِئُهُمْ

بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ اَقُلُ لَّكُمْ اِنِّي ٱعْلَمُ

غَيْبَ السَّمْوٰتِ وَالْاَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

essoniah taught Adam (A) names.

- We can say سبحان الله if we don't know the answer.
- Angels realized that human beings will have knowledge and therefore do other things too.

عَلِّمَ .

Allah knows the غَيْب of everything.

C2: Page – 5, Pointer – b

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Study & Ponder. Study & Ponder. Visualize Feel Ryaliate olan to learn anything if

O Allah!

- Increase me in knowledge.
- Help me worship you sincerely.
- Help me remember that You have wisdom behind everything and every event.

A sample plan

I will always be

I don't know.

humble and ready

InShaAllah





in these verses

ثُمَّ عَرَضَهُمْ عَلَى الْمَلِّبِكَةِ فَقَالَ ٱنْلِبُونِيَ باسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ صِدِقِيْنَ اللهَ قَالُوا سُبَحْنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ آنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَا دُمُ ٱنْبِئُهُمْ بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلْمَ أَقُلُ لَّكُمْ إِنِّي ٱعْلَمُ غَيْبَ السَّمُوتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣ سَمَاوَات + أشمَاء+ مَلَابِكَة+ أرَاضِي+ أرُض → مَلُك → غُيُوب+

Some of them

الْهُمَ الْأَسْمَاءَ كُلُّهَا ثُمٌّ عَرَضِهُمْ عَلَى الْمَلَّبِكَةِ فَقَالَ ٱنْبِئُونِي بِاسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ صِدِقِيْنَ اللهَ قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ ٱنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَادَمُ ٱنْبِئُهُمْ بِاسْمَابِهِمْ فَلَمَّا ٱنْأَبَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ اَقُلُ لَّكُمْ اِنِّي ٓ ٱعُلَمُ غَيْبَ السَّمْوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

ضعرض 13 عَرَضَ يَغْرِضُ اِغْرِضُ عَارِضَ مَغُرُوضَ عَرُضَ ن صدق 89 صَدَقَ يَصُدُقُ اُصُدُقُ صَادِق مَصُدُوق صِدَق ن صدة 21 كَتَمَ يَكُتُمُ الْكُتُمُ كَاتِم مَكُتُوم كِتُمَان

أفعال + اسم مفعول فعل

3-Letter Sound Verbs

فَتَحَ، نَصرَ، ضرَبَ، سَمعَ

الدَمَ الْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلْبِكَةِ فَقَالَ ٱنْبِئُونِي بِاسْمَاءِ هَوُلاءِ إِنْ كُنْتُمْ طِدِقِيْنَ اللهَ قَالُوا سُبْحِنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ ٣٦ قَالَ يَاٰذَمُ أَنْبِئُهُمْ بِاسْمَابِهِمْ فَلَمَّا ٱنْابَاهُمْ بِاسْمَابِهِمْ قَالَ ٱلَمْ اَقُلُ لَّكُمْ اِنِّيْ اَعْلَمُ غَيْبِ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُّونَ وَمَا كُنْتُمْ تَكُتُمُونَ ٣٣

أفعال + اسم مفعول فعل

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ ـــ

زا ع ي ب 53 غَابَ يَغِيْبُ غِبُ غَابِب مَغِيب غَيْب

is: كَتَمَ of فعل مضارع

کاتِم A. اً كُتُمْ الله

is: كَتَمَ of فعل مضارع

کاتِم ۸.

آکتُمُ B.

يَكُتُمُ ...

کَتَمَ D.

are سَدَقُ are صَدَقَ

- صَدَقَ، يَصَدُقُ، أَصَدُقً
- صَدَق، يَصْدُقُ، صِدُق
- صَادِق، مَصْدُوق، صِدَق
- صَادِق، مَصْدُوق، صَدَقَ

are سَدَقُ are مَسَدُقَ are مَسَدُقً

صَدَق، يَصْدُق، أَصْدُق

صَدَق، يَصَدُق، صِدَق

صَادِق، مَصْدُوق، صِدُق

صَادِق، مَصْدُوْق، صَدَقَ

Q. Plural of غَيْب is:

غَابِبَات B. غَيْبُون C.

Q. Plural of غُيُب is:

A. غَيْنِيْن

غَابِبَات B.

غَيْبُون . .

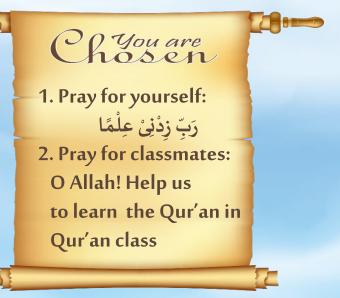
غَيْوُب D.





7 Types of Homework

- 2 on Tilawat (Mushaf; Memory)
- 2 on Study (book; pocketbook)
- Listen to recordings of the course
- Talk about the course
- Recite different Surahs in Salah



Be a teacher!

- > The best way to learn is to teach!
- Download the ppts and start teaching!
- > Teachers Training available at

www.understandguran.com



May Allah help us to

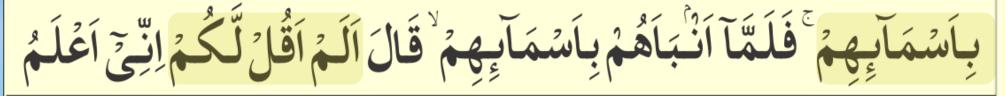
- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَشْتَغُفِرُكَ وَنَتُوبُ إِلَيْكَ





Inform "O He them Adam, said,



that I know "Did I not tell He of their he had and of their hat I know you said, names, informed them when names."

غَيْبَ السَّمُوٰتِ وَالْآرُضِ وَاعَلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكُتُمُونَ ٣٣

concealing." and what you what you and I the unseen of the heavens have been reveal know and the earth?

 We should thank Allah for honoring us and use our capacity of learning to gain the knowledge of the Qur'an and Sunnah and everything that is useful. Teaching of names