

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ،
رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 2

Page –5, Pointer – c

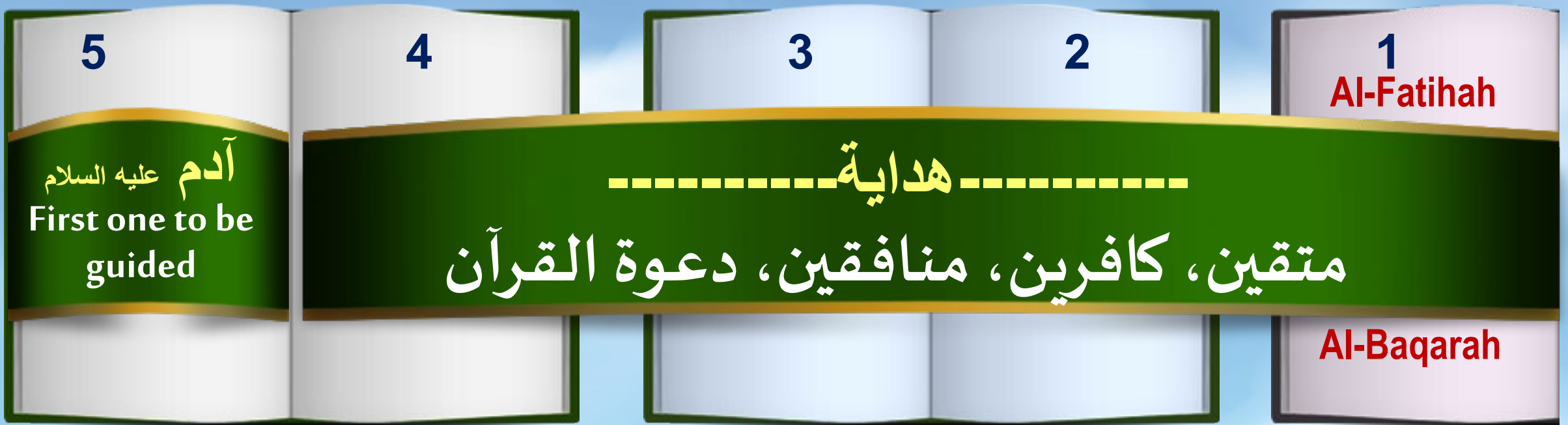
Q. Did you study the lesson?

A. 100

B. more than 25%

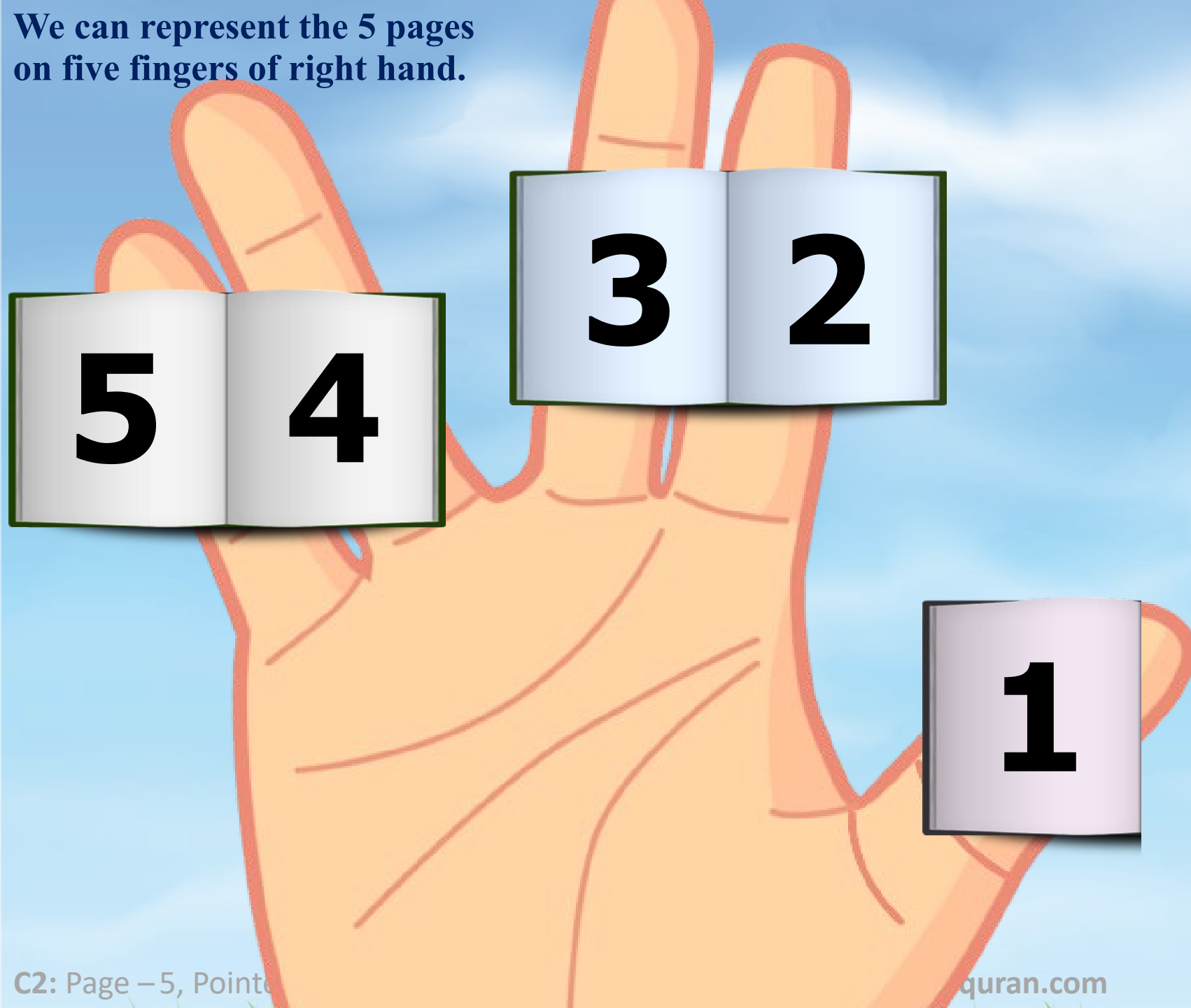
C. more than 50%

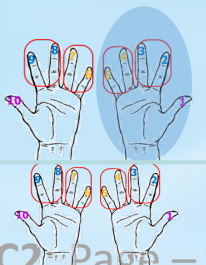
D. Next time inshaAllah

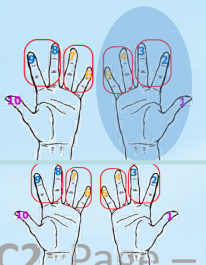


We are studying these 5 pages in Course-2 (along with Grammar)

We can represent the 5 pages
on five fingers of right hand.







Question on
Khalifa

Teaching of
names

Sajdah
& Iblees

Slip &
Tawbah

وَإِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا
 أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ
 بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾ وَعَلَّمَ
 آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَكَةِ فَقَالَ أَنْبِئُونِي
 بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا
 إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾ قَالَ يَا آدَمُ أَنْبِئْهُمْ
 بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ
 غَيْبَ السَّمُوتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُجِدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾
 وَإِذْ قُلْنَا لِلْمَلَكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى
 وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ
 وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا
 هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَازْلَهِمَا الشَّيْطَانُ
 عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ
 لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَى حِينٍ ﴿٣٦﴾ فَتَلَقَّى
 آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

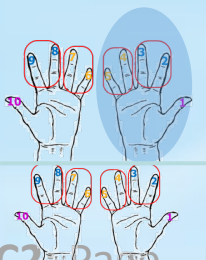


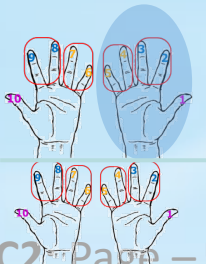
Question on
Khalifa

Teaching of
names

Sajdah
& Iblees

Slip &
Tawbah







Introduction

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّىْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةًۭۙ قَالُوْۤا اَتَجْعَلُ فِيْهَا مَنْ يُفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَآءَۚ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَۗ قَالَ اِنِّىْۤ اَعْلَمُ مَا لَا تَعْلَمُوْنَۙ (٣٠) وَعَلَّمَ اٰدَمَ الْاَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ اَنْبِئُوْنِىْ بِاَسْمَآءِ هٰۤؤُلَآءِۙ اِنْ كُنْتُمْ صٰدِقِيْنَۙ (٣١) قَالُوْا سُبْحٰنَكَ لَا عِلْمَ لَنَاۤ اِلَّاۤ مَا عَلَّمْتَنَاۙ اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُۙ (٣٢) قَالَ يٰۤاٰدَمُ اَنْۢبِئْهُمْ بِاَسْمَآئِهِمْۙ فَلَمَّآ اَنْۢبَاَهُمْ بِاَسْمَآئِهِمْۙ قَالَ اَلَمْ اَقُلْ لَّكُمْ اِنِّىْۤ اَعْلَمُ غَيْۤبَ السَّمٰوٰتِ وَالْاَرْضِۙ وَاَعْلَمُ مَا تُجِدُوْنَ وَمَا كُنْتُمْ تَكْتُمُوْنَۙ (٣٣) وَإِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْۤا اِلَّاۤ اِبٰلِیْسَۙ اَبٰیۙ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِيْنَۙ (٣٤) وَقُلْنَا يٰۤاٰدَمُ اسْكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَاۙ وَلَا تَقْرَبَا هٰۤذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظَّٰلِمِيْنَۙ (٣٥) فَازْلٰهُمَا الشَّيْطٰنُ عَنْهَا فَاخْرَجَهُمَا مِمَّا كَانَا فِيْهِۙ وَقُلْنَا اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِى الْاَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ اِلٰى حِيْنٍۙ (٣٦) فَتَلَقٰى اٰدَمُ مِنْ رَّبِّهِۭ كَلِمٰتٍ فَتَابَ عَلَيْهِۙ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِيْمُۙ (٣٧)

**Sajdah
& Iblees**

Link with Previous Verses

In previous verses, Allah talked about the creation of Adam (A) and that He gave knowledge to Adam (A).

Now He mentions the honors given to Adam (A).

**Sajdah
& Iblees**

وَإِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾ وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾ قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ غَيْبِ السَّمُوتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُجِدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَازْلَهِمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَى حِينٍ ﴿٣٦﴾ فَتَلَقَى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۖ وَلَا تَقْرَبَا

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

Sajdah & Iblees

Lessons

- Honor to Adam (A): Sajdah of angels.
- Arrogance and jealousy are Satanic attributes.
- Disobedience to Allah may lead to Kufr and Zulm upon oneself.
- Don't get even close to the places of evil.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى ۚ
وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ
وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۖ وَلَا تَقْرَبَا
هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

Sajdah & Iblees

How easy the Qur'an is! You have to learn only...; and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grmr.

- Pointers & Phrases help you learn vocabulary
- TPI helps you learn the Grammar (in part B)

UQA: PP & TPI



WFW & PFP translation and Explanation

- WFW: Word-for-word; PFP: Phrase-for-Phrase
- Every line has 3 new words (approx.)
- You may see around 3 phrases per line for learning the 3 new words.
- Phrases are shown in shadows.
- It is easier to remember the meanings of new words using phrases.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ۝٣٤

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ۝ ٣٤

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ۝ ٣٤

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۚ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ٣٤

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------

- Sajdah is for Allah only. The one mentioned here is for honoring Adam (A) and not for worshipping Adam (A). Angels obeyed Allah so they worshipped Allah and not Adam (A).
- What a great honor to our father, Adam (A)! Just imagine the beautiful scene with all angels prostrating Adam (A). Should we not thank Allah for this honor?

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

of the disbelievers.	and became	and was arrogant
----------------------	------------	------------------

- **أَبَى** = he refused. Why? He became jealous of Adam (A).
- When asked about this refusal, he did not say: "I am not an angel so the order was not for me". He said: I am better than him. He showed arrogance and became one of the disbelievers.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَبَى

Who goes
astray?

He refused	except for Iblees.	so they prostrated,	"Prostrate before Adam,"	to the angels,	And when We said
------------	--------------------	---------------------	--------------------------	----------------	------------------

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

	of the disbelievers.	and became	and was arrogant
--	----------------------	------------	------------------



Q. Translate: آبی

A. I refuse

B. They will refuse

C. He refused

D. He does not refuse

Q. Translate: آبی

A. I refuse

B. They will refuse

C. He refused

D. He does not refuse

Q. Translate: وَاسْتَكَبَرُوا

A. he was arrogant

B. I was not arrogant

C. and he was arrogant

D. They were arrogant

Q. Translate: وَاسْتَكَبَرُوا

A. he was arrogant

B. I was not arrogant

C. and he was arrogant

D. They were arrogant

**Q. Iblees refused Allah's command
because of..... (select more than one):**

A. Knowledge and wisdom

B. Arrogance

C. Jealousy

D. Angels

**Q. Iblees refused Allah's command
because of..... (select more than one):**

A. Knowledge and wisdom

B. Arrogance

C. Jealousy

D. Angels

الحمد لله



وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ٣٥

among the
wrongdoers."

lest you
be

this tree,

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

Who goes
astray?

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

Who goes
astray?

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

أَسْكُنْ أَنْتَ

you

Dwell,

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

مِنْهَا

therefrom

وَكَلَّا

and **eat**

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

شِئْتُمَا

you will

حَيْثُ

from wherever

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

٣٥

هَذِهِ الشَّجَرَةُ فَتَكُونَا مِنَ الظَّالِمِينَ

among the
wrongdoers."

lest you
be

this tree,

تَقْرَبَا

وَلَا

approach

But do not

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

٣٥

هَذِهِ الشَّجَرَةُ فَتَكُونَا مِنَ الظَّالِمِينَ

among the
wrongdoers."

lest you
be

this tree,

الظَّالِمِينَ مِنْ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

Who goes
astray?

- Allah gave our father and mother the honor to stay in Jannah and provided everything for their enjoyment.
- Even though Adam (A) was created to become Khalifah in the earth, he was placed in Jannah initially for training and testing. It was also to show Adam (A) and all humans that their real place is Jannah so don't lose it by listening to Shaitan.

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ٣٥

among the
wrongdoers."

lest you
be

this tree,

- Don't go near the tree, i.e., avoid the prohibition by staying far away from it.

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا^ص وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

هَذِهِ الشَّجَرَةُ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

among the
wrongdoers."

lest you
be

this tree,

- In Jannah, there was only one forbidden tree. Now we have many forbidden 'trees' in the form of evil media, internet, TV, magazines, the environment, and on and on. May Allah help us stay far away from the evils.

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

Dwell, you

"O
Adam,

and We
said,

Who goes
astray?

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

But do not
approach

from wherever
you will.

in (ease and)
abundance

and eat
therefrom

in
paradise

and your
wife

هَذِهِ الشَّجَرَةُ فَتَكُونَا مِنَ الظَّالِمِينَ ٣٥

among the
wrongdoers."

lest you
be

this tree,



Q. Translate: وَكَلَّا مِنْهَا

A. eat therefrom

B. they eat therefrom

C. he eats therefrom

D. and eat therefrom

Q. Translate: وَكَلَّا مِنْهَا

- A. eat therefrom
- B. they eat therefrom
- C. he eats therefrom
- D. and eat therefrom**

Q. Translate: لَا تَقْرَبَا

A. do not eat

B. do not approach

C. they do not approach

D. he does not approach

Q. Translate: لَا تَقْرَبَا

A. do not eat

B. do not approach

C. they do not approach

D. he does not approach

**Q. Allah gave Adam (A) the honor of
(select more than one):**

A. dwelling in Jannah

B. having Satan under his control

C. having the angels prostrating him

D. having knowledge

**Q. Allah gave Adam (A) the honor of
(select more than one):**

A. dwelling in Jannah

B. having Satan under his control

C. having the angels prostrating him

D. having knowledge

**Q. Now we have many forbidden "trees"
in the form of..... (select more than one):**

A. evil part of media

B. evil part of TV

C. evil part of the internet

D. friendship with evil people

**Q. Now we have many forbidden "trees"
in the form of..... (select more than one):**

A. evil part of media

B. evil part of TV

C. evil part of the internet

D. friendship with evil people

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

**Sajdah
& Iblees**

Translation

34. And when We said to the angels, "Prostrate to Adam," they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

Sajdah & Iblees

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

Translation

35. And We said, "O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers."



Lessons, Du'aa, & Plan

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

وَاسْتَكْبَرَ ۚ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

Sajdah & Iblees

Lessons

- Honor to Adam (A): Sajdah of angels.
- Arrogance and jealousy are Satanic attributes.
- Disobedience to Allah may lead to Kufr and Zulm upon oneself.
- Don't get even close to the places of evil.



Sajdah & Iblees

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

Lessons

- Honor to Adam (A): Sajdah of angels.
- Arrogance and jealousy are Satanic attributes.
- Disobedience to Allah may lead to Kufr and Zulm upon oneself.
- Don't get even close to the places of evil.





O Allah!

- Make Jannah my final destination.
- Give me Tawfeeq to stay away from all the evils.

A sample plan

InShaAllah
I will try to avoid
evil things and
places as much as
possible.



أفعال أسماء

in these verses

أَسْمَاءُ Some of them

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

اسم اسم

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

اسم

أَزْوَاجٌ+

زَوْجٌ ←

جَنَّاتٌ+

جَنَّةٌ ←

أَشْجَارٌ+

شَجَرَةٌ ←

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

TPI?

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

TPI?

وَزَوْجُكَ الْجَنَّةَ وَكَلَّا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

TPI?

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

TPI?

سَجَدَ يَسْجُدُ اسْجُدُ سَاجِدٌ مَسْجُودٌ سُجُودٌ 64 ن س ج د

سَكَنَ يَسْكُنُ اسْكُنْ سَاكِنٌ مَسْكُونٌ إِلَيْهِ سَكَنٌ 17 ن س ك ن

قَرَبَ يَقْرُبُ اقْرَبْ قَرِيبٌ مَقْرُوبٌ قُرْبٌ 37 س ق ر ب

ظَلَمَ يَظْلِمُ اِظْلِمْ ظَالِمٌ مَظْلُومٌ ظُلْمٌ 266 ض ظ ل م

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

TPI?

وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ

وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

TPI?

TPI?

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

س	أ ب ي	13	أَبَى	يَأْبَى	إِئْبَى	آبٍ	مَأْبَى	إِبَاءٍ
ن	أ ك ل	101	أَكَلَ	يَأْكُلُ	كُلُّ	اِكْلٍ	مَأْكُولٍ	أَكْلٍ
خا	ش ي ء	236	شَاءَ	يَشَاءُ	شَأُ	شَاءٍ	مَشِئَةٍ	مَشِئَةٍ

Q. قُرْبُ for the noun فعل ماض will be...

A. قَرَبَ

B. قَرَبُوا

C. يَقْرَبُ

D. قُرْبُ

Q. قُرْبُ for the noun فعل ماض will be...

A. قَرِبَ

B. قَرَبُوا

C. يَقْرِبُ

D. قُرْبُ

Q. شَاءَ of فعل مضارع

A. شَأْ

B. شَاءِ

C. يَشَاءُ

D. مَشِيءٌ

Q. شَاءَ of فعل مضارع

A. شَأْ

B. شَاءِ

C. يَشَاءُ

D. مَشِيء

Q. Plural of زَوْج is:

A. زَوْجُونَ

B. زَوْجِينَ

C. زَوْجَات

D. أَزْوَاج

Q. Plural of زَوْج is:

A. زَوْجُونَ

B. زَوْجِينَ

C. زَوْجَات

D. أَزْوَاج

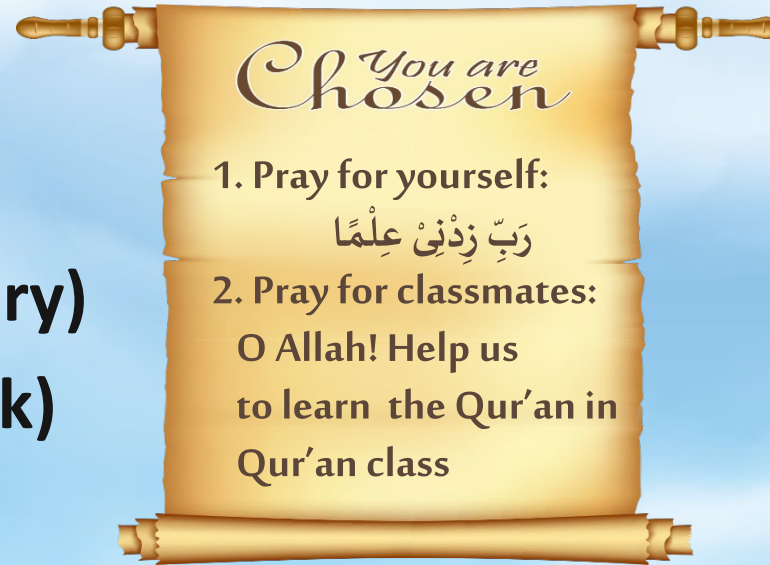
الحمد لله





7 Types of Homework

- 2 on Tilawat (Mushaf; Memory)
- 2 on Study (book; pocketbook)
- Listen to recordings of the course
- Talk about the course
- Recite different Surahs in Salah



Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!
- Teachers Training available at

www.understandquran.com



May Allah help us to

- Recite,
 - understand,
 - Ponder,
 - Implement,
 - propagate, &
 - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ

نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

