بِسْمِ اللهِ، ٱلْحَمْدُ لِلَّهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَىٰ رَسُوْلِ اللهِ، رَبِّ اشُرَحُ لِىٰ صَدْرِىٰ، وَيَمِّسُرُ لِىٰٓ اَمْرِىٰ، وَاحُلُلُ عُقْدَةً مِّنُ لِّسَانِىٰ، يَفْقَهُوْا قَوْلِى اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

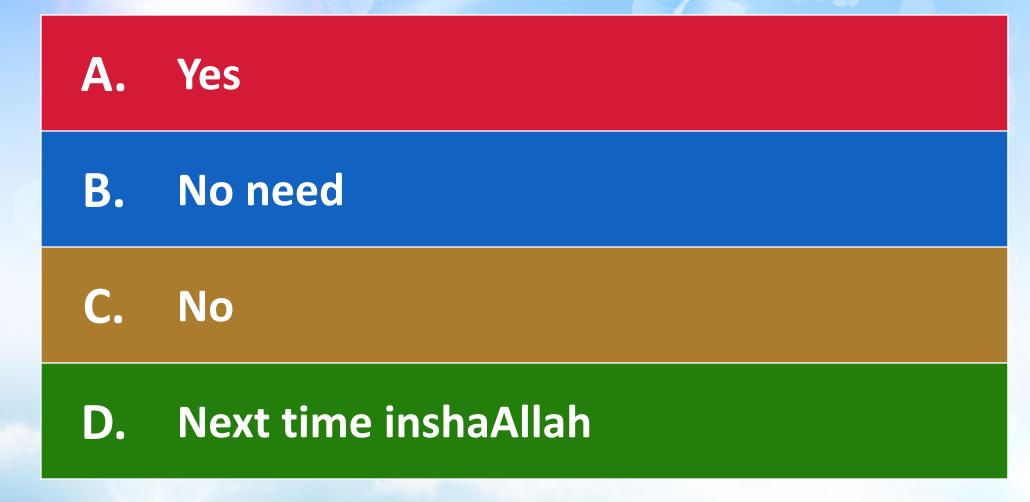
Understand Al-Qur'an *The Easy Way*

Course - 2

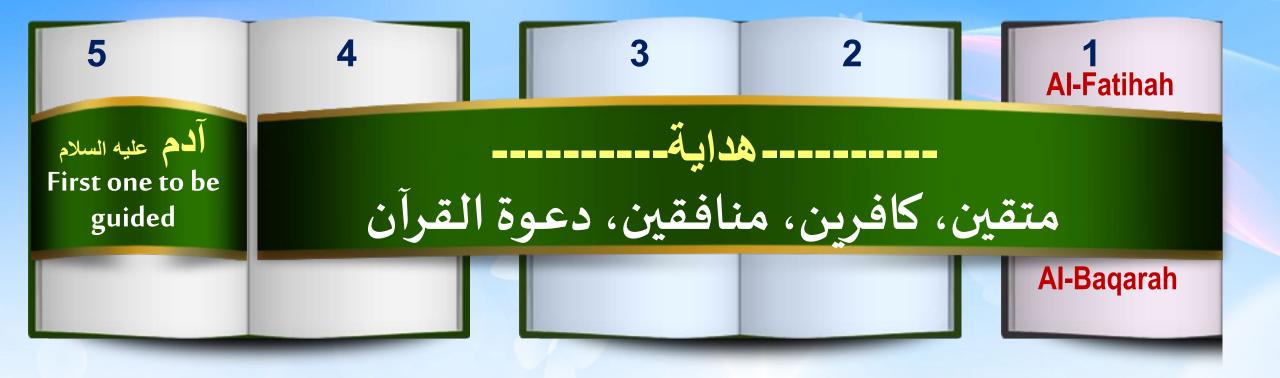
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Q. Did you answer the google quiz?



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We are studying these 5 pages in Course-2 (along with Grammar)

We can represent the 5 pages on five fingers of right hand.

3

2

C2: Page – 5, Point

5

quran.com















is have

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0		P
	وَإِذْ قَالَ رَبُّكَ لِلْمَلَبِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً قَالُوْا	2 ق ف
	اَتَجْعَلُ فِيْهَا مَنُ يُّفُسِدُ فِيْهَا وَيَسْفِكُ الدِّمَاءَ ۚ وَنَحُنُ نُسَبِّحُ	6 ضہ 9 عد ⁺
	بِحَمْدِكَ وَنُقَدِّسُ لَكَ فَالَ اِنِّنَى آعُلَمُ مَا لَا تَعْلَمُوْنَ 🕤 وَعَلَّمَ	2 عد س
40.5.004.0.5.0044	ادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَبِكَةِ فَقَالَ اَنْبِئُوْنِي	5 ضر 1 1 1
	بِٱسْمَاءِ هَؤُلَآءِ إِنْ كُنْتُمُ صِدِقِيْنَ () قَالُوْا سُبَحْنَكَ لَا عِلْمَ لَنَآ	5 - 6 ق
	إِلَّا مَا عَلَّمُتَنَا لِنَّكَ أَنْتَ الْعَلِيْمُ الْحَكِيْمُ آا قَالَ بْآادَمُ أَنْبِئُهُمْ	+ 3 عد 10 أس ⁺
9740309740309	بِٱسْمَآبِهِمْ ۖ فَلَمَّآ ٱنْنُبَاهُمْ بِٱسْمَآبِهِمْ ٰقَالَ ٱلَمۡ ٱقُلۡ لَّكُمۡ اِنِّى ٓ ٱعۡلَمُ	5 قا س
4122444	غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُوُنَ وَمَا كُنْتُمُ تَكُتُمُوْنَ ٣	6 أسل ن
	وَإِذْ قُلْنَا لِلْمَلَبِكَةِ اسْجُدُوْا لِأَدَمَ فَسَجَدُوْا إِلَّآ اِبْلِيْسَ أَبِي	= 9 ف
	وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَفِرِيُنَ ٢٠ وَقُلْنَا يَادَمُ اسْكُنُ أَنْتَ	1 إست 7
	وَزَوُجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۖ وَلَا تَقْرَبَا	3 (ح + 7 خا
	<u>هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظَّلِمِيْنَ ³ فَازَلَّهُمَا الشَّيْطُنُ</u>	3 قا أسل
	عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ ۖ وَقُلْنَا اهْبِطُوْا بَعْضُكُمُ	2 أس [±] ض
2	لِبَعْضٍ عَدُوًّ وَلَكُمُ فِي الْأَرْضِ مُسْتَقَرُّ وَّمَتَاعً إِلَى حِيْنٍ ٢ فَتَلَقّى	6 اِس± 10 تد+
	ادَمُ مِنْ رَّبِّهِ كَلِمْتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٧	5 قا =
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Slip & Tawbah

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Link with Previous Verses In previous verses, Allah mentioned that He prohibited Adam (A) to go near the tree. Now He talks about shatan misleading Adam (A).

> Slip & Tawbah

C2: Page – 5, Pointer – d

الْبَقَرَة ٢ الّسمّ ا وَإِذْ قَالَ رَبُّكَ لِلْمَلَّبِكَةِ اِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً قَالُوْا ٱتَجْعَلُ فِيْهَا مَنَ يُّفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَاءَ ۚ وَنَحُنُ نُسَبِّحُ بحَمْدِكَ وَنُقَدِّسُ لَكَ فَالَ اِنِّي آعُلَمُ مَا لَا تَعْلَمُوْنَ 🖑 وَعَلَّمَ ادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمُ عَلَى الْمَلَبِكَةِ فَقَالَ أَنْبِئُونِيُ بِٱسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمُ صِدِقِيْنَ () قَالُوا سُبْحنكَ لَا عِلْمَ لَنَا ُ إِلَّا مَا عَلَّمُتَنَا لِنَّكَ أَنْتَ الْعَلِيَمُ الْحَكِيمُ (TT قَالَ بَادَمُ أَنْبِئُهُمْ بِٱسْمَابِهِمْ فَلَمَّآ ٱنْنَبَاهُمْ بِٱسْمَابِهِمْ قَالَ ٱلَمُ ٱقُلُ لَّكُمُ إِنِّي ٱعْلَمُ أَ غَيْبَ السَّمُوتِ وَالْأَرْضِ وَاعْلَمُ مَا تُبَدُونَ وَمَا كُنْتُمُ تَكْتُمُونَ (T) وَإِذْ قُلْنَا لِلْمَلْبِكَةِ اسْجُدُوا لِأَدَمَ فَسَجَدُوا إِلَّا ابْلِيْسَ أَلِي · أ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكُفِرِيْنَ 10 وَقُلْنَا يَادَمُ اسْكُنُ أَنْتَ وَزَوُجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظَّلِمِيْنَ 7 فَازَلَّهُمَا الشَّيْطُنُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوْا بَعُضُكُمُ لِبَعْضٍ عَدُوٌّ وَلَكُمُ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعَّ إِلى حِيْنِ ٦ فَتَلَقّي ادَمُ مِنْ رَّبِّهِ كَلِمْتِ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ (٢)

action action action action action action action action نُحرَجَهُمَا مِمَّا كَانَا فِنهُ وَقُلْنَا قُ ۖ وَلَكُمُ فِي الْأَرْضِ مُسْرَيْتُ فَمَتَ كَلَّمْتِ فَتَابَ عَلَيْهُ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ൟഀൟ൸൏൹൷൏൚൹൷൙൚൙൹൷൏൚൹൷൙൚൙൙ essons

Always seek Allah's protection from Shaitan and be aware of his traps.

- Shaitan is our biggest, worst, and most dangerous and experienced enemy.
- Life is very short so don't waste it in listening to Shaitan.
- Whenever we commit mistakes, we should ask for Allah's forgiveness.
 C2: Page = 5, Pointer = d www.under

Slip & Tawbah

a che a مَرَجَهُمَا مِمَّا كَانَا فِيهُ وَقُلْنَا 2 عَنْقَا *عَدُ*قٌ ۖ وَلَكُمُ فِي الْأَرْضِ مُسْتَقَرُّ وَّمَتَا عَلَنه أَنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٢٧ ൛൷൭ഀഀഀ൸൜൷൷൸൷൷൞൛൙൷൙൜൙൷൙൜൙൷൙൜൙൷൙൜൷൷൝൜

Slip & Tawbah

How easy the Qur'an is! You have to learn only 3 words/line; and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grmr.

- <u>Pointers & Phrases</u> help you learn vocabulary
- <u>TPI</u> helps you learn the Grammar (in part B)
 UQA: PP & TPI

WFW & PFP translation and Explanation

- WFW: Word-for-word; PFP: Phrase-for-Phrase
- Every line has 3 new words (approx.)
- You may see around 3 phrases per line for learning the 3 new words.
- Phrases are shown in shadows.
- It is easier to remember the meanings of new words using phrases.
- **C2:** Page 5, Pointer d

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Then Shaitan made them slip

فمضكم	بِطُوًا بَ	قُلْنَا الْهُ	فِيْهِ وَ	کَانَا	مِهَّا	ئرَجَهُمَا	فَاخُ	عَنْهَا
some of you	"Go dov [all of yo	-		ich they been.	from that	and got to out		there from
	حِيْنٍ ٣٦	مَتَاعٌ إلى	<u>سْتَقَرُّ وْ</u>	د <u>ر</u> ض مُ	في الُ	و وَلَكُم	غدُ	لِبَعْضِ
	for a time."	and provision	a place o settlemer			d for a vou ener	-	to one another,

Slip &

Tawbah



فَازَلَّهُمَا الشَّيْطنُ				
Then Shaitan made them slip				
	كَانَا فِيُهِ	مِهَّا	فأنحرَجَهُمَا	عَنْهَا
	in which they had been.	from that	and got them out	there from
A				

both of them, they (two)

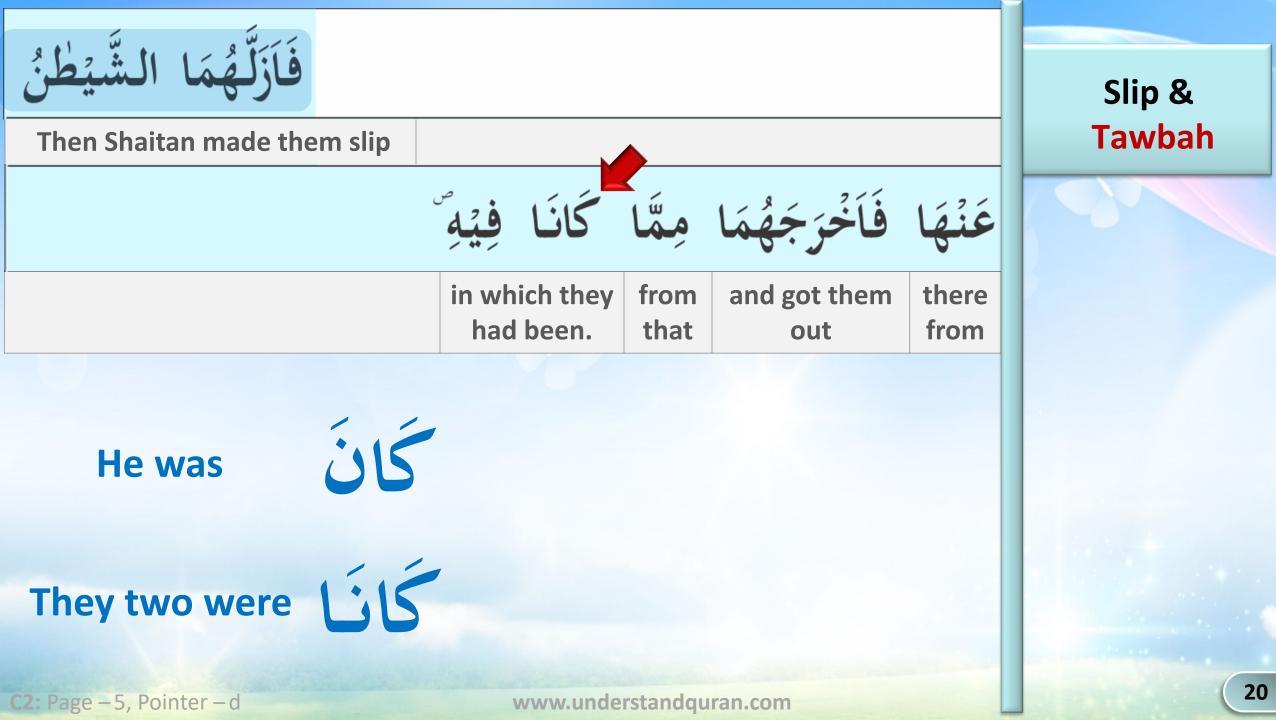
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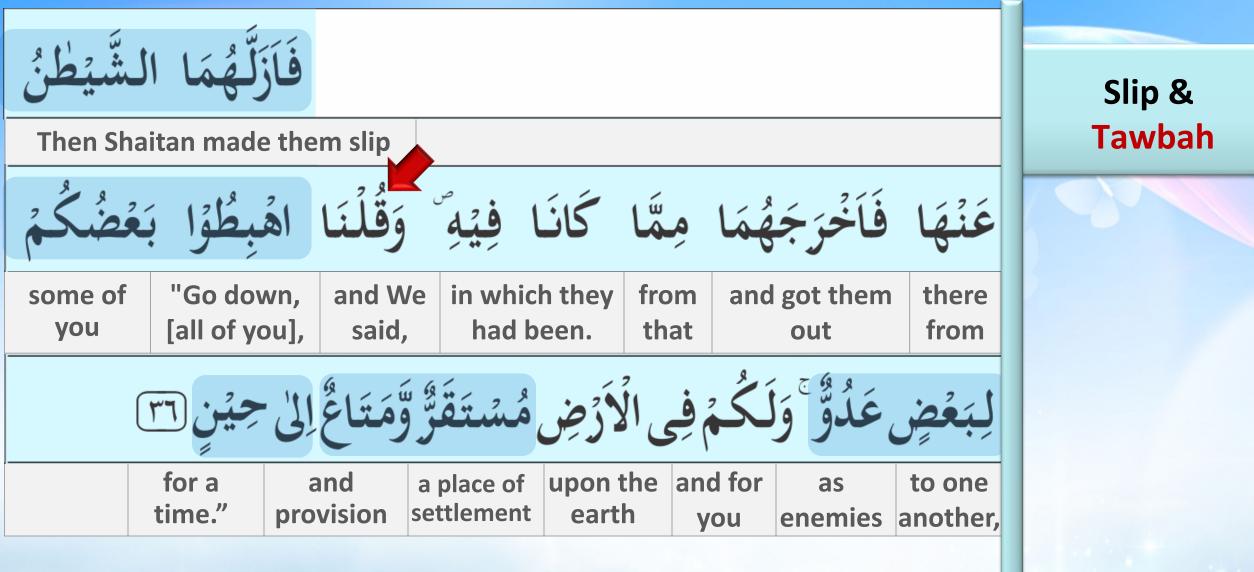
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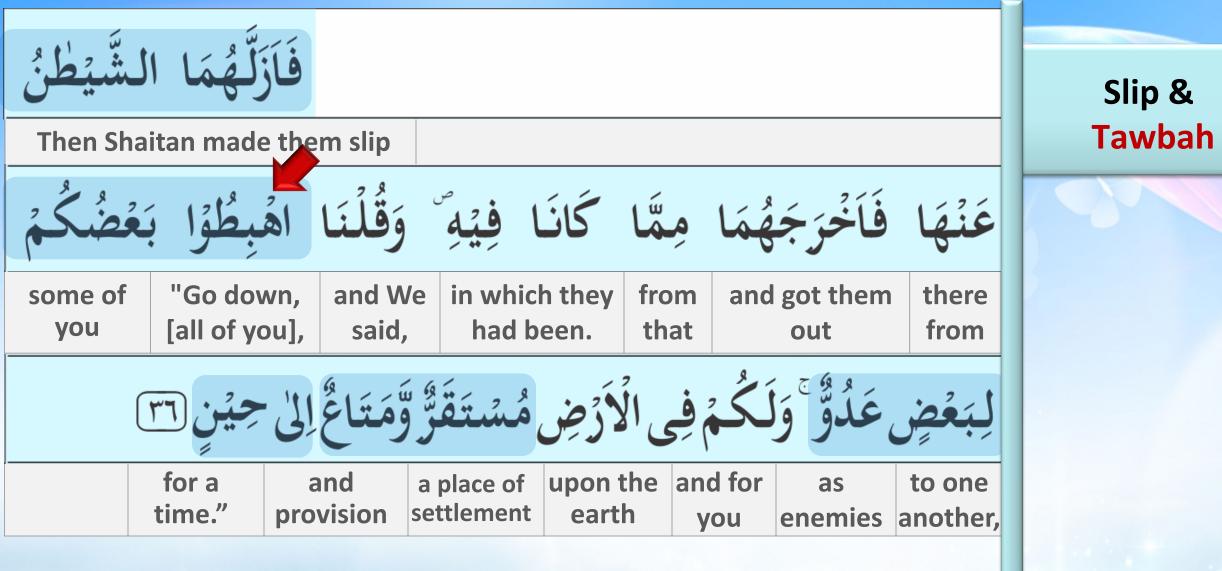
Slip &

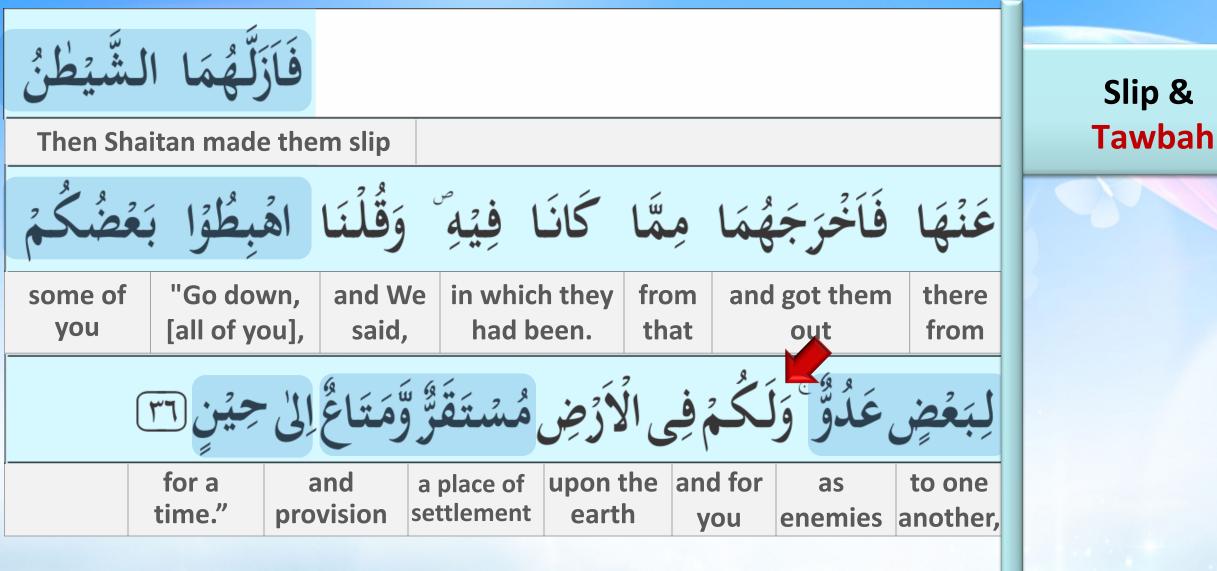
Tawbah

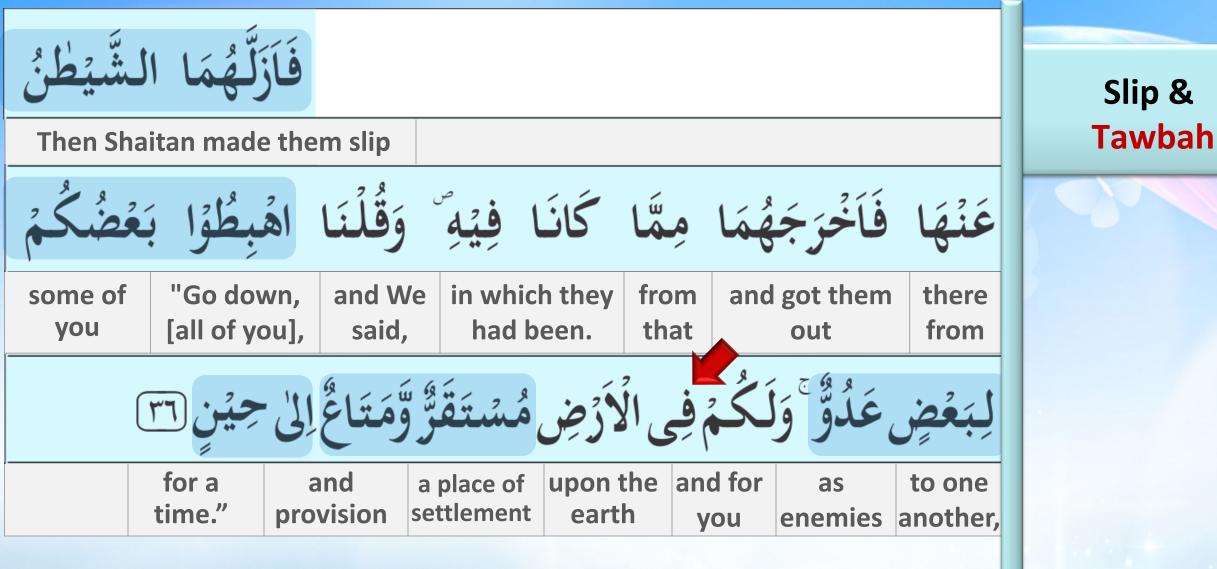
فازلهما الشيطن					Slip &
Then Shaitan made them slip					Tawbah
	كَانَا فِيُهِ	مِصَّا	فأنحرَجَهُمَا	عَنْهَا	
	in which they had been.	from that	and got them out	there from	

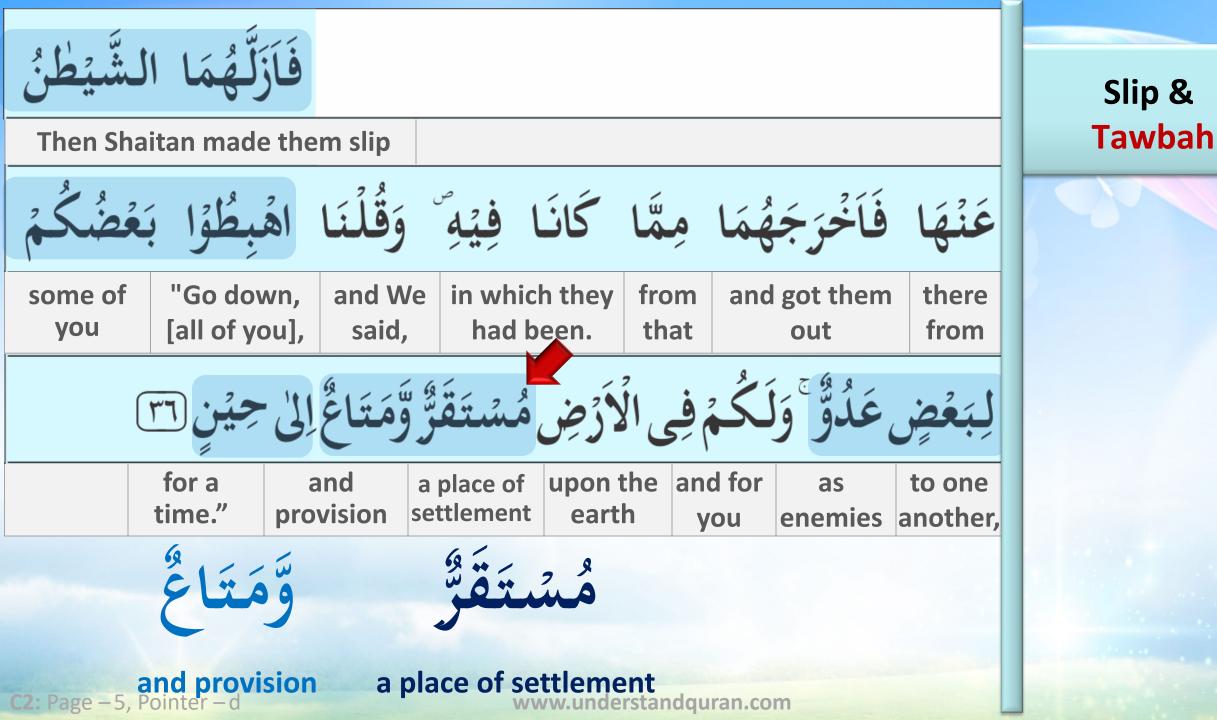


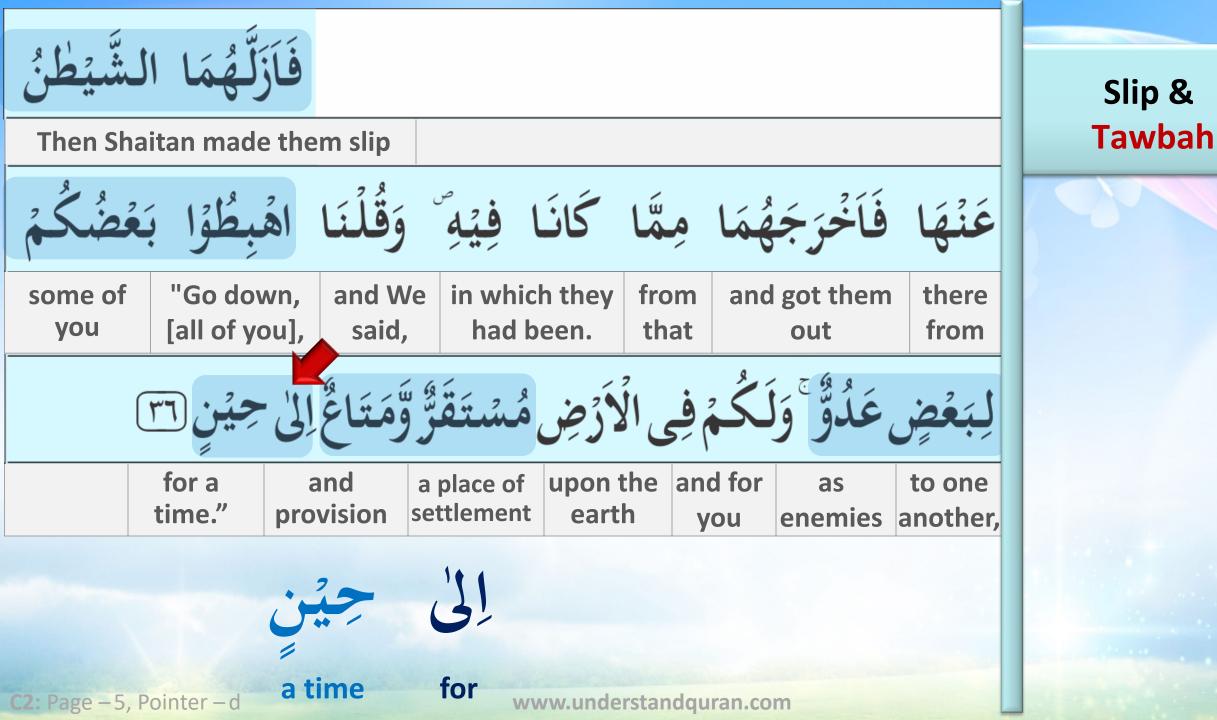












Explanation	
فَازَلَّهُمَا الشَّيْطنُ	Slip &
Then Shaitan made them slip	Tawbah
عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ وَقُلْنَا الْهِبِطُوًا بَعْضُكُمُ	
some of you"Go down, [all of you],and Wein which theyfrom had been.and got themthere from	
لِبَعْضِ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيْنٍ ٣٦	
for a time."and provisiona place of settlementupon the earthand for youas enemiesto one another,	
When it comes to making people slip, no body can be	
smarter than Shaitan! Proof? He made Adam (A) slip in	
Jannah. Can anyone be smarter than Adam (A)?	
C2: Page – 5, Pointer – d www.understandquran.com	27

			Explanation				
لشَيْطُنُ	فَازَلَّهُمَا ا						Slip &
Then Sha	itan made the	m slip					Tawbah
نَّحْضُكُمْ	الهُبِطُوًا بَ	َ وَقُلُنَا	كَانَا فِيْهِ	مَا مِمَّا	فأخرَجَهُ	عَنْهَا	
some of you	"Go down, [all of you],	and We said,	in which they had been.	from a that	nd got them out	there from	
(إلى حِيْنٍ ٣٦	رُّ وَّمَتَاعٌ	َرْضِ مُسْتَقَ	كُمْ فِي الْا	<u>ى عَدُقُ ۖ وَلَ</u>	لِبَعْضِ	
			place of upon ttlement ear	the and for th you		to one another,	
• Alwa	ays seek Allah	's protect	tion from Sha	itan and b	е		
step			take us to the ong time to m				
(A). C2: Page – 5, P	Pointer – d	The Case Intel	www.unde	erstandquran.	.com		28

			Explanation					
شَيْظُنُ	اَزَلَّهُمَا ال	é						Slip &
Then Sha	aitan made t	hem slip						Tawbah
فمشكم	الهُبِطُوًا بَ	وَقُلْنَا	نًا فِيْهِ	بِمَّا كَا	هُمَا هِ	فأخرَج	عَنْهَا	
some of you	"Go down [all of you		in which had bee	-		got them out	there from	
	لي حِيْنٍ ٣٦	<u>ُ</u>	<u>ە مْسْتَقَرْ</u>	ى الْأَرْضِ	ڸؘػٛؠؙ؋	<u>ى عَدُقٌ وَأ</u>	لِبَعْضِ	
	for a time." p		a place of u ettlement	pon the earth	and for you	as enemies	to one another,	
• Shai	itan is our b	iggest, wo	rst, and m	ost dange	erous a	nd		
exp	erienced en	emy.						
				A CACONT				20

Explanation	
فَازَلَّهُمَا الشَّيْطنُ	Slip &
Then Shaitan made them slip	Tawbah
عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ ۖ وَقُلْنَا الْهَبِطُوًا بَعُضُكُمُ	
some of you"Go down, [all of you],and Wein which theyfrom had been.and got themthere from	
لِبَعْضٍ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيْنٍ ٣٦	
for a time."and provisiona place of settlementupon the earthand for youas enemiesto one another,	
 Therefore, never rely on our intelligence or planning or our worship alone. The most imp. and the ultimate solution is: To seek Allah's refuge. Only Allah can protection us 	
from Shaitan's traps.C2: Page - 5, Pointer - dwww.understandquran.com	30

	Explanation	
فَازَلَّهُمَا الشَّيْطنُ		Slip &
Then Shaitan made them slip		Tawbah
قُلْنَا الْهَبِطُوَا بَعُضُكُمُ	عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ وَ	
some of "Go down, and W you [all of you], said		
مِتَاعٌ إلى حِيْنٍ ٣٦	لِبَعْضِ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّ	
for a and time." provision	a place of settlementupon the earthand for youasto one 	
• Life on the earth is not e	eternal. We should therefore try	
our best to make use of	our time.	
		and the second sec
C2. Page - 5 Pointer - d	www.understandguran.com	31

Practice WFW & PFP	
فَازَلَّهُمَا الشَّيْطنُ	Slip &
Then Shaitan made them slip	Tawbah
عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيُهِ ۖ وَقُلْنَا الْهَبِطُوْا بَعْضُكُمُ	
some of you"Go down, [all of you],and Wein which theyfrom had been.and got themthere from	
لِبَعْضِ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى حِيُنٍ ٣	
for a time."and provisiona place of settlementupon the earthand for youas enemiesto one another,	





A. then he makes them slip

B. then he will make them slip

C. then he made them slip

D. he made them slip



A. then he makes them slip

B. then he will make them slip

C. then he made them slip

D. he made them slip

C2: Page – 5, Pointer – d

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A. go down (all of you)

B. you went down

C. they have gone down

D. he goes down



A. go down (al	l of you)
----------------	-----------

B. you went down

C. they have gone down

D. he goes down

C2: Page – 5, Pointer – d

Q. Always seek Allah's protection from..... (select more than one):



C2: Page – 5, Pointer – d

Q. Always seek Allah's protection from..... (select more than one):



Q. Shaitan is ourenemy (select more than one):

A. biggest

B. most dangerous

C. worst

D. highly experienced

C2: Page – 5, Pointer – d

Q. Shaitan is ourenemy (select more than one):

A. biggest

B. most dangerous

C. worst

D. highly experienced

C2: Page – 5, Pointer – d

C2: Page – 5, Pointer – d

5

s shar

Let us take the full Ayah & its translation and then go for WFW	
فَتَلَقَّى	Slip &
then received	Tawbah
ادَمُ مِنْ رَّبِّهٖ كَلِمْتٍ فَتَابَ عَلَيْهِ النَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	



then received

ادَمُ مِنُ رَّبِّهِ كَلِمْتٍ فَتَابَ عَلَيُهِ ۖ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيُمُ ٧

the	the Oft-	Indeed, it is	and He accepted	[some]	from his	Adam
Merciful.	returning,	He who is	his repentance.	words,	Lord	Auam



his Lord from

مِنْ

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Slip &

Tawbah

فتكقى							Slip &
then receiv	ved						Tawbah
حِيْحُ ٣٧	التَّوَّابُ الرَّ	و الله هُوَ	ب فَتَابَ عَلَيْ	كَلِمْتِ	بنُ رَّبِّه	اٰدَمُ و	
the Merciful.	the Oft- returning,	_	and He accepted his repentance.	[some] words,	from his Lord	Adam	
	عَلَيْهِ	بَ	فَتَا				
	toward	ls and	He				
	him	tur	ned				
							4

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فتكقى	Slip &
then received	Tawbah
ادَمُ مِنْ رَّبِّهٖ كَلِمْتٍ فَتَابَ عَلَيْهِ اِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	

فتكقى	Slip &
then received	Tawbah
ادَمُ مِنْ رَّبِّهٖ كَلِمْتٍ فَتَابَ عَلَيْهِ النَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	

فَتَلَقِّي	Slip &
then received	Tawbah
ادَمُ مِنْ رَبِّهٍ كَلِمْتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ (٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	

فَتَلَقّى	r	Ехр	lanation			
then receiv	ved					
حيث ٣٧	التَّوَّابُ الرَّ	و الله هُوَ	فُتَابَ عَلَيْ	کَلِمْتِ	مِنْ رَبِّه	ادَمُ
the	the Oft-	Indeed it is	and He accente	ad [some]	from his	

thethe Oft-Indeed, it isand He accepted[some]from hisMerciful.returning,He who ishis repentance.words,Lord

- See the kindness of Allah! He himself taught Adam (A) how to repent.
- Allah has taught Adam أَسْمَاء earlier and كَلِمَات here!
 Our father learnt everything. Are we ready to learn while Allah is ready to teach.
- Here Allah is telling us that He accepted the repentance of Adam (A). Ask for Allah's forgiveness right now.

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Slip &

Tawbah

Explanation	
فتلقى	Slip &
then received	Tawbah
ادَمُ مِنْ رَّبِّهٖ كَلِمْتٍ فَتَابَ عَلَيْهِ اللَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	

- Whenever we hear Allah' attributes in whatever context, interact immediately!
- Adam (A) in spite of his great status needed to repent. We need to repent much more and many more times.

Practice WFW & PFP	
فتكقى	Slip &
then received	Tawbah
ادَمُ مِنْ رَّبِّهِ كَلِمْتٍ فَتَابَ عَلَيْهِ اللَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٣	
the Merciful.the Oft- returning,Indeed, it is He who isand He accepted his repentance.[some] words,from his LordAdam	



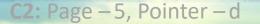


A. then you received

B. then he received

C. and I receive

D. then they received





A. then you received

B. then he received

C. and I receive

D. then they received

C2: Page – 5, Pointer – d

فَتَابَ عَلَيْهِ: Q. Translate

A. and He accepted your repentance

B. and He will accept his repentance

C. and He accepts my repentance

D. and He accepted his repentance

فَتَابَ عَلَيْهِ: Q. Translate

A. and He accepted your repentance

B. and He will accept his repentance

C. and He accepts my repentance

D. and He accepted his repentance

Q. When you recite that Allah accepted the repentance of Adam, you can also ask for.....

			•	
Α.	Alla	h's fc	orgiv	eness
			- 6	

B. Allah's provision

C. Allah's kindness

D. Allah's protection

C2: Page – 5, Pointer – d

Q. When you recite that Allah accepted the repentance of Adam, you can also ask for.....



B. Allah's provision

C. Allah's kindness

D. Allah's protection

C2: Page – 5, Pointer – d

actual actual actual actual actual actual actual actual عَنْهَا فَاَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا الْهُبِطُوْا بَعُضُ لِبَعْضِ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ إِلَى ادَمُ مِنْ رَّبِّهِ كَلِمْتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ 🕅 Translation ൷൏ൟ൷൏൹൷൙൸൙൷൙൙൙൏൙൏൙൏൙൙൙

36. Then Shaitaan made them slip out of it and got them out from that in which they were. And We said, "Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period." Slip & Tawbah

anter a contraction and the contraction and th عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا الْهَبِطُوْا لِبَعْضِ عَدُقٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ ادَمُ مِنْ رَّبِّهِ كَلِمْتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ٧ Translation ൕൢ൭൸൛൮ൢ൭൸൙൹ഺൢ൭൸൛ഺ൮ൢ൭൸൙൮ൢ൭൸൙൮ൢ൭൸൙൮ൢ൭൸൙൮ൢ൭൸

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful. Slip & Tawbah

Lessons, Du'aa, & Plan

Jest la

عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيُهِ وَقُلْنَا لِبَعْضِ عَدُقٌ وَلَكُمُ فِي الْأَرْضِ مُسْتَقَرُّ وَّمَتَاعٌ إِلَى حِيْنٍ ٣

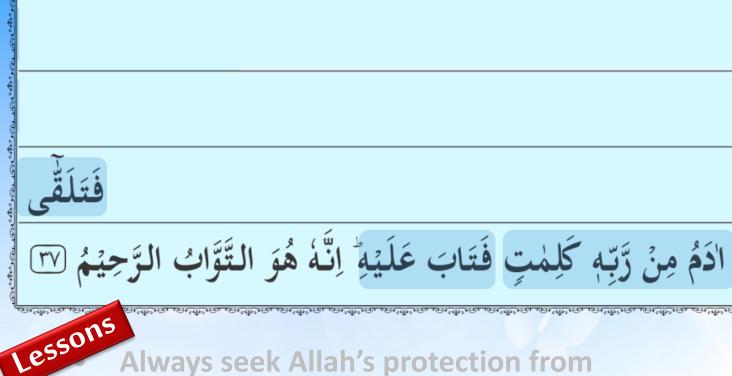
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Slip & Tawbah

Lessons **Always seek Allah's protection from** Shaitan and be aware of his traps.

൙൷ൕ൹൜൴൏൛൙൷ൕ൚ൕ൷൏൙൏൙൷ൕ൹൷൙൸൹൷൝

- Shaitan is our biggest, worst, and most dangerous and experienced enemy.
- Life is very short so don't waste it in listening to Shaitan.
- Whenever we commit mistakes, we should ask for Allah's forgiveness. C2: Page – 5, Pointer – d www.understandguran.com

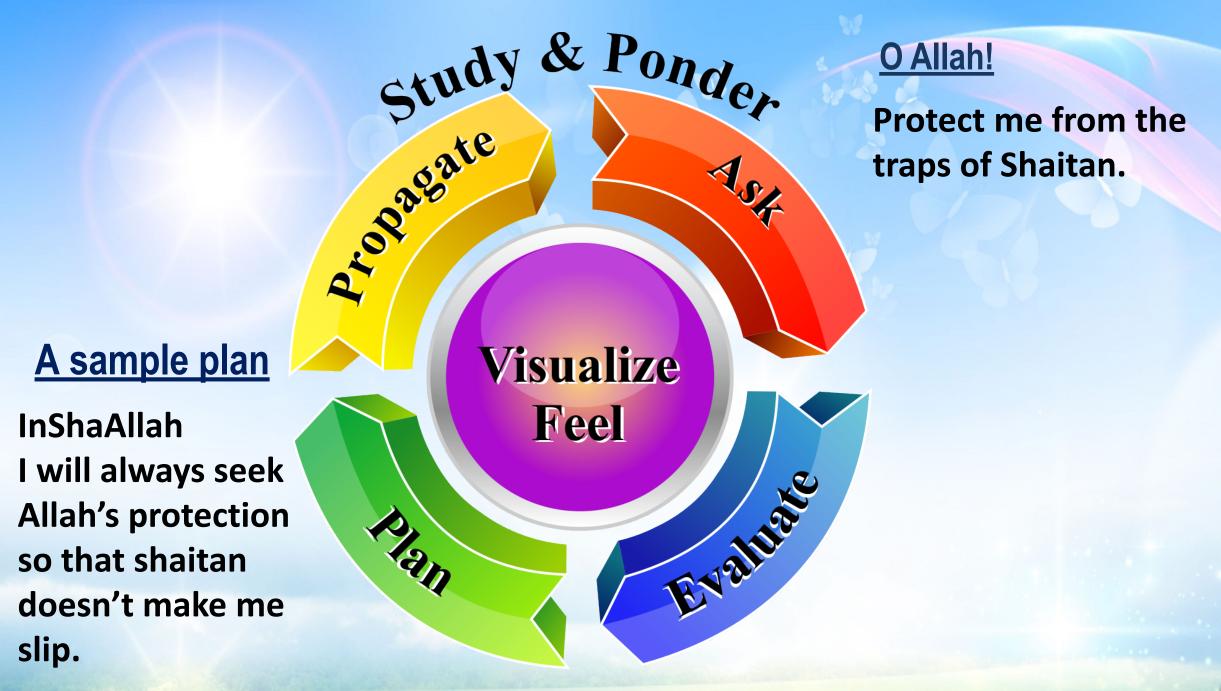


methon methon methon methon methon method

Always seek Allah's protection from Shaitan and be aware of his traps.

- Shaitan is our biggest, worst, and most dangerous and experienced enemy.
- Life is very short so don't waste it in listening to Shaitan.
- Whenever we commit mistakes, we should ask for Allah's forgiveness.
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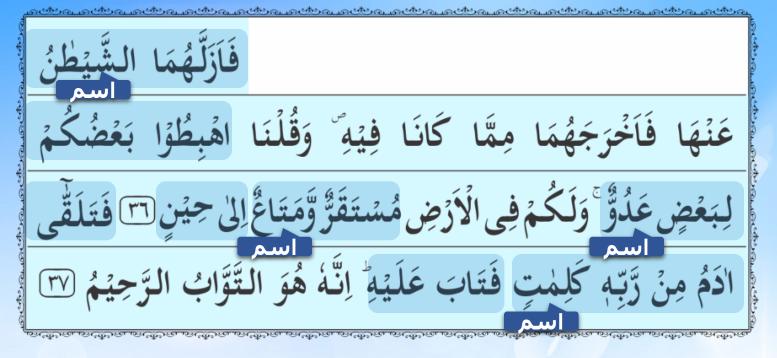
Slip & Tawbah





in these verses

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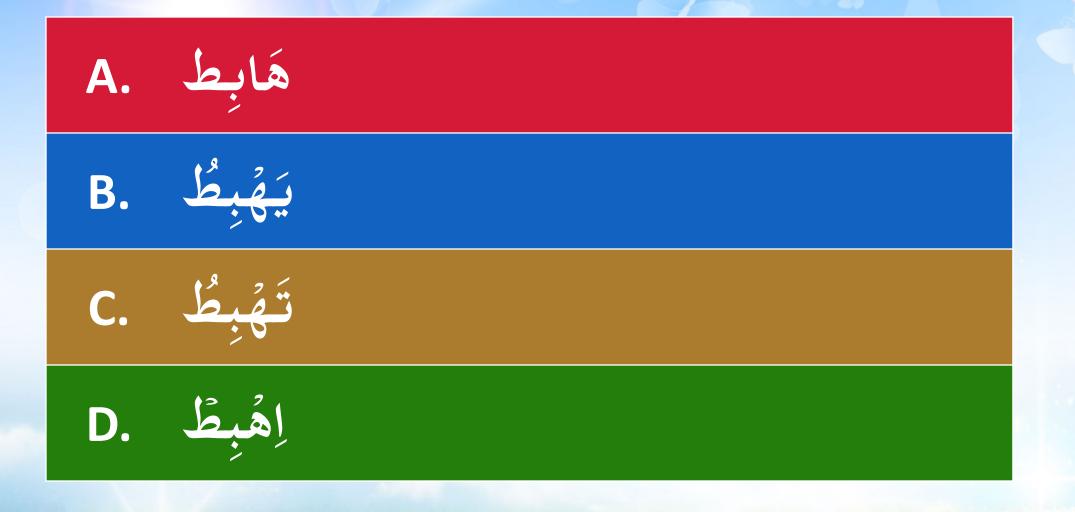
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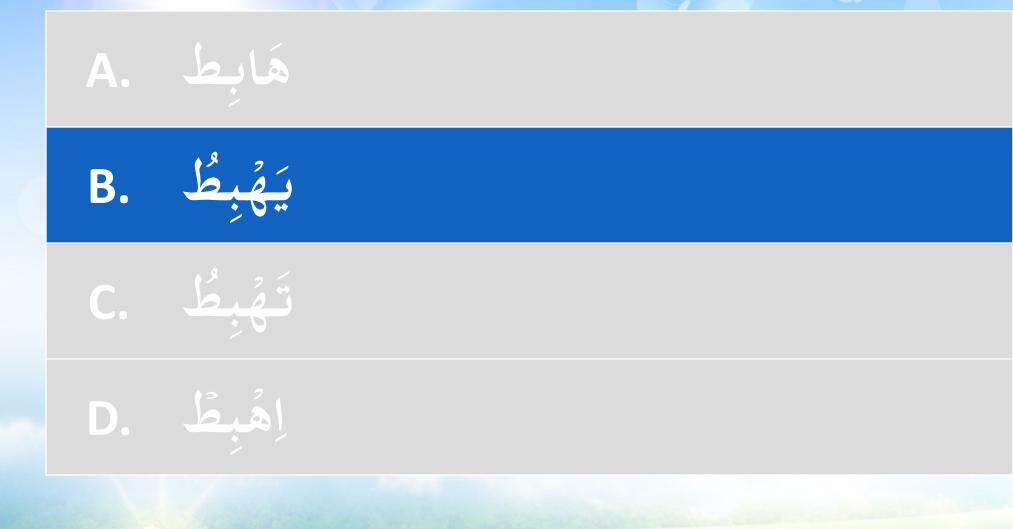
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قا توب 72 تَابَ يَتُوُبُ تُبَ تَابِب مَتُوب إِلَيْهِ تَوْبَة

is: هَبَطَ of فعل مضارع is:



is: هَبَطَ of فعل مضارع is:



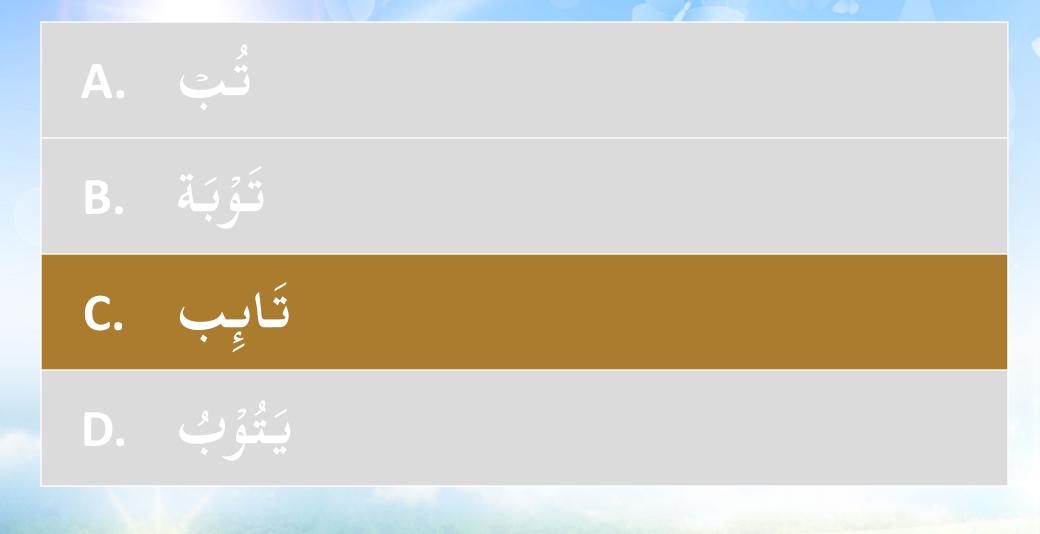
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are تَابَ of اسم فاعل.



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are تَابَ of تَابَ are



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Q. Plural of عَدُوّ is:



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Q. Plural of عَدُوّ is:



أُعُدَاء **B**.

أَعْدَاءُوْن C.

عَدُوَّ D.

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7 Types of Homework

Carl

- 2 on Tilawat (Mushaf; Memory)
- 2 on Study (book; pocketbook)
- Listen to recordings of the course
- Talk about the course
- Recite different Surahs in Salah

Ch You are **1. Pray for yourself:** رَبّ زِدْنِيْ عِلْمًا 2. Pray for classmates: O Allah! Help us to learn the Qur'an in Qur'an class

Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!
- > Teachers Training available at



May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ

نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيُكَ