## Grammar by Revision: Broken Plural

You have learnt that there are three types of words in Arabic language i.e. Noun, Verb and Particles.

- A particle does not have any plural or it does not change.
- We are already studying about the verbs.
- Now, we will take: Noun. A noun sometimes comes in singular form and sometimes in plural form. in Arabic language you will find two types of plural forms:
- o مُسْلِمَات ;مُؤُمِن from مُشْلِمُون، مُشْلِمُ from مُسْلِمُ from مُسْلِمُون، مُسْلِمَات ;مُؤُمِنوُن، مُؤُمِنوُن، مُسُلِمَة from مُشْلِمَة and مُؤْمِنات from مُؤْمِنات أَمْسُلِمَة أَمْسُلِمُ أَمْسُلِمَة أَمْسُلِمُ أَمْسُلِمُ
- o جَمَع مُكَسَّر (Broken Plural). The plural which does not follow the above style is called a broken plural. This type of plural has many styles. We will learn some of them below.

The nouns below are from this course and course-1 (Understand Al-Qur'an & Salah).

Example	Plural	Translation	Singular	Pattern No.
إِنَّمَا الْأَعُمَالُ بِالنِّيَّات	أَعُمَال	action	عَمَل	1_أَفْعَال
وَعَلَى ٱبْصَارِهِمْ غِشَاوَةً	أَبْصَار	eye	بَصَر	
مَثَلُهُمُ كَمَثَلِ الَّذِى اسْتَوْقَدَ نَارًا	أُمُثَال	example	مَثَل	
ذَهَبَ اللهُ بِنُوْرِهِمْ	أَنُوَار	light	نُؤر	
يَجْعَلُوْنَ اَصَابِعَهُمْ فِيْ الْأَانِهِمُ	اٰذَان	ear	أُذُن	
فَلَا تَجْعَلُوا لِلهِ ٱنْدَادًا	أَنْدَاد	partners	نِدّ	
تَجْرِيُ مِنْ تَحْتِهَا الْأَنْهُرُ "	أَنْهَار	rivers	نَهَر	
وَلَهُمُ فِيهَآ أَزُواجٌ مُّطَهَّرَةً	أُزُوَاج	pair	زَوْج	
لِّيَدَّبَّرُوٓا الْيِتِهِ وَلِيَتَذَكَّرَ أُولُوا الْاَلْبَابِ	أَلْبَاب	wisdom	لُبّ	
ٱلْحَمُدُ لِلهِ رَبِّ الْعْلَمِيْنَ	أُرْبَاب	lord	رَبّ	
ٱلَّذِيُ عَلَّمَ بِالْقَلَمِ	أَقْلَام	pen	قَلَم	
وَرَايُتَ النَّاسَ يَدْخُلُوْنَ فِيْ دِيْنِ اللهِ اَفْوَاجًا	أَفُواج	troops	فَوْج	
مْلِكِ يَوْمِ الدِّيْنِ	أَيَّام	day	يَوُم	

	1	ı		1 1
وَكُنْتُمْ اَمُوَاتًا فَاحْيَاكُمْ	أُمُوَات	dead	مَيِّت	
اِنَّ اللهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرً	أشُيَاء	thing	شُيُء	
بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ	أَسْمَاء	name	إشم	
بَغْضُكُمْ لِبَغْضٍ عَدُوًّ	أُعُدَاء	enemy	عَدُوّ	
اَلسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ	عِبَاد	Slave	عَبْد	2_فِعَال
وَيَسُفِكُ الدِّمَآءَ	دِمَاء	Blood	ذَم	
خَتَمَ الله عَلى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ	قُلُوُب	heart	قَلُب	3_فُعُول
الَّذِى يُوسُوِسُ فِي صُدُورِ النَّاسِ	صُدُوۡر	chest	صَدُر	
مَلِكِ التَّاسِ	مُلُوۡك	King	مَلِك	
وَادْعُوا شُهَدَآءَكُمْ مِّنْ دُونِ اللهِ اِنْ كُنْتُمْ صَدِقِيْنَ	شُهَدَاء	witness	شَهِيُد	4_فُعَلَاء
بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ	رُحَمَاء	Merciful	رَحِيْم	
وَحُدَهُ لَا شَرِيْكَ لَهُ	شُرَكَاء	partner	شَرِيُك	
قَالُوٓا اَنُؤُمِنُ كَمَآ امَنَ السُّفَهَآءُ	شفَهَاء	Fool	سَفِيُه	
وَمَا يَخُدَعُوْنَ اِلَّا ٱنْفُسَهُمْ	أَنْفُس	Soul	نَفُس	5_أَفْعُل
يَجْعَلُوْنَ اَصَابِعَهُمْ فِيْ الْأَانِهِمْ مِّنَ الصَّوَاعِقِ	صَوَاعِق	Thunder claps	صَاعِقَة	6_فَوَاعِل
إذْ جَعَلَ فِيْكُمْ ٱنْلْبِيَاءَ	أُنْبِيَاء	Prophet	نَبِيّ	7_أَفْعِلَاء
وَمِنْ شَرِّ النَّفَّةُتِ فِي الْعُقَدِ	عُقَد	Knot	عُقْدَة	8_فُعَل
فَأْتُوا بِسُورَةٍ مِّنُ مِّثْلِهٖ	شوَر	Chapter (Surah)	سُوۡرَة	
اِنِّيْ جَاعِلٌ فِي الْأَرْضِ خَلِيْفَةً	خَلَابٍف	Vicegerent	خَلِيۡفَة	9_فَعَابِل
إنَّ الْإِنْسَانَ لَفِئ خُسْرٍ	أُنَاس، أَنَاسِيّ	Human	إِنْسَان	10_فُعَال
وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ	حِجَارَة	stone	حَجَو	11_فِعَالَة
			·	

## **Passive Voice**

Consider this sentence: نَصَرَ زَيُدٌ خَالِدًا (Zaid helped Khalid). Zaid is helper and Khalid is being helped. The verb نَصَرَ is called Affirmative verb (فِعُلْ مَعُرُونُ ).

Now consider this: نُصِرَ زَيُدٌ (Zaid is helped). From this sentence, we understand that Zaid is helped but we don't know who helped Zaid. Such a verb is called Passive Voice (فِعُل مَجْهُوُل). Passive voice occurs almost twice on every page of Qur'an.

Making Passive voice from a 3 letter verb is very easy.

- نُصِرَ (he helped) and نُصِرَ (he was helped) نُصَرَ (he was helped)
- افِعُل مُضَارِع: Notice the difference between يَنْصُرُ (he helps) and يُنْصَرُ (he is being helped).

Further details will be taught in our next upcoming courses.

TPI signs for Passive voice: TPI for Passive voice will be same as far as directions are concerned. However, we rotate the hand to a receiving position, just as we do for مَفْعُولُ.

Given below is a table for نَصَرَ which we have learnt already.

## **Active voice**

مضارع	فعل	لماضٍ	عف
He helps	ينْصُرُ	He helped	نَصَرَ
They help	يَنْصُرُونَ	They helped	نَصَرُوا
You help	تَنْصُرُ	You helped	نَصَرُتَ
I help	أنْصُرُ	I helped	نَصَرُتُ
You (all) help	تَنْصُرُونَ	You (all) helped	نَصَرُتُمُ
We help	نَنْصُرُ	We helped	نَصَرُنَا
She helps	تَنْصُرُ	She helped	نَصَرَتُ

The passive voice forms for the same verb are given below. Look at the differences between both tables as it will help you to understand Passive voice clearly.

لمضارع	عف	علماضٍ	å
He is being helped	يُنْصَرُ	He was helped	نُصِرَ
They are being helped	يُنْصَرُونَ	They were helped	نُصِرُوْا
You are being helped	تُنْصَرُ	You were helped	نُصِرُتَ
I am being helped	أُنْصَوُ	I was helped	نُصِرُتُ
You (all) are being helped	تُنْصَرُونَ	You (all) were helped	نُصِرُتُمُ
We are being helped	نُنْصَوْ	We were helped	نُصِرُنَا
She is being helped	ثُنْصَرُ	She was helped	نُصِرَتُ

Some more examples of Passive Voice are given here. Look them carefully and note the difference.

Passive Voice	Active voice	
شیِل	سَأَلَ	
رُزِقُوَا	رَزَقُوا	
ضُرِبَتُ	ضَرَبَتُ	
رُزِقْنَا	رَزَقُنَا	
قِيْلَ	قَالَ	
يُؤُخَذُ	يَأْخُذُ	
يُذُكَرُ	يَذُكُرُ	
تُسَأَلُ	تَسْأَلُ	
تُسَأَلُوْنَ	تَسْأَلُوْنَ	
تُرْجَعُوْنَ	تَرْجِعُونَ	
تُؤُمَرُوْنَ	تَأْمُرُوۡنَ	

Alhamdulillah, this was the last lesson of our Second Course. After studying this course II thoroughly, if you complete our next course (Course: 3) then you will have only one new word left out on each page of the Qur'an Majeed. Therefore, continue the journey of learning Qur'an, especially when learning Qur'an is made so easy and a suitable course is also available for it.