

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 10, Pointer – a
Al-Baqarah Verses: 70-71

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



www.understandquran.com



Facebook.com/UnderstandQuran



+91 9652 430 971
8897 399 399

Q. Did you write the word-for-word meanings of one line of Quran lesson?

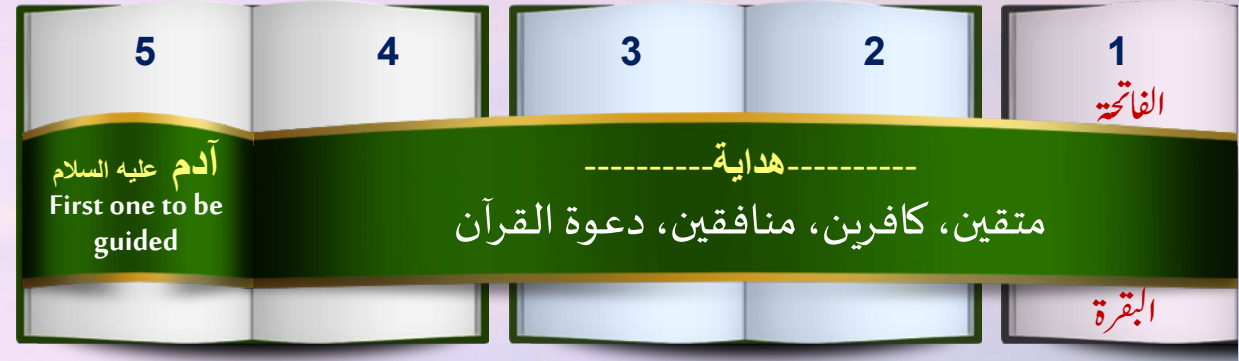
A. Yes

B. No need

C. No

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1

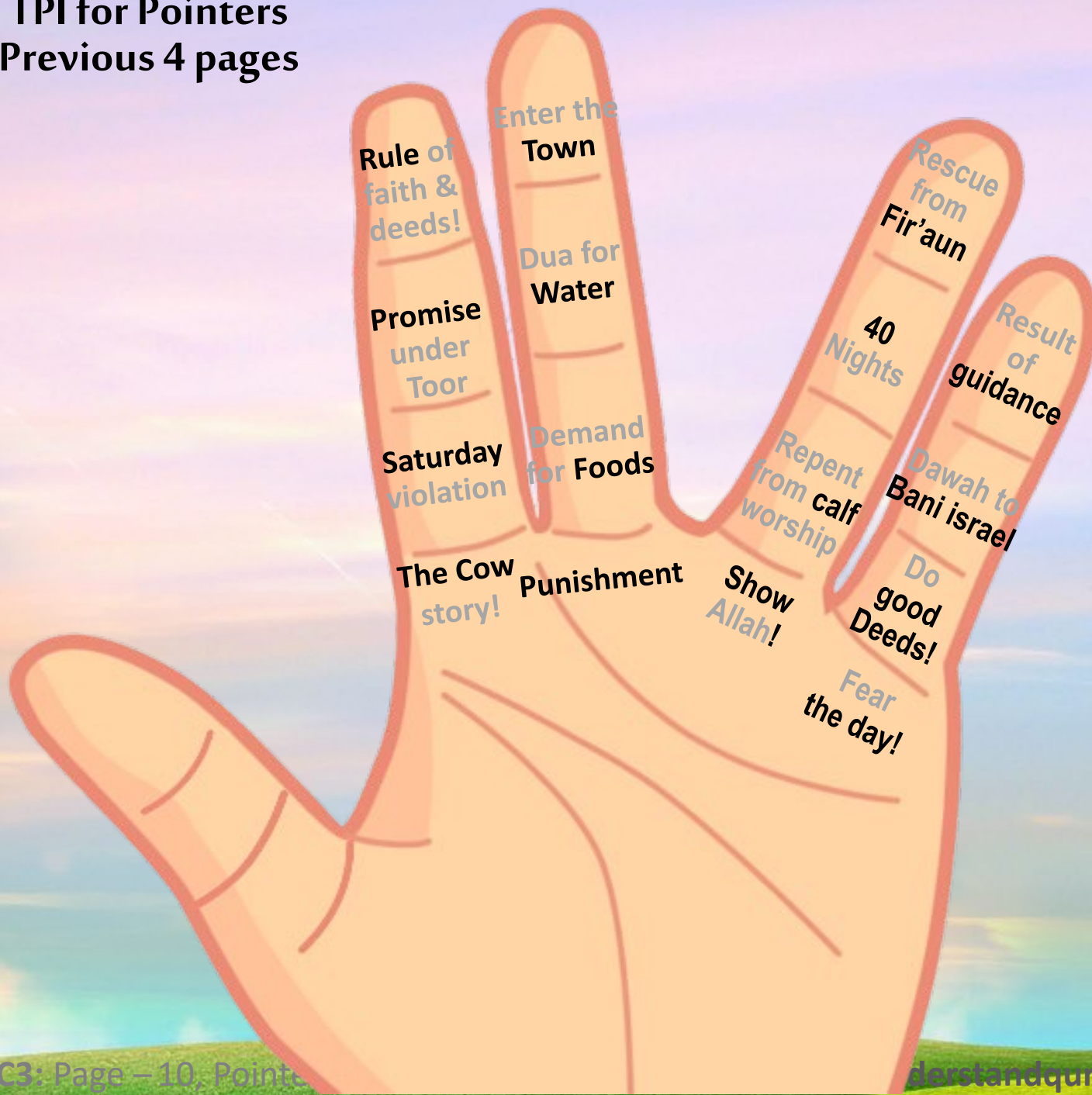


سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.







Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.

Third Question

The killer

Stone hearts

They change
& hide

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا
 وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا
 ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ۗ
 قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾
 وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۗ وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ
 تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۗ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى
 وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ
 بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ
 لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ
 الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ
 عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَعْمَلُونَ أَنْ يُوْمِنُوا لَكُمْ وَقَدْ كَانَ
 فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ
 مَا عَقِلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا
 آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا
 فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۖ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾







Introduction



1st Pointer

Third Question

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 إخا 6 تدا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أسا 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا أَلَمْ نَجِئْ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۚ وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ	
1 ن 6 أسا	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أسا 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقَّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَنْهَشُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أسا	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عدا	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
2 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عدا	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُم بِمَا	
1 ف 4 ح	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

1st Pointer

Third Question

Link with Previous Verses

The cow story continues. Earlier Bani Israel had asked 2 questions about the cow.

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 اخ 6 تدا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِئَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا أَلَن جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ	
1 ن 6 أس	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقَّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
2 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

Lessons

- Bani Israel kept behaving badly with Musa A.
- Allah kept answering their questions but added more requirements.
- They slaughtered the cow very unwillingly.

Third Question

1 قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^١ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

0 وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

6 ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

1 قَالُوا أَلَنْ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^ل إِنَّ الْبَقَرَ تَشَبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^٤ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^٥

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

Third Question

R-5s-10-Loud



Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^{لَا} إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَأِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^{لَا} إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَأِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

- No respect again! They said: Ask YOUR Rabb! They had no hesitation to keep repeating the demands, as if the messenger was their servant.

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

Third Question

- No respect again! They said: Ask YOUR Rabb! They had no hesitation to keep repeating the demands, as if the messenger was their servant.
- As if Allah and His messenger were not clear so far!

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

- No respect again! They said: Ask YOUR Rabb! They had no hesitation to keep repeating the demands, as if the messenger was their servant.
- As if Allah and His messenger were not clear so far!
- Allah was asking them for any cow! And they still had this lame excuse. They were not ashamed at all to present such lame excuses, as if Allah and His messenger don't know how to give instructions.

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^{٧٠} إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,

- They realized their bad behavior and therefore in the 3rd time they added InshaAllah and ^{إِن} and ^{لَ}.

Third Question

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط

Indeed, [all] cows
look alike to us.

what
it is.

to make
clear to us

They said: Pray for us
to your Lord

وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

will surely be those
who are guided.

And indeed we,
if Allah wills,



Q. Translate: تَشَابَهَ

A. Looked different

B. Looked alike

C. Made clear

D. Looked doubtful



Q. Translate: تَشَابَهَ

A. Looked different

B. Looked alike

C. Made clear

D. Looked doubtful

الحمد لله



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither	'It is a cow	He said: Indeed He says,
---------	--------------	-----------------------------

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot upon her.'	one free from fault,	nor to irrigate the field,	to plow the earth	trained
-------------------------	----------------------	----------------------------	-------------------	---------

قَالُوا الَّن جِئْتَ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were not near to doing it.	So they slaughtered it,	Now you have come with the truth.	They said:
-------------------------------------	-------------------------	-----------------------------------	------------

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

R-5s-10-Loud



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither	'It is a cow	He said: Indeed He says,	
---------	-----------------	-----------------------------	--

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot upon her.'	one free from fault,	nor to irrigate the field,	to plow the earth	trained
----------------------------	-------------------------	-------------------------------	----------------------	---------

R-5s-10-Loud



C3: R-5s-10, Pointer –a

www.understandquran.com

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:
Indeed He says,

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

R-5s-10-Loud



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither	'It is a cow	He said: Indeed He says,	
---------	-----------------	-----------------------------	--

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot upon her.'	one free from fault,	nor to irrigate the field,	to plow the earth	trained
----------------------------	-------------------------	-------------------------------	----------------------	---------

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:

Indeed He says,

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

R-5s-10-Loud



Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

قَالُوا النَّ جِئْتَ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:

Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

قَالُوا أَلَّنْ جِئْتَ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:

R-5s-10-Loud



Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field

to plow
the earth

trained

قَالُوا الَّن جِئْتُ بِالْحَقِّ ط فذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:

Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

قَالُوا الَّن جِئْتُ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:
Indeed He says,

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِئَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

- Allah described the cow in more details here: It is not trained to plow, it does not water, and it is sound without any blemishes. Simultaneously, He made it tougher for them. If they had listened to the first order, any cow would have fulfilled the requirement. But their questioning made their life tighter. Now, they had to look for a cow which fulfilled 3 color conditions and 3 additional conditions as mentioned here.

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither	'It is a cow	He said: Indeed He says,			
ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط					
with no spot upon her.'	one free from fault,	nor to irrigate the field,	to plow the earth	trained	

- One should therefore not be an extremist when it comes to the matters of Deen.

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

قَالُوا ائِنَّ جِئْتَ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:

- Again they showed lack of respect; as if he was talking false or joking earlier. Remember their first comment:

!أَتَتَّخِذُنَا هُزُؤًا

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither	'It is a cow	He said: Indeed He says,	
---------	--------------	-----------------------------	--

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot upon her.'	one free from fault,	nor to irrigate the field,	to plow the earth	trained
-------------------------	----------------------	----------------------------	-------------------	---------

قَالُوا الَّن جِئْتُ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were not near to doing it.	So they slaughtered it,	Now you have come with the truth.	They said:
-------------------------------------	-------------------------	-----------------------------------	------------

- They were not near to doing it. It shows their unwillingness.

- This Surah is named as Al-Baqarah. One possible reason for this naming is that in this Surah Allah gave Muslims different commands on how to be a true Khalifah. So, the name should remind us of the story and also remind us not to behave like Bani Israel by avoiding, twisting, or neglecting Allah's orders by coming up with useless excuses and interpretations.
- Let us take a Hadith now.

Hadith

- On the authority of Abu Tha'labah al-Kushanee — Jurthoom bin Nashir— that the Messenger of Allah (ﷺ) said: Verily Allah has laid down religious obligations (fara'id), so do not neglect them; and He has set limits, so do not overstep them; and He has forbidden some things, so do not violate them; and He has remained silent about some things, out of compassion for you, not forgetfulness — so do not seek after them. (Sunan Baihaqi: 13/10)



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

Third Question

neither

'It is a
cow

He said:
Indeed He says,

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ط

with no spot
upon her.'

one free
from fault,

nor to irrigate
the field,

to plow
the earth

trained

قَالُوا النَّنْ جِئْتَ بِالْحَقِّ ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ع (٧١)

and they were
not near to doing it.

So they
slaughtered it,

Now you have come
with the truth.

They
said:



Q. Translate: لَا ذُلُولٌ

A. neither free from fault

B. neither old

C. neither trained

D. neither young



Q. Translate: لَا ذُلُولٌ

A. neither free from fault

B. neither old

C. neither trained

D. neither young



Q. Translate: تُثِيرُ الْأَرْضَ

A. plowed the earth

B. plows the earth

C. irrigate the field

D. irrigated the field



Q. Translate: تُثِيرُ الْأَرْضَ

A. plowed the earth

B. plows the earth

C. irrigate the field

D. irrigated the field



Q. Translate: لَا تَسْقِي الْحَرْثَ

A. nor used for hard work

B. nor used for carrying load

C. nor plows the earth

D. nor irrigates the field



Q. Translate: لَا تَسْقِي الْحَرْثَ

A. nor used for hard work

B. nor used for carrying load

C. nor plows the earth

D. nor irrigates the field

Q. Translate: لَا شَيْءَ فِيهَا

A. nothing in her

B. they slaughtered it

C. no spot upon her

D. no doubt in her

Q. Translate: لَا شَيْءَ فِيهَا

A. nothing in her

B. they slaughtered it

C. no spot upon her

D. no doubt in her

Q. Did Allah answer the questions of Bani Israel and how?

- A. Allah punished Bani Israel for their questions**
- B. Allah did not answer the questions of Bani Israel**
- C. Allah answered but added more requirements**
- D. Allah answered only one question of Bani Israel**

Q. Did Allah answer the questions of Bani Israel and how?

- A. Allah punished Bani Israel for their questions**
- B. Allah did not answer the questions of Bani Israel**
- C. Allah answered but added more requirements**
- D. Allah answered only one question of Bani Israel**

Q. How Bani Israel slaughtered the cow?

- A. Bani Israel slaughtered the cow with the intention of receiving the reward
- B. Bani Israel slaughtered the cow unwillingly
- C. Bani Israel slaughtered the cow without hesitation
- D. Bani Israel slaughtered the cow willingly

Q. How Bani Israel slaughtered the cow?

- A. Bani Israel slaughtered the cow with the intention of receiving the reward
- B. Bani Israel slaughtered the cow very unwillingly**
- C. Bani Israel slaughtered the cow without hesitation
- D. Bani Israel slaughtered the cow very willingly

Q. Allah has remained silent about some things, out of compassion for us, not forgetfulness

A. so do not neglect them

B. so seek after them

C. so ask more questions about them

D. so do not seek after them



Q. Allah has remained silent about some things, out of compassion for us, not forgetfulness

A. so do not neglect them

B. so seek after them

C. so ask more questions about them

D. so do not seek after them



الحمد لله



Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

Translation

70. They said, “Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided.”

Third Question

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِئَةَ فِيهَا^ط

قَالُوا أَلَنْ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

Translation

71. He (Musa) said, “He says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it.” They said. “Now you have come with the truth.” So they slaughtered it, though they were near to not doing it.



Lessons, Du'aa, & Plan

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

Third Question

Lessons

- Bani Israel kept behaving wrongly with Musa A.
- Allah kept answering their questions but added more requirements.
- They slaughtered the cow very unwillingly.



Third Question

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

قَالُوا الْاُنَّ جِئْتَ بِالْحَقِّ^ط فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع (٧١)

Lessons

- Bani Israel kept behaving wrongly with Musa A.
- Allah kept answering their questions but added more requirements.
- They slaughtered the cow very unwillingly.



O Allah!

Help me to be patient
with people.



O Allah!

Help me to be patient
with people.



A Sample Plan

Insha Allah,

I will try to remember
the models of
Muhammad ﷺ and
Musa A when people
behave badly.



أفعال أسماء

in these verses



أسماء

Some of them

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

اسم

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

بَقَرَةٌ ← بَقْر⁺، بَقَرَات⁺



اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

TPI?

TPI?

ف ذ ب ح 5 ذَبَحَ يَذْبَحُ إِذْبَحَ ذَابِح مَذْبُوح، ذَبَح ذَبَح

ف ف ع ل 105 فَعَلَ يَفْعَلُ افْعَلُ فَاعِل مَفْعُول فِعْل



اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak & other Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ... ضَلَّ

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ل إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

TPI?

TPI?

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

TPI?

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

TPI?

TPI?

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع ﴿٧١﴾

TPI?

TPI?

ضدّ ذ ل ل 11 ذَلَّ يَذِلُّ ذَلَّ ذُلُّل - ذُلَّ، ذُلٌّ

هد س ق ي 17 سَقَى يَسْقِيْ اسْقِ سَاقٍ مَسْقِيْ سَقَى

زا ج ي أ 278 جَاءَ يَجِيءُ جِئَ جَاءَ - مَجِيئَةٌ

خا ك و د 24 كَادَ يَكَادُ - - - كَوَدَ

عَلَّمَ

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^{٧٠} إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^ط

TPI?

TPI?

وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ^{٧٠} قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

TPI?

ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^ط

TPI?

TPI?

قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ^ط فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^ع (٧١)

أَسَدٌ +	ب ي ن 41	بَيَّنَّ	يُبَيِّنُ	بَيِّنُ	مُبَيِّنٌ	مُبَيِّنٌ	تَبَيَّنَ
تَدَا +	ش ب ه 10	تَشَابَهَ	يَتَشَابَهُ	تَشَابَهُ	مُتَشَابِهٌ	مُتَشَابِهٌ	تَشَابُهُ
اِخْرَجَ +	ه د ي 61	اِهْتَدَى	يَهْتَدِي	اِهْتَدَى	مُهْتَدٍ	مُهْتَدِي	اِهْتِدَاءٌ
أَسَدٌ +	ث و ر 5	أَثَارَ	يُثِيرُ	أَثَرُ	مُثِيرٌ	مُثَارٌ	إِثَارَةٌ
عَدَلَ +	س ل م 12	سَلَّمَ	يُسَلِّمُ	سَلِّمٌ	مُسَلِّمٌ	مُسَلِّمٌ	تَسْلِيمٌ



Q. **شِئْتُمْ** of فعل مضارع is...

A. **يَشَاءُونَ**

B. **شِئْتُمْ**

C. **شَاءُوا**

D. **تَشَاءُونَ**

Q. **شِئْتُمْ** of فعل مضارع is...

A. يَشَاءُونَ

B. شِئْتُمْ

C. شَاءُوا

D. تَشَاءُونَ

Q. اِهْتَدُوا of فعل مضارع is...

A. اِهْتَدُوا

B. يَهْتَدِي

C. يَهْتَدُونَ

D. مُهْتَدُونَ



Q. اِهْتَدُوا of فعل مضارع is...

A. اِهْتَدُوا

B. يَهْتَدِي

C. يَهْتَدُونَ

D. مُهْتَدُونَ

Q. Translate مُهْتَدُونَ

A. Those who are guided

B. They guide

C. Those who guide

D. They are guided

Q. Translate مُهْتَدُونَ

A. Those who are guided

B. They guide

C. Those who guide

D. They are guided

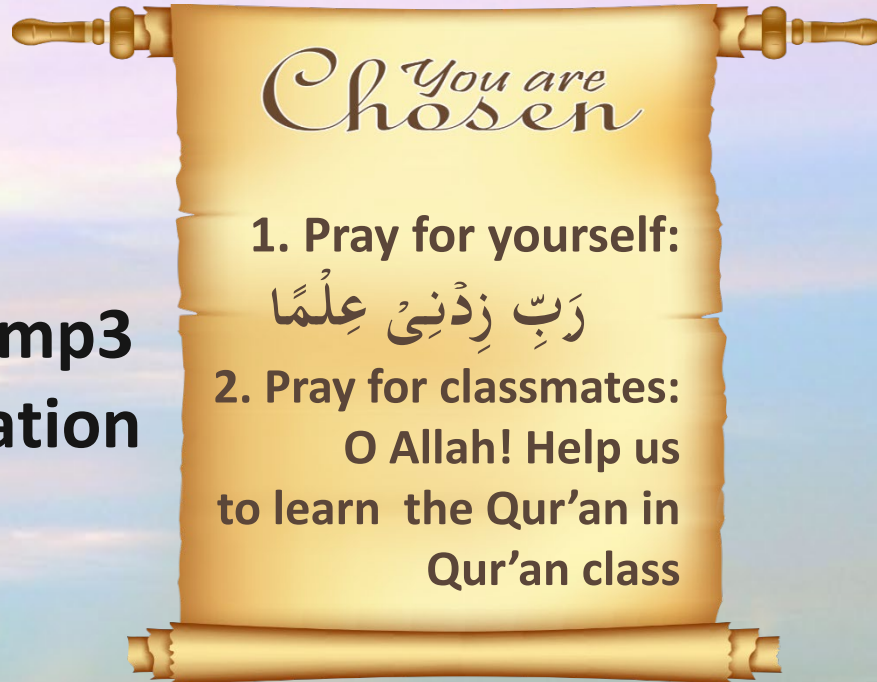
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

