

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 10, Pointer – b

Al-Baqarah Verses: 72-73

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8897 399 399

Q. Did you watch the video of this lesson?

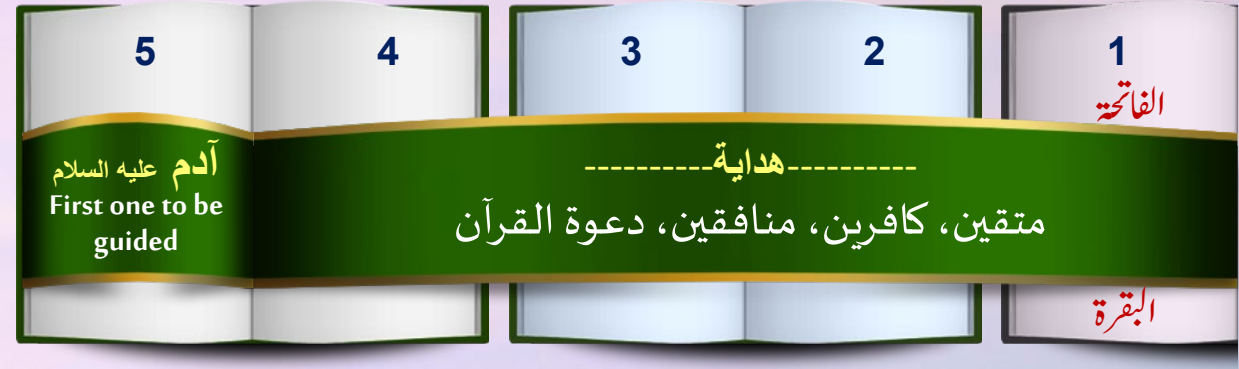
A. 100

B. more than 25%

C. more than 50%

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



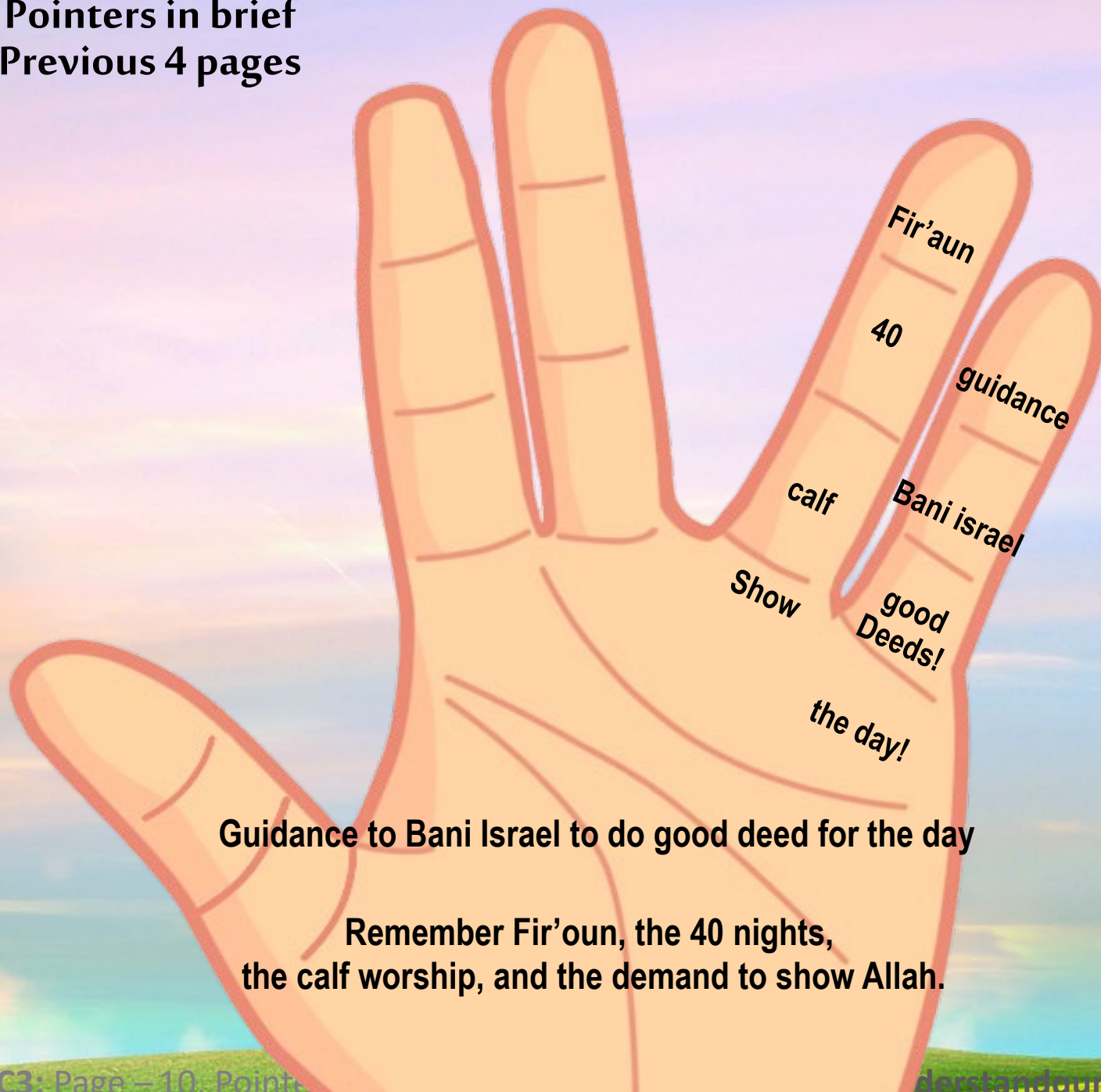
سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.







Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.



Third Question

The killer

Stone hearts

They change
& hide

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَبَهَ عَلَيْنَا	
5 إخا 6 تدا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا	
7 قا 8 ف	قَالُوا أَلَن جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ	
6 أس ٦ ن	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقِّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ	
6 ضد دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا اتَّحَدَّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	



Third
Question

The killer

Stone
hearts

They
change &
hide





Introduction



2nd Pointer

The killer

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 اخ 6 قا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا الْاِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ	
6 أس ن	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقَّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَنْهَشُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
2 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُم بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِندَ رَبِّكُمْ ۖ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

2nd Pointer

The killer

Link with
Previous Verses

Allah described
the cow story and
now He tells us
the wisdom
behind His order.

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 اخ 6 قا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 اس 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا الْاِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ	
6 اس ٦ أ	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 اس 4 ض	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقَّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
2 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا اتَّحَدَّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ
تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى
وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

The killer

Lessons

- Someone in Bani Israel had killed a person and there was a dispute as to who killed the person.
- Allah revealed the murderer through the dead person after he was touched with the flesh of the dead cow.
- They were shown 3 signs this way: How Allah brings the dead alive; Allah's control; and that cow does not have any divine powers.

وَاذْكُرْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

2

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى

1

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

1

The killer

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ ﴿٧٢﴾

concealing.

The **killer**



وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ^ج مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ^ج
(٧٢)

concealing.

The **killer**

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ^ج
(٧٢)

concealing.

The **killer**

R-5s-10-Loud



وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ^ج
(٧٢)

concealing.

The **killer**

R-5s-10-Loud



وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ^ج مَّا كُنْتُمْ

The **killer**

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ^ج
(٧٢)

concealing.

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ^ج مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

The **killer**

تَكْتُمُونَ^ج
(٧٢)

concealing.

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا **وَاللَّهُ مُخْرِجٌ** مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ ﴿٧٢﴾

concealing.

The **killer**

- Bani Israel had killed a person and each one was accusing the other.

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ ﴿٧٢﴾

concealing.

The **killer**

- Bani Israel had killed a person and each one was accusing the other.
- Allah wanted to expose the murderer.

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا^ط وَاللَّهُ مُخْرِجٌ^ج مَّا كُنْتُمْ

which
you were

but Allah
was to bring out

and disputed
concerning it,

And when
you killed a man

تَكْتُمُونَ^ج
(٧٢)

concealing.

The **killer**



Q. Translate: وَإِذْ قَتَلْتُمْ نَفْسًا

A. when you killed a man

B. And when you killed a man

C. And when you kill a man

D. And when you will kill a man

Q. Translate: وَإِذْ قَتَلْتُمْ نَفْسًا

A. when you killed a man

B. And when you killed a man

C. And when you kill a man

D. And when you will kill a man

Q. Translate: فَادْرَأْتُمْ فِيهَا

A. and they disputed concerning it

B. and he disputed concerning it

C. and you disputed concerning it

D. and you dispute concerning it



Q. Translate: فَادْرَأْتُمْ فِيهَا

A. and they disputed concerning it

B. and he disputed concerning it

C. and you disputed concerning it

D. and you dispute concerning it



الحمد لله



فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذٰلِكَ يُحْيِي اللّٰهُ الْمَوْتٰى

The **killer**

Thus Allah brings
the dead to life

Strike the slain man
with a part of it.

So,
We said:

وَيُرِيكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿٧٣﴾

that you may
understand.

And He shows you
His signs

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

Thus Allah brings
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that you may
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And He shows you
His signs

The **killer**

R-5s-10-Loud



فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
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And He shows you
His signs

R-5s-10-Loud



فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

The **killer**

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

- For this purpose, Allah asked them to take a piece of flesh from the slaughtered cow and hit the dead person with that piece. The dead person woke up briefly to identify the one who killed him.

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

The lessons of this incident include:

- It was a sign to show how Allah will bring back the dead. To feel the seriousness of this, just imagine yourself sitting there by the dead body for 3, 4 hours and then the dead getting up and speaking!

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

- It showed a sign of the power of Allah; His control and supervision on the universe; etc.

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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understand.

And He shows you
His signs

The **killer**

- It showed a sign of the power of Allah; His control and supervision on the universe; etc.
- Allah is still showing many signs to us. The world is full of them. May Allah give us Tawfeeq to ponder these signs.

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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And He shows you
His signs

- It showed a sign of the power of Allah; His control and supervision on the universe; etc.
- Allah is still showing many signs to us. The world is full of them. May Allah give us Tawfeeq to ponder these signs.
- It was to remove the sanctity of cow from their hearts. They saw that by slaughtering that cow as per Allah's orders, nothing bad happened to them. In fact, justice was served after the identification of the murderer.

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

- To kill someone is a very big crime. The Prophet ﷺ told us to respect not only the soul of another believer but also his honor and wealth.

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs

- To kill someone is a very big crime. The Prophet ﷺ told us to respect not only the soul of another believer but also his honor and wealth.
- The Prophet ﷺ said: Abusing a Muslim is Fusuq (evil doing) and killing him is Kufr (disbelief). (Bukhari: 7076)

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

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that you may
understand.

And He shows you
His signs



Q. Translate: يُحْيِي اللَّهُ الْمَوْتَى

A. Allah brings the dead to you

B. Allah brought the dead to life

C. Allah brings the dead to us

D. Allah brings the dead to life



Q. Translate: يُحْيِي اللَّهُ الْمَوْتَى

A. Allah brings the dead to you

B. Allah brought the dead to life

C. Allah brings the dead to us

D. Allah brings the dead to life



Q. Translate: وَيُرِيكُمْ آيَاتِهِ

A. and He showed you His signs

B. and He has shown you His signs

C. and He shows you His signs

D. and you show His signs



Q. Translate: وَيُرِيكُمْ آيَاتِهِ

A. and He showed you His signs

B. and He has shown you His signs

C. and He shows you His signs

D. and you show His signs



Q. Bani Israel were shown signs this way..... (select more than one):

A. How Allah brings the dead alive

B. falsehood will not succeed

C. How Allah controls everything

D. cow does not have any divine powers



Q. Bani Israel were shown signs this way..... (select more than one):

A. How Allah brings the dead alive

B. falsehood will not succeed

C. How Allah controls everything

D. cow does not have any divine powers

Q. What can we understand from يُحْيِي اللَّهُ
الْمَوْتَى?

A. everyone will be revived after death

B. harshness of death

C. the fact of death

D. remembrance of the grave

Q. What can we understand from يُحْيِي اللَّهُ
الْمَوْتَى?

A. everyone will be revived after death

B. harshness of death

C. the fact of death

D. remembrance of the grave

Q. The Prophet ﷺ said: Abusing a Muslim is Fusuq (evil doing) and killing him ...

A. is Kufr (disbelief)

B. is Fusuq (evil doing)

C. is Nifaq (hypocrite)

D. is nothing



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وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

Keywords in
this pointer

فَادْرَأْتُمْ

قَتَلْتُمْ

الْمَوْتَىٰ

مُخْرِجٌ

يُرِيكُمْ

The killer

الحمد لله



وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

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وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

The killer

Translation

72. And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.
73. So We said, "Strike him with a part of it," thus Allah revives the dead and shows you His Signs, perhaps you may use your intellect.



Lessons, Du'aa, & Plan

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ
تَكْتُمُونَ ﴿٧٢﴾

The **killer**

Lessons

- Someone in Bani Israel had killed a person and there was a dispute as to who killed the person.
- Allah revealed the murderer through the dead person after he was touched with the flesh of the dead cow.
- They were shown 3 signs this way: How Allah brings the dead alive; Allah's control; and that cow does not have any divine powers.



The killer

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

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- Allah revealed the murderer through the dead person after he was touched with the flesh of the dead cow.
- They were shown 3 signs this way: How Allah brings the dead alive; Allah's control; and that cow does not have any divine powers.





O Allah!

- Help me see Your signs that are spread throughout the universe.

O Allah!

- Help me see Your signs that are spread throughout the universe.



A sample plan

Insha Allah!
I will spend time to
ponder the signs of
Allah.



أفعال أسماء

in these verses



أَسْمَاء

Some of them

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

اسم

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى

اسم

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

اسم

نَفْسٌ ← نَفُوسٌ +

مَيِّتٌ ← مَوْتَى +

آيَةٌ ← آيَاتٌ +

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأَتْكُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

TPI?

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى

TPI?

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

TPI?

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

ن ق ت ل 93 قَتَلَ يَقْتُلُ أَقْتُلُ قَاتِلٌ مَقْتُولٌ قَتْلٌ

ن ك ت م 21 كَتَمَ يَكْتُمُ أَكْتُمُ كَاتِمٌ مَكْتُومٌ كَتَمَ، كِتْمَانٌ

ض ض ر ب 58 ضَرَبَ يَضْرِبُ اضْرِبْ ضَارِبٌ مَضْرُوبٌ ضَرْبٌ

ض ع ق ل 49 عَقَلَ يَعْقِلُ اعْقِلْ عَاقِلٌ مَعْقُولٌ عَقْلٌ



وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

TPI?

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

قَا ك و ن 1358 كَان يَكُونُ كُنْ كَايِن - كُون



وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ

TPI?

تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بَعْضَهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى

TPI?

وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

TPI?

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، انْقَلَبَ

أَسَّ + خ ر ج 113 أَخْرَجَ يُخْرِجُ أَخْرَجَ مُخْرِجٌ مُخْرِجٌ إِيْخْرَاجٌ

أَسَّ + ح ي ي 53 أَحْيَا يُحْيِي أَحْيَا مُحْيٍ مُحْيٍ مُحْيَا إِيْحْيَاءٌ

أَسَّ + ر أ ي 42 أَرَى يُرِي أَرَى مُرٍ مُرٍ مُرَى إِيْرَاءَةٌ



Q. اَرَى of فعل مضارع is...

A. اَرِ

B. يُرِى

C. يَرِى

D. رَأِى

Q. اَرَى of فعل مضارع is...

A. اَر

B. يُرَى

C. يَرَى

D. رَأَى

Q. **گَتَمُوا** of فعل مضارع is...

A. **يَكْتُمُونَ**

B. **گَتَمُوا**

C. **تَكْتُمُونَ**

D. **كَاتِمُونَ**



Q. **كَتَمُوا** فعل مضارع **of** is...

A. **يَكْتُمُونَ**

B. **كَتَمُوا**

C. **تَكْتُمُونَ**

D. **كَاتِمُونَ**

Q. Plural of مَيِّت is: (select more than one)

A. مَيِّتَيْنِ

B. مَوْت

C. مَيِّتُونَ

D. مَوْتِي



Q. Plural of مَيِّت is: (select more than one)

A. مَيِّتَيْنِ

B. مَوْت

C. مَيِّتُونَ

D. مَوْتِي

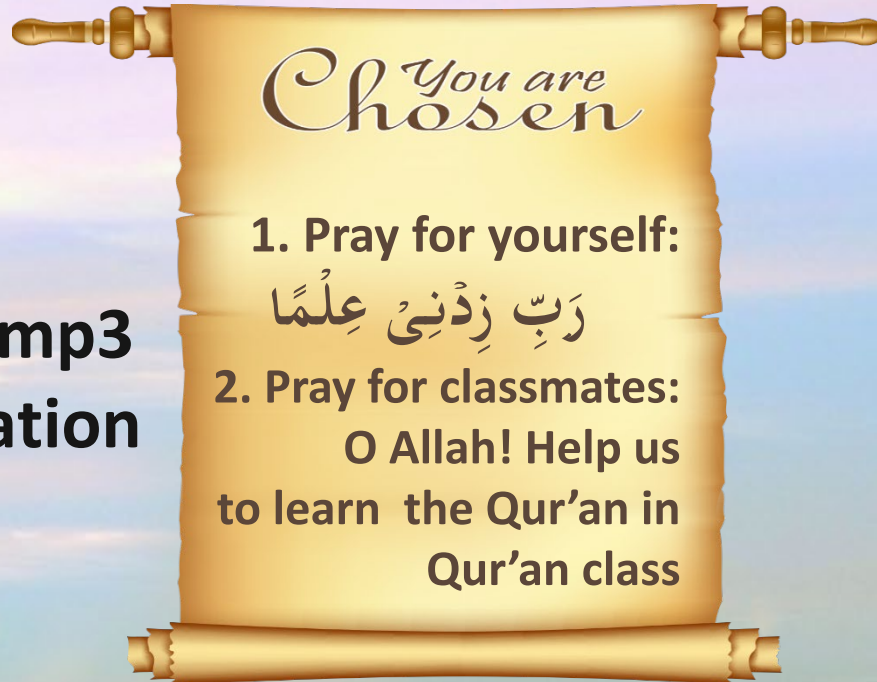
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





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- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- Recite,
 - understand,
 - Ponder,
 - Implement,
 - propagate, &
 - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

