

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

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Al-Baqarah Verse: 74

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Q. Did you study the lesson?

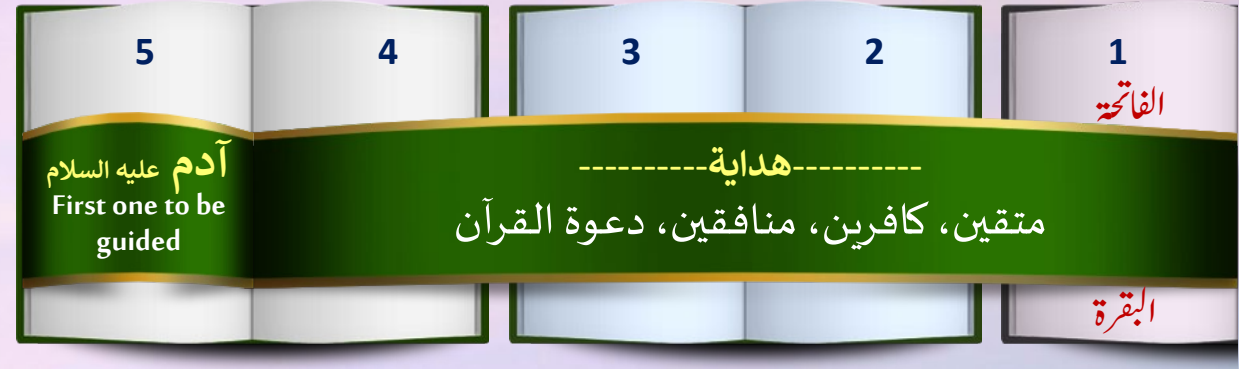
A. 100

B. more than 25%

C. more than 50%

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



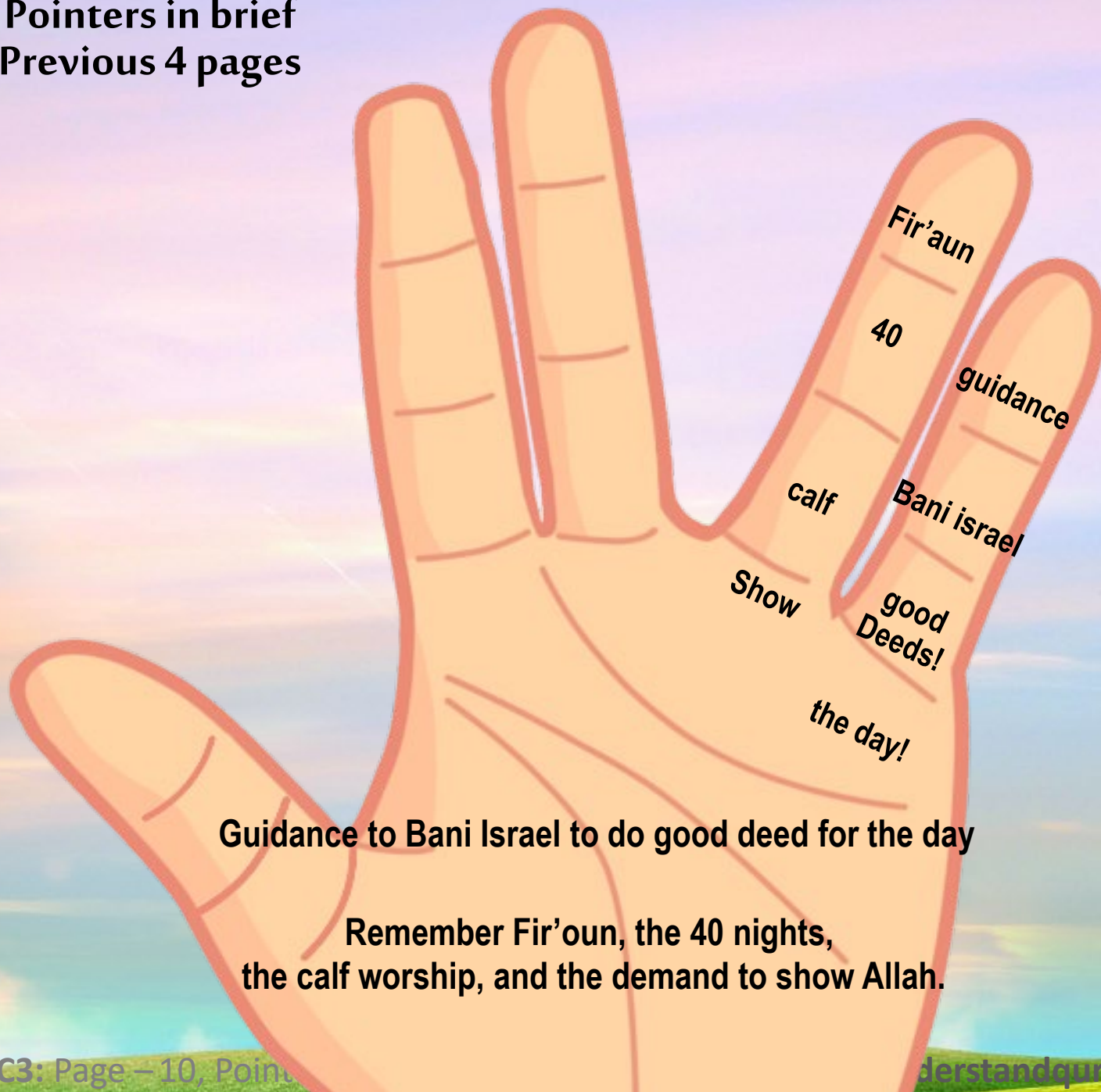
سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.







Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.



Third Question

The killer

Stone hearts

They change
& hide

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشَبَهَ عَلَيْنَا
 وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا
 ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ۗ
 قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾
 وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۗ وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ
 تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۗ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى
 وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ
 بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ
 لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ
 الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ
 عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ
 فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ
 مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا
 آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُم بِمَا
 فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُم بِهِ عِندَ رَبِّكُمْ ۖ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾





Question

killer

hearts

change



Introduction

3rd Pointer

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^٢
 وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا^٥
 ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^٦
 قَالُوا الْئِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ۖ (٧١)^٨
 وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ^٢
 تَكْتُمُونَ ۖ (٧٢) فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى^٤
 وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ۖ (٧٣) ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ^١
 بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ^٦
 لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ مِنْهُ^٢
 الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ^٥
 عَمَّا تَعْمَلُونَ ۖ (٧٤) أَفَتَعْمَلُونَ أَنْ يَأْمُرُوكُمْ لَكُمْ وَقَدْ كَانَ^٣
 فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ^٣
 مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ۖ (٧٥) وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا^٢
 آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا^٣
 فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ۖ (٧٦)^١

Stone hearts

3rd Pointer

Link with Previous Verses

In previous verses Allah talked about His signs and miracles that were shown to Bani Israel. Despite seeing so many signs, their hearts did not soften.

Stone hearts

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 اخ 6 قا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذُلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا أَلَن جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ	
1 ن 6 أس	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ض	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقِّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
2 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

ثُمَّ قَسَتْ قُلُوبُكُم مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

Stone hearts

Lessons

- Even after seeing multiple signs of Allah, the hearts of Bani Israel became hard.
- All creatures of Allah know Him, glorify Him, and fear Him.
- Allah is not heedless. He is watching everyone, every time.

ثُمَّ قَسَتْ قُلُوبُكُم مِّنْ

1

Stone hearts

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

0

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقُّ فَيَخْرُجُ مِنْهُ

2

الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

1

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسَوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth
from it,

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ



Stone hearts

Then your hearts
became hardened

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

so they (became)
like stones

after that

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

so they (became)
like stones

after that

Stone hearts

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

so they (became)
like stones

after that

Stone hearts

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

so they (became)
like stones

after that

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
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بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

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after that

Stone hearts

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

or even harder.

so they (became)
like stones

after that

Stone hearts

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

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one) which the rivers gush forth from it

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

the rivers

from it

gush forth

certainly (there are some
like the one) that

certainly (there are some like the one)
from which the rivers gush forth



ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

- Even after seeing the signs of Allah, like the revival of the dead and the revelation of the killer, etc., Banu Israel did not take lessons. They should have feared Allah and corrected their behavior. Their hearts should have become soft.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسَوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

- However, since they did not go back to Allah, their hearts became hard.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسَوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

- Hard hearts do not mean that they were fearless. It means they did not fear Allah, love Allah, and were not humble to Allah, and did not remember Him.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

- It shows that when a person disobeys Allah, disrespects prophets, and plays with Allah's commands, no sign benefits him/her.
- When the heart is hardened, then nothing will benefit it.

Hadith

- Abu Hurairah (R) narrated that the Messenger of Allah (ﷺ) said: “Verily, when the slave (of Allah) commits a sin, a black spot appears on his heart. When he refrains from it, seeks forgiveness and repents, his heart is polished clean. But if he returns, it increases until it covers his entire heart. And that is the ‘Raan’ which Allah mentioned: ‘Nay, but on their hearts is the Raan which they used to earn.’”(Al-Mutafifeen: 4) (Tirmidhi: 3334)

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it

- Rivers from the stones? Where did it happen? Well, right in front of their eyes when Musa A hit the rock with his staff. (BTW, all water and oil reservoirs which are nothing but stones, when drilled through burst out with water and oil!)

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

Then your hearts
became hardened

Stone hearts

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

certainly (there are some like the
one) which the rivers gush forth from it



Q. Translate: ثُمَّ قَسَتْ قُلُوبُكُمْ

A. then heart became hardened

B. then the hearts became hardened

C. then hearts will become hardened

D. then your hearts became hardened

Q. Translate: ثُمَّ قَسَتْ قُلُوبُكُمْ

- A. then heart became hardened
- B. then the hearts became hardened
- C. then hearts will become hardened
- D. then your hearts became hardened**

Q. Translate: يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

A. the rivers gushed forth from it

B. the river gushes forth from it

C. the rivers gush forth from it

D. the river gushed forth

Q. Translate: يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

A. the rivers gushed forth from it

B. the river gushes forth from it

C. the rivers gush forth from it

D. the river gushed forth

Q. Hard hearts do not mean that they were fearless. It means ... (select more than one):

A. They did not fear Allah

B. They were not humble to Allah

C. They did not love Allah

D. They did not remember Allah

Q. Hard hearts do not mean that they were fearless. It means ... (select more than one):

A. They did not fear Allah

B. They were not humble to Allah

C. They did not love Allah

D. They did not remember Allah

Q. What is the meaning of becoming heart hardening?

A. there is no pain in the heart

B. the heart does not fear anyone

C. it becomes protected from disease

D. nothing benefits the heart

Q. What is the meaning of becoming heart hardening?

- A. there is no pain in the heart
- B. the heart does not fear anyone
- C. it becomes protected from disease
- D. nothing benefits the heart**

Q. Allah had asked Bani Israel to slaughter a cow and they could have slaughtered any cow. But their question (select more than one):

A. was an important question

B. was a brilliant question

C. was an unnecessary question

D. was a disrespectful question

Q. Allah had asked Bani Israel to slaughter a cow and they could have slaughtered any cow. But their question (select more than one):

A. was an important question

B. was a brilliant question

C. was an unnecessary question

D. was a disrespectful question

وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ

and comes out
from it

certainly (there are
some like the one)
which splits open

and indeed
from them

Stone hearts

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

And Allah is
not unaware

certainly (there are some like the one)
which falls down for fear of Allah.

and indeed
from them

water,

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

of what you do.

وَأَنَّ مِنْهَا لَمَّا يَشَقُّ فَيَخْرُجُ مِنْهُ

and comes out
from it

certainly (there are
some like the one)
which splits open

and indeed
from them

Stone hearts

الْمَاءُ ط وَأَنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ط وَمَا اللَّهُ بِغَافِلٍ

And Allah is
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certainly (there are some like the one)
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and indeed
from them

water,

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some like the one)
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and indeed
from them

Stone hearts

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Stone hearts

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Stone hearts

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and comes out
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Stone hearts

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Stone hearts

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And Allah is
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which falls down for fear of Allah.

and indeed
from them

water,

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

of what you do.

- **يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ:** Allah's creatures know Him, glorify Him (do Tasbeeh), and fear Him. For example, when Allah manifested His glory on Toor, the mountain which was in front of Musa A, the whole mountain crumbled.

وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ

and comes out
from it

certainly (there are
some like the one)
which splits open

and indeed
from them

Stone hearts

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And Allah is
not unaware

certainly (there are some like the one)
which falls down for fear of Allah.

and indeed
from them

water,

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

of what you do.

- وَمَا اللَّهُ بِغَافِلٍ: Allah is watching. To soften our hearts, we have to remember Allah and feel His presence.

Hadith

- Zaid bin Arqam (R) reported: I am not going to say anything but only that which Allah's Messenger (ﷺ) used to say:

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ
مِنْ عِلْمٍ لَا يَنْفَعُ
وَمِنْ قَلْبٍ لَا يَخْشَعُ
وَمِنْ نَفْسٍ لَا تَشْبَعُ
وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

O Allah, I seek refuge in Thee from the knowledge which does not benefit, from the heart that does not entertain the fear (of Allah), from the soul that does not feel contented and the supplication that is not responded." (Muslim: 2722)

وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ

and comes out
from it

certainly (there are
some like the one)
which splits open

and indeed
from them

Stone hearts

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

And Allah is
not unaware

certainly (there are some like the one)
which falls down for fear of Allah.

and indeed
from them

water,

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

of what you do.



Q. Translate: لَمَّا يَشَقُّ

A. it splits open

B. certainly which splits open

C. certainly which falls down

D. it comes out from it

Q. Translate: لَمَّا يَشَقُّ

A. it splits open

B. certainly which splits open

C. certainly which falls down

D. it comes out from it

Q. Translate: يَهْبِطُ

A. he fell down

B. they fell

C. he falls down

D. they fall down

Q. Translate: يَهْبِطُ

A. he fell down

B. they fell

C. he falls down

D. they fall down

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

Keywords in
this pointer

قَسَتْ قُلُوبُكُمْ يَتَفَجَّرُ

الْأَنْهَارُ يَشَّقُّ

يَهْبِطُ خَشْيَةِ اللَّهِ

Stone hearts

الحمد لله



ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

Stone hearts

Translation

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some from them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some from them (i.e., the stones) which fall down because of fear of Allah. And Allah is not unaware of what you do.



Lessons, Du'aa, & Plan

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

Stone hearts

Lessons

- Even after seeing multiple signs of Allah, the hearts of Bani Israel became hard.
- All creatures of Allah know Him, glorify Him, and fear Him.
- Allah is not heedless. He is watching everyone, every time.



اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ
مِنْ عِلْمٍ لَا یَنْفَعُ
وَمِنْ قَلْبٍ لَا یَخْشَعُ
وَمِنْ نَفْسٍ لَا تَشْبَعُ
وَمِنْ دَعْوَةٍ لَا یُسْتَجَابُ لَهَا

“O Allah, I seek refuge in Thee from the knowledge which does not benefit, from the heart that does not entertain the fear (of Allah), from the soul that does not feel contented and the supplication that is not responded” (Muslim:2722)



اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ
مِنْ عِلْمٍ لَا یَنْفَعُ
وَمِنْ قَلْبٍ لَا یَخْشَعُ
وَمِنْ نَفْسٍ لَا تَشْبَعُ
وَمِنْ دَعْوَةٍ لَا یُسْتَجَابُ لَهَا

“O Allah, I seek refuge in Thee from the knowledge which does not benefit, from the heart that does not entertain the fear (of Allah), from the soul that does not feel contented and the supplication that is not responded” (Muslim:2722)



A Sample Plan

Insha Allah!

I will try my best to soften my heart by attending Janazah, visiting graveyards and hospitals, helping the orphans and needy, etc.



أفعال أسماء

in these verses



أَسْمَاءُ

Some from them

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

اسم

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

اسم

اسم

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقُّ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

قَلْب ← قُلُوب +

حَجَر ← حِجَارَة +، أَحْجَار +

شَدِيد ← أَشَدَّ ↑

severe,
intense,
excessive.



ثُمَّ قَسَتْ قُلُوبُكُم مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ مِنْهُ

TPI?

الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

TPI?

TPI?

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

TPI?

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

ن خ ر ج 61 خَرَجَ يَخْرُجُ أَخْرَجَ خَارِجٌ - خُرُوجٌ

ض ه ب ط 8 هَبَطَ يَهْبِطُ إِهْبِطَ هَابِطٌ مَهْبُوطٌ هُبُوطٌ

ن غ ف ل 34 غَفَلَ يَغْفُلُ أَغْفَلَ غَافِلٌ مَغْفُولٌ غَفْلَةٌ

س ع م ل 318 عَمِلَ يَعْمَلُ إَعْمَلُ عَامِلٌ مَعْمُولٌ عَمَلٌ

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

بَعْدَ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

TPI?

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقُّ فَيَخْرُجُ مِنْهُ

الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

TPI?

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

دع ق س و 7 قَسَا يَقْسُوْ أَقْس قَاسِ قَسَاوَة

رضد خ ش ي 48 خَشِيَ يَخْشَى إِخْشَ خَاشِ مَخْشِي خَشِيَة



ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ

بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقُّ فَيَخْرُجُ مِنْهُ

TPI?

TPI?

الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿٧٤﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

تد + ف ج ر 1 تَفَجَّرَ يَتَفَجَّرُ تَفَجَّرُ مُتَفَجِّرٌ - تَفَجَّرُ



Q. حَشِيَ of فعل مضارع is...

A. مَحْشِيَّ

B. مَحْشَى

C. يَحْشَى

D. إِحْشَى

Q. حَشِيَ of فعل مضارع is...

A. مَحْشِيَّ

B. مَحْشَى

C. يَحْشَى

D. إِحْشَى

Q. Feminine gender form of قَسَا

A. يَقِيسُ

B. قَسَتْ

C. يَقْسِي

D. أُقْسُ

Q. Feminine gender form of قَسَا

A. يَقِيسُ

B. قَسَتْ

C. يَقْسِي

D. أُقْسُ

Q. Plural of حَجَر is: (select more than one):

A. حَاجِر

B. حِجَارَات

C. حِجَارَة

D. أَحْجَار

Q. Plural of حَجَر is: (select more than one):

A. حَاجِر

B. حِجَارَات

C. حِجَارَة

D. أَحْجَار

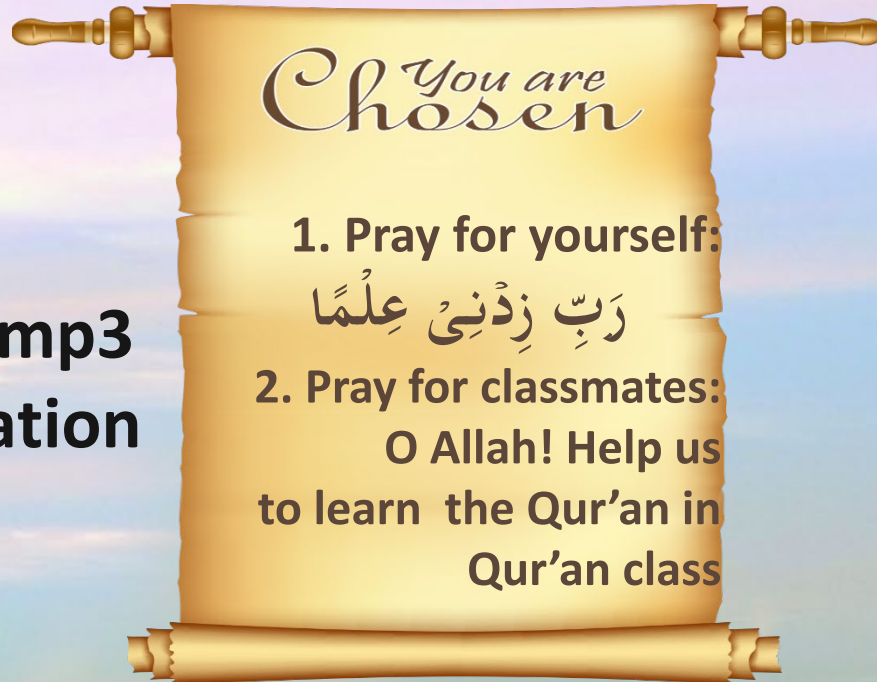
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

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It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

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Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

