

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 10, Pointer – d

Al-Baqarah Verses: 75-76

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you answer the google quiz?

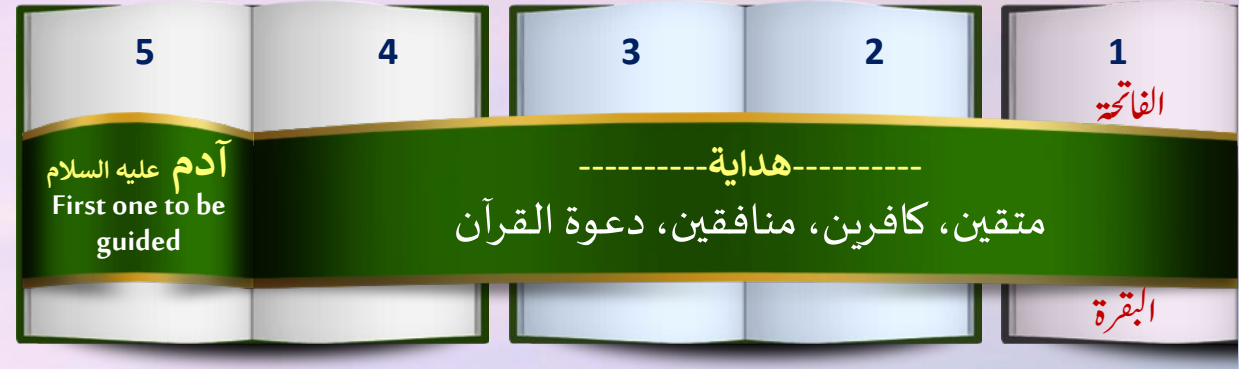
A. Yes

B. No need

C. No

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



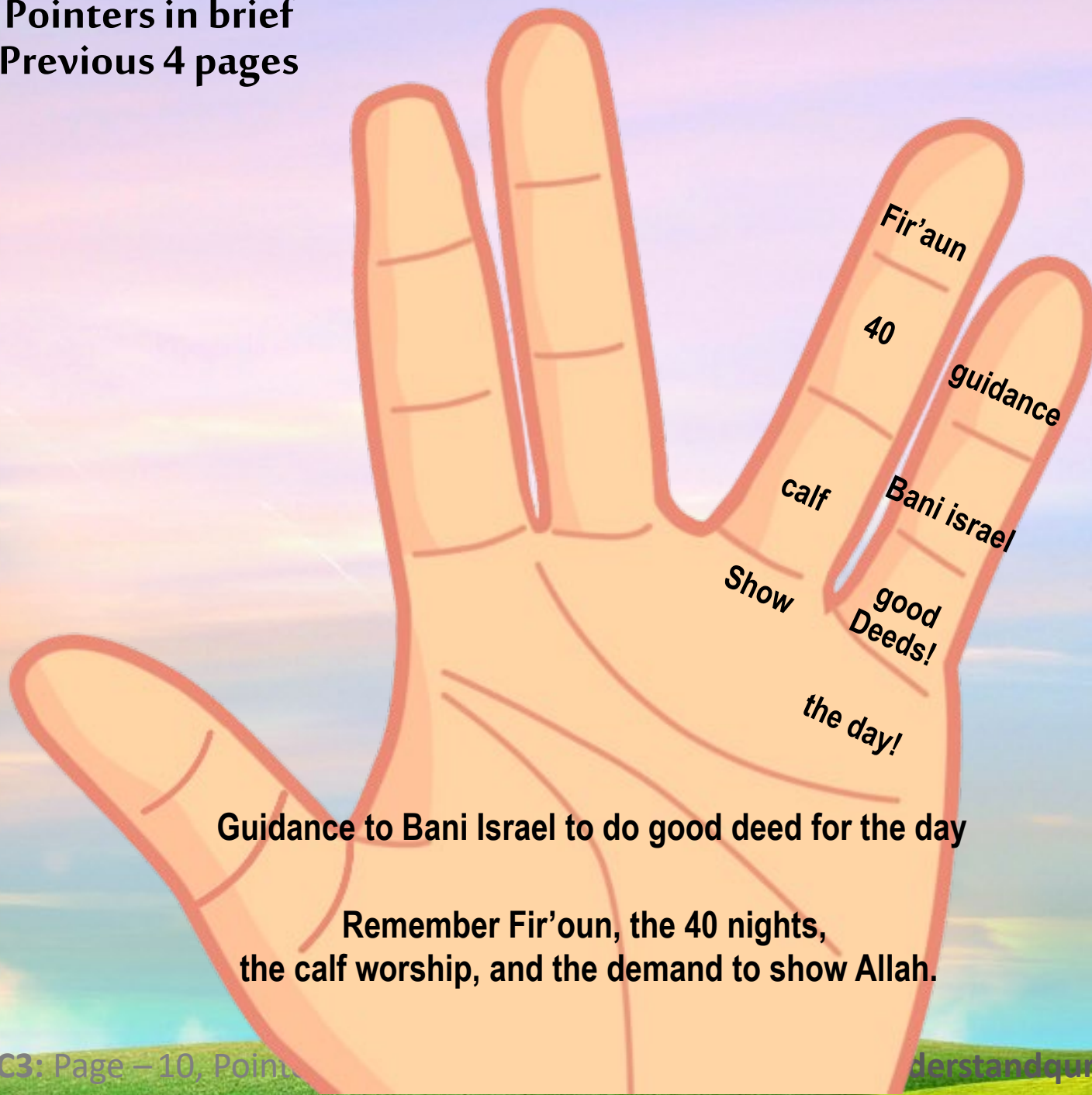
سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.







Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.



Third Question

The killer

Stone hearts

They change
& hide

البقرة ٢	10	آل
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا	
5 اخ 6	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا	
7 قا 8 ف	قَالُوا أَلَن جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجُ مَا كُنْتُمْ	
6 أس ٦	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشَقُّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَنْهَيْطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ	
6 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا اتَّحَدَّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	







Introduction

4th Pointer

البقرة ٢	10	آل عمران ٣
2 دع 11 تدا	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا ^ط	
5 إخا 6 قا	وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا	
2 أس 5 دع	ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا ^ط	
7 قا 8 ف	قَالُوا أَلَمْ نَجِئْ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	٨ ع ٨
2 ن 4 تدا	وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ	
1 ن 6 أس	تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	
1 أس 4 ضد	وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ	
6 ضد	بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ	
2 تدا 8 تدا	لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقُّقُ فَيَخْرُجُ مِنْهُ	
5 ضد 7 هد	الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَنْهَشُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ	
3 س 5 أس	عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ	
3 س 7 عد	فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ	
3 ضد 6 دع	مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا	
3 قا 8 عد	آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا	
1 ف 4 حا	فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِندَ رَبِّكُمْ ۚ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾	

They **change**
& hide

4th Pointer

البقرة ٢

10

آلَمَ ١

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشْبَهُ عَلَيْنَا^{٧٠}
وَأَنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا^{٧١}
ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا^{٧٢}
قَالُوا الْاِنَّ جِئْتَ بِالْحَقِّ فَذَبْحُوهَا وَمَا كَادُوا يَفْعَلُونَ^{٧٣}
وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ^{٧٤}
تَكْتُمُونَ ۖ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى^{٧٥}
وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ۖ ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ^{٧٦}
بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنَ الْحِجَارَةِ^{٧٧}
لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَّا يَشَقَّقُ فَيَخْرُجُ مِنْهُ^{٧٨}
الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ بِغَافِلٍ^{٧٩}
عَمَّا تَعْمَلُونَ ۖ أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ^{٨٠}
فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِن بَعْدِ^{٨١}
مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ۖ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا^{٨٢}
آمَنَّا ۖ وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا^{٨٣}
فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُم بِهِ عِنْدَ رَبِّكُمْ ۖ أَفَلَا تَعْقِلُونَ^{٨٤}

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Link with Previous Verses

Earlier Allah talked about their hearts which did not fear Allah. Now He talks about their behavior with Muslims in Madinah.

They **change** & hide

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

They **change**
& hide

Lessons

- Bani Israel in Madinah did not accept Islam because of their evil actions.
- They were double-faced and tried their best to hide the truth.

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

1

They **change**
& hide

1

1

1

1

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
believe you

Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ



They **change** &
hide

that they would
believe you

Do you then
hope

وَإِذْ قُلْتُمْ يَا مُوسَىٰ

لَنْ نُّؤْمِنَ لَكَ

We will never
believe you
(accept your statement)



أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ

They **change** &
hide

that they would
believe you

Do you then
hope

وَإِذْ قُلْتُمْ يَا مُوسَىٰ

We will never
believe you
(accept your statement)

لَنْ نُؤْمِنَ لَكَ

We will never
believe **in** you
(in your prophethood)

لَنْ نُؤْمِنَ بِكَ

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
believe you

Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
believe you

Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

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فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
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Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يَحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
believe you

Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

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مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

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مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
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[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed
(there) has been

that they would
believe you

Do you then
hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

who used to hear
the words of Allah

a party
of them

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were
knowing.

[what] they
understood it

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed (there) has been	that they would believe you	Do you then hope
----------------------------------	--------------------------------	---------------------

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after	and then distort it	who used to hear the words of Allah	a party of them
-------	------------------------	--	--------------------

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were knowing.	[what] they understood it
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- **أَفَتَطْمَعُونَ**: Muslims were expecting that Bani Israel in Madinah will accept Islam but here Allah told Muslims about the reality of Bani Israel.

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** & hide

**While indeed
(there) has been**

that they would
believe you

Do you then hope

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after

and then
distort it

**who used to hear
the words of Allah**

**a party
of them**

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

**while they were
knowing.**

[what] they understood it

- **فَرِيقٌ مِّنْهُمْ**: This refers to the scholars among them who used to hear the Word of Allah and change it according to what pleased their hearts. It is therefore easy for an ignorant to accept the truth

Hadith

- Narrated Abu Hurairah (R) that the Messenger of Allah ﷺ said: "Whoever is asked about some knowledge that he knows, then he conceals it, he will be bridled with a bridle of fire." (Tirmidhi: 2649)

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed (there) has been	that they would believe you	Do you then hope
----------------------------------	--------------------------------	---------------------

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after	and then distort it	who used to hear the words of Allah	a party of them
-------	------------------------	--	--------------------

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were knowing.	[what] they understood it
-----------------------------	------------------------------

- We seek Allah's protection from such an attitude.

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

They **change** &
hide

While indeed (there) has been	that they would believe you	Do you then hope
----------------------------------	--------------------------------	---------------------

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

after	and then distort it	who used to hear the words of Allah	a party of them
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مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

while they were knowing.	[what] they understood it
-----------------------------	------------------------------



Q. Translate: أَفَتَطْمَعُونَ

A. Do you then hope

B. Do we then hope

C. Does he then hope

D. Do they then hope

Q. Translate: أَفَتَطْمَعُونَ

A. Do you then hope

B. Do we then hope

C. Does he then hope

D. Do they then hope

Q. Translate: ثُمَّ يُحَرِّفُونَهُ

A. then you all distort it

B. then we distorted it

C. then they distorted it

D. then they distort it

Q. Translate: ثُمَّ يُحَرِّفُونَهُ

A. then you all distort it

B. then we distorted it

C. then they distorted it

D. then they distort it

Q. Whoever is asked about some knowledge that he knows, and he conceals it

A. he will be called good person

B. he will be bridled with a bridle of fire

C. he will be scolded

D. he will increase in his knowledge

Q. Whoever is asked about some knowledge that he knows, and he conceals it

A. he will be called good person

B. he will be bridled with a bridle of fire

C. he will be scolded

D. he will increase in his knowledge

Q. Which group used to distort the word of Allah

A. Jewish scholars

B. the party of the hypocrites

C. chiefs of the polytheists

D. arrogant people

Q. Which group used to distort the word of Allah

A. Jewish scholars

B. the party of the hypocrites

C. chiefs of the polytheists

D. arrogant people

الحمد لله



وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

آمَنًا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what Do you talk to them they say: But when they are alone with one another We have believed.

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا



They **change** &
hide

they say:

And when they meet
those who believed

آمَنَّا

We have
believed.

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

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Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believe

آمِنًا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

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Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

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أَمَنَّا وَإِذَا خَلَا بِعُضُوبِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

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Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say:	And when they meet those who believed
-----------	--

آمَنًا وَإِذَا خَلَا بِعُضُغُهُمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what	Do you talk to them	they say:	But when they are alone with one another	We have believed.
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فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand?	before your Lord.	so they can argue with you about it	Allah has revealed to you
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وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say:	And when they meet those who believed
-----------	--

آمَنَّا وَإِذَا خَلَا بِعُضُغُمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what	Do you talk to them	they say:	But when they are alone with one another	We have believed.
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فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand?	before your Lord.	so they can argue with you about it	Allah has revealed to you
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وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

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Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
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آمِنًا وَإِذَا خَلَا بِعُضُوبِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

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Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

أَمَنَّا^ط وَإِذَا خَلَا بِعَضُهُمْ إِلَى بَعْضٍ قَالُوا اتَّحَدَّثُونَهُمْ بِمَا

about what Do you talk to them they say: But when they are alone with one another We have believed.

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

- **وَإِذَا لَقُوا**: Allah talks about the tricks of Bani Israel in Madinah. When they used to meet Muslims, they would say: We believe in Islam. They did this to fool Muslims.

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

آمَنًا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what	Do you talk to them	they say:	But when they are alone with one another	We have believed.
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فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand?	before your Lord.	so they can argue with you about it	Allah has revealed to you
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- **وَإِذَا خَلَا بِبَعْضِهِمْ**: There were many signs of Prophet Muhammad ﷺ in Torah. If someone of Bani Israel used to mention these signs to Muslims during his talks, they will warn him by saying: Why do you tell them about those signs? If you do that, they may argue against you in front of Allah on the Day of Judgment.

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

آمَنًا وَإِذَا خَلَا بِعُضُومٍ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what Do you talk to them they say: But when they are alone with one another We have believed.

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you

- This shows the decline of their understanding of religion! They thought that Allah will not know or catch them if they hide their actions from other humans!

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

They **change** &
hide

they say: And when they meet
those who believed

أَمَنَّا وَإِذَا خَلَا بِعُضُوبِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

about what Do you talk to them they say: But when they are alone with one another We have believed.

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Then don't you understand? before your Lord. so they can argue with you about it Allah has revealed to you



Q. Translate: أَتُحَدِّثُونَهُمْ

A. Did you talk to them

B. Do they talk to them

C. Do we talk to them

D. Do you talk to them

Q. Translate: أَتُحَدِّثُونَهُمْ

A. Did you talk to them

B. Do they talk to them

C. Do we talk to them

D. Do you talk to them

Q. Translate: فَتَحَ اللَّهُ عَلَيْكُمْ

A. Allah has revealed to us

B. Allah has revealed to him

C. Allah has revealed to you

D. Allah has revealed to them

Q. Translate: فَتَحَ اللَّهُ عَلَيْكُمْ

A. Allah has revealed to us

B. Allah has revealed to him

C. Allah has revealed to you

D. Allah has revealed to them

Q. Most of the Bani Israel in Madinah

(select more than one):

A. did not accept Islam

B. tried their best to hide the truth

C. were double-faced

D. were humble

Q. Most of the Bani Israel in Madinah

(select more than one):

A. did not accept Islam

B. tried their best to hide the truth

C. were double-faced

D. were humble

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِعَضُّهُمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ ﴿٧٦﴾

Keywords in
this pointer

أَفَتَطْمَعُونَ كَلِمَ اللَّهِ

يُحَرِّفُونَ عَقْلُوهُ

أَتُحَدِّثُونَهُمْ لِيُحَاجُّوكُمْ

They **change** &
hide

الحمد لله



أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِعَضُوبِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

They **change** &
hide

Translation

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?



أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

They **change** &
hide

Translation

76. And when they meet those who believe, they say, “We have believed.” But when they are alone with one another, they say, “Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Then do you not understand?”



Lessons, Du'aa, & Plan

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

They **change** &
hide

Lessons

- Bani Israel in Madinah did not accept Islam because of their evil actions.
- They were double-faced and tried their best to hide the truth.



They **change** &
hide

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِعَضُّهُمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

Lessons

- Bani Israel in Madinah did not accept Islam because of their evil actions.
- They were double-faced and tried their best to hide the truth.





O Allah!

Help me believe in every part of the Qur'an. Help me convey it to others.

O Allah!

Help me believe in every part of the Qur'an. Help me convey it to others.



A Sample Plan

Insha Allah!

I will always crosscheck what people say with the Qur'an & Sunnah before spreading or following it.



أفعال أسماء

in these verses

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

اسم

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

أَسْمَاءُ

Some of them

فَرِيقٌ ← فُرُقَاءُ +

عَلَّمَ



أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

TPI?

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

TPI?

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

TPI?

آمَنَّا وَإِذَا خَلَا بِغُسْطِهِمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

TPI?

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

ط م ع	8	طَمِعَ يَطْمَعُ اِطْمَعُ طَامِعُ طَامِعُ مَطْمُوعُ طَمِعَ
س م ع	100	سَمِعَ يَسْمَعُ اِسْمَعُ سَامِعُ سَمِيعُ مَسْمُوعُ سَمَاعَةٌ سَمِعَ
ع ل م	518	عَلِمَ يَعْلَمُ اِعْلَمُ عَالِمُ مَعْلُومُ عَلِمَ
ف ت ح	29	فَتَحَ يَفْتَحُ اِفْتَحُ فَاتِحُ مَفْتُوحُ فَتَحَ

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

TPI?

أَمَنَّا وَإِذَا خَلَا بِعَضُّهُمْ إِلَىٰ بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

TPI?

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

رضد ل ق ي 14 لَقِيَ يَلْقَى إَلَقَ لَاقٍ مَلَقِيَ لِقَاءَ

دع خ ل و 26 خَلَا يَخْلُو أُخِلْ خَالٍ خُلُوْ - خُلُوْ



أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ

TPI?

فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ

TPI?

مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا

آمَنَّا وَإِذَا خَلَا بِعَضُوبِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

TPI?

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

TPI?

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، انْقَلَبَ

أَسَّ + أَمِنَ 812 يُؤْمِنُ آمِنُ مُؤْمِنٌ مُؤْمِنٌ إِيْمَانٌ
عَدَّ + حَرَفَ 4 يُحَرِّفُ حَرِّفَ مُحَرِّفٌ مُحَرِّفٌ تَحْرِيفٌ
عَدَّ + حَدَّثَ 3 يُحَدِّثُ حَدَّثَ مُحَدِّثٌ مُحَدِّثٌ تَحْدِيثٌ
حَاجَّ + حَاجَّ 12 يُحَاجُّ حَاجَجٌ مُحَاجٌّ مُحَاجٌّ مُحَاجَّةٌ

عَلَّمَ

Q. لَقِيَ اسم فاعل of is:

A. مُلَاقٍ

B. مَلَقِيٍّ

C. مُلْتَقٍ

D. لَاقٍ

Q. لَقِيَ اسم فاعل of is:

A. مُلَاقٍ

B. مَلْقِيٍّ

C. مُلْتَقٍ

D. لَاقٍ

Q. حَدَّثَ of فعل امر...

A. يُحَدِّثُ

B. حَدِّثُ

C. أَحَدِّثُ

D. تَحْدِثُ

Q. حَدَّثَ of فعل امر...

A. يُحَدِّثُ

B. حَدِّثُ

C. أُحَدِّثُ

D. تَحْدِثُ

Q. اَمَنْتُمْ of فعل مضارع is...

A. يَوْمِنُونَ

B. اَمَنْتُمْ

C. تَوْمِنُونَ

D. اَمْنُوا

Q. اَمَنْتُمْ of فعل مضارع is...

A. يَوْمِنُونَ

B. اَمَنْتُمْ

C. تَوْمِنُونَ

D. اَمْنُوا

الحمد لله



Don't stop the wonderful journey of

خَيْرُكُمْ مَن تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

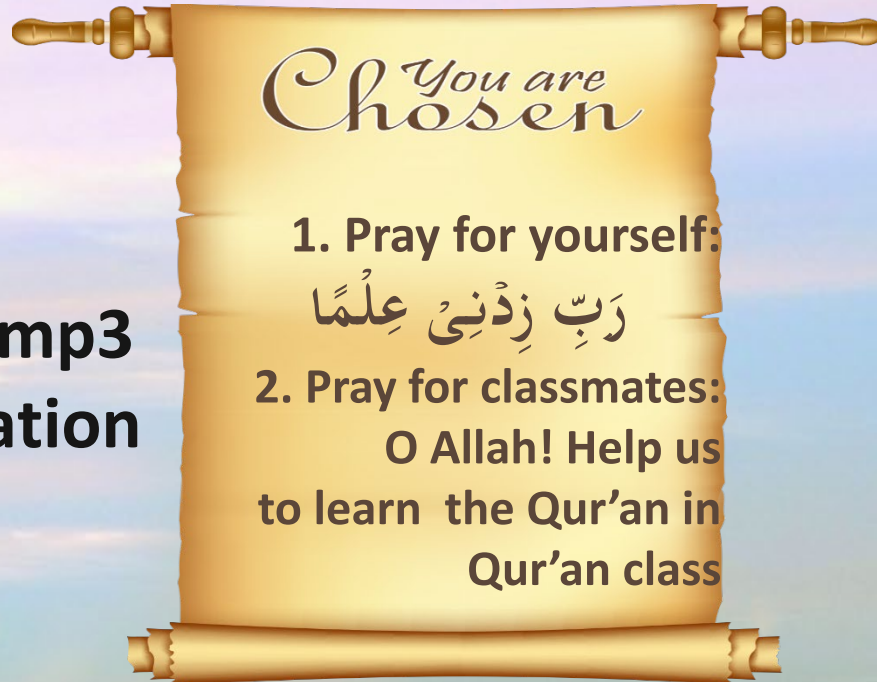
**especially when the Qur'an will
become so easy and when the next
course is also available.**





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

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It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

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Get teacher training

➤ Teachers Training and material available at

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May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

