



Understand Al-Qur'an

The Easy Way



Course - 3

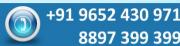
Page – 7, Pointer – c

Al-Baqarah Verses: 54









Q. Did you study the lesson?

A. 100

B. more than 25%

C. more than 50%

D. Next time inshaAllah



سورة الفاتحة، البقرة: Juz-1



سورة الفاتحة، البقرة: Juz-1









Revision

7th page

Rescue from Fir'aun

40 Nights

Repent from calf worship

Show Allah!

وَإِذْ نَجَيْنُكُمْ مِّنَ الِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْءَ الْعَذَابِ وَاذْ نَجَيْنُكُمْ سُوْءَ الْعَذَابِ إِنَّ لِيُذَبِّحُونَ اَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ ۖ وَفِي ذَٰلِكُمْ بَلَآةً مِّنَ رِّ إِكُمْ عَظِيْمٌ ﴿ وَاوْدُ فَرَقْنَا بِكُمُ الْبَحْرَ فَانْجَيْنِكُمْ وَاغْرَقْنَاۤ الْ يُّ فِرْعَوْنَ وَانْتُمُ تَنْظُرُوْنَ ۞ وَإِذُ وْعَدْنَا مُوْسِّي اَرْبَعِيْنَ لَيْلَةً ﴿ إِنَّ أَنُّمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَانْتُمْ ظَلِمُوْنَ ۞ ثُمَّ عَفَوْنَا ا عَنْكُمْ مِّنْ بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُوْنَ ۞ وَإِذُ اتَيْنَا مُوْسَى الْكِتْبَ وَالْفُرُقَانَ لَعَلَّكُمْ تَهْتَدُوْنَ 🍘 وَإِذْ قَالَ مُوْسَى لِقَوْمِهِ إِ لَهُوم اِنَّكُمُ ظَلَمْتُمُ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوٓا اِلَى بَارِبِكُمْ فَاقْتُلُوٓا اَنْفُسَكُمُ ۖ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْلَرِ بَارِبِكُمْ ۖ فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ۗ وَإِذْ أُ قُلْتُمْ يُمُوسِي لَنُ نُّؤُمِنَ لَكَ حَتِّى نَرَى اللهَ جَهْرَةً فَاخَذَتُكُمُ الصَّعِقَةُ وَانْتُمْ تَنْظُرُونَ ۞ ثُمَّ بَعَثَنْكُمْ مِّنْ بَعُدِ مَوْتِكُمْ وَظَلَّلْنَا عَلَيْكُمُ تَشُكُرُوْنَ ۞ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَانْزَلْنَا عَلَيْكُمُ الْمَنَّ وَالسَّلُويُ كُلُوا مِنْ طَيّبتِ مَا رَزَقَنْكُمُ الْمُنَّ وَالسَّلُويُ كُلُوا مِنْ طَيّبتِ مَا رَزَقَنْكُمُ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوٓا اَنْفُسَهُمْ يَظُلِمُونَ ٧٠









3rd Pointer

وَإِذْ نَجَيْنُكُمْ مِّنَ الِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْءَ الْعَذَابِ الْعَذَابِ إِنَّ اللَّهُ اللَّهِ عُوْنَ اَبْنَاءَكُمْ وَيَسْتَحْيُوْنَ نِسَاءَكُمْ ۖ وَفِي ذَٰلِكُمْ بَالَّاءُ مِّنَ رُّ إِلَّهُ عَظِيْمٌ فَ وَإِذْ فَرَقَنَا بِكُمُ الْبَحْرَ فَأَنْجَيْنَكُمْ وَأَغْرَقَٰنَا الْ وْرُعَوْنَ وَانْتُمْ تَنْظُرُوْنَ ۞ وَإِذْ وْعَدْنَا مُوْسِّي اَرْبَعِيْنَ لَيْلَةً وَ اللَّهُ الَّهَ الَّاحَذُتُمُ الْعِجْلَ مِنْ بَعَدِهِ وَانْتُمُ ظَلِمُوْنَ ۞ ثُمَّ عَفَوْنَا إِ عَنْكُمْ مِّنْ بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُونَ ۞ وَإِذْ التَيْنَا مُوْسَى الْكِتْبَ وَالْفُرُقَانَ لَعَلَّكُمْ تَهْتَدُوْنَ ۞ وَإِذْ قَالَ مُوْسَى لِقَوْمِهِ الْكِتْبَ وَالْفُرُقَانَ لَعَلَّكُمْ تَهْتَدُوْنَ ۞ إِنَّ لَهُوم اِنَّكُمُ ظَلَمْتُمُ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوٓا إِلَّهُ وَاللَّهُ الْعِجْلَ فَتُوبُوٓا الى بَارِبِكُمْ فَاقَتُلُوٓا اَنْفُسَكُمْ لَاكُمْ خَيْرً لَّكُمْ عِنْلَر بَارِبِكُمْ ۖ فَتَابَ عَلَيْكُمْ ۗ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيْمُ ۞ وَإِذْ رُ اللَّهُ مَا يُمُولِنِي لَنُ نُّؤُمِنَ لَكَ حَتِّي نَرَى اللهَ جَهُرَةً فَاَخَذَتُكُمُ الصَّعِقَةُ وَانْتُمْ تَنْظُرُونَ ۞ ثُمَّ بَعَثَنْكُمْ مِّنْ بَعْدِ مَوْتِكُمْ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْكُمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْكُمُ الْمَنَّ وَالسَّلُوى لَكُلُوا مِنْ طَيّبتِ مَا رَزَقَنْكُمْ لَ وَمَا ظَلَمُونَا وَلَكِنْ كَانُـوٓا اَنْفُسَهُمْ يَظْلِمُونَ



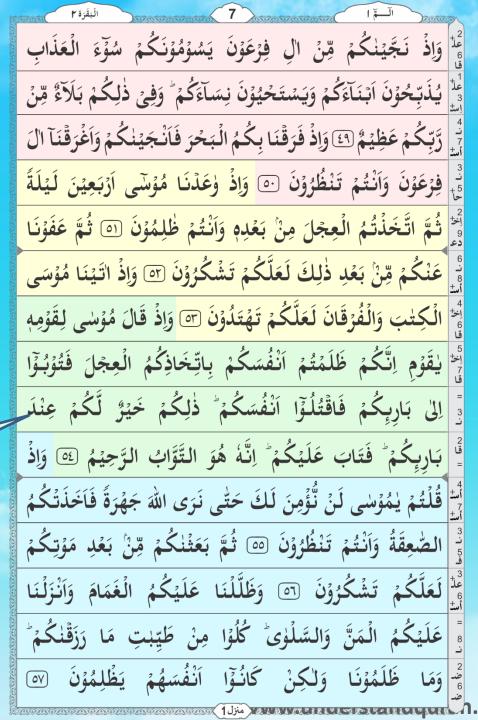
3rd Pointer

<u>Link with Previous</u> <u>Verses</u>

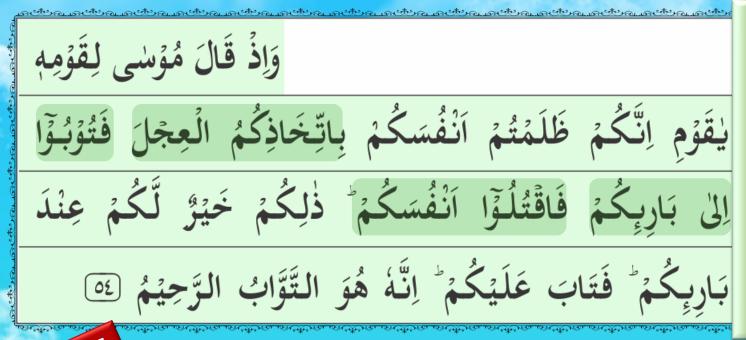
Allah continues reminding Bani Israel about His favors.

Repent from calf worship

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13



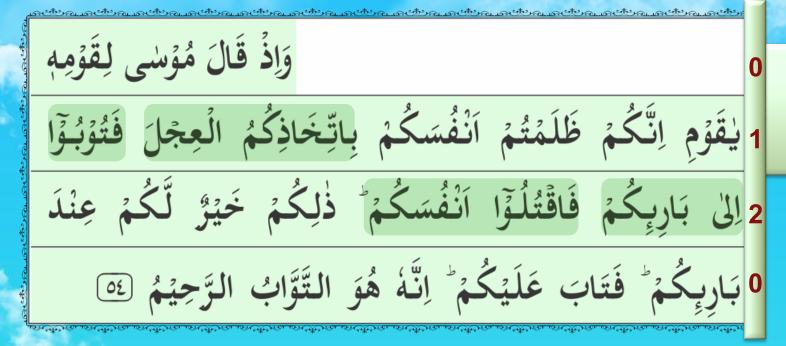
Repent from calf worship

essons

Bani Israel were asked to repent by killing those who committed shirk.

Allah accepted the repentance in spite of the huge crime.

Allah accepts repentance again and again and He is extremely caring and kind too.



Repent from calf worship

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





WFW & PFP translation and Explanation

WFW: Word-for-word; **PFP**: Phrase-for-Phrase

وَإِذْ قَالَ مُوسى لِقَوْمِهِ

And when Moses said to his people:

فَتُوبُولُ

so turn in

repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

people!

"O my

and kill yourselves.

to your Creator



وَإِذْ قَالَ مُؤسَى لِقَوْمِهِ

And when Moses said to his people:

يُقَوْمِ اِنَّكُمْ ظُلَمْتُمْ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوابُوا

so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!



وَإِذْ قَالَ مُؤسِى لِقَوْمِهِ

And when Moses said to his people:

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so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!



وَإِذْ قَالَ مُؤسِى لِقَوْمِهِ

And when Moses said to his people:

يُقَوْمِ أَنَّكُمْ ظَلَمْتُمُ انْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا

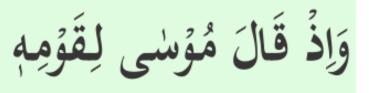
so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!





And when Moses said to his people:

يُقَوْمِ اِنَّكُمْ ظُلَمْتُمُ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا

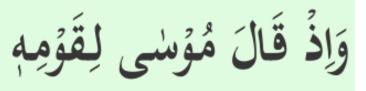
so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!





And when Moses said to his people:

إِنَّكُمْ ظَلَمْتُمْ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا الْخُولُ فَتُوبُوا

so turn in repentance

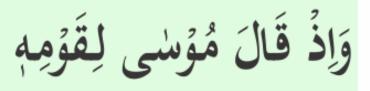
by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!







And when Moses said to his people:

تَكُمُ ظَلَمْتُمُ انْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوَبُوا

so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

كُمُ فَاقَتُلُوۤا اَنْفُسَكُمُ

and kill yourselves.

to your Creator





وَإِذْ قَالَ مُوسى لِقَوْمِه

And when Moses said to his people:

يُقَوْمِ اِنَّكُمْ ظَلَمْتُمُ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوْبُوا

so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

فَاقَتُلُوۤ اَنْفُسَكُمۡ

and kill yourselves.

to your Creator





وَإِذْ قَالَ مُؤسِى لِقَوْمِهِ

And when Moses said to his people:

فَتُونِهُ

so turn in

repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

فَاقَتُلُوۤا اَنْفُسَكُمُ

and kill yourselves.

to your Creator

• يَقُوْم: Look at the patience and kindness of Musa A. He calls his people, "O my people!," and this is in spite of them committing the big crime of shirk. Here is a lesson for every Da'ee in dealing with people.



وَإِذْ قَالَ مُؤسِى لِقَوْمِهِ

And when Moses said to his people:

فَتُوبُوْا

so turn in

repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

فَاقَتُلُوۤ اَنْفُسَكُمُ

and kill yourselves.

to your Creator

• انْکُمْ ظَلَمْتُمْ ٱنْفُسَکُمْ Allah created you as the best of His creation and you worshipped an animal which does not have any power. In fact, you worshipped the statue of an animal. Indeed it was a huge wrong that you committed against www.understandguran.com



وَإِذْ قَالَ مُؤسى لِقَوْمِهِ

And when Moses said to his people:

فَتُوبُو

so turn in

repentance

الُعِجْلَ

by your taking of the

calf [for worship],

بِاتِّ

ٱنْفُسَكُمْ

ظَلَمْتُمُ

ٳؾۜٛػؙؠٙ

"O my

yourselves

Indeed you have wronged

people!

فَاقَتُلُوٓ اَنْفُسَكُمُ

اِلَىٰ بَارِبِكُمْ

and kill yourselves.

to your Creator

فَتُوْبُوْا: Musa A did not give up with those criminals who committed shirk. He wanted them to repent to Allah and be forgiven.



وَإِذْ قَالَ مُؤسى لِقَوْمِهِ

And when Moses said to his people:

فَتُوبُوْ

so turn in

repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

فَاقَتُلُوۤا اَنْفُسَكُمۡ

and kill yourselves.

to your Creator

بَارِبِكُمْ: Allah is Al-Bari', i.e., who brings everything from non-existence to existence, and make it according to His plan and design.



وَإِذْ قَالَ مُؤسِى لِقَوْمِهِ

And when Moses said to his people:

مِ اِنَّكُمْ ظَلَمْتُمْ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوۤا

so turn in repentance

by your taking of the calf [for worship],

Indeed you have wronged yourselves

"O my people!

فَاقَتُلُوٓ اَنْفُسَكُمُ

and kill yourselves.

to your Creator

 As repentance, they were asked to kill those who had committed the crime of Shirk in spite of seeing clear miracles and favors of Allah and in spite of the teachings and advice of Musa A and Haroon A.



And when Moses said to his people:

by your taking of the so turn in calf [for worship], repentance

وَإِذُ قَالَ مُوسى لِقُومِهِ

Indeed you have wronged yourselves

"O my people! calf worship

and kill yourselves.

to your Creator



Q. Translate: ظَلَمْتُمْ اَنْفُسَكُمْ

- A. you all have wronged yourselves
- B. you all wrong yourselves
- C. we have wronged ourselves
- D. they have wronged themselves



Q. Translate: ظَلَمْتُمْ اَنْفُسَكُمْ

- A. you all have wronged yourselves
- B. you all wrong yourselves
- C. we have wronged ourselves
- D. they have wronged themselves



Q. Look at the patience and kindness of Musa AS. He calls his people:

A. O my friends!

B. O people!

C. O my family!

D. O my people!



Q. Look at the patience and kindness of Musa AS. He calls his people:

A. O my friends!

B. O people!

C. O my family!

D. O my people!



Q. Bani Israel have wronged themselves...

A. by taking of the calf for worship

B. by asking for water

C. by asking for food

D. by praying



Q. Bani Israel have wronged themselves...

- A. by taking of the calf for worship
- B. by asking for water
- C. by asking for food
- D. by praying



ذٰلِكُمۡ خَيۡرٌ لَّكُمۡ عِنْدَ

in the sight

That is better for you



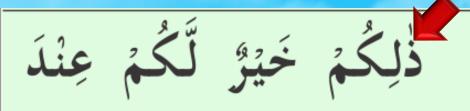
the most Merciful.

indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.





That is better for you



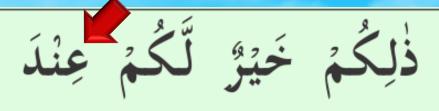
the most Merciful.

indeed, He is oft-returning (accepts repentance again and again),

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of your Creator.





That is better for you



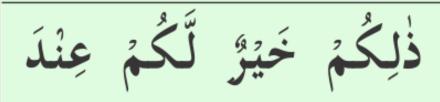
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indeed, He is oft-returning (accepts repentance again and again),

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of your Creator.





That is better for you



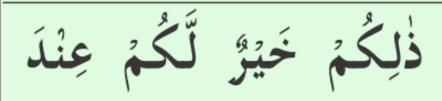
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of your Creator.





That is better for you



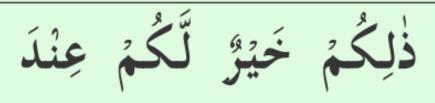
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"Then He turned towards you (accepted your repentance);

of your Creator.





That is better for you



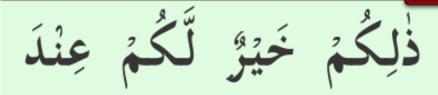
the most Merciful.

indeed, He is oft-returning (accepts repentance again and again),

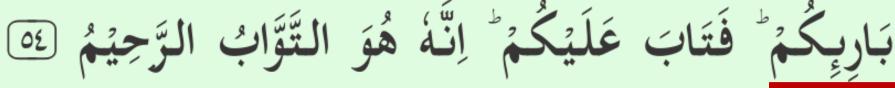
"Then He turned towards you (accepted your repentance);

of your Creator.





That is better for you



the most Merciful.

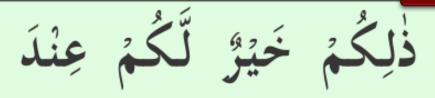
indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.

 Same word is repeated two times. Bani Israel should have noted that a calf is a mini creation of Allah and Allah is Al-Bari'.
How could then they worship a calf?





That is better for you



the most Merciful.

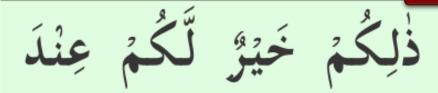
indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.

 Allah does not forgive Shirk and the punishment for Shirk is eternal hellfire. Here Allah says that He forgave them after they implemented the punishment.





That is better for you



the most Merciful.

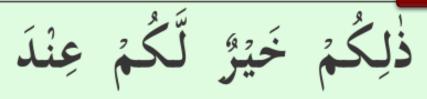
indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.

• Whenever we hear such attributes of Allah, we can immediately ask for forgiveness and mercy. We can say: O Allah! You forgave Bani Israel even after committing shirk, please forgive us too.





That is better for you



the most Merciful.

indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.

Let's take a Hadith now.



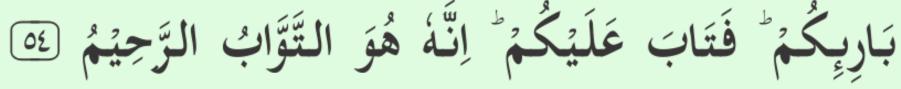
Hadith

 Anas bin Malik narrated that he heard the Messenger of Allah (ﷺ) saying: O son of Adam! If you came to me with sins nearly as great as the earth, and then you met Me not associating anything with Me, I will certainly grant you as much pardon as will fill the earth." (Tirmidhi:3540)





That is better for you



the most Merciful.

C3: Page + 7, Pointer - c

indeed, He is oft-returning (accepts repentance again and again),

"Then He turned towards you (accepted your repentance);

of your Creator.



Q. Translate: ذٰلِكُمۡ خَيۡرٌ لَّكُمۡ

A. That is better for us

- B. That is better for you all
- C. That is better for them
- D. That is better for him



Q. Translate: ذٰلِكُمۡ خَيۡرٌ لَّكُمۡ

A. That is better for us

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- C. That is better for them

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Q. Translate: فَتَابَ عَلَيْكُمْ

- A. Then He turns towards you
- B. Then they turned towards you
- C. Then He turned towards you
- D. Then he will turn towards you



Q. Translate: فَتَابَ عَلَيْكُمْ

- A. Then He turns towards you
- B. Then they turned towards you
- C. Then He turned towards you
- D. Then he will turn towards you



Q. Translate: هُوَ التَّوَّابُ

- A. He is Magnificent
- B. He is Oft-Returning
- C. He is Powerful

D. He is the Most Merciful



Q. Translate: هُوَ التَّوَّابُ

A. He is Magnificent

B. He is Oft-Returning

C. He is Powerful

D. He is the Most Merciful



Q. Allah will forgive the sins as long as...

- A. the person is wealthy
- B. the person is smart
- C. the person does not do shirk
- D. the person reads the Quran



Q. Allah will forgive the sins as long as...

- A. the person is wealthy
- B. the person is smart
- C. the person does not do shirk
- D. the person reads the Quran





54. And (recall) when Musa said to his people, "O my people! Indeed you have wronged yourselves by taking the calf (for worship). so turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator." Then He accepted your repentance. Indeed He is the Oft-returning (to mercy), the Most merciful.

58



Lessons, Du'aa, & Plan





Bani Israel were asked to repent by killing those who committed shirk.

60



Lessons

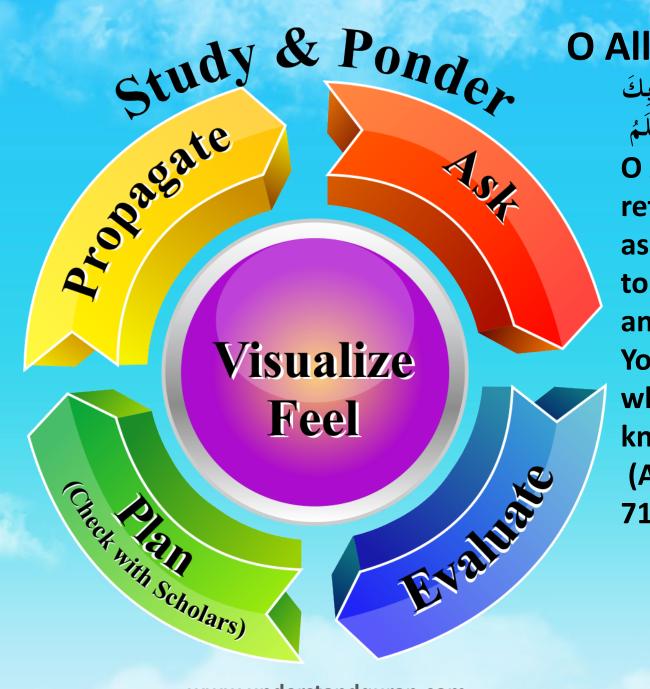
- Bani Israel were asked to repent by killing those who committed shirk.
- Allah accepted the repentance in spite of the huge crime.



Lessons

- Bani Israel were asked to repent by killing those who committed shirk.
- Allah accepted the repentance in spite of the huge crime.
- Allah accepts repentance time and again and He is extremely caring and kind too.





O Allah!

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنُ أُشُرِكَ بِكَ وَأَنَا أَعُلَمُ وَأَسْتَغُفِرُكَ لِمَا لَا أَعُلَمُ O Allah! Indeed I seek refuge in You that I associate any partner to You while I know it, and I beg Pardon of You for those sins of which I have no knowledge. (Al-Adab Al-Mufrad:

716)

C3: Page + 7, Pointer - c

A sample plan

Insha Allah! I will do Istighfar and Tawbah everyday.



O Allah!

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنُ أُشُركَ بِكَ وَأَنَا أُعْلَمُ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ O Allah! Indeed I seek refuge in You that I associate any partner to You while I know it, and I beg Pardon of You for those sins of which I have no knowledge. (Al-Adab Al-Mufrad:

716)





in these verses



قَوْم أَقْوَام +

نَفُس أَنْفُس +



Some of them





ض ظلم عَظٰلُم يَظٰلِمُ اِظْلُم ظَالِم مَظْلُوم ظُلْم ن ق ت ل ق ق تَلَ يَقُتُلُ اُقْتُلُ قَاتِل مَقْتُول قَتُل فَتُل فَتُل مَقَّتُول قَتُل

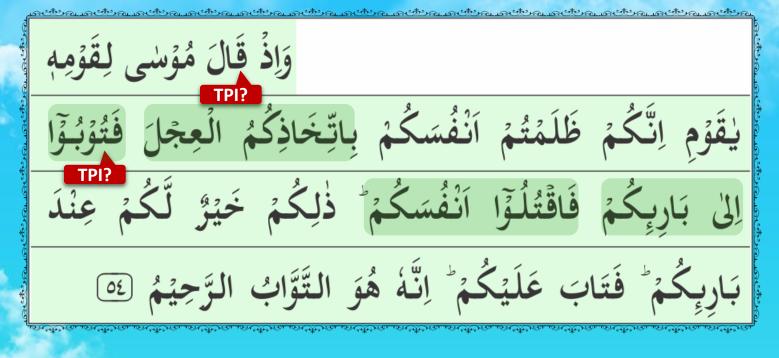
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3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ





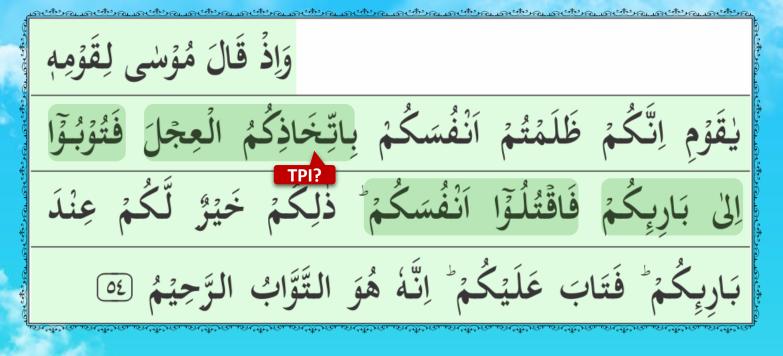
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3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ ـــ





إخ+ أخ ذ اِتَّخَذَ بِتَّخَذُ اِتَّخِذُ مُتَّخِذ مُتَّخِذ مُتَّخَذ اِتِّخَاذ



Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، إِخْتَلَفَ، إِسْتَغْفَرَ تَدَبَّرَ، تَدَارَسَ، إِنْقَلَبَ



... is ظَلَمَ of اسم مفعول.

- ظالِمُون ٨.
- ظالِم B.
- مَظُلُوم C.
- إظْلِمْ D.



... is ظَلَمَ of اسم مفعول.

- ظَالِمُونَ . ٨
 - ظالِم B.
 - مَظْلُوم .
- إظُلِمْ D.



Q. Name of action of قَتَل is:

قُتُل ٨.

كِقُتُّلُ B.

أَقْتُلُ C.

قاتِل D.



Q. Name of action of قَتَل is:

قُتُل ٨.

يَقْتُلُ B.

أقتل .

قاتِل D.



is: قَالَ of فعل أمر

مَقُول ٨.

قابِل B.

قۇل C.

قُلُ D.



is: قَالَ of فعل أمر

مَقُول A.

قابل B.

قُول C.

قُلُ D.

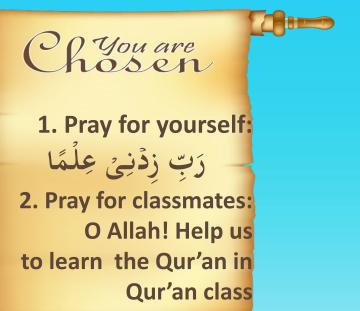






7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- ➤ If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

Teachers Training and material available at

www.understandquran.com



May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشُهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَشَعُفُولُكَ وَنَتُوبُ إِلَيْكَ

