

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 8, Pointer – a

Al-Baqarah Verses: 58-59

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



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8897 399 399

Q. Did you write the word-for-word meanings of one line of Quran lesson?

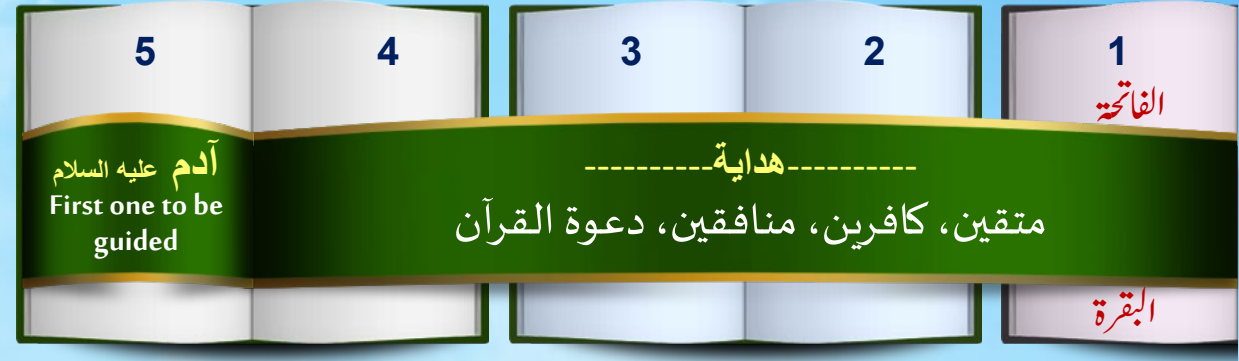
A. Yes

B. No need

C. No

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.





Rescue
from
Fir'aun

40
Nights

Result
of
guidance

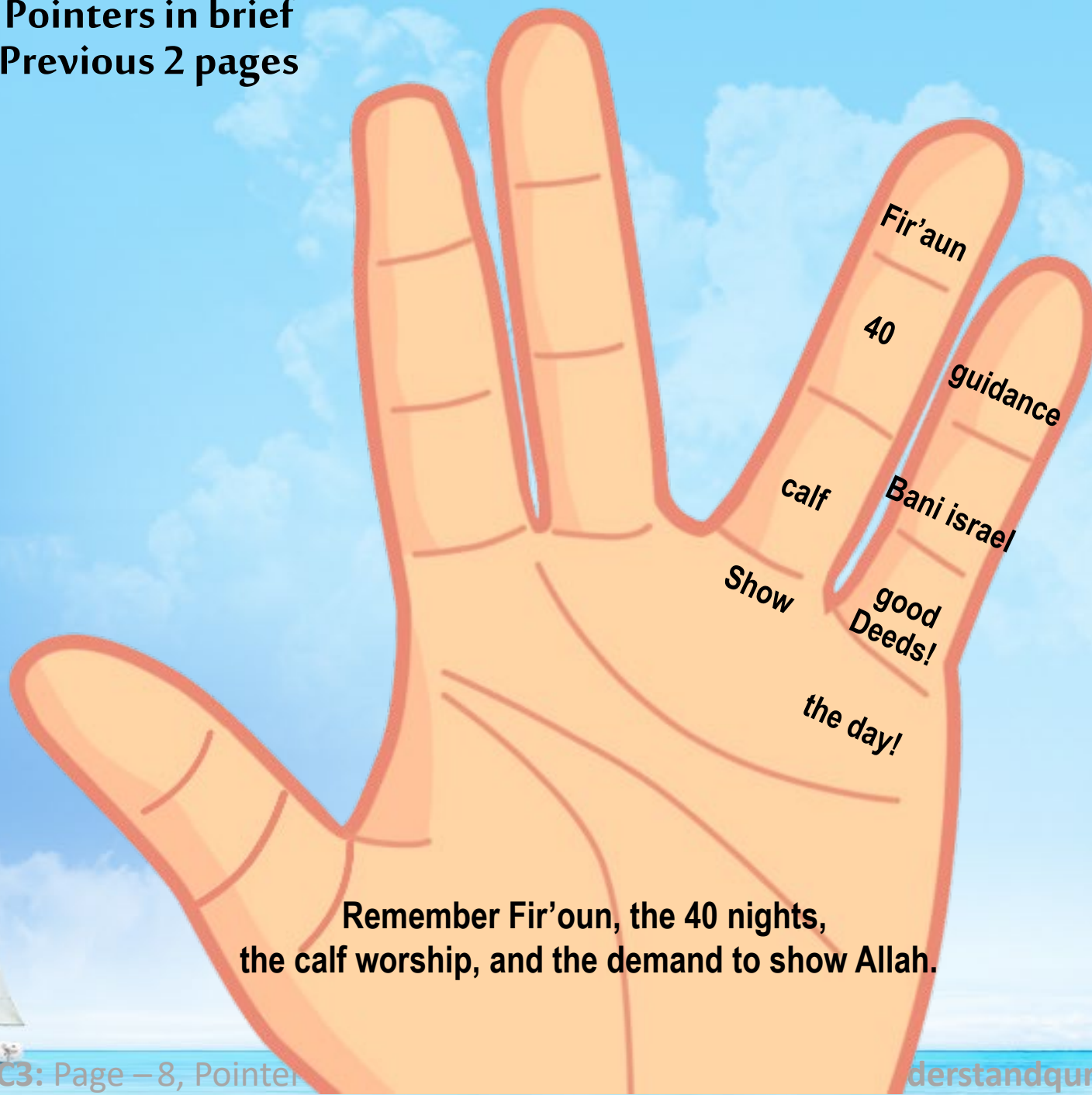
Repent
from calf
worship

Dawah to
Bani israel

Show
Allah!

Do
good
Deeds!

Fear
the day!



Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.

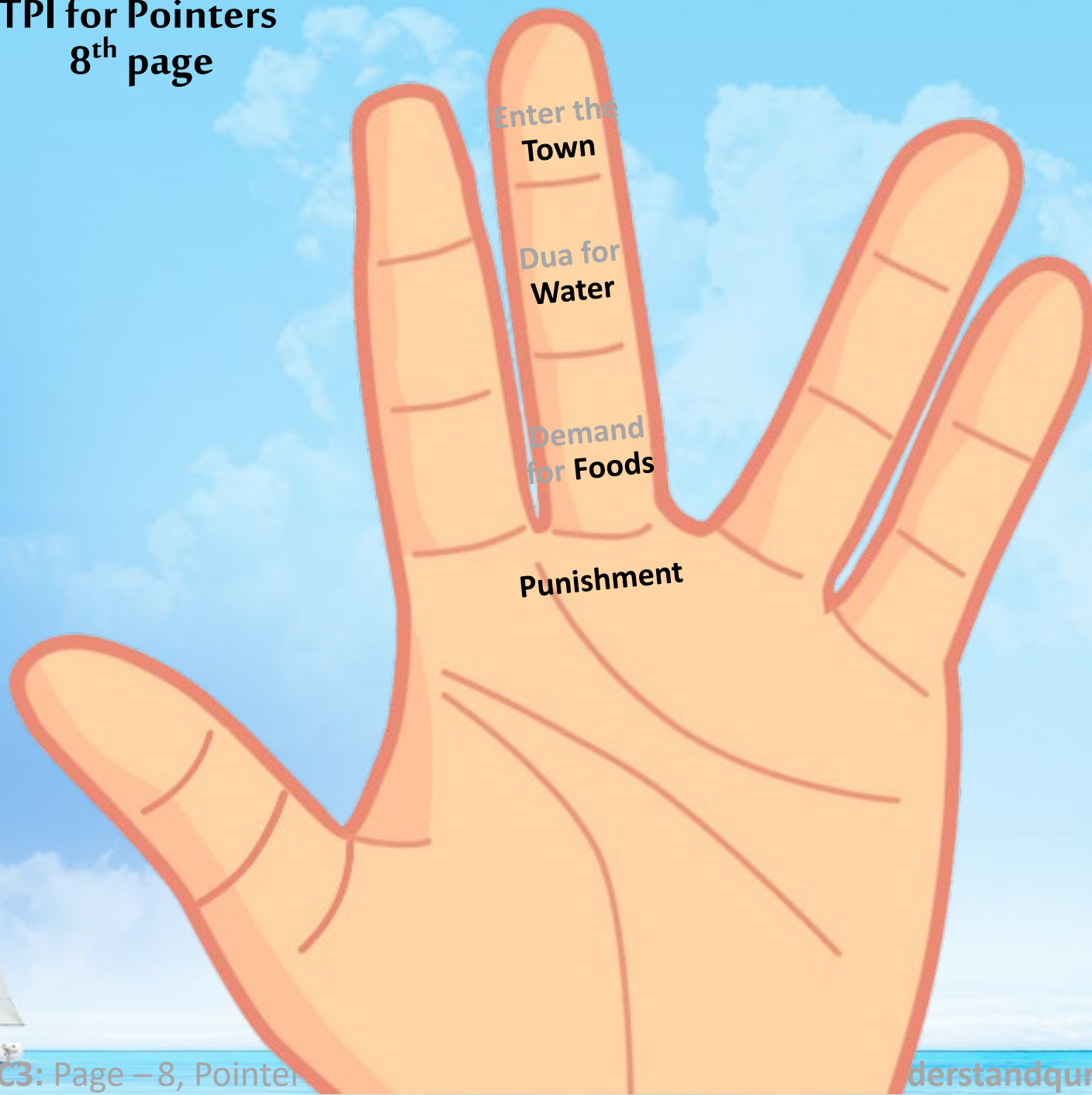
Enter the
Town

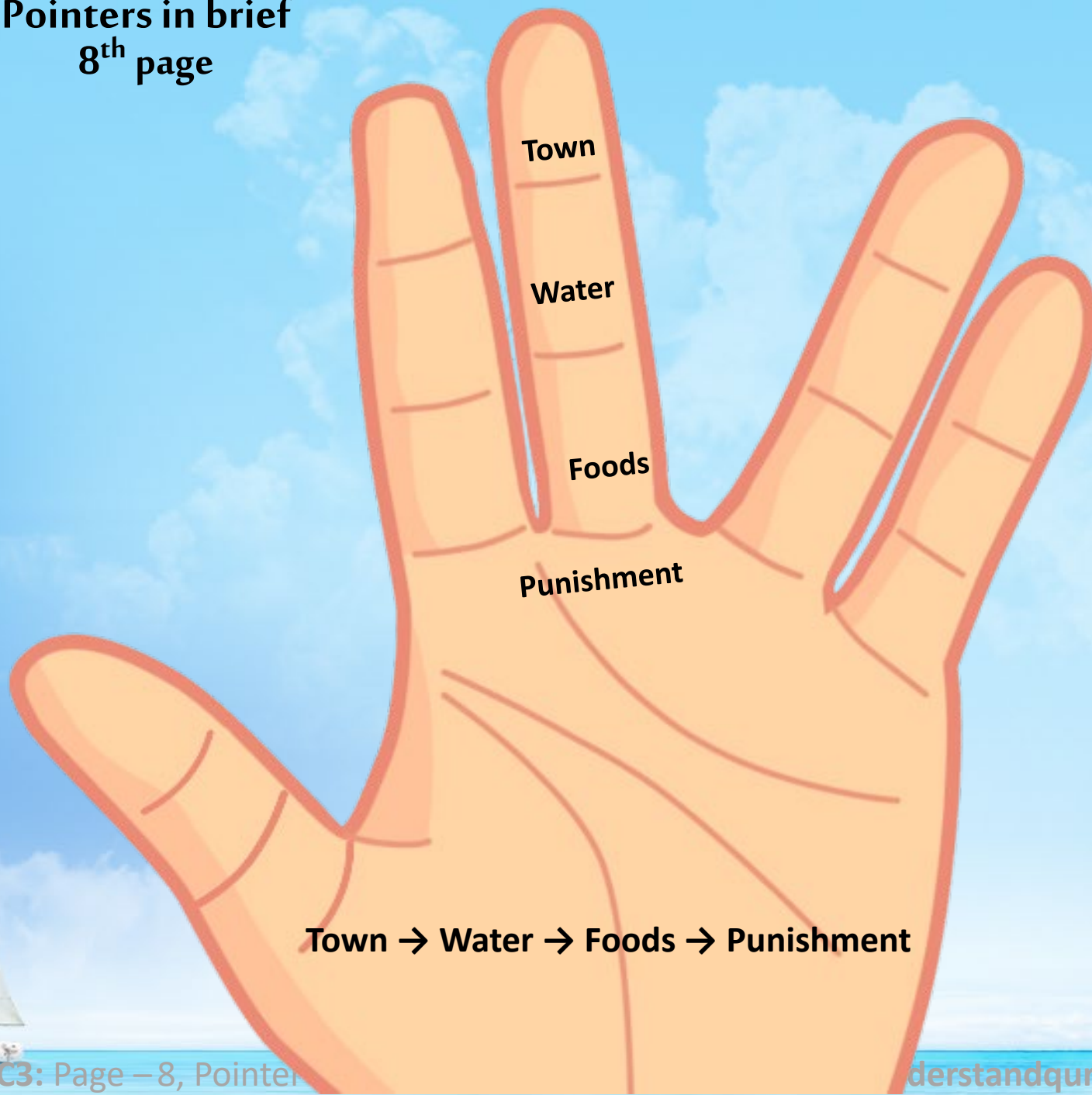
Dua for
Water

Demand for
Foods

Punishment

وَأَذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ
رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ
خَطِيئَتَكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَأِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ
فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ
عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ
اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَأِذْ قُلْتُمْ يَمُوسَىٰ
لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا
تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا
وَبَصْلِهَا قَالَ أَسْتَجِدُّونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ
خَيْرٌ إِهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ
الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ
كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ
بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾





Town → Water → Foods → Punishment



Introduction

1st Pointer

Enter the
Town

البقرة ٢	8	آل عمران ٣
3 ن =	وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ	
2 ن 7 ط	رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ	
2 ن 4 ع	خَطِيئَتِكُمْ ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا	
3 ق 5 أ	غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا	
5 ن 7 إ	مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ	٦٤ ٦
2 ن 5 إ	فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ	
3 س 8 س	عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ ^ط كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ	
3 د 6 س	اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يَمُوسَىٰ	
2 ن 6 د	لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا	
1 ن =	تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا	
2 ق 3 إ	وَبَصْلِهَا قَالَ اْتَسْتَجِدُّونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ	
2 ن 8 ط	خَيْرٌ ^ط اهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ	
3 ق 4 س	الدَّلِيلَةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ	
2 ن 5 ن	كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ	
5 د 7 إ	بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾	٧٤ ٧

1st Pointer

Enter the
Town

Link with Previous Verses

Allah continues to describe His favors and Bani Israel's response.

البقرة ٢	8	آل عمران ٣
3 ن =	وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا ۖ وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ ۖ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾	٦٤ ٦
2 ن 7 ط	غَيْرِ الذِّئْلِ قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا تَعَثُّوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يَمُوسَىٰ لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا وَبَصِلَهَا ۖ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ ۚ اهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ۚ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ۚ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾	٧٤ ٧
2 ن 4 ع د		٧٤ ٧

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

رَغَدًا ۖ وَأَدْخُلُوا الْبَابَ سُجَّدًا ۚ وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ

خَطِيئَتِكُمْ ۖ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

Enter the
Town

Lessons

- Bani Israel were asked to enter a city as a gift for them but with two conditions.
- They violated both conditions and therefore seriously punished.

1 وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

4 رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَّغْفِرْ لَكُمْ

3 خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

1 غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

0 مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ^ع ﴿٥٩﴾

Enter the
Town

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

وَاِذْ قُلْنَا اَدْخُلُوْا هٰذِهِ الْقَرْيَةَ فَكُلُوْا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

وَاِذْ قُلْنَا اَدْخُلُوْا هٰذِهِ الْقَرْيَةَ فَكُلُوْا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

R-5s-10-Loud



وَاِذْ قُلْنَا اَدْخُلُوْا هٰذِهِ الْقَرْيَةَ فَكُلُوْا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

وَاِذْ قُلْنَا اَدْخُلُوْا هٰذِهِ الْقَرْيَةَ فَكُلُوْا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

Enter the
Town



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

R-5s-10-Loud



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

Enter the
Town

R-5s-10-Loud



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

R-5s-10-Loud



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

۝۵۸ خَطِيئَتِكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ

the doers of
good.

and We will
increase

your sins

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

R-5s-10-Loud



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

- There are many things which we take for granted. Living in cities/towns is one of them. Allah has ensured that we get all the facilities in cities/towns. We benefit from each other's work. There are teachers, doctors, engineers, artists, businessmen, etc. This way, all our needs are also taken care of.

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

- Just look at big cities and see how Allah ensures that each one of those tens of millions gets his food! Let us thank Allah for this too. Be humble to Allah and serve the humanity.

وَاِذْ قُلْنَا اَدْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّاَدْخُلُوا الْبَابَ سُجَّدًا وَّقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

Enter the
Town

- Allah asked Bani Israel to enter a city for their own enjoyment of food and drink but with two conditions:

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

Enter the
Town

- Allah asked Bani Israel to enter a city for their own enjoyment of food and drink but with two conditions:
- **أَدْخُلُوا الْبَابَ سُجَّدًا**: To enter humbly, prostrating Allah.

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

Enter the
Town

- Allah asked Bani Israel to enter a city for their own enjoyment of food and drink but with two conditions:
- **أَدْخُلُوا الْبَابَ سُجَّدًا**: To enter humbly, prostrating Allah.
- **وَقُولُوا حِطَّةٌ**: It means to put something down; put down our sins; remove them from us; relieve us from our sins, O Allah!

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

- Hadith: It was narrated from Anas that the Messenger of Allah (ﷺ) said: "Every son of Adam commits sin, and the best of those who commit sin are those who repent." (Ibn Majah: 4251)

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

- Allah increases the reward of those who try to excel in their worship, in their duties, or in their dealings with other people. He increases them in goodness too.

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

Enter the
Town

wherever you
will

and eat from it

Enter this city

And when
We said:

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

- Keep thinking of doing better than what you did in the past in your prayers, recitation, studies, relationships, and in every field!

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

wherever you
will

and eat from it

Enter this city

And when
We said:

Enter the
Town

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَّغْفِرَ لَكُمْ

We will forgive
for you

and say, "Hittah,"

prostrating

and enter the gate

in
abundance

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨

the doers of
good.

and We will
increase

your sins

عَلَّمَ



Q. Translate: ادْخُلُوا هَذِهِ الْقَرْيَةَ

A. you all enter this city

B. They enter this city

C. Enter this city

D. They entered this city

Q. Translate: ادْخُلُوا هَذِهِ الْقَرْيَةَ

A. you all enter this city

B. They enter this city

C. Enter this city

D. They entered this city

Q. Translate: حَيْثُ شِئْتُمْ

A. wherever we will

B. wherever he wills

C. wherever they will

D. wherever you will

Q. Translate: حَيْثُ شِئْتُمْ

A. wherever we will

B. wherever he wills

C. wherever they will

D. wherever you will

Q. The best of those who commit sin are those who

A. spend

B. repent

C. earn

D. think

Q. The best of those who commit sin are those who

A. spend

B. repent

C. earn

D. think

**Q. We should try to become the best in
..... (select more than one):**

A. prayers

B. studies

C. recitation

D. relationships

**Q. We should try to become the best in
..... (select more than one):**

A. prayers

B. studies

C. recitation

D. relationships

الحمد لله



فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

because they were
defiantly disobeying.

from the
sky

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

Enter the
Town

R-5s-10-Loud



فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

Enter the
Town

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

Enter the
Town

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

Enter the
Town

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

because they were
defiantly disobeying.

from the
sky

R-5s-10-Loud



فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

because they were
defiantly disobeying.

from the
sky

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

- They entered with their backs and changed the words.

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

- They entered with their backs and changed the words.
- Allah changed the address from 'you' to 'them' and described them as الَّذِينَ ظَلَمُوا who were then punished.

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

- رِجْزًا: Severe punishment. Allah punished those wrongdoers quickly in this world itself.

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

- رِجْزًا: Severe punishment. Allah punished those wrongdoers quickly in this world itself.
- Allah has His own ways. He can punish the wrongdoers of today in different ways such as stress, tension, diseases, problems in their relationships, jobs, business dealings, etc.

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

because they were
defiantly disobeying.

from the
sky

- When someone mocks with or plays around or abuses Allah's commands, he is sure to end up in destruction.

- There is another lesson too. When it comes to the matters of faith and worship, we should not do anything which is against the Qur'an and Sunnah. It is best to use the sayings and worship methods as taught by Allah and His Messenger ﷺ otherwise we may fall into the trap of Bid'ah. We should not change anything in our religion.
- The Prophet ﷺ said: “مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ”
"He who does an act which is not in agreement with our affair (i.e. Religion), will have it rejected."
(Muslim: 40)

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

to a
word

But those who
wronged changed

Enter the
Town

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

a
punishment

upon those who
wronged

so We sent
down

other than that which had
been said to them

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

because they were
defiantly disobeying.

from the
sky



Q. Translate: فَبَدَّلَ الَّذِينَ ظَلَمُوا

A. But those who wronged changed

B. But those who wrong change

C. But those who wronged change

D. But those who wronged did not change

Q. Translate: فَبَدَّلَ الَّذِينَ ظَلَمُوا

A. But those who wronged changed

B. But those who wrong change

C. But those who wronged change

D. But those who wronged did not change

Q. Translate: كَانُوا يَفْسُقُونَ

A. they defiantly disobeyed

B. you all were defiantly disobeying

C. they were defiantly disobeying

D. he was defiantly disobeying

Q. Translate: كَانُوا يَفْضُقُونَ

A. they defiantly disobeyed

B. you all were defiantly disobeying

C. they were defiantly disobeying

D. he was defiantly disobeying

Q. Allah can punish the wrongdoers in different ways such as (select more than one):

A. stress

B. diseases

C. tension

D. problems in their relationships

Q. Allah can punish the wrongdoers in different ways such as (select more than one):

A. stress

B. diseases

C. tension

D. problems in their relationships

الحمد لله



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ
رَغَدًا ۖ وَادْخُلُوا الْبَابَ سُجَّدًا ۖ وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ
خَطِيئَتَكُمْ ۚ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

Enter the
Town

Translation

58. And when We said:, “Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, “Repentance,” We will forgive your sins for you and We will increase the good-doers (in reward).”

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ
رَغَدًا ۖ وَادْخُلُوا الْبَابَ سُجَّدًا ۚ وَقُولُوا حِطَّةً ۚ نَّغْفِرْ لَكُمْ
خَطِيئَتَكُمْ ۚ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

Enter the
Town

Translation

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.



Lessons, Du'aa, & Plan

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

رَغَدًا ۖ وَأَدْخُلُوا الْبَابَ سُجَّدًا ۚ وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ

خَطِيئَتِكُمْ ۖ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾

Enter the
Town

Lessons

- Bani Israel were asked to enter a city as a gift for them but with two conditions.
- They violated both conditions and therefore seriously punished.



Enter the Town

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

Lessons

- Bani Israel were asked to enter a city as a gift for them but with two conditions.
- They violated both conditions and therefore seriously punished.





O Allah!

Help me obey You in all my sayings and actions.

O Allah!
Help me to be among
مُحْسِنِينَ



A sample plan

Insha Allah,
I will try to be a
Mohsin, i.e., do my
worship and dealings
in the best way.



أفعال أسماء

in these verses

أَسْمَاءُ

Some of them

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ ۖ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

اسم

رَغَدًا ۖ وَأَدْخُلُوا الْبَابَ سُجَّدًا ۚ وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ

اسم

اسم

خَطِيئَتِكُمْ ۖ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

اسم

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

قَرْيَةٌ ← قَرْيٌ +

سَاجِدٌ ← سُجَّدٌ +

بَابٌ ← أَبْوَابٌ +

خَطِيئَةٌ ← خَطَايَا +



اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

TPI?

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَّغْفِرْ لَكُمْ

TPI?

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

TPI?

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ^ع ﴿٥٩﴾

TPI?

ن د خ ل 78 دَخَلَ يَدْخُلُ ادْخُلْ دَاخِلٌ مَدْخُولٌ دُخُولٌ

ض غ ف ر 95 غَفَرَ يَغْفِرُ اغْفِرْ غَافِرٌ مَغْفُورٌ غُفْرَانٌ، مَغْفِرَةٌ

ض ظ ل م 266 ظَلَمَ يَظْلِمُ اِظْلِمْ ظَالِمٌ، ظُلُومٌ مَظْلُومٌ ظُلْمٌ

ن ف س ق 54 فَسَقَ يَفْسُقُ اُفْسُقْ فَاسِقٌ - فَسَقَ، فَسُوقٌ



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

TPI?

TPI?

TPI?

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَّغْفِرْ لَكُمْ

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

TPI?

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

TPI?

ن أ ك ل 101 أَكَلَ يَأْكُلُ كُلُّ أَكَلَ مَأْكُولٌ أَكَلَ

خا ش ي أ 236 شَاءَ يَشَاءُ شَاءَ شَاءَ مَشِئَءٌ مَشِئَةٌ

زا زي د 51 زَادَ يَزِيدُ زَادَ زَادَ مَزِيدٌ زِيَادَةٌ

قا ك و ن 1358 كَانَ يَكُونُ كُنْ كَانِ كُنْ - كُونْ



اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak & other Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---أَمَرَ

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، انْقَلَبَ

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَّغْفِرْ لَكُمْ

خَطِيئَتِكُمْ^ط وَسَنَزِيدُ الْمُحْسِنِينَ ٥٨ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا

TPI?

TPI?

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

TPI?

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٥٩

ع ٥٩

أسـ + ح س ن 72 أَحْسَنَ يُحْسِنُ أَحْسَنُ مُحْسِنٌ مُحْسِنٌ إِحْسَانٌ

عـ + ب د ل 33 بَدَّلَ يُبَدِّلُ بَدَّلَ مُبَدِّلٌ مُبَدِّلٌ تَبْدِيلٌ

أسـ + ن ز ل 190 أَنْزَلَ يُنْزِلُ أَنْزَلَ مُنْزِلٌ مُنْزِلٌ أَنْزَالٌ



Q. The word أَحْسِنُ is ...

A. فعل ماضٍ

B. فعل أمر

C. فعل مضارع

D. فعل نهي

Q. The word أَحْسَنُ is ...

A. فعل ماضٍ

B. فعل أمر

C. فعل مضارع

D. فعل نهي

Q. أَكَلٍ اسم مفعول of is ...

A. أَكُل

B. أَكِل

C. مَاكُول

D. يَأْكُلُ

Q. أَكَلٍ اسم مفعول of is ...

A. أَكُل

B. أَكِل

C. مَاكُول

D. يَأْكُل

Q. Plural (three or more) of بَاب is:

A. أَبْوَاب

B. بَابَيْنِ

C. بَابَانِ

D. بَوَّابُونَ

Q. Plural (three or more) of بَاب is:

A. أَبْوَاب

B. بَابَيْنِ

C. بَابَانِ

D. بَوَّابُونَ

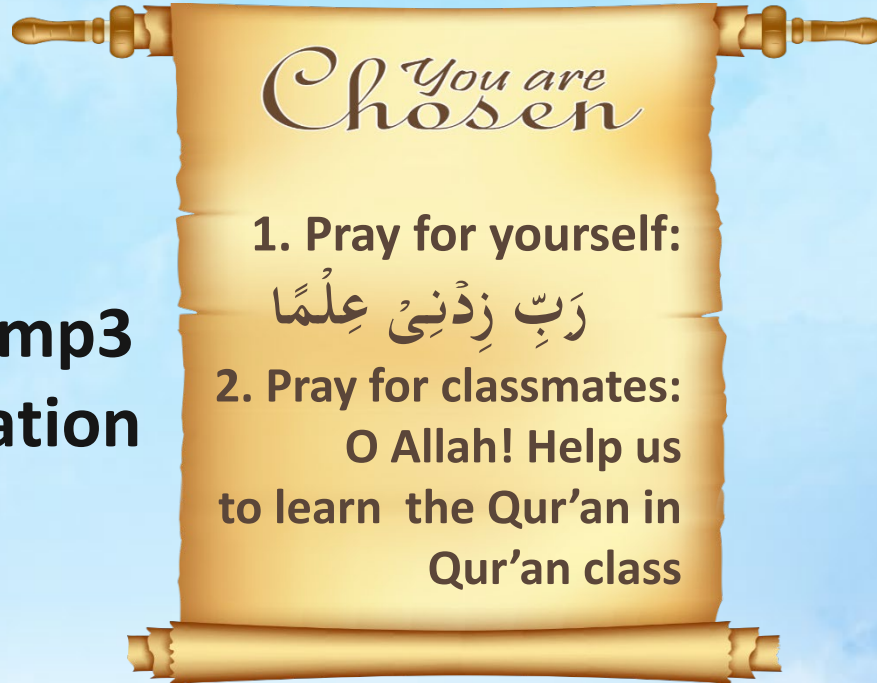
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.



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- The best way to learn is to teach!
- Download the ppts and start teaching!

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Get teacher training

➤ Teachers Training and material available at

www.understandquran.com

May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

