

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 8, Pointer – d

Al-Baqarah Verses: 61

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you answer the google quiz?

A. Yes

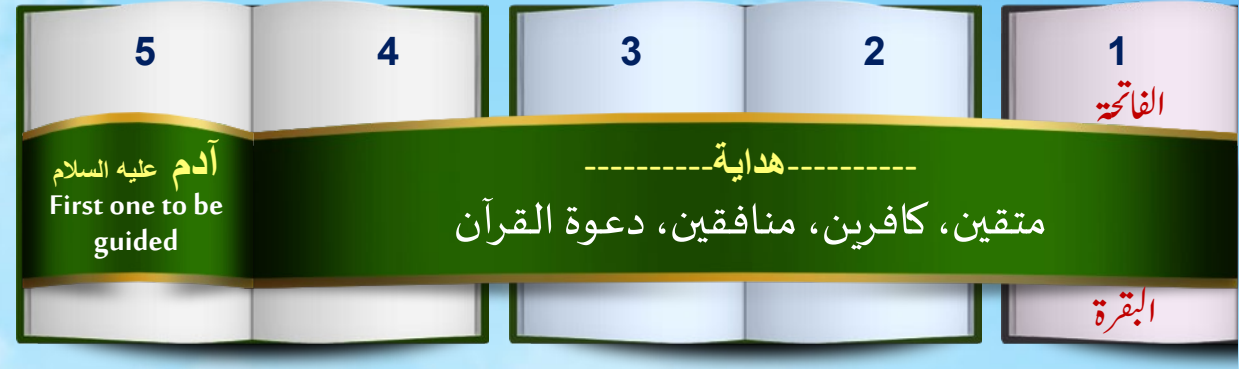
B. No need

C. No

D. Next time inshaAllah



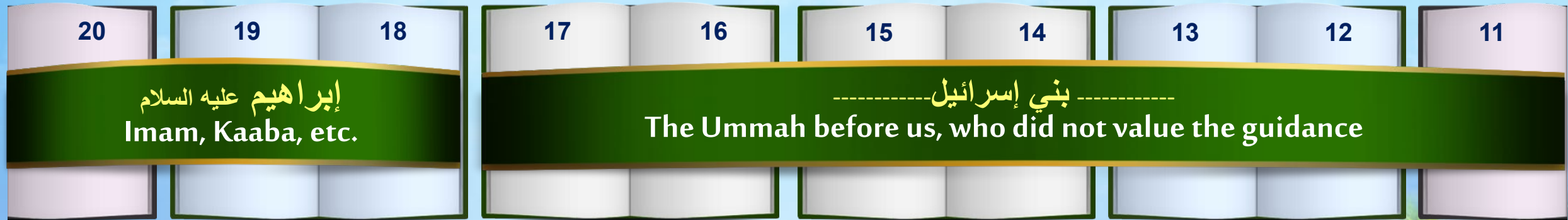
سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.





Rescue
from
Fir'aun

40
Nights

Result
of
guidance

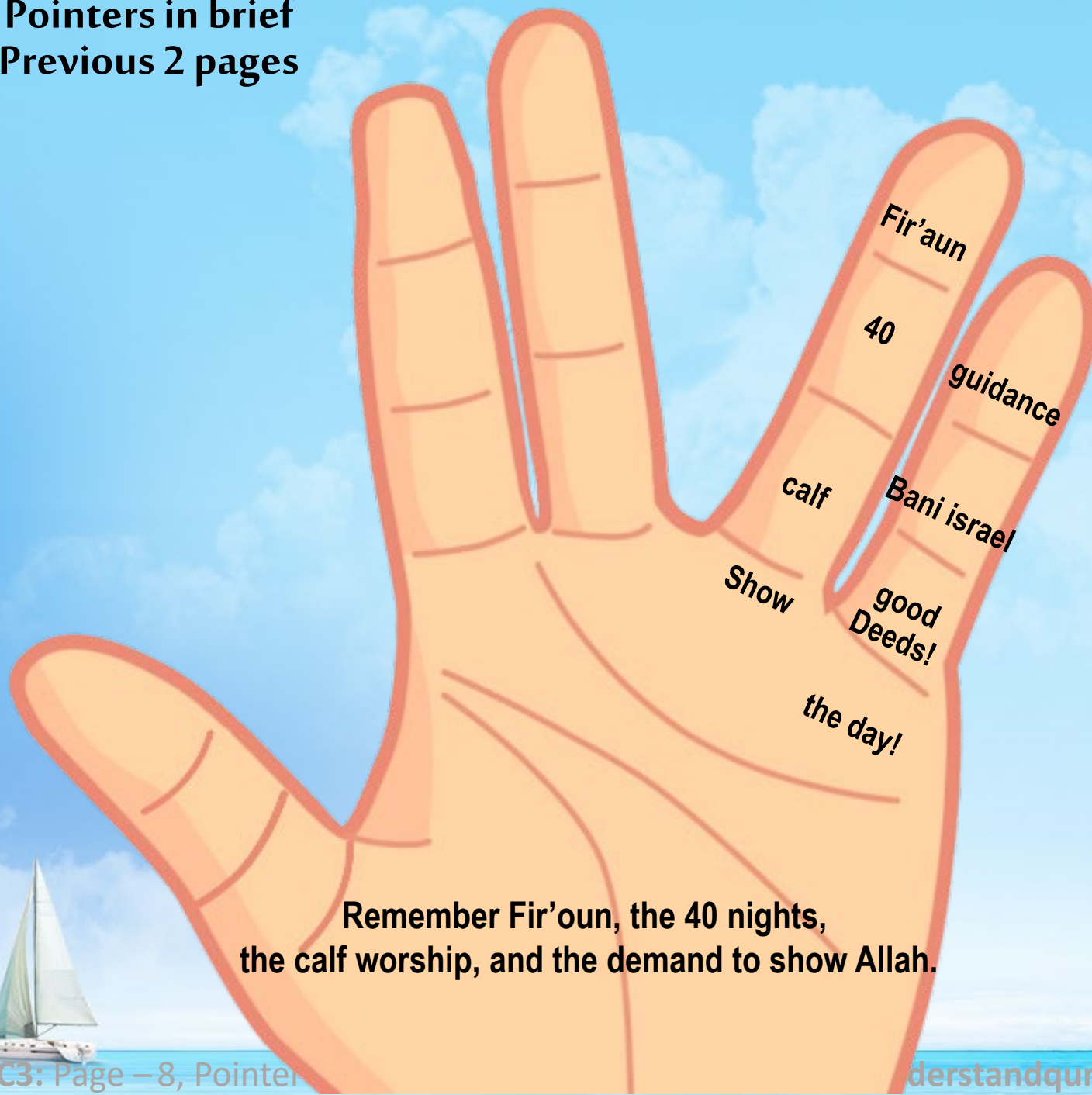
Repent
from calf
worship

Dawah to
Bani israel

Show
Allah!

Do
good
Deeds!

Fear
the day!



Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.

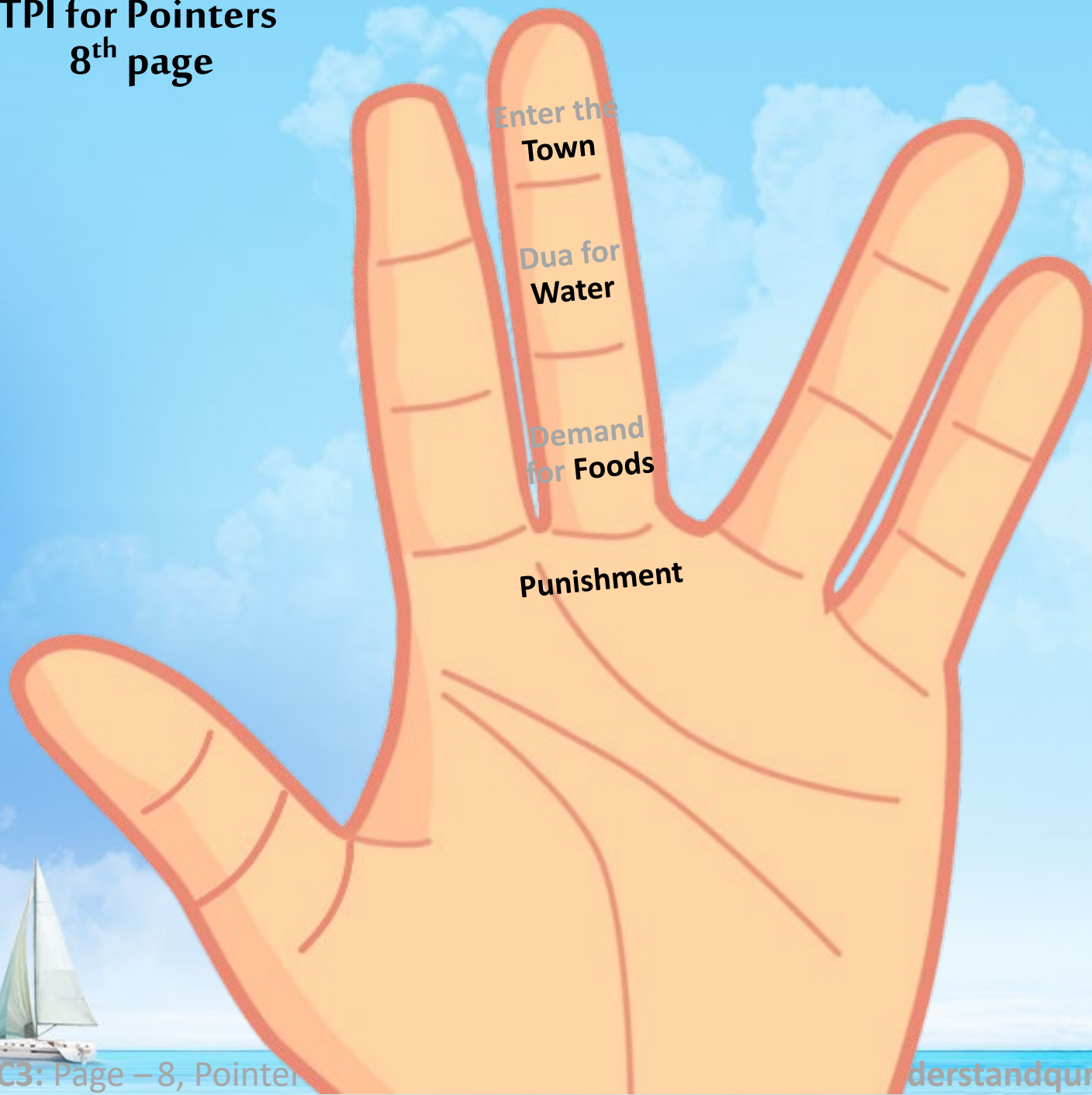
Enter the
Town

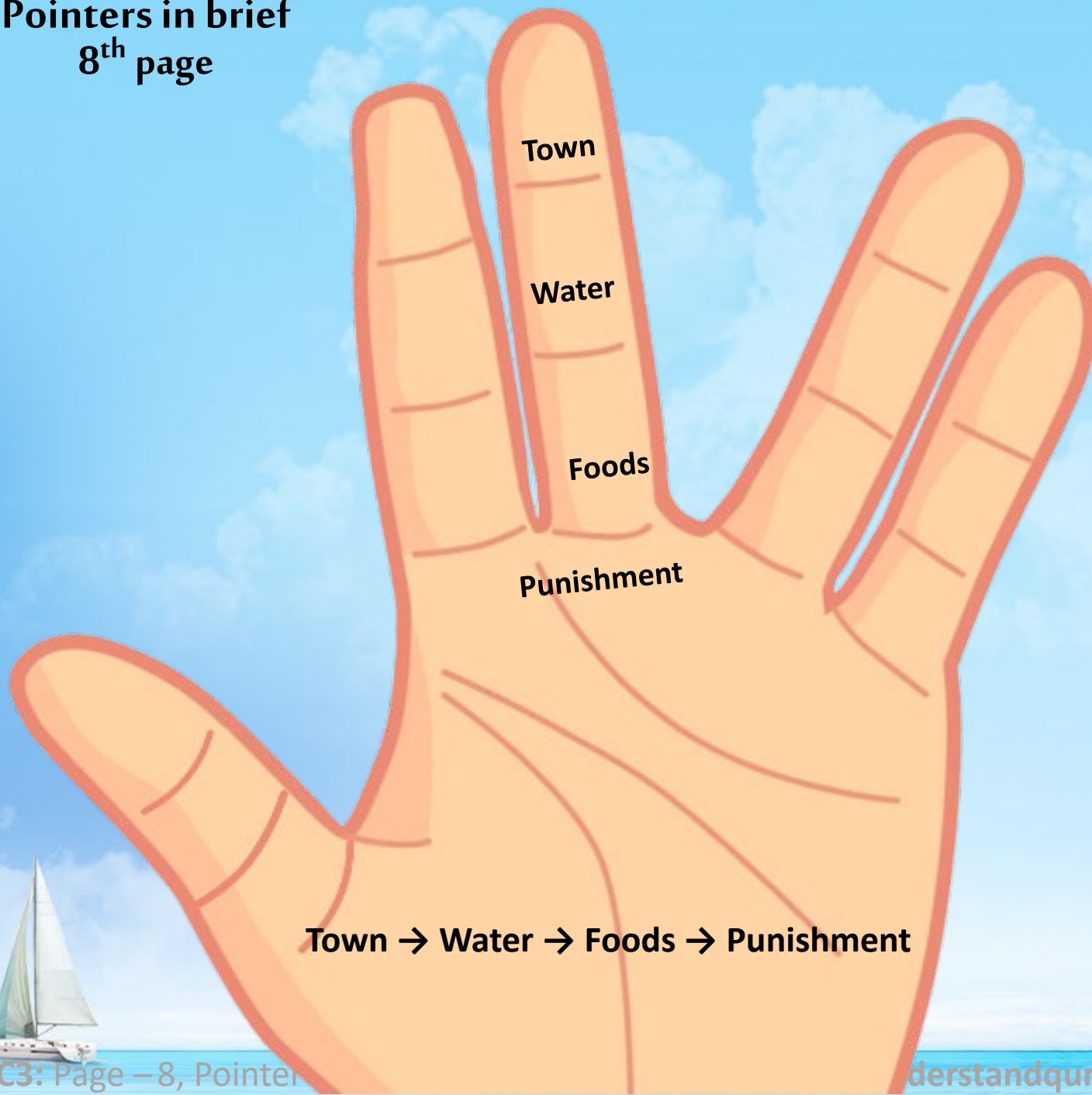
Dua for
Water

Demand for
Foods

Punishment

وَأَذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ
رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ
خَطِيئَتَكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَأِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ
فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ
عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ
اللَّهِ وَلَا تَعَثُّوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَأِذْ قُلْتُمْ يَمُوسَىٰ
لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا
تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا
وَبَصْلِهَا قَالَ أَسْتَجِدُّونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ
خَيْرٌ إِهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ
الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ
كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ
بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾







Introduction



4th Pointer

البقرة ٢

8

آلَمَ ١

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ
رَغَدًا ۖ وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ
خَطِيئَتَكُمْ ۖ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ
فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ
عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ
اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يَمُوسَىٰ
لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا
تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا
وَبَصِلِهَا ۖ قَالَ اتَّسَعِدِلُونِ الَّذِي هُوَ آدِنِي بِالَّذِي هُوَ
خَيْرٌ ۖ أَهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ ۖ وَضُرِبَتْ عَلَيْهِمُ
الدِّلَّةُ ۖ وَالْمَسْكَنَةُ ۖ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ۖ ذَلِكَ بِأَنَّهُمْ
كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ
بِغَيْرِ الْحَقِّ ۖ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

Punishment

4th Pointer

[Link with Previous Verses](#)

Allah described His favors on Bani Israel and their response to His favors.

Punishment

البقرة ٢	8	آل عمران ٣
3 ن =	وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾	٦٤ ٦
2 ن 4 ع ا	غَيْرِ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾	٦٤ ٦
3 ن 5 ا	وَإِذْ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ ۖ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا تَعَثُّوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾	٦٤ ٦
2 ن 6 د	وَإِذْ قُلْتُمْ يَمُوسَىٰ لَنَ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا وَبَصِلَهَا ۖ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ ۖ اهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ۚ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ۚ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾	٦٤ ٦
5 ن 7 د		٦٤ ٦

وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ

بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

Punishment

Lessons

- The evil people in Bani Israel were punished with humiliation and misery.
- This was because of their continuous bad behavior such as: disbelieving in the signs of Allah and killing the prophets.
- It all started with disobeying Allah and crossing the limits.

وَضُرِبَتْ عَلَيْهِمُ

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُؤُ بِغَضَبٍ مِّنَ اللَّهِ ذَلِكُ بَانَّهُمُ

كَانُوا يَكْفُرُونَ بِآيَةِ اللَّهِ وَيَقْتُلُونَ النَّبِيْنَ

بِغَيْرِ الْحَقِّ ذَلِكُ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

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3

0

2

Punishment

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase



وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

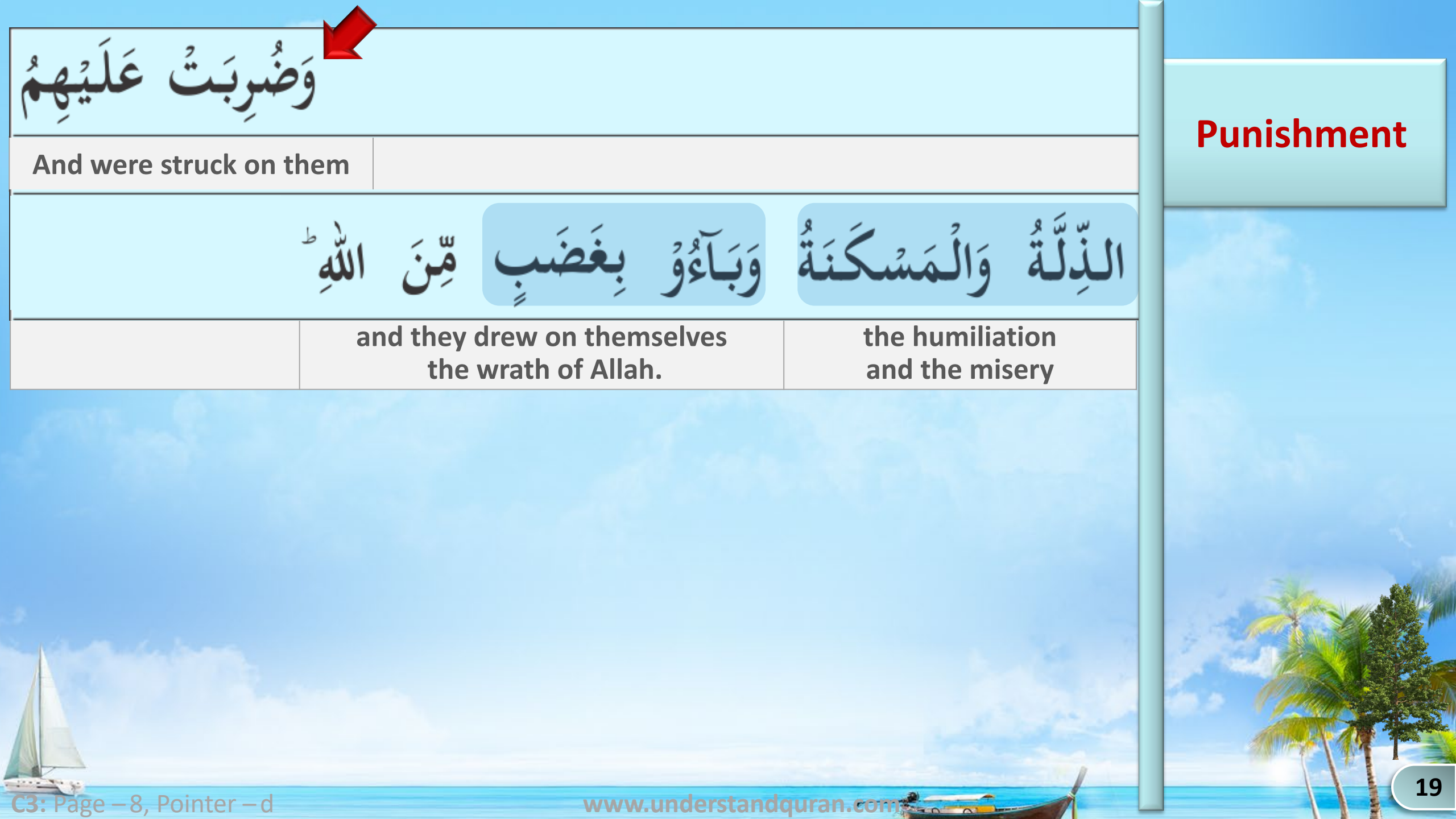
Punishment

الدِّلَّةُ وَالْمَسْكَنَةُ
وَبَاءُؤُ بِغَضَبٍ مِّنَ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery





وَضُرِبَتْ عَلَيْهِمُ



Punishment

And were struck on them

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ مَنْ لَّهُ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment



الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُ مِنْ غَضَبِ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

R-5s-10-Loud



Punishment

وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

الدِّلَّةُ وَالْمَسْكَنَةُ
وَبَاءُؤُ بِغَضَبِ مِّنَ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

R-5s-10-Loud



وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ مَنْ لَّهُ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

- Bani Israel disrespected Musa A, violated Allah's orders, and treated Allah's orders with little value. Therefore, Allah became angry with them and punished them with humiliation and misery.



وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ مَنْ اللَّه

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

- Bani Israel disrespected Musa A, violated Allah's orders, and treated Allah's orders with little value. Therefore, Allah became angry with them and punished them with humiliation and misery.
- Humiliation means no honor or respect by people even if they have power. Misery means even if someone appears to be rich, his heart will always be miserable.

وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

- غَضَبٍ is first stage of سَخَطٍ .



وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery

- غَضَبٌ is first stage of سَخَطٌ .
- Let's take a Hadith now.



Hadith

- Look at the Prophet ﷺ! He taught us to avoid even **سَخَط** of Allah and taught us the prayer:

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ

وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ (مسلم: 486)

O Allah! I seek protection in Your Pleasure against Your Wrath. I seek protection in Your Pardon against Your chastisement. I cannot count Your praises, You are as You have praised Yourself.



Hadith

- Look at the Prophet ﷺ! He taught us to avoid even **سَخَط** of Allah and taught us the prayer:

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ
وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ (مسلم: 751)

O Allah! I seek protection in Your Pleasure against Your Wrath. I seek protection in Your Pardon against Your chastisement. I cannot count Your praises, You are as You have praised Yourself.

- Another commonly quoted prayer is:

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ ، وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ.
(O Allah! I seek Your Pleasure and paradise; and I seek protection in You from your wrath and the fire.)

وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

Punishment

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ اللَّهِ ط

and they drew on themselves
the wrath of Allah.

the humiliation
and the misery



Q. Translate: وَضُرِبَتْ عَلَيْهِمُ

A. And were struck on him

B. And were struck on you all

C. And were struck on them

D. And were struck on her



Q. Translate: **وَضُرِبَتْ عَلَيْهِمُ**

A. And were struck on him

B. And were struck on you all

C. And were struck on them

D. And were struck on her



Q. Translate: الذِّلَّةُ

A. the misery

B. the wrath

C. the signs

D. the humiliation



Q. Translate: الذُّلَّةُ

A. the misery

B. the wrath

C. the signs

D. the humiliation



Q. سَخَط is first stage of

A. ثَنَاء

B. غَضَب

C. رِضَا

D. عُقُوبَة



Q. سَخَط is first stage of

A. ثَنَاء

B. غَضَب

C. رِضَا

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Q. Why the humiliation and the misery were struck on Jews? (select more than one):

A. they disbelieved in Allah's signs

B. they disobeyed Allah and His messenger

C. they killed the prophets without any right

D. they transgressed



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ذَلِكَ بِأَنَّهُمْ

That (was) because

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ

and kill the prophets

in the signs of Allah

they used to disbelieve

Punishment



ذَلِكَ بِأَنَّهُمْ



That (was) because

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ

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بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

and they were transgressing.

That was because they
disobeyed

without any right.

Punishment



ذَلِكَ بِأَنَّهُمْ

That (was) because

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ

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Punishment

R-5s-10-Loud



ذَلِكَ بِأَنَّهُمْ

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Punishment

R-5s-10-Loud



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without any right.

- Allah punished them because they were:

Punishment



ذَلِكَ بِأَنَّهُمْ

That (was) because

Punishment

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ

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1. Disbelieving in the signs of Allah



ذَلِكَ بِأَنَّهُمْ

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Punishment

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and they were transgressing.

That was because they
disobeyed

without any right.

- Allah punished them because they were:
 1. Disbelieving in the signs of Allah
 2. Killing prophets. They did not want even to listen to the advice from the best of mankind!

ذَلِكَ بِأَنَّهُمْ

That (was) because

Punishment

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ

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and they were transgressing.

That was because they
disobeyed

without any right.

The above two started because they were:

ذَلِكَ بِأَنَّهُمْ

That (was) because

Punishment

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ

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and they were transgressing.

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The above two started because they were:

- Disobeying Allah and His messenger

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Punishment

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and they were transgressing.

That was because they
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without any right.

The above two started because they were:

- Disobeying Allah and His messenger
- Transgression, i.e., crossing all limits of a true slave.

ذَلِكَ بِأَنَّهُمْ

That (was) because

Punishment

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ

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and they were transgressing.

That was because they
disobeyed

without any right.



Q. Translate: بِآيَاتِ اللَّهِ

A. the signs of Allah

B. in the signs of Allah

C. in the blessings of Allah

D. in the sign of Allah



Q. Translate: بِآيَاتِ اللَّهِ

A. the signs of Allah

B. in the signs of Allah

C. in the blessings of Allah

D. in the sign of Allah



Q. Translate: بِغَيْرِ الْحَقِّ

A. with any right

B. any right

C. without any right

D. with the truth



Q. Translate: بِغَيْرِ الْحَقِّ

A. with any right

B. any right

C. without any right

D. with the truth



Q. What happens when a person does not repent after committing sins? (select more than one):

A. he goes away from religion

B. he increases in sins

C. he becomes away from Allah

D. Allah does not give him tawfeeq to do good deeds



Q. What happens when a person does not repent after committing sins? (select more than one):

A. he goes away from religion

B. he increases in sins

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الحمد لله



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ

بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

Punishment

Translation

61. And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah.



Lessons, Du'aa, & Plan



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ

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Punishment

Lessons

- The evil people in Bani Israel were punished with humiliation and misery.
- This was because of their continuous bad behavior such as: disbelieving in the signs of Allah and killing the prophets.
- It all started with disobeying Allah and crossing the limits.



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ

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Punishment

Lessons

- The evil people in Bani Israel were punished with humiliation and misery.
- This was because of their continuous bad behavior such as: disbelieving in the signs of Allah and killing the prophets.



وَضُرِبَتْ عَلَيْهِمُ

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Punishment

Lessons

- The evil people in Bani Israel were punished with humiliation and misery.
- This was because of their continuous bad behavior such as: disbelieving in the signs of Allah and killing the prophets.
- It all started with disobeying Allah and crossing the limits.





O Allah!

**Help us respect the
people who work for
Islam-**



O Allah!

**Help us respect the
people who work for
Islam.**



A sample plan

Insha Allah!

**I will try to remember
the punishment that
Allah gave to
disobedient people by
studying the Qur'an,
Sunnah, and other
resources.**



أفعال

أسماء

in these verses



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ

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بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

أَسْمَاءُ

Some of them

آيَةٌ ← آيَاتٌ +

نَبِيٌّ ← نَبِيُّونَ +، نَبِيِّينَ +، أَنْبِيَاءُ +

عَلَّمَ

وَضُرِبَتْ عَلَيْهِمُ

TPI?

الدِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ

TPI?

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيْنَ

TPI?

بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

ع
٦١

TPI?

ض ض ر ب 58 ضَرَبَ يَضْرِبُ اضْرَبْ ضَارِبٌ مَضْرُوبٌ ضَرْبٌ

س غ ض ب 23 غَضِبَ يَغْضَبُ اغْضَبْ غَاضِبٌ مَغْضُوبٌ غَضَبٌ

ن ك ف ر 461 كَفَرَ يَكْفُرُ اكْفُرْ كَافِرٌ مَكْفُورٌ كُفْرٌ كُفُورٌ

ن ق ت ل 93 قَتَلَ يَقْتُلُ اقْتُلْ قَاتِلٌ مَقْتُولٌ قَتْلٌ

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُورُ بَغَضِبٍ مِّنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ

TPI?

TPI?

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّ

بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

TPI?

ع
(٦١)

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak & other Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ... ضَلَّ

ظن ذ ل ل 11 ذَلَّ يَذِلُّ ذَلَّ ذَلِيلٌ - ذُلٌّ، ذَلَّةٌ

قا ب و أ 6 بَاءَ يَبُوءُ بُؤُ بَاءٍ - بَوَاءٌ

هد ع ص ي 32 عَصَى يَعْصِي إِعْصَ عَاصٍ، عَصِي مَعْصِي مَعْصِيَةٌ، عَصِيَان



وَضُرِبَتْ عَلَيْهِمُ

الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ذَلِكِ بِأَنَّهُمْ

كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيْنَ

بِغَيْرِ الْحَقِّ ذَلِكِ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

---- None ----



Q. بَاءَ of فعل مضارع is:

A. يَبُوءُ

B. بُؤُ

C. يَبَاءُ

D. بَوَاءَ



Q. بَاءَ فعل مضارع of is:

A. يَبُوءُ

B. بُؤُ

C. يَبَاءُ

D. بَوَاءَ



Q. غَضِبَ اسم مفعول of is...

A. مَغْضُوبٌ

B. غَاضِبٌ

C. غَضَبٌ

D. اِغْضَبَ



Q. غَضِبَ اسم مفعول of is...

A. مَغْضُوبٌ

B. غَاضِبٌ

C. غَضَبٌ

D. اِغْضَبَ



Q. Plural of نَبِيٍّ is (select more than one):

A. نَبِيُّونَ

B. أَنْبَاءَ

C. أَنْبِيَاءَ

D. نَبِيِّنَ



Q. Plural of نَبِيٍّ is (select more than one):

A. نَبِيُّونَ

B. أَنْبَاءَ

C. أَنْبِيَاءَ

D. نَبِيِّنَ



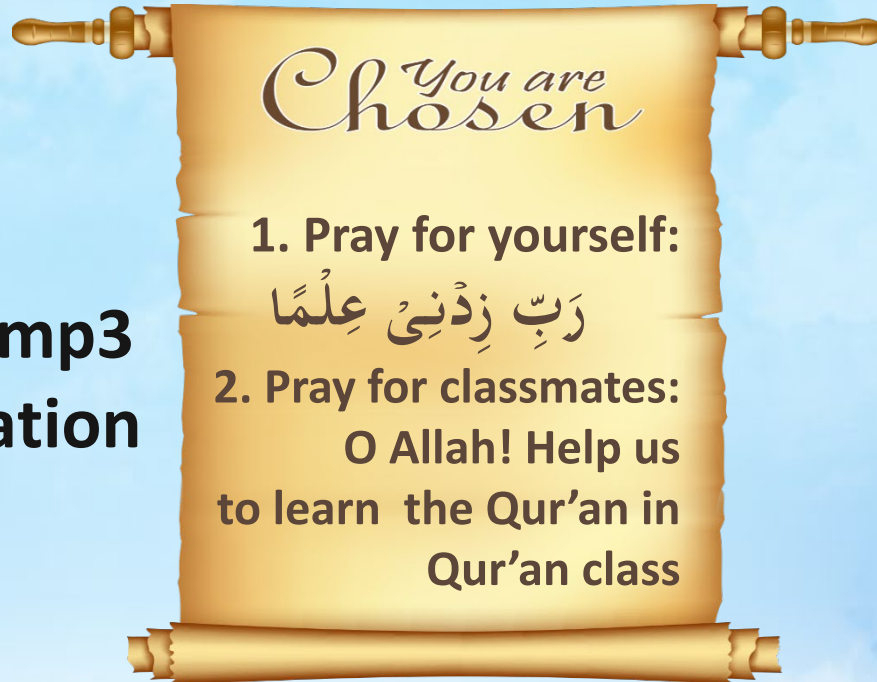
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

