بِسْمِ اللهِ، اَلْحَمُدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَىٰ رَسُولِ اللهِ، رَبِّ اشْرَحُ لِئَ صَدْرِى، وَيَسِّرُ لِئَى اَمْرِى، وَاحْلُلُ عُقْدَةً مِّنُ لِّسَانِي، يَفْقَهُوا قَوْلِيَ السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ



Understand Al-Qur'an

The Easy Way



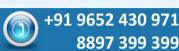
Course - 3

Page – 9, Pointer – a

Al-Baqarah Verses: 62







Q. Did you write the word-for-word meanings of one line of Quran lesson?

A. Yes

B. No need

C. No

D. Next time inshaAllah



سورة الفاتحة، البقرة: Juz-1



سورة الفاتحة، البقرة: Juz-1









Revision



9th page

Rule of faith & deeds!

Promise under Toor

Saturday violation

The Cow story!

إِنَّ الَّذِينَ الْمَنُوا وَالَّذِينَ هَادُوا وَالنَّصْرِى وَالصَّبِينَ مَنُ امْنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمُ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ١٦٠ وَإِذْ أَخَذُنَا مِينَاقَكُمْ وَرَفَعْنَا فَوُقَكُمُ الطُّوْرَ خُذُوا مَا اتَيَنْكُمْ بِقُوَّةٍ أَوَّ إِذَكُرُوا مَا فِيْهِ لَعَلَّكُمْ تَتَّقُوْنَ ٣٣ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَٰلِكَ ۗ و فَلَوْلَا فَضُلُ اللهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِّنَ الْخُسِرِيْنَ ١٠٠ وَلَقَدْ عَلِمُتُمُ الَّذِيْنَ اعْتَدَوًا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خُسِيِيْنَ أَنَّ فَجَعَلْنَهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِلْمُتَّقِيْنَ 📆 وَإِذْ قَالَ مُوسَى لِقَوْمِةٍ إِنَّ اللَّهَ يَاٰمُرُكُمُ اَنْ تَذۡبَحُوا بَقَرَةً ۖ قَالُوۤا اَتَتَّخِذُنَا هُزُوًا ۗ قَالَ اَعُوْذُ بِاللَّهِ اَنْ اَكُوْنَ مِنَ اللَّهِ لِينَ ١٧ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَّنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَّلَا بِكُرُّ عَوَانَّ بَيْنَ ذَٰلِكَ ۖ فَافَعَلُوا مَا تُؤُمَرُونَ ۗ وَ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَّنَا مَا لَوْنُهَا ۗ قَالَ إِنَّهُ يَقُولُ اللَّهُ لَا اللَّهُ لَا اللَّهُ اللَّهُ لَا اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ ال مُ إِنَّهَا بَقَرَةٌ صَفُرَآءُ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّظِرِينَ ٦٩

8







Introduction

11

1st Pointer

Rule of faith & deeds!

إِنَّ الَّذِينَ الْمَنُوا وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِينَ مَنَ امْنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمُ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ١٦٦ وَإِذْ أَخَذُنَا مِينَاقَكُمْ وَرَفَعُنَا فَوُقَكُمُ الطُّوْرَ خُذُوا مَآ اتَيَنْكُمْ بِقُوَّةٍ أَخْ وَّاذَكُرُوا مَا فِيْهِ لَعَلَّكُمْ تَتَّقُوْنَ ٣٣ ثُمَّ تَوَلَّيْتُمُ مِّنْ بَعْدِ ذَلِكَ ۖ فَي فَلُولًا فَضُلُ اللهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِّنَ الْخُسِرِيْنَ ٦٠ وَلَقَدۡ عَلِمُتُمُ الَّذِيۡنَ اعۡتَدَوۡا مِنْكُمۡ فِي السَّبۡتِ فَقُلۡنَا لَهُمۡ اللَّهِ السَّبۡتِ فَقُلۡنَا لَهُمۡ اللهُ اللهُ عُونُوا قِرَدَةً خُسِيِيْنَ اللهُ فَجَعَلْنَهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا اللهُ اللّهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللهُ اللّه وَمَا خَلْفَهَا وَمَوْعِظَةً لِلْمُتَّقِيْنَ ١٦ وَإِذْ قَالَ مُؤسَى لِقَوْمِةٍ إِنَّ اللهَ يَاْمُرُكُمُ اَنْ تَذُبَحُوا بَقَرَةً ۖ قَالُوۤا اَتَتَّخِذُنَا هُزُوًا ۗ قَالَ اَعُوْذُ بِاللهِ اَنْ اَكُوْنَ مِنَ الْجِهلِيْنَ 📆 قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَّنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَّلَا بِكُرُّ عَوَانُّ بَيْنَ ذَٰلِكَ ۚ فَافْعَلُوْا مَا تُؤْمَرُوْنَ ٦٠ وَ اللَّهُ الل أَنَّ إِنَّهَا بَقَرَقُ صَفُرَآءُ فَاقِعُ لَّوْنُهَا تَسُرُّ النَّظِرِينَ ٦٩

1st Pointer

Rule of faith & deeds!

Link with Previous Verses

Allah talked about the punishment to evil people. Now He talks about the rewards for good ones.

إِنَّ الَّذِينَ الْمَنْوَا وَالَّذِينَ هَادُوا وَالنَّاصِرِي وَالصَّبِينَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ مَنُ امْنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ١٦٦ وَإِذْ أَخَذُنَا مِينَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَآ اتَيْنَكُمْ بِقُوَّةٍ إِنَّ وَّاذَكُرُوا مَا فِيْهِ لَعَلَّكُمْ تَتَّقُوْنَ ٣٠ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ۚ وَ فَلُولًا فَضُلُ اللهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِّنَ الْحُسِرِيْنَ ١٠ وَلَقَدْ عَلِمْتُمُ الَّذِيْنَ اغْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ إِلَّا لَهُمْ كُوْنُوْا قِرَدَةً خُسِيْنَ أَنَّ فَجَعَلْنَهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا كُوْنُوْا قِرَدَةً وَمَا خَلْفَهَا وَمَوْعِظَةً لِلْمُتَّقِينَ ١٦ وَإِذْ قَالَ مُؤسِى لِقَوْمِةٍ إِنَّ اللَّهَ يَاْمُرُكُمُ أَنْ تَذُبَحُوا بَقَرَةً ۖ قَالُوۤا اَتَتَّخِذُنَا هُزُوًا ۗ قَالَ اَعُوْذُ بِاللَّهِ اَنْ اَكُوْنَ مِنَ اللَّهِ لِينَ ١٧ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَّنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَّلَا بِكُرُّ عَوَانُّ بَيْنَ ذَٰلِكَ ۚ فَافْعَلُوْا مَا تُؤْمَرُوْنَ ٦٠ وَ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَّنَا مَا لَوْنُهَا ۗ قَالَ إِنَّهُ يَقُولُ اللَّهُ لَا اللَّهُ لَا اللَّهُ اللَّهُ لَا اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ ال مُ إِنَّهَا بَقَرَةٌ صَفُرَآءُ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّظِرِينَ آَاهُ اللَّهِ اللَّهِ اللَّهِ



Rule of faith & deeds!

Lessons

- Two conditions are necessary for success: Correct faith and good actions as defined by the Qur'an and Sunnah.
- Allah will reward good people with everlasting and perfect bliss.



Rule of faith & deeds!

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





WFW & PFP translation and Explanation

WFW: Word-for-word; **PFP**: Phrase-for-Phrase

اِنَّ الَّذِيْنَ الْمَنُوا وَالَّذِيْنَ هَادُوا وَالنَّطرى وَالصَّبِيْنَ

and Christians and Sabeans -

and those who became Jews

Indeed, those who believed

مَنْ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦

and nor will they grieve.

and no fear will be on them

with their Lord,





and those who became Jews

Indeed, those who believed

مَنْ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

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Indeed, those who believed

مَنْ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

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عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦

and nor will they grieve.

and no fear will be on them

with their Lord,

R-5s-10-Loud

C3: Pointer – a

www.understandquran.com





and those who became Jews

Indeed, those who believed

مَنَ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

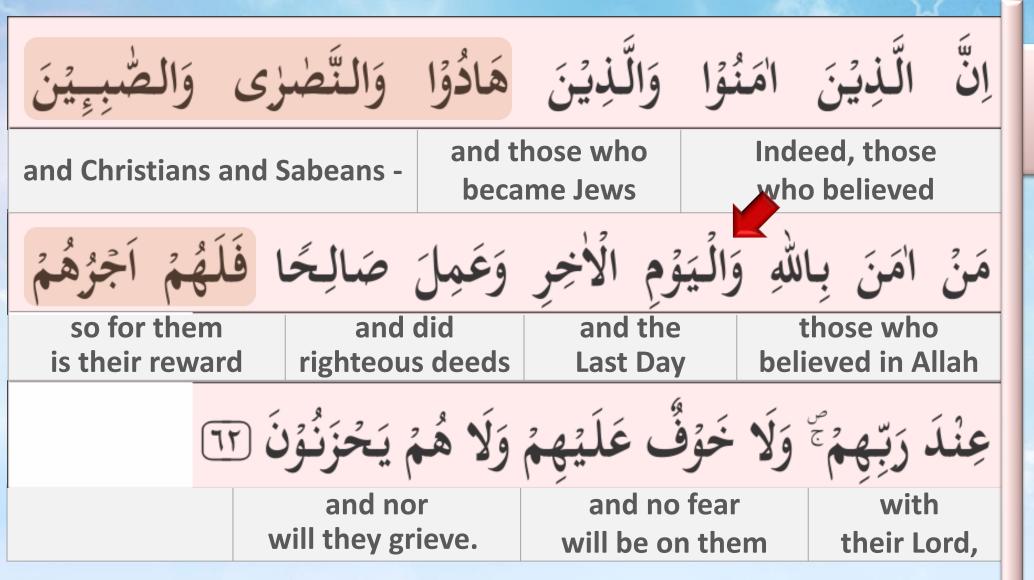
عِنْدَ رَبِهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦

and nor will they grieve.

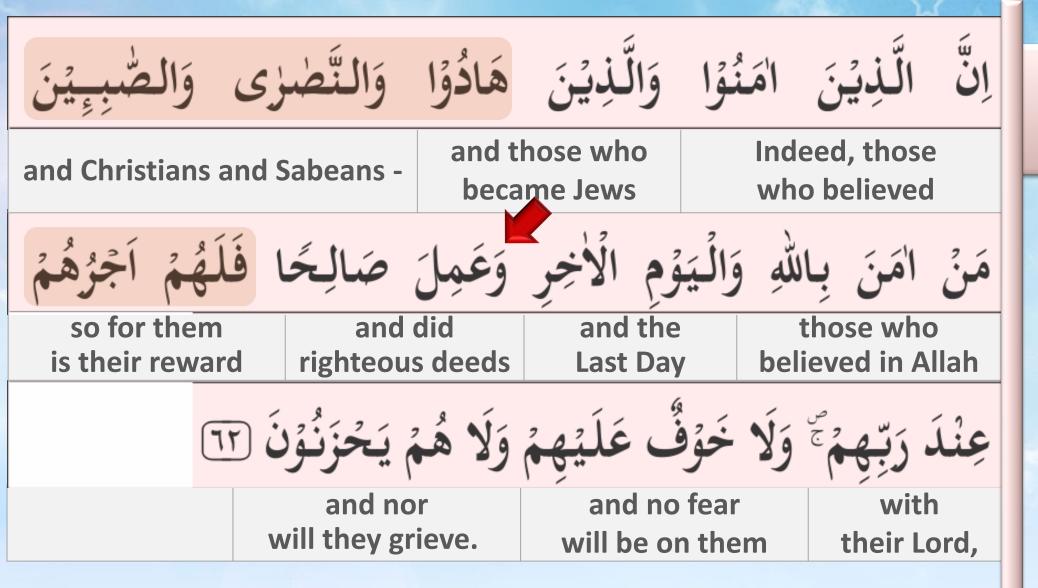
and no fear will be on them

with their Lord,

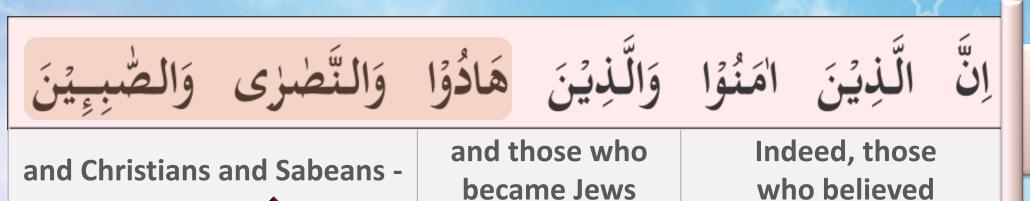














so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦

and nor will they grieve.

and no fear will be on them

with their Lord,





and those who became Jews

Indeed, those who believed

مَنْ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

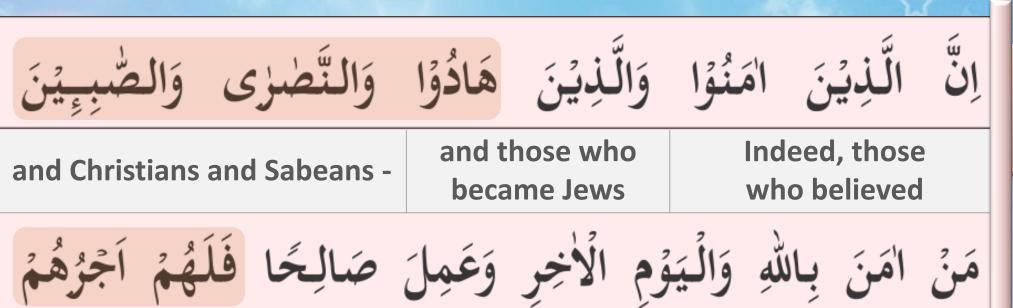
عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦٦

and nor will they grieve.

and no fear will be on them

with their Lord,





so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

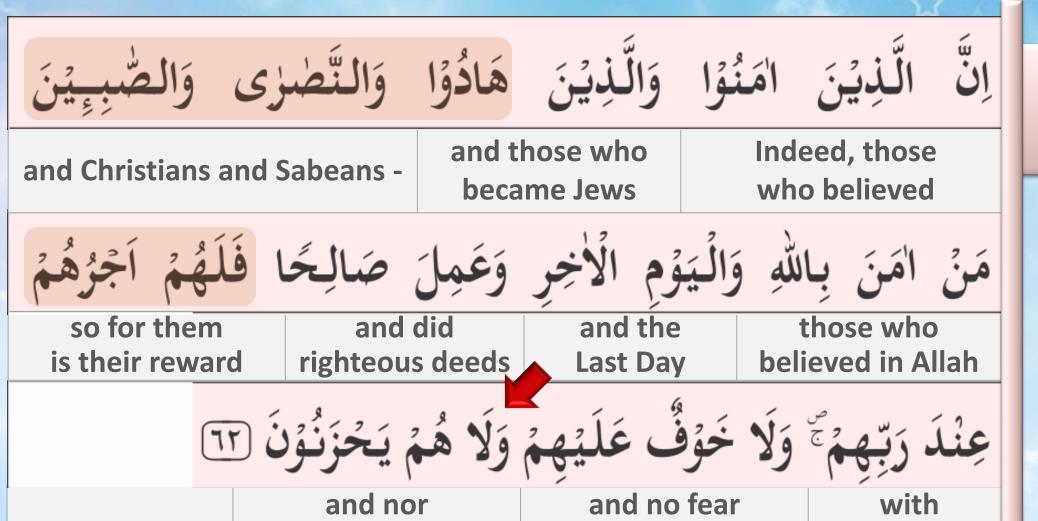
عِنْدَ رَبِّهِمْ ﴿ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦

and nor will they grieve.

and no fear will be on them

with their Lord,





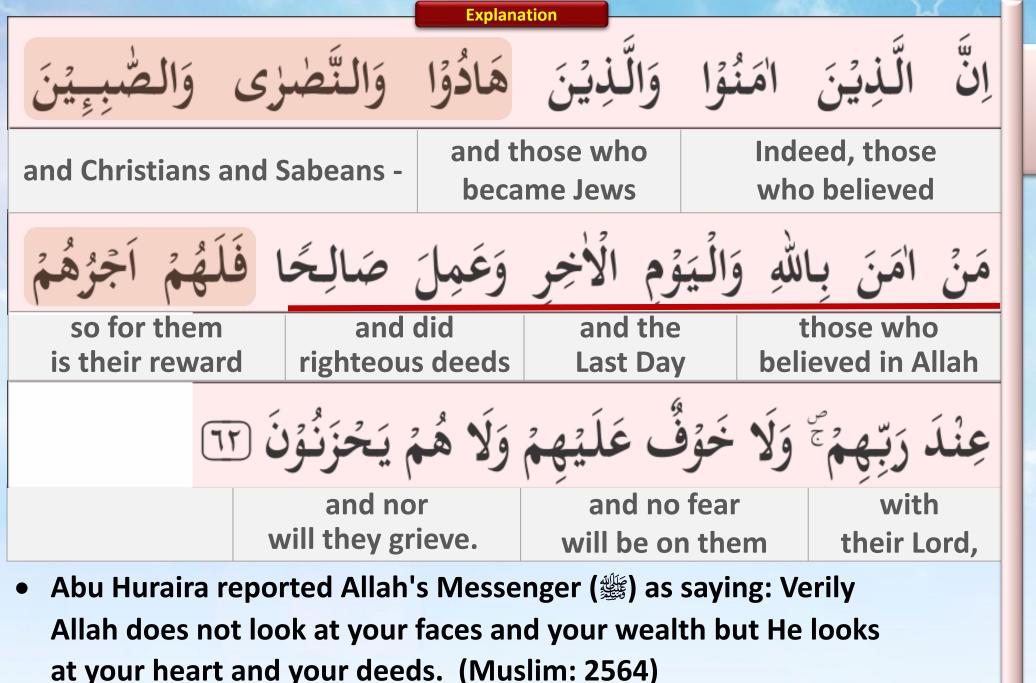
will they grieve.

Rule of faith & deeds!



will be on them

their Lord,



Rule of faith & deeds!

28

• اِنَّ الَّذِيْن: All humans and races are equal in the sight of Allah. His law is just and same for all.

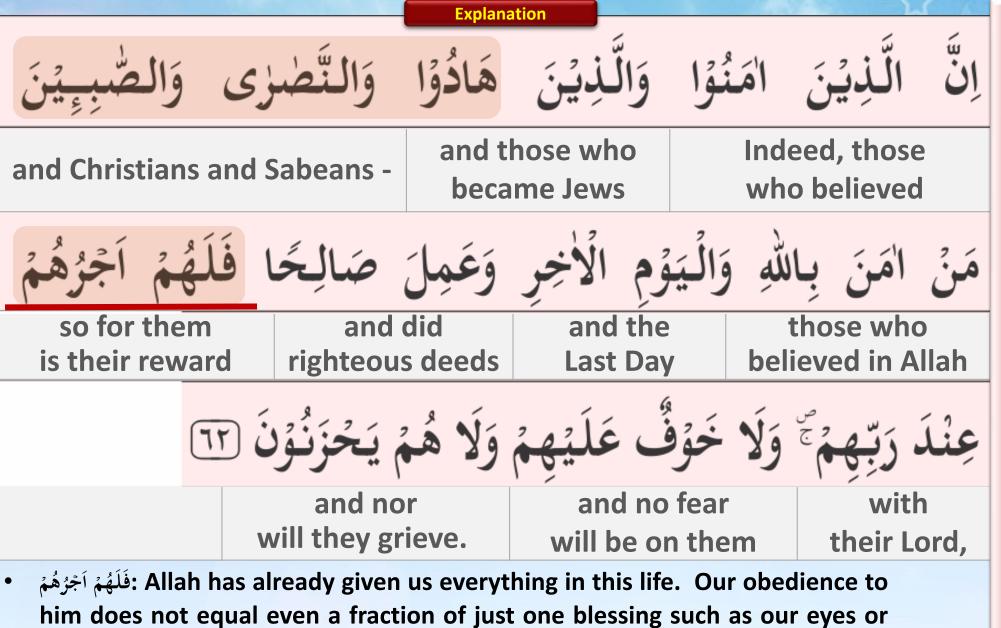


- اِنَّ الَّذِيْنَ: All humans and races are equal in the sight of Allah. His law is just and same for all.
- وَعَمِلَ ... وَعَمِلَ: Whoever fulfils two conditions, i.e., faith and good actions, will succeed. Most important is to note that the faith and good actions are those that are defined by the Qur'an and Hadith (or by earlier prophets for people in their times).



- اِنَّ الَّذِيْنَ: All humans and races are equal in the sight of Allah. His law is just and same for all.
- مَنْ امَنَ الْمَنَ ... وَعَمِلَ Whoever fulfils two conditions, i.e., faith and good actions, will succeed. Most important is to note that the faith and good actions are those that are defined by the Qur'an and Hadith (or by earlier prophets for people in their times).
- Some people mischievously translate this verse by adding "and" after Sabeans. The meanings in that case become: Indeed those who believed, and the Jews, and the Christians, and Sabeans, and whoever believes in Allah and the last day... In other words, all religions are equal. However, the ayah does not have "and." Therefore, the message is that whether they are Muslims, Jews, Christians, or Sabeans, the success is only for those have correct faith and do the right actions.



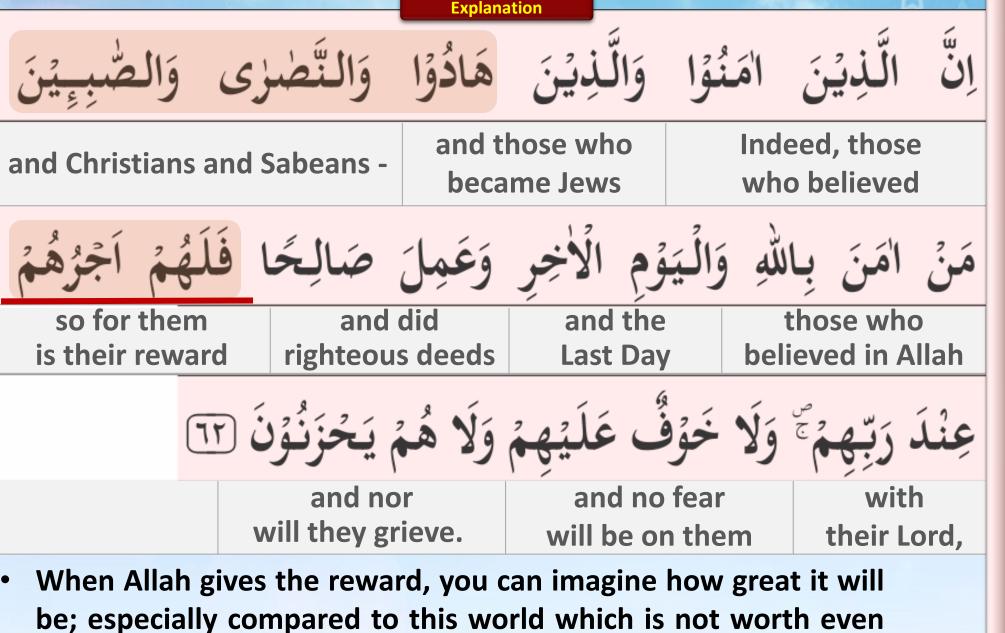


• اَفَلَهُمْ اَجُوْهُمْ : Allah has already given us everything in this life. Our obedience to him does not equal even a fraction of just one blessing such as our eyes or ears. But He is so Kind and Merciful that He promises us rewards for doing good.

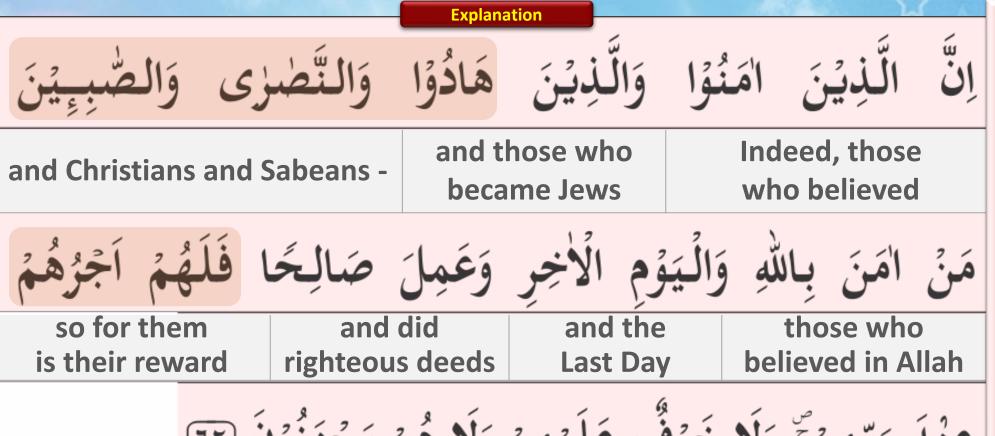
C3: Page -9, Pointer -a

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be; especially compared to this world which is not worth even the wing of a mosquito in the sight of Allah.





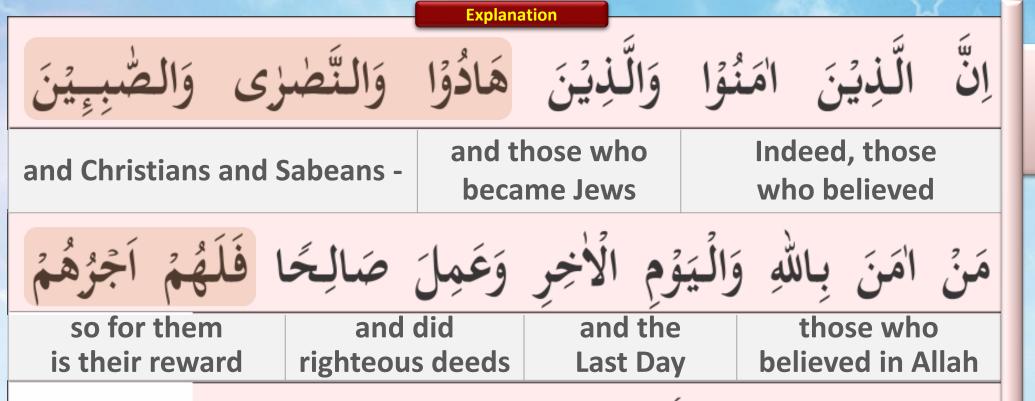
and nor will they grieve.

and no fear will be on them

with their Lord,

- الَا خَوْف عَلَيْهُمُ: negates any evil that may befall on them in future
- الَا يَحْزَنُونَ: negates any ill feeling because of the past.







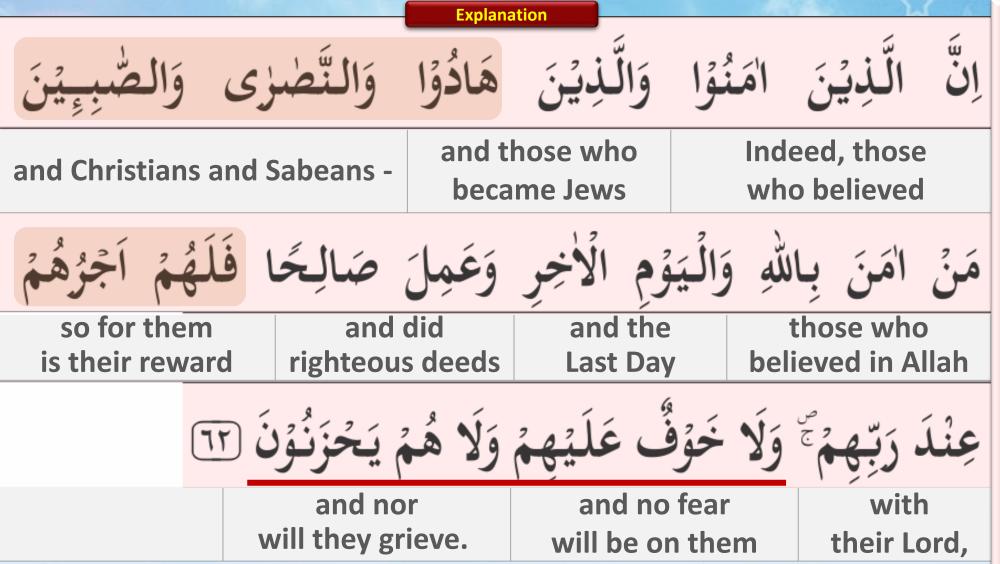
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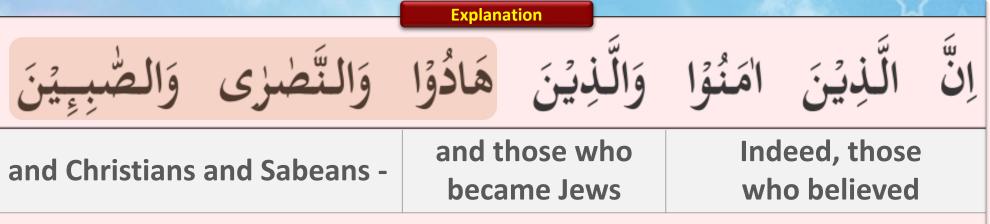




الَّا يَخَافُونَ and الَّا خَوُفُّ عَلَيْهِمُ Difference between the

• They themselves may be afraid but Allah says: No fear on them, i.e., they will have safe future; No fear from any side.







so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah



and nor will they grieve.

and no fear will be on them

with their Lord,

. لَا هُمۡ يَحۡزَنُونَ and لَا يَحۡزَنُونَ and لَا يَحۡزَنُونَ

- يَحْزَنُونَ : others may also not grieve.
- کَوَنُوُنَ : Only they will not grieve; others will be in grief.

Rule of faith & deeds!







and Christians and Sabeans -

and those who became Jews

Indeed, those who believed

مَنْ الْمَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ اَجْرُهُمْ

so for them is their reward

and did righteous deeds

and the Last Day

those who believed in Allah

عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١٦٦

and nor will they grieve.

and no fear will be on them

with their Lord,

عَلِمُ C3: Page — Pointer – a

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Rule of faith & deeds!



Q. Translate: فَلَهُمْ اَجْرُهُمْ

- A. for us is our reward
- B. for them is their reward
- C. so for you all is your reward
- D. so for them is their reward

Q. Translate: فَلَهُمْ اَجْرُهُمْ

A. for us is our reward

B. for them is their reward

C. so for you all is your reward

D. so for them is their reward

Q. Translate: عِنْدَ رَبِّهِمْ

A. with their Rabb

B. with her Rabb

C. with your Rabb

D. with our Rabb

Q. Translate: عِنْدَ رَبِّهِمْ

A. with their Rabb

B. with her Rabb

C. with your Rabb

D. with our Rabb

Q. Translate: وَلَا خَوْفٌ عَلَيْهِمْ

A. and no fear will be on him

- B. no fear will be on him
- C. and no fear will be on them

D. and no fear will be on you

Q. Translate: وَلَا خَوْفٌ عَلَيْهِمُ

- A. and no fear will be on him
- B. no fear will be on him
- C. and no fear will be on them
- D. and no fear will be on you

Q. Translate: وَلَا هُمْ يَحْزَنُونَ

- A. and nor will they grieve
- B. and nor will he grieve
- C. and nor will you grieve
- D. and nor will we grieve

Q. Translate: وَلَا هُمْ يَحْزَنُونَ

- A. and nor will they grieve
- B. and nor will he grieve
- C. and nor will you grieve
- D. and nor will we grieve

Q. Verily Allah does not look at your faces and your wealth but He looks

(select more than one):

- A. at your houses
- B. at your deeds
- C. at your hearts
- D. at your children

Q. Verily Allah does not look at your faces and your wealth but He looks

(select more than one):

A. at your houses

B. at your deeds

C. at your hearts

D. at your children

Q. To be successful one has to...(select more than one):

- A. Have correct faith
- B. Not worry about deeds
- C. Have any faith
- D. Do good deeds

Q. To be successful one has to...(select more than one):

- A. Have correct faith
- B. Not worry about deeds
- C. Have any faith
- D. Do good deeds

Q. This Qur'anic phrase لَا خَوُفْ عَلَيْهِمُ negates any evil that may befall on believers

A. in past

B. in present

C. in future

D. for a limit period

Q. This Qur'anic phrase لَا خَوْفُ عَلَيْهِمُ negates any evil that may befall on believers

A. in past

B. in present

C. in future

D. for a limit period





Rule of faith & deeds!

62. Indeed, those who believed, and those who became Jews, and the Christians, and the Sabians who believed in Allah and the Last Day and did righteous deeds, will have their reward with their Lord; they will have no fear, nor will they grieve.





Lessons, Du'aa, & Plan



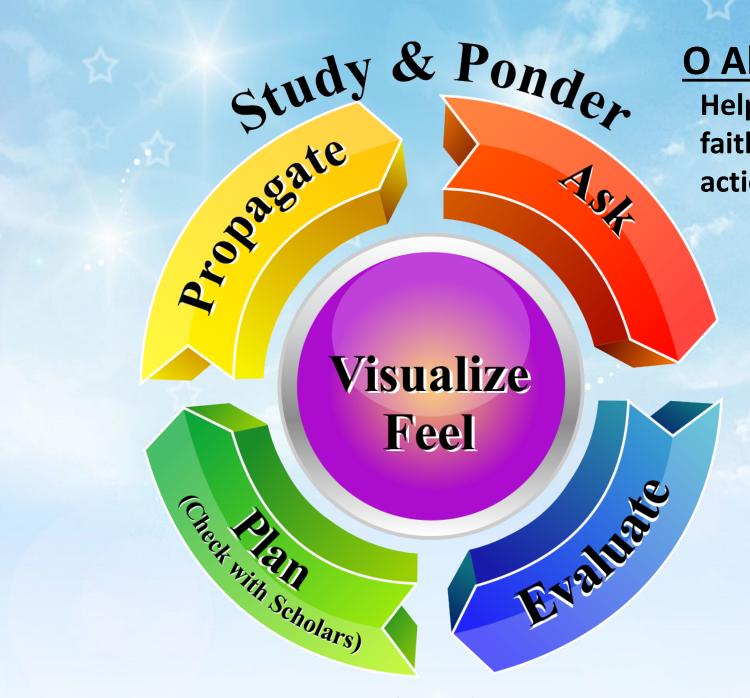


Rule of faith & deeds!



- Two conditions are necessary for success: Correct faith and good actions as defined by the Qur'an and Sunnah.
- Allah will reward good people with everlasting and perfect bliss.





O Allah!

Help us to be strong in faith and in doing good actions.

Study & Ponden O Allah! Help us to be strong in faith and in doing good actions. Visualize Feel Ryalitate Check With Scholars)

A sample plan

Insha Allah!
I will try my best to strengthen my faith by studying Qur'an and Hadith.





in these verses



أَجُر ﴾ أُجُور +

Some of them



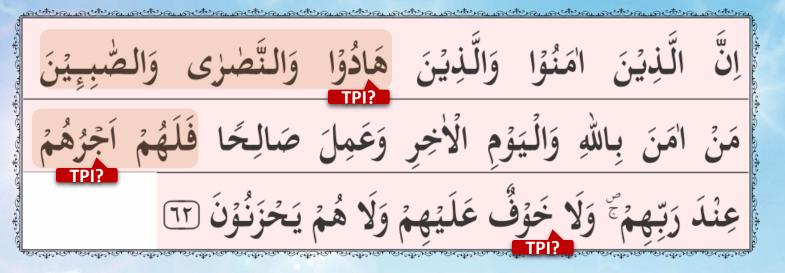




3-Letter Sound Verbs

فَتَحَ، نَصرَ، ضرَبَ، سَمِعَ





قا ه و د 10 هَادَ يَهُوْدُ هُدُ هَادٍ هَادٍ مَهُوْد فِيهِ هَوْد فِيهِ هَوْد فِيهِ هَوْد فِيهِ هَوْد فِيهِ هَوْد فِيهِ هَوْد أَوْجُرُ آجِر مَا جُوْر أَجْر أَوْجُرُ آجِر مَا جُوْد أَوْب أَوْجُرُ آجِر مَا جُوْد أَوْد أ

اسم فاعل اسم مفعول فعل

أفعال +

3-Letter Weak & other Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ ـ ـ أَمَرَ





---- None ----



Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، إِخْتَلَفَ، إِسْتَغْفَرَ تَدَارَسَ، إِنْقَلَبَ تَدَبَّرَ، تَدَارَسَ، إِنْقَلَبَ

Q. The word مَحْزُون is...

فعل ماضٍ ٨.

اسم مفعول B.

فعل مضارع ..

اسم فاعل D.

Q. The word مَحْزُون is...

افعل ماضٍ ٨.

اسم مفعول B.

فعل مضارع ..

اسم فاعل D.

is... أخاف of اسم فاعل

مَخُوف ٨.

خایف B.

خۇف ..

يخاف D.



مَخُوُف A.

خایف B.

خۇف ..

يخاف D.

Q. Plural of أُجُر is....

أجُور ٨.

أجِيْر B.

مَأْجُور .

اجر D.

Q. Plural of أَجُر is....

أجُور ٨.

أجِيْر B.

مَأْجُور C.

اجر D.





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- > Talk about the course
- > Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِمَ (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- **Expert teachers are available on our website.**
- Learn with your whole family or teach your kids.

www.understandquran.com





Be a teacher!

- > The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

> Teachers Training and material available at

www.understandquran.com



May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

