

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## *The Easy Way*

Course - 3

Page – 9, Pointer – b

**Al-Baqarah Verses: 63-64**

by: **Dr. Abdulazeez Abdulraheem**  
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971  
8897 399 399



# Q. Did you watch the video of this lesson?

**A. 100**

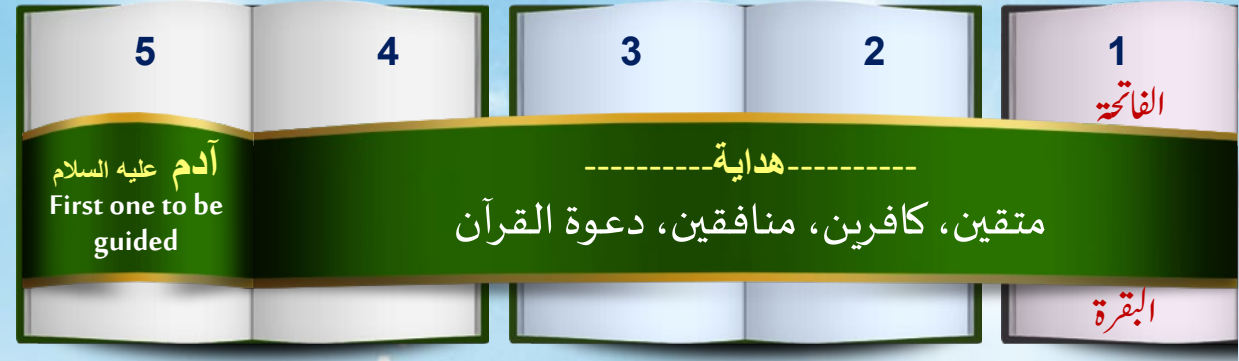
**B. more than 25%**

**C. more than 50%**

**D. Next time inshaAllah**



# سورة الفاتحة، البقرة : Juz-1



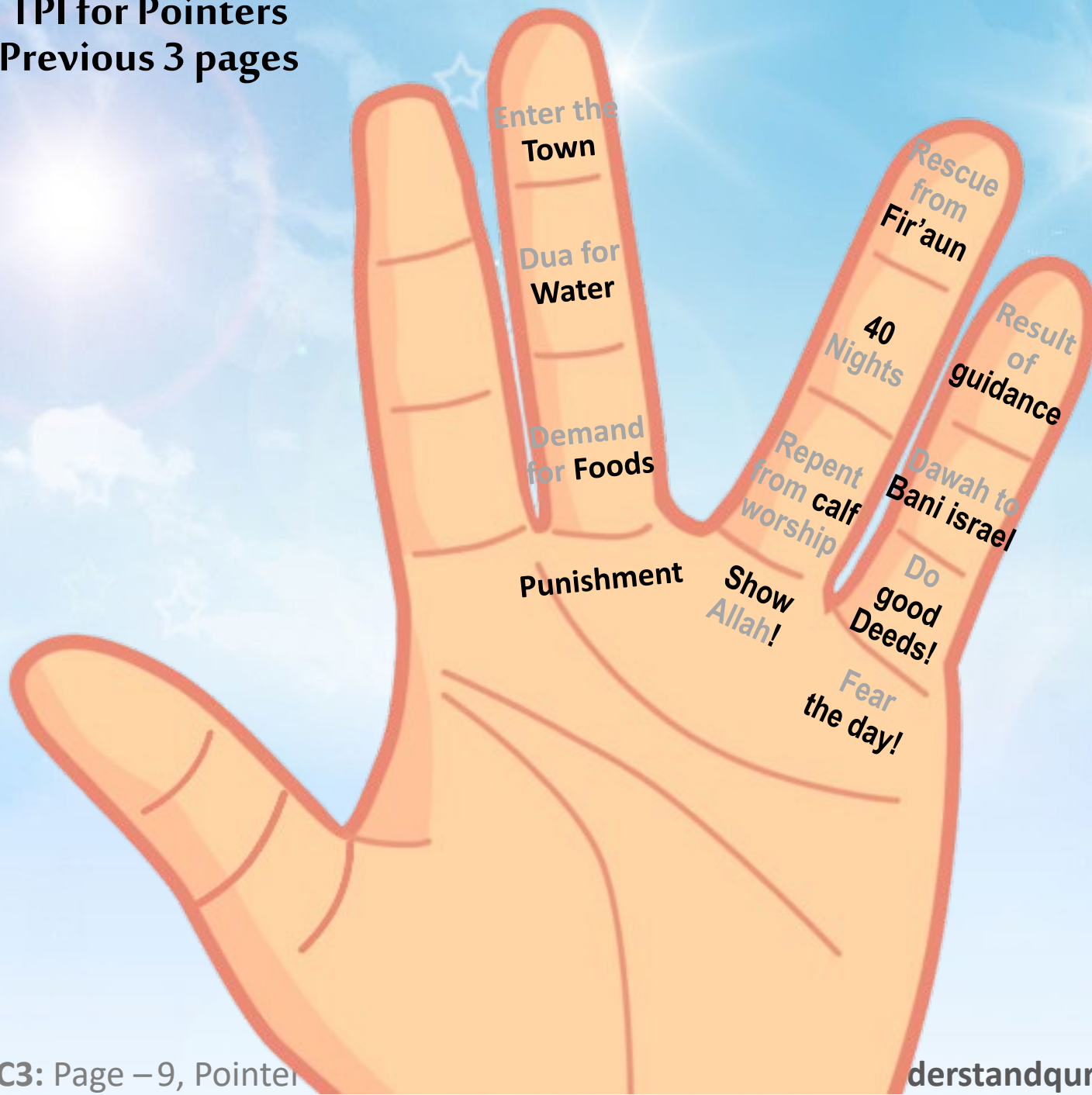
## سورة الفاتحة، البقرة : Juz-1



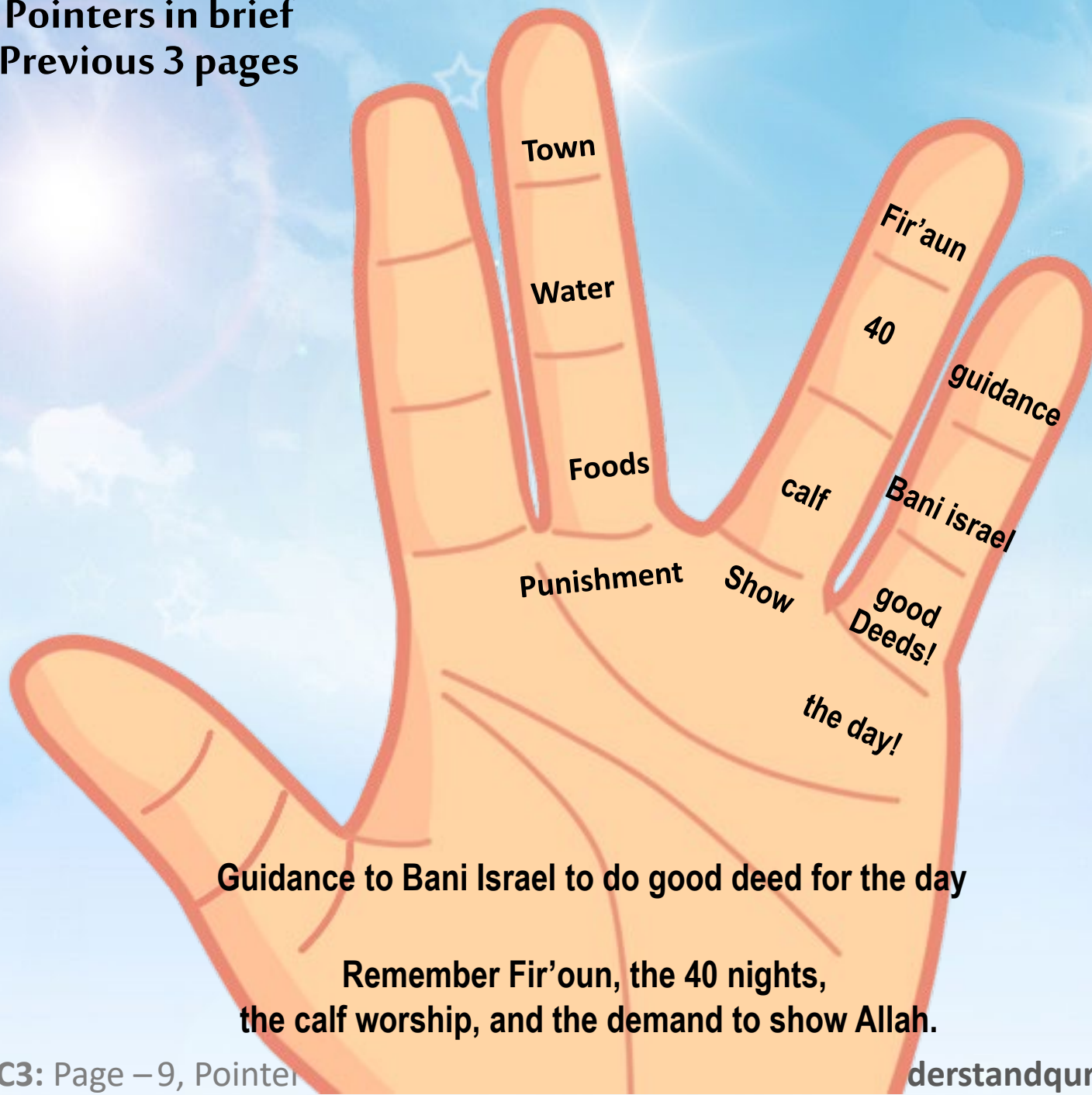


We can represent next 5 pages  
on five fingers of left hand.









Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,  
the calf worship, and the demand to show Allah.



**Rule of faith & deeds!**

**Promise under Toor**

**Saturday violation**

**The Cow story!**

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّبِيَّانَ  
 مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ  
 عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ وَإِذْ أَخَذْنَا  
 مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ  
 وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ  
 فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾  
 وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ  
 كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا  
 وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ  
 إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً بَقَرَةٌ قَالُوا اتَّخَذْنَا هُزُورًا  
 قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا  
 رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا  
 فَارِضٌ وَلَا بَكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾  
 قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ  
 إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾



**Rule of  
faith &  
deeds!**

**Promise  
under  
Toor**

**Saturday  
violation**

**The Cow  
story!**



Rule

Promise

violation

The Cow  
story!





# Introduction





# 2<sup>nd</sup> Pointer

**Promise  
under Toor**

البقرة ٣	9	آل عمران ١
٣ أسف	٥ ف	٥ ف
٢ س	٦ س	٦ س
٤ ف	٨ س	٨ س
٢ ف	٧ ف	٧ ف
٥ ف	٦٣ ف	٦٣ ف
٧ ف	٦٤ ف	٦٤ ف
٢ س	٦٥ ف	٦٥ ف
٤ ف	٦٦ ف	٦٦ ف
٥ ف	٦٧ ف	٦٧ ف
٢ ف	٦٨ ف	٦٨ ف
٢ ف	٦٩ ف	٦٩ ف
٢ ف	٧٠ ف	٧٠ ف
٢ ف	٧١ ف	٧١ ف
٢ ف	٧٢ ف	٧٢ ف
٢ ف	٧٣ ف	٧٣ ف
٢ ف	٧٤ ف	٧٤ ف
٢ ف	٧٥ ف	٧٥ ف
٢ ف	٧٦ ف	٧٦ ف
٢ ف	٧٧ ف	٧٧ ف
٢ ف	٧٨ ف	٧٨ ف
٢ ف	٧٩ ف	٧٩ ف
٢ ف	٨٠ ف	٨٠ ف
٢ ف	٨١ ف	٨١ ف
٢ ف	٨٢ ف	٨٢ ف
٢ ف	٨٣ ف	٨٣ ف
٢ ف	٨٤ ف	٨٤ ف
٢ ف	٨٥ ف	٨٥ ف
٢ ف	٨٦ ف	٨٦ ف
٢ ف	٨٧ ف	٨٧ ف
٢ ف	٨٨ ف	٨٨ ف
٢ ف	٨٩ ف	٨٩ ف
٢ ف	٩٠ ف	٩٠ ف
٢ ف	٩١ ف	٩١ ف
٢ ف	٩٢ ف	٩٢ ف
٢ ف	٩٣ ف	٩٣ ف
٢ ف	٩٤ ف	٩٤ ف
٢ ف	٩٥ ف	٩٥ ف
٢ ف	٩٦ ف	٩٦ ف
٢ ف	٩٧ ف	٩٧ ف
٢ ف	٩٨ ف	٩٨ ف
٢ ف	٩٩ ف	٩٩ ف
٢ ف	١٠٠ ف	١٠٠ ف



## 2<sup>nd</sup> Pointer

**Promise  
under Toor**

**Link with Previous  
Verses**

Allah continues to describe His favors and Bani Israel's response to them.

البقرة ٣	٩	آل عمران ١	3 أس 5 فا
إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّبِيَّانَ			2 س 6 س
مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ			4 فا 8 س
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾			2 ظ 7 أس
وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَكُم بِقُوَّةٍ			5 اخ 7 عد
وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾			7 فا 9 ض
ثُمَّ تَوَلَّيْتُمْ مِنْ بَعْدِ ذَلِكَ			2 س 4 اخ
فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾			1 فا 4 ف
وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ			4 اخ 6 فا
كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾			5 ظ 8 اخ
فَجَعَلْنَاهَا نَكَالًا لِمَا بَيْنَ يَدَيْهَا			2 فا 9 دع
وَمَا خَلَفَهَا وَمَوْعِظَةً لِلْمُتَّقِينَ ﴿٦٦﴾			2 عد 6 فا
وَإِذْ قَالَ مُوسَى لِقَوْمِهِ			7 ف =
إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً			2 دع 5 عد
بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُوعًا			6 أس =
قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾			
قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ			
قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا			
فَارِضٌ وَلَا بَكْرٌ عَوَانُ بَيْنَ ذَلِكَ			
فَفَاعِلُوا مَا تُمَرُّونَ ﴿٦٨﴾			
قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا			
قَالَ إِنَّهُ يَقُولُ			
إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾			



وَإِذْ أَخَذْنَا

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

**Promise  
under Toor**

**Lessons**

- Allah lifted the mount over Bani Israel to make sure that they were serious.
- They were asked to hold Torah with firmness and to remember what is in it.
- The way to achieve Taqwa is to stick to the book.
- Allah's grace and kindness alone saves us.





وَإِذْ أَخَذْنَا

0

**Promise  
under Toor**

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

3

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

1

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

0

**How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.**

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَإِذْ أَخَذْنَا

And when  
We took

**Promise  
under Toor**

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

Take what We have given you  
with determination

and We raised over you  
the mount.

your  
covenant

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.

and remember  
what is in it





وَإِذْ أَخَذْنَا

And when  
We took

**Promise  
under Toor**

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ

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what is in it

R-5s-10-Loud





وَإِذْ أَخَذْنَا

And when  
We took

**Promise**  
**under Toor**

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ

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وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

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and remember  
what is in it

R-5s-10-Loud



وَإِذْ أَخَذْنَا

And when  
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**Promise  
under Toor**

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وَإِذْ أَخَذْنَا

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We took

**Promise  
under Toor**

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وَإِذْ أَخَذْنَا

And when  
We took

**Promise**  
under Toor

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your  
covenant

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.

and remember  
what is in it

- Imagine the whole mountain suspended above Bani Israel. They surely must have been scared. It shows how serious Allah was and is in making us keep the commitments.



وَإِذْ أَخَذْنَا

And when  
We tookPromise  
under Toor

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

Take what We have given you  
with determinationand We raised over you  
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covenant

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.and remember  
what is in it

- When we say, “We are Muslims,” it means we accepted to submit to Allah. We too have to keep our commitments.



وَإِذْ أَخَذْنَا

**Promise**  
under Toor

And when  
We took

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

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وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.

and remember  
what is in it

- Take the book with firmness and with determination. Make sure to learn the contents and try your best to follow it in all areas of life.





وَإِذْ أَخَذْنَا

And when  
We took

**Promise  
under Toor**

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

Take what We have given you  
with determination

and We raised over you  
the mount.

your  
covenant

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.

and remember  
what is in it

- Let us take a Hadith now.



# Hadith

- The Messenger of Allah ﷺ said: "I have left two matters with you. As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunnah of His Prophet. (Muwatta Malik: 1628)



# Hadith

- The Messenger of Allah ﷺ said: "I have left two matters with you. As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunnah of His Prophet. (Muwatta Malik: 1628)
- The Prophet ﷺ said:...but I am leaving among you two weighty things: the one being the Book of Allah in which there is right guidance and light, so hold fast to the Book of Allah and adhere to it. He exhorted (us) (to hold fast) to the Book of Allah... (Muslim: 2408)





وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

**Promise  
under Toor**

that perhaps you may  
become righteous.

and remember  
what is in it

- **وَاذْكُرُوا مَا فِيهِ: Remember what is in it. We humans forget and therefore we need to remind ourselves again and again.**



وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

**Promise  
under Toor**

that perhaps you may  
become righteous.

and remember  
what is in it

- **وَاذْكُرُوا مَا فِيهِ:** Remember what is in it. We humans forget and therefore we need to remind ourselves again and again.
- The command “وَاذْكُرُوا مَا فِيهِ” was about Torah. But we can do the same for the Qur'an. Reading the Qur'an once does not help us REMEMBER! We have to recite it again and again so that the verses and the message of the Qur'an stay fresh in our minds especially when we are tricked by Shaitan or when the worldly attractions distract us.



وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

**Promise**  
under Toor

that perhaps you may  
become righteous.

and remember  
what is in it

- **لَعَلَّكُمْ تَتَّقُونَ:** If we hold fast to the book of Allah and remember what is in it, then we will gain Taqwa. It will save us from evil ends in this world and in the hereafter.





وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

**Promise  
under Toor**

that perhaps you may  
become righteous.

and remember  
what is in it

- **لَعَلَّكُمْ تَتَّقُونَ:** If we hold fast to the book of Allah and remember what is in it, then we will gain Taqwa. It will save us from evil ends in this world and in the hereafter.
- **When you take any task, remember it and do it with full commitment**



وَإِذْ أَخَذْنَا

And when  
We tookPromise  
under Toor

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

Take what We have given you  
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covenant

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

that perhaps you may  
become righteous.and remember  
what is in it

**Q. Translate: مِيثَاقُكُمْ**

**A. your covenant**

**B. our covenant**

**C. their covenant**

**D. His covenant**





**Q. Translate: مِيثَاقُكُمْ**

**A. your covenant**

B. our covenant

C. their covenant

D. His covenant



**Q. Translate: وَرَفَعْنَا فَوْقَكُمْ**

**A. and We raise over you**

**B. and We will raise over you**

**C. and We raised over you**

**D. We will raise over you**



**Q. Translate: وَرَفَعْنَا فَوْقَكُمْ**

**A. and We raise over you**

**B. and We will raise over you**

**C. and We raised over you**

**D. We will raise over you**





**Q. Translate:** خُذُوا مَا آتَيْنَاكُمْ

**A. Take what He has given you**

**B. Take what We give you**

**C. Take what I have given you**

**D. Take what We have given you**



**Q. Translate:** خُذُوا مَا آتَيْنَاكُمْ

A. Take what He has given you

B. Take what We give you

C. Take what I have given you

**D. Take what We have given you**



**Q. The Prophet ﷺ has left among you two weighty things. As long as you hold them, you will not go the wrong way. They are .....(select more than one):**

**A. the Book of Allah**

**B. to speak truth**

**C. the Sunnah of His Prophet**

**D. good deeds**





**Q. The Prophet ﷺ has left among you two weighty things. As long as you hold them, you will not go the wrong way. They are .....(select more than one):**

**A. the Book of Allah**

B. to speak truth

**C. the Sunnah of His Prophet**

D. good deeds



**Q. When we say, “We are Muslims,” it means that we have accepted to...**

**A. work for livelihood**

**B. submit to Allah**

**C. just recite the Quran**

**D. just pray 5 times**



**Q. When we say, “We are Muslims,” it means that we have accepted to...**

**A. work for livelihood**

**B. submit to Allah**

**C. just recite the Quran**

**D. just pray 5 times**





**Q. The command “وَاذْكُرُوا مَا فِيهِ” given to Bani israeel was about:**

**A. Injeel**

**B. Zaboor**

**C. Tawrah**

**D. Qur'an**



**Q. The command “وَاذْكُرُوا مَا فِيهِ” given to Bani israeel was about:**

A. Injeel

B. Zaboor

C. Tawrah

D. Qur'an



الحمد لله



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ<sup>ج</sup>

after that.

Then you turned away

**Promise**  
**under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,





ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

after that.

Then you turned away

**Promise**  
**under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

R-5s-10-Loud



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ<sup>ج</sup>

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
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If not for the Grace (favor) of Allah  
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ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ<sup>ج</sup>

after that.

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**Promise  
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فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ<sup>ج</sup>

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,





ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ<sup>ج</sup>

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- They returned to their usual lives of disobedience. They broke their pledge.



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- فَضْلٌ means extra. Fazl is from Allah because all the treasures of Allah do not decrease anything that Allah has. And whatever a person receives from Allah is something extra, i.e., the person does not deserve it and Allah is not obligated to give it.



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise**  
under Toor

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- Allah's Fazl is His grace and His favor. Rahmah is His extreme care and love. It is His Fazl and His Rahmah that He forgave you, and sent messengers to you even after your bad behavior.



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- The biggest losers are Kuffar in this Dunya and in the Aakhirah. If Allah had not forgiven Bani Israel, they would also have become losers.





ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- The biggest losers are Kuffar in this Dunya and in the Aakhirah. If Allah had not forgiven Bani Israel, they would also have become losers.
- Look at the care and kindness of Allah. He protects even the sinners from destruction and gives them chance to come back.



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise  
under Toor**

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,

- No one can do anything good without Allah's help and mercy. And even if one does good, he/she cannot enter Jannah by actions alone. Only the mercy of Allah will take us to Jannah. May Allah grant it to all of us.



ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ج

after that.

Then you turned away

**Promise**  
under Toor

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

you would surely have been  
among the losers.

If not for the Grace (favor) of Allah  
upon you and His mercy,



**Q. Translate: ثُمَّ تَوَلَّيْتُمْ**

**A. Then you turn away**

**B. Then you turned away**

**C. Then they turned away**

**D. Then he turned away**





**Q. Translate: ثُمَّ تَوَلَّيْتُمْ**

A. Then you turn away

**B. Then you turned away**

C. Then they turned away

D. Then he turned away



الحمد لله



وَإِذْ أَخَذْنَا

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ

وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

**Promise  
under Toor**

Translation

63. And when We took your covenant, and We raised above you the mount (saying), "Take what We have given you with determination, and remember what is in it, perhaps you would become righteous."







# Lessons, Du'aa, & Plan





وَإِذْ أَخَذْنَا

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

**Promise  
under Toor**

**Lessons**

- Allah lifted the mount over Bani Israel to make sure that they were serious.
- They were asked to hold Torah with firmness and to remember what is in it.
- The way to achieve Taqwa is to stick to the book.
- Allah's grace and kindness alone saves us.



## Promise under Toor

ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

### Lessons

- Allah lifted the mount over Bani Israel to make sure that they were serious.
- They were asked to hold Torah with firmness and to remember what is in it.
- The way to achieve Taqwa is to stick to the book.
- **Allah's grace and kindness alone saves us.**





**O Allah!**

Help me hold the Qur'an  
with firmness and fulfill  
all its rights.





**O Allah!**

**Help me hold the Qur'an  
with firmness and fulfill  
all its rights.**



## **A sample plan**

**Insha Allah!**

**I will make sure to keep  
a permanent daily slot  
for studying the Qur'an  
and Hadith.**







# أفعال أسماء

in these verses



وَإِذْ أَخَذْنَا

أَسْمَاء  
Some of them

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ۖ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ ۚ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

اسم

خَاسِر ← خَاسِرُونَ + ، خَاسِرِينَ +



وَإِذْ أَخَذْنَا

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

ف	ر	ع	28	رَفَعَ	يَرْفَعُ	ارْفَعُ	رَافِعٌ	مَرْفُوعٌ	رَفْعٌ
ن	ذ	ك	164	ذَكَرَ	يَذْكُرُ	أَذْكُرُ	ذَاكِرٌ	مَذْكُورٌ	ذِكْرٌ، ذِكْرِي
س	خ	س	57	خَسِرَ	يَخْسِرُ	إِخْسَرُ	خَاسِرٌ	مَخْسُورٌ	خُسْرَانٌ، خُسْرَان

أفعال + اسم فاعل  
اسم مفعول  
فعل

### 3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ





وَإِذْ أَخَذْنَا

TPI?

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ

وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَسِرِينَ ﴿٦٤﴾

TPI?

ن أ خ ذ 142 أَخَذَ يَأْخُذُ خُذُ آخِذَ مَأْخُودَ أَخَذَ

ق ا ك و ن 1358 كَانَ يَكُونُ كُنْ كَائِنَ - كُونْ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak & other Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---أَمَرَ

عَلَّمَ





وَإِذْ أَخَذْنَا

مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ ط خُذُوا مَا آتَيْنَكُم بِقُوَّةٍ

وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ

فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

اسم فاعل  
اسم مفعول  
فعل

أفعال +

## Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَغْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

---- None ----



Q. أَخَذَ اسم مفعول of is:

A. اخذ

B. يَأْخُذُ

C. أَخَذَ

D. مَأْخُودٌ



Q. أَخَذَ اسم مفعول of is:

A. اخذ

B. يَأْخُذُ

C. أَخَذَ

D. مَأْخُودٌ



Q. خَسِرَ of فعل مضارع is...

A. خَاسِرٌ

B. يَخْسِرُ

C. يَخْسِرُ

D. يَخْسِرُ





Q. خَسِرَ of فعل مضارع is...

A. خَاسِر

B. يَخْسِرُ

C. يَخْسِرُ

D. يَخْسِرُ



Q. Plural of خَاسِرٌ is ..... (select more than one):

A. خَسَارًا

B. يَخْسِرُونَ

C. خَاسِرُونَ

D. خَاسِرِينَ



**Q. Plural of خَاسِر is ..... (select more than one):**

A. خَسَارًا

B. يَخْسِرُونَ

C. خَاسِرُونَ

D. خَاسِرِينَ



الحمد لله

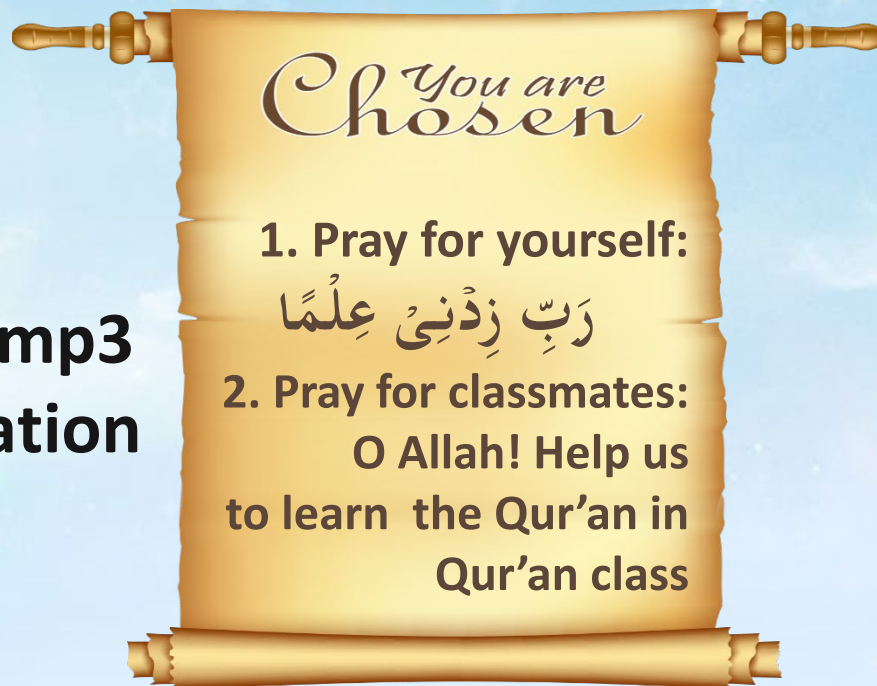






# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

**[www.understandquran.com](http://www.understandquran.com)**







# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)







# Get teacher training

➤ Teachers Training and material available at

**[www.understandquran.com](http://www.understandquran.com)**



**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

