

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 3

Page – 9, Pointer – d

Al-Baqarah Verses: 67-69

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



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8897 399 399



Q. Did you answer the google quiz?

A. Yes

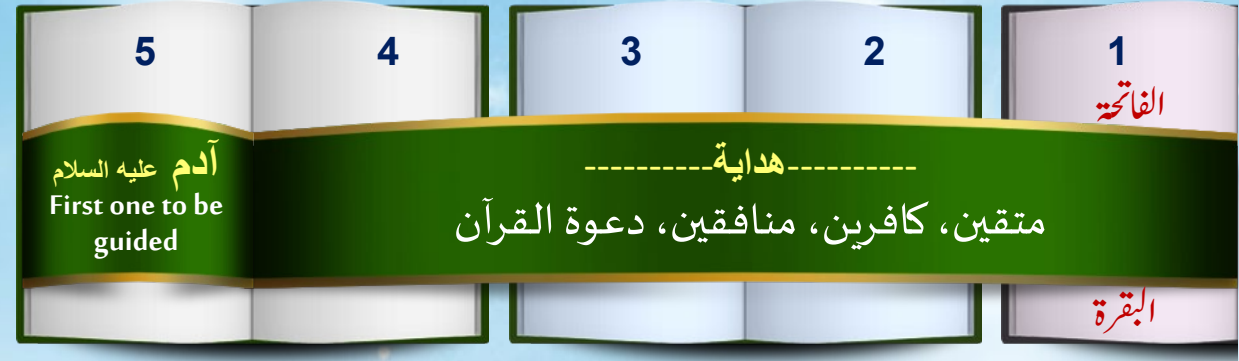
B. No need

C. No

D. Next time inshaAllah



سورة الفاتحة، البقرة : Juz-1

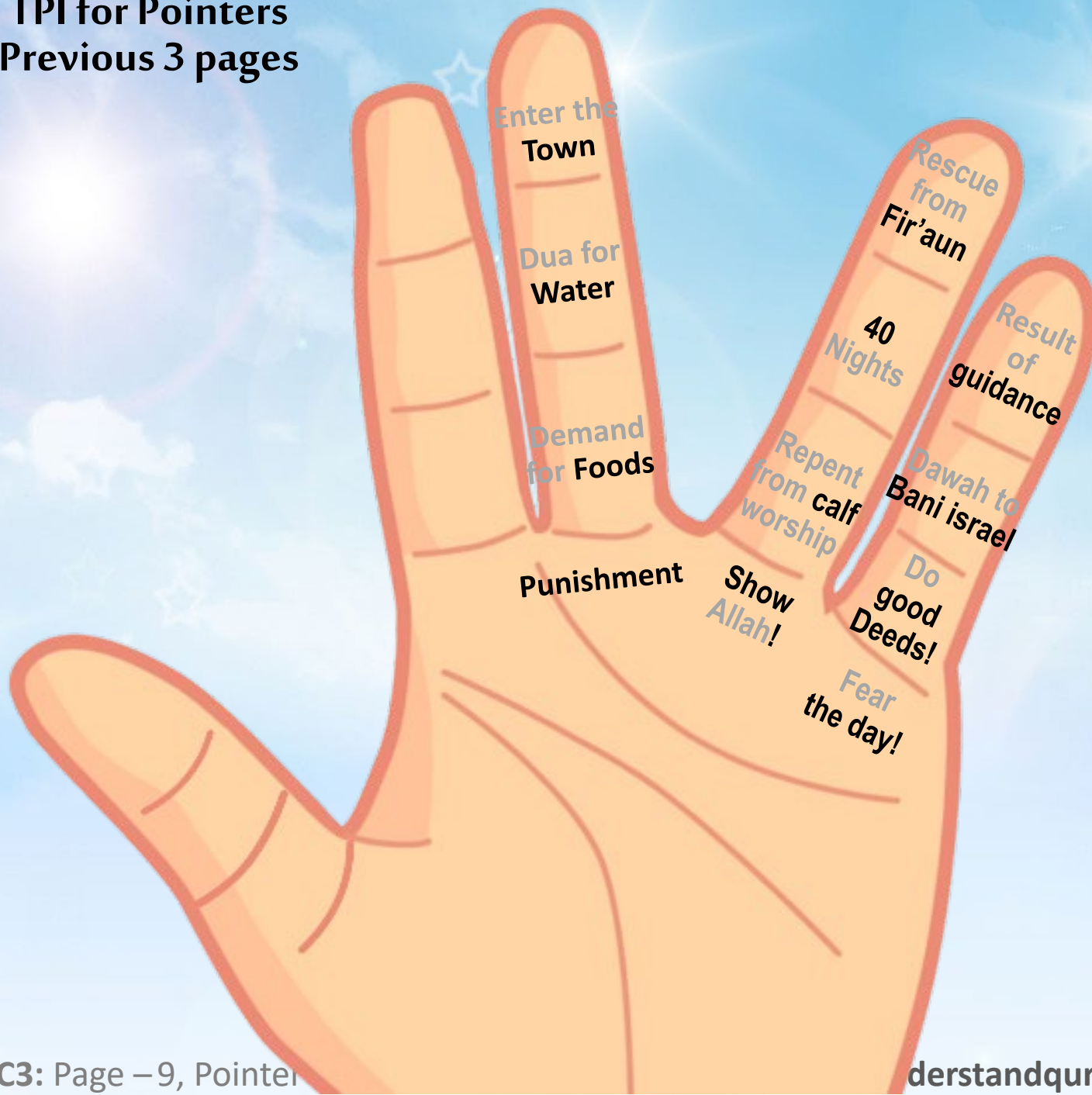


سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages
on five fingers of left hand.







Guidance to Bani Israel to do good deed for the day

Remember Fir'oun, the 40 nights,
the calf worship, and the demand to show Allah.



Rule of faith & deeds!

Promise under Toor

Saturday violation

The Cow story!

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّبِيَّانَ
 مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ
 عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ وَإِذْ أَخَذْنَا
 مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَكُم بِقُوَّةٍ
 وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ
 فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾
 وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ
 كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا
 وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ
 إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً بَقَرَةٌ قَالُوا اتَّخَذْنَا هُزُوءًا
 قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا
 رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا
 فَارِضَ وَلَا بَكْرٌ عَوَانُ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾
 قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ
 إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾

Rule of
faith &
deeds!

Promise
under
Toor

Saturday
violation

The Cow
story!



Rule

Promise

violation

**The Cow
story!**





Introduction



4th Pointer

البقرة ٢

9

آلَمَ ١

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّبِيَّانَ
مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ وَإِذْ أَخَذْنَا
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ
وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ
فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾
وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ
كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا
وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ
إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُوعًا
قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا
رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا
فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾
قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ
إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾

3
أُسْ
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أُسْ
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عَلْ
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أُسْ
=

The Cow
story!

4th Pointer

Link with Previous Verses

Allah continues to describe how evil people in Bani Israel responded to the orders of Allah.

The Cow story!

البقرة ٣	٩	آل عمران ١
٣	٥	٥
٢	٦	٢
٤	٨	٤
٢	٧	٢
٥	٧	٥
٧	٩	٧
٢	٤	٢
١	٤	١
٤	٦	٤
٥	٨	٥
٢	٩	٢
٢	٦	٢
٧	٧	٧
٢	٥	٢
٦	٦	٦

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وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُؤًا

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The Cow story!

Lessons

Bani Israel treated Musa A and even Allah's command with no respect.

- They did not have any courtesy to their biggest savior.
- Musa A was extremely patient in the face of their transgression.
- Allah kept answering their questions which in fact were based on rebellion, rather than lack of knowledge. Allah indeed is extremely kind,

forgiving, and merciful.

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وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

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رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ۖ

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ۖ

The Cow story!

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

**The Cow
story!**

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ط قَالُوا أَتَتَّخِذُنَا هُزُؤًا ط

Do you take us
in ridicule?

They
said:

that you
slaughter a cow.

Indeed, Allah
commands you

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

from being among
the ignorant.

He said: I seek
refuge in Allah



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

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They
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that you
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Indeed, Allah
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The Cow
story!

R-5s-10-Loud



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۚ قَالُوا أَتَتَّخِذُنَا هُزُوًا ط

Do you take us
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Indeed, Allah
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**The Cow
story!**



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The Cow
story!

R-5s-10-Loud



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قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

from being among
the ignorant.

He said: I seek
refuge in Allah



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

The Cow
story!

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا ط

Do you take us
in ridicule?

They
said:

that you
slaughter a cow.

Indeed, Allah
commands you

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

from being among
the ignorant.

He said: I seek
refuge in Allah

R-5s-10-Loud



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

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Do you take us
in ridicule?

They
said:

that you
slaughter a cow.

Indeed, Allah
commands you

**The Cow
story!**

- This story shows how the Bani Israel were highly disrespectful to Allah and His great messenger, Musa A.



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُوًا ط

Do you take us
in ridicule?

They
said:

that you
slaughter a cow.

Indeed, Allah
commands you

**The Cow
story!**

- The order was very clear. It was not from Musa A because he said: Indeed Allah orders you!



وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

And when Moses said
to his people:

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ط
قَالُوا أَتَتَّخِذُنَا هُزُؤًا ط

Do you take us
in ridicule?

They
said:

that you
slaughter a cow.

Indeed, Allah
commands you

The Cow story!

- The response of Bani Israel was extremely unethical and criminal. They did not respect the messenger of Allah! They had been rescued from Fir'oun by Allah through Musa A! They saw the amazing miracles of Allah through him and forgot all of that. They did not have any courtesy to do the bare minimum, i.e., to respect their savior. And most importantly, they did not care about Allah too, the one Who did so many favors to them!



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

**The Cow
story!**

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُوًا ط

Do you take us
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said:

that you
slaughter a cow.

Indeed, Allah
commands you

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

from being among
the ignorant.

He said: I seek
refuge in Allah

- Look at the patience of Musa A. He didn't say: Don't you have common sense? Instead, the first thing he said was: **أَعُوذُ بِاللَّهِ**. This is a model for us when we are confronted by **bad people**.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

And when Moses said
to his people:

**The Cow
story!**

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ط قَالُوا أَتَتَّخِذُنَا هُزُوًا ط

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قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

from being among
the ignorant.

He said: I seek
refuge in Allah



Q. Translate: اَتَتَّخِذُنَا هُزُوًا

A. Does he take us in ridicule?

B. Do you take us in ridicule?

C. Do they take us in ridicule?

D. you take us in ridicule



Q. Translate: اَتَتَّخِذُنَا هُزُوًا

A. Does he take us in ridicule?

B. Do you take us in ridicule?

C. Do they take us in ridicule?

D. you take us in ridicule



Q. The story of cow shows how the Bani Israel were..... (select more than one):

A. highly respectful to Allah

B. highly disrespectful to Allah's great messenger Musa AS

C. highly respectful to Messenger

D. highly disrespectful to Allah

Q. The story of cow shows how the Bani Israel were..... (select more than one):

A. highly respectful to Allah

B. highly disrespectful to Allah's great messenger Musa AS

C. highly respectful to Messenger

D. highly disrespectful to Allah

Q. Bani Israel treated Musa (AS)

(select more than one):

A. with extremely unethical way

B. with extremely criminal way

C. with extreme disrespect

D. with extreme misbehavior



Q. Bani Israel treated Musa (AS)

(select more than one):

A. with extremely unethical way

B. with extremely criminal way

C. with extreme disrespect

D. with extreme misbehavior



الحمد لله



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ^{لَّا}

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ^{٦٨}

so do what you are
commanded.

but median
between that,'

nor young

old



قَالُوا ادْعُ لَنَا



They said:
Pray for us

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط

what it is?

to make
clear to us

to your
Lord

The Cow
story!



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط

what it is?

to make
clear to us

to your
Lord

قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط

what it is?

to make
clear to us

to your
Lord

R-5s-10-Loud



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ^{لَا}

'It is a cow
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They said:
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The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ^{سَ لَا}

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ^{٦٨}

so do what you are
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قَالُوا ادْعُ لَنَا

They said:
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The Cow
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clear to us

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Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ^{٦٨}

so do what you are
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but median
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nor young

old

R-5s-10-Loud



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ^{لَا}

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ^{٦٨}

so do what you are
commanded.

but median
between that,'

nor young

old

R-5s-10-Loud



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
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He [Moses] said,
"He [Allah] says,

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Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فافعلوا مَا تُؤْمَرُونَ^ط

so do what you are
commanded.

but median
between that,'

nor young

old

R-5s-10-Loud



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

- They continued in their misbehavior asking Musa A to ask His Rabb, as if Allah is not their Rabb!



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

- They continued in their misbehavior asking Musa A to ask His Rabb, as if Allah is not their Rabb!
- This was an unnecessary question. Allah had asked them to slaughter a cow and they could have slaughtered any cow.



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

فَارِضٌ وَلَا بَكْرٌ عَوَانٌ بَيْنَ ذَلِكَ ط فافعلوا مَا تُؤْمَرُونَ ﴿٦٨﴾

so do what you are
commanded.

but median
between that,'

nor young

old

**The Cow
story!**

- Musa A did ask Allah and expressed it in very clear terms that it is Allah who says how the cow should be.



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

فَارِضٌ وَلَا بَكْرٌ عَوَانٌ بَيْنَ ذَلِكَ ط فافعلوا مَا تُؤْمَرُونَ ﴿٦٨﴾

so do what you are
commanded.

but median
between that,'

nor young

old

The Cow story!

- Musa A did ask Allah and expressed it in very clear terms that it is Allah who says how the cow should be.
- Two points were given this time so that no ambiguity is left. The cow should not be too old or too young, somewhere in between. Here is a lesson for us: To be as clear as possible if there is any chance of transgression or misinterpretation.



قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

فَارِضٌ وَلَا بَكْرٌ ط عَوَانٌ بَيْنَ ذَلِكَ ط فافعلوا مَا تُؤْمَرُونَ ٦٨

so do what you are
commanded.

but median
between that,'

nor young

old

**The Cow
story!**

- Here is a messenger of Allah asking them again to obey Allah in that simple act, i.e., to slaughter a cow.



Hadith

- **Abu Huraira reported: Allah's Messenger (ﷺ) addressed us and said: O people, Allah has made Hajj obligatory for you; so perform Hajj. Thereupon a person said: Messenger of Allah, (is it to be performed) every year? He (the Holy Prophet) kept quiet, and he repeated (these words) thrice, whereupon Allah's Messenger (ﷺ) said: If I were to say "Yes," it would become obligatory (for you to perform it every year) and you would not be able to do it. Then he said: Leave me with what I have left to you, for those who were before you were destroyed because of excessive questioning, and their opposition to their apostles. So when I command you to do anything, do it as much as it lies in your power and when I forbid you to do anything, then abandon it. (Muslim: 3095)**



قَالُوا ادْعُ لَنَا

They said:
Pray for us

The Cow
story!

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

'It is a cow
neither

He [Moses] said,
"He [Allah] says,

what it is?

to make
clear to us

to your
Lord

فَارِضٌ وَلَا بُكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ^{٦٨}

so do what you are
commanded.

but median
between that,'

nor young

old

عَلَّمَ



Q. Translate: يُبَيِّنُ لَنَا

- A. to make clear to me**
- B. to make clear to him**
- C. to make clear to them**
- D. to make clear to us**



Q. Translate: يُبَيِّنُ لَنَا

- A. to make clear to me
- B. to make clear to him
- C. to make clear to them
- D. to make clear to us**



Q. Translate: لَا فَارِضٌ

A. neither old

B. neither child

C. neither young

D. neither long



Q. Translate: لَا فَارِضٌ

A. neither old

B. neither child

C. neither young

D. neither long



Q. Translate: وَلَا بَكْرٌ

A. neither old

B. neither child

C. neither young

D. neither long



Q. Translate: وَلَا بِكُرٍّ

A. neither old

B. neither child

C. neither young

D. neither long



الحمد لله



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said, indeed He says,	what is her color?	To show us	They said, "Pray for us to your Lord
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إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ﴿٦٩﴾

pleasing to those who see it.	bright in color –	'It is a yellow cow,
----------------------------------	-------------------	----------------------

The Cow story!



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا^ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

**The Cow
story!**

إِنَّهَا^ع بَقَرَةٌ^ق صَفْرَاءُ^ل فَاقِعٌ^ع لَوْنُهَا^ط تَسُرُّ^س النَّظِيرِينَ^ن ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ﴿٦٩﴾

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

The Cow
story!

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

The Cow
story!

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

R-5s-10-Loud



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

The Cow
story!



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

The Cow
story!

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

R-5s-10-Loud



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

The Cow
story!

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظْرِينَ ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

R-5s-10-Loud



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

The Cow
story!

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,

R-5s-10-Loud



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said, indeed He says,	what is her color?	To show us	They said, "Pray for us to your Lord
-----------------------------	-----------------------	------------	---

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّظْرَيْنِ ﴿٦٩﴾

pleasing to those who see it.	bright in color –	'It is a yellow cow,
----------------------------------	-------------------	----------------------

- Their response was still the same: Ask your Rabb. Give us the color.

**The Cow
story!**



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said, indeed He says,	what is her color?	To show us	They said, "Pray for us to your Lord
-----------------------------	-----------------------	------------	---

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ٦٩

pleasing to those who see it.	bright in color –	'It is a yellow cow,
----------------------------------	-------------------	----------------------

- Their response was still the same: Ask your Rabb. Give us the color.
- Once again, instead of getting upset Musa A asked Allah again and gave them the reply in the same clarity.

**The Cow
story!**



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said, indeed He says,	what is her color?	To show us	They said, "Pray for us to your Lord
-----------------------------	-----------------------	------------	---

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ﴿٦٩﴾

pleasing to those who see it.	bright in color –	'It is a yellow cow,
----------------------------------	-------------------	----------------------

The Cow story!

- Their response was still the same: Ask your Rabb. Give us the color.
- Once again, instead of getting upset Musa A asked Allah again and gave them the reply in the same clarity.
- Three points were given about the color!
- O Allah! How caring, kind, and merciful are You! You did not get upset either. Please forgive us for our negligence too.



قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ط قَالَ إِنَّهُ يَقُولُ

He said,
indeed He says,

what is her
color?

To show us

They said, "Pray for us
to your Lord

The Cow
story!

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ٦٩

pleasing to
those who see it.

bright in color –

'It is a yellow cow,



Q. Allah had asked Bani Israel to slaughter a cow and they could have slaughtered any cow. But their questions were ...

(select more than one):

A. unnecessary

B. unethical

C. important

D. brilliant



Q. Allah had asked Bani Israel to slaughter a cow and they could have slaughtered any cow. But their questions were ...

(select more than one):

A. unnecessary

B. unethical

C. important

D. brilliant



وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُوًا

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ﴿٦٩﴾

The Cow story!

Translation

67. And when Musa said to his people, "Indeed, Allah commands you to slaughter a cow," they said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant."

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ﴿٦٩﴾

The Cow story!

Translation

68. They said, "Pray to your Lord to make clear to us what it is," He (Musa) said, "He says, "it is a cow neither old nor young, but of middle age" so do what you are commanded."

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ﴿٦٩﴾

The Cow story!

Translation

69. They said, “Pray to your Lord to make clear to us its color.” He (Musa) said, “He says, “It is a yellow cow, bright in color, pleasing to those who see it.”





Lessons, Du'aa, & Plan



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

The Cow story!

- Bani Israel treated Musa A and even Allah's command with no respect.
- They did not have any courtesy to their biggest savior.
- Musa A was extremely patient in the face of their transgression.



The Cow story!

قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ^ط عَوَانٌ بَيْنَ ذَلِكَ^ط فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا^ط قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ^ل فَاقِعٌ لَوْنُهَا^ط تَسْرُ النَّظِيرِينَ ﴿٦٩﴾

Lessons

- Allah kept answering their questions which in fact were based on rebellion, rather than lack of knowledge. Allah indeed is extremely kind, forgiving, and merciful.





O Allah!

**Give me Tawfeeq that I
don't ever displease You
in the rest of my life.**



O Allah!

**Give me Tawfeeq that I
don't ever displease You
in the rest of my life.**



A sample plan

InshaAllah!

**Everyday, I will try to do
the Zikr of Allah,
praising and thanking
Him from the depth of
my heart b'cos Allah is
so kind and merciful to
me in spite of my slips
and sins.**



أسماء أفعال

in these verses



أَسْمَاءُ

Some of them

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ ۖ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقَرَةٌ ۖ صَفْرَاءُ ۖ فَاقْعُ لَوْنُهَا ۖ تَسَرُّ النَّظِيرِينَ ﴿٦٩﴾

جَاهِل ← جَاهِلُونَ⁺، جَاهِلِينَ⁺



أَسْمَاءُ

Some of them

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

اسم

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

اسم

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُّ النَّظِيرِينَ ﴿٦٩﴾

بَكْرٌ ← أَبْكَارٌ +

لَوْنٌ ← أَلْوَانٌ +



وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

TPI?

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ۖ قَالُوا ادْعُ لَنَا

TPI?

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ۖ ٦٨

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقَرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ۖ ٦٩

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

ف ذ ب ح 5 ذَبَحَ يَذْبَحُ اذْبَحَ ذَابَحَ مَذْبُوحَ، ذَبَحَ ذَبَحَ

س ج ه ل 19 جَهَلَ يَجْهَلُ اِجْهَلُ جَاهِلَ مَجْهُولَ جَهْلَ/جَهَالَةَ



وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

TPI?

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنَهَا ۖ تَسْرُّ النَّظِيرِينَ ﴿٦٩﴾

TPI?

TPI?

ف ف ق ع 1 فَعَّ يَفْعُ إِفْعُ فَاعِ مَفْقُوعُ فُقَّعُ فُقُوعُ

ن ن ظ ر 95 نَظَرَ يَنْظُرُ أَنْظَرَ نَاطِرُ مَنْظُورُ نَظَرُ

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُوًا ۖ

TPI?

TPI?

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ۖ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

TPI?

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ۖ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ۖ

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ۖ

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak Verbs

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

ف ه ز أ 11 هَزَأَ يَهْزَأُ إِهْزَأَ هَازِئٌ مَهْزُوءٌ هُزُوٌ هُزُءٌ

ق ا ع و ذ 12 عَاذَ يَعُوذُ عُدَّ عَابِدٌ مَعُوذٌ عَوِذٌ عِيَاذٌ مَعَاذٌ

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً^ط قَالُوا أَتَتَّخِذَنَا هُزُؤًا^ط

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبِّكَ يُبَيِّنُ لَنَا مَا هِيَ ^ط قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ ^{عَلَا}

فَارِضٌ وَلَا بُكْرٌ ط عَوَانٌ بَيْنَ ذَلِكَ ط فافعلوا مَا تُمَرُّونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

٦٩ إِنَّهَا بَقْرَةٌ صَفْرَاءُ فَاقْعُ لَوْنَهَا تَسْرُ النَّظِيرِينَ

دَعَا يَدْعُوْهُ اُدْعُ دَاعٍ مَدْعُوٌّ دُعَاءٌ 199

ظنّ س ر ر 4 سَرَّ يَسَّرَ سَرَّ سَارَّ مَسَّرَ سُرَّ

اسم فاعل
اسم مفعول
فعل

أفعال +

3-Letter Weak & other Verbs

وَهَبْ، وَعَدَ، قَالَ، كَانَ، --- ضَلَّ

TPI?

TPI?

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً ۖ قَالُوا أَتَتَّخِذُنَا هُزُؤًا

قَالَ أَعُودُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا

رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

فَارِضٌ وَلَا بَكْرٌ ۖ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ

إِنَّهَا بَقْرَةٌ صَفْرَاءٌ ۖ فَاقْعُ لَوْنُهَا ۖ تَسْرُ النَّظِيرِينَ ﴿٦٩﴾

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

TPI?

عد⁺ ب ي ن 41 بَيِّنُ يُبَيِّنُ بَيِّنُ مُبَيِّنُ مُبَيِّنُ تَبَيِّنُ

Q. دَعَا اسم فاعل of is:

A. يَدْعُو

B. دَعَا

C. مَدْعُو

D. دَاعٍ

Q. دَعَا اسم فاعل of is:

A. يَدْعُو

B. دَعَا

C. مَدْعُو

D. دَاعٍ



Q. of بَيِّنَ فعل امر...

A. مُبَيِّن

B. يُبَيِّنُ

C. بَيِّنُ

D. بَيِّنَ



Q. of بَيِّنَ فعل امر...

A. مُبَيِّن

B. يُبَيِّنُ

C. بَيِّنُ

D. بَيِّنَ



Q. Singular of أَلْوَان is:

A. لَيِّن

B. لُون

C. لَان

D. أَلْوَانُون

Q. Singular of أَلْوَان is:

A. لَيِّن

B. لَوْن

C. لَان

D. أَلْوَانُون



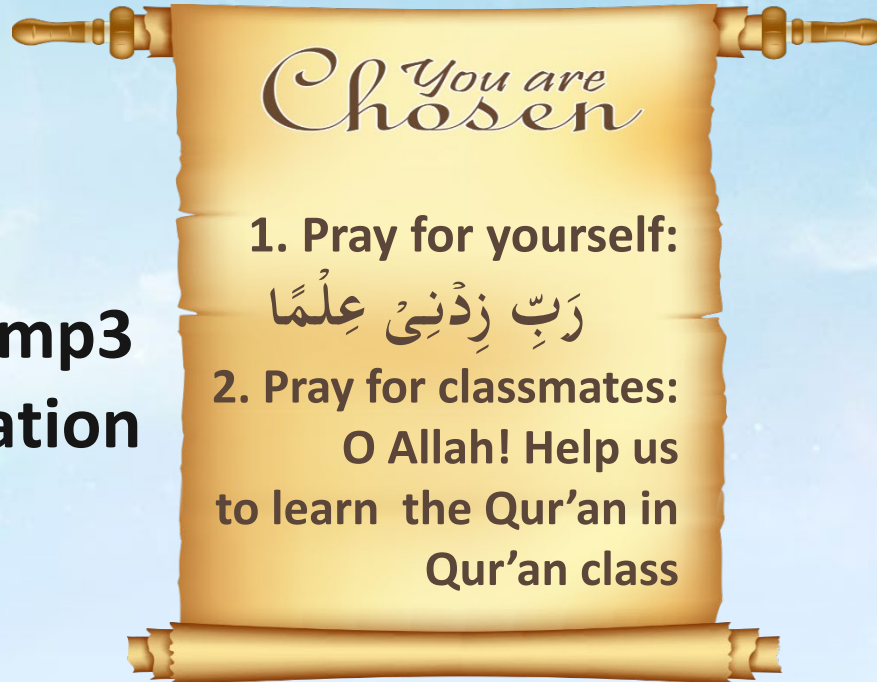
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say عَلِّم (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

