

This verb is on the pattern of اَسْلَمَ but has a Hamzah and a weak letter (اَتَى → اَتَى).

It is similar to هَدَى because it ends with standing Fathah (written as ي). Therefore, a number of features that you learnt in هَدَى table can be used here such as the approach to make plurals (هَدَى، هَدَا، يَهْدِي، يَهْدُونَ، اهد، اهدوا، هاد، هادون)

(The boxes show the 3 verb keys and 3 noun keys)

275 اَتَى: He gave

فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action		فعل مضارع		فعل ماضٍ	
Give!	اَتِ	He gives	يُؤْتِي	He gave	اَتَى
Give! (you all)	اَتُوا	They give	يُؤْتُونَ	They gave	اَتَوْا
Don't give!	لَا تُؤْتِ	You give	تُؤْتِي	You gave	اَتَيْتَ
Don't give! (you all)	لَا تُؤْتُوا	I give	أُوتِي	I gave	اَتَيْتُ
One who gives	مُؤْتٍ	You all give	تُؤْتُونَ	You all gave	اَتَيْتُمْ
One who is given	مُؤْتَى	We give	نُؤْتِي	We gave	اَتَيْنَا
To give	إِيْتَاءٌ	She gives	تُؤْتِي	She gave	اَتَتْ

Spoken Arabic

- هَلْ يُؤْتِي الزَّكَاةَ؟ نَعَمْ، يُؤْتِي الزَّكَاةَ.
 هَلْ يُؤْتُونَ الزَّكَاةَ؟ نَعَمْ، يُؤْتُونَ الزَّكَاةَ.
 هَلْ تُؤْتِي الزَّكَاةَ؟ نَعَمْ، أُوتِي الزَّكَاةَ.
 هَلْ تُؤْتُونَ الزَّكَاةَ؟ نَعَمْ، نُؤْتِي الزَّكَاةَ.

After the class try to have dialogues among yourselves using:

- فعل ماضٍ: هَلْ اَتَيْتَ الزَّكَاةَ؟ نَعَمْ، اَتَيْتُ الزَّكَاةَ.
- فعل أمر: اَتِ الزَّكَاةَ! أُوتِي الزَّكَاةَ.
- اسم فاعل/ اسم مفعول: هَلْ اَتَيْتَ مُؤْتٍ الزَّكَاةَ؟ اَنَا مُؤْتٍ الزَّكَاةَ.

Just like اَتَى, we can make the complete table for اَذَى (he harmed). You can find other verbs too on this style.