

ثُمَّ قَسَتْ قُلُوبُكُمْ

Then your hearts
became hardened

مِّنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ

And indeed from
the stones

or even harder.

so they (became)
like stones

after that

فِيخْرُجُ مِنْهُ

لَمَّا يَشَقُّ

وَإِنَّ مِنْهَا

لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ

and comes out
from it

certainly (there are some like
the one) which splits open

and indeed
from them

certainly (there are some like the one)
which the rivers gush forth from it

وَمَا اللَّهُ بِغَافِلٍ

لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ

وَإِنَّ مِنْهَا

الْمَاءُ

And Allah is
not unaware

certainly (there are some like the one)
which falls down for fear of Allah.

and indeed
from them

water,

عَمَّا تَعْمَلُونَ

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of what you do.

Brief Explanation

- Even after seeing the signs of Allah, like the revival of the dead and the revelation of the killer, etc., Banu Israel did not take lessons. They should have feared Allah and corrected their behavior. Their hearts should have become soft.
- However, since they did not go back to Allah, their hearts became hard.
- Hard hearts do not mean that they were fearless. It means they did not fear Allah, love Allah, and were not humble to Allah, and did not remember Him.
- It shows that when a person disobeys Allah, disrespects prophets, and plays with Allah's commands, no sign benefits him/her.
- When the heart is hardened, then nothing will benefit it.

Hadith

Abu Hurairah RA narrated that the Messenger of Allah ﷺ said: "Verily, when the slave (of Allah) commits a sin, a black spot appears on his heart. When he refrains from it, seeks forgiveness and repents, his heart is polished clean. But if he returns, it increases until it covers his entire heart. And that is the 'Ran' which Allah mentioned: 'Nay, but on their hearts is the Ran which they used to earn.'" (Al-Mutafifeen: 4) (Tirmidhi: 3334)

- Rivers from the stones? Where did it happen? Well, right in front of their eyes when Musa AS hit the rock with his staff. (BTW, all water and oil reservoirs which are nothing but stones, when drilled through burst out with water and oil!)
- ... لَمَّا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ: Allah's creatures know Him, glorify Him (do Tasbeeh), and fear Him. For example, when Allah manifested His glory on Toor, the mountain which was in front of Musa AS, the whole mountain crumbled.
- ... وَمَا اللَّهُ بِغَافِلٍ: Allah is watching. To soften our hearts, we have to remember Allah and feel His presence.

Zaid bin Arqam RA reported: I am not going to say anything but only that which Allah's Messenger ﷺ used to say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا.

O Allah, I seek refuge in Thee from the knowledge which does not benefit, the heart that does not entertain the fear (of Allah), from the soul that does not feel contented and the supplication that is not responded." (Muslim: 2722)

Lessons, Du'aas, and Plans

Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Even after seeing multiple signs of Allah, the hearts of Bani Israel became hard.
- All creatures of Allah know Him, glorify Him, and fear Him.
- Allah is not heedless. He is watching everyone, every time.

Du'a:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا.

O Allah, I seek refuge in Thee from the knowledge which does not benefit, the heart that does not entertain the fear (of Allah), from the soul that does not feel contented and the supplication that is not responded." (Muslim: 2722)

Plan: I will try my best to soften my heart by attending Janazah, visiting graveyards and hospitals, helping the orphans and the needy, etc.

Nouns and Verbs

Plurals of nouns and the six keys of verbs are mentioned below.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to come out	خُرُوجٌ	-	خَارِجٌ	أَخْرِجْ	يَخْرُجُ	خَرَجَ	خ ر ج ز	61
to fall down	هُبُوطٌ	مَهْبُوطٌ	هَابِطٌ	اهْبِطْ	يَهْبِطُ	هَبِطَ	ه ب ط ض	8
to be unaware	عَفْلَةٌ	مَعْفُولٌ	عَافِلٌ	اعْفُلْ	يَعْفُلُ	عَفَلَ	ع ف ل ز	34
to do	عَمَلٌ	مَعْمُولٌ	عَامِلٌ	اعْمَلْ	يَعْمَلُ	عَمِلَ	ع م ل س	318
to be hard	قَسَاوَةٌ	-	قَاسٍ	اقْسُ	يَقْسُو	قَسَا	ق س و دع	7
to fear	خَشْيَةٌ	مَخْشِيٌّ	خَاشٍ	اخشِ	يَخْشِي	خَشِيَ	خ ش ي رض	48
to gush forth	تَفَجُّرٌ	-	مُتَفَجِّرٌ	تَفَجَّرْ	يَتَفَجَّرُ	تَفَجَّرَ	ف ج ر تد+	1

Nouns		
Meaning	Plural	Singular
heart	قُلُوبٌ	قَلْبٌ
stone	حِجَارَةٌ، أَحْجَارٌ	حَجَرٌ
hard→harder↑	أَشَدُّ	شَدِيدٌ ←