

وَقَدْ كَانَ أَنْ يُؤْمِنُوا لَكُمْ أَفَتَطْمَعُونَ

while indeed (there) has been	that they would believe you	Do you then hope
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مِنْ بَعْدُ ثُمَّ يُحَرِّفُونَهُ يَسْمَعُونَ كَلِمَ اللَّهِ فَرِيقٌ مِنْهُمْ

after	and then distort it	who used to hear the words of Allah	a party of them
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قَالُوا وَإِذَا لَقُوا الَّذِينَ آمَنُوا وَهُمْ يَعْلَمُونَ 75 مَا عَقَلُوهُ

they say:	And when they meet those who believed	while they were knowing.	[what] they understood it
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بِمَا أَتَحَدِّثُونَهُمْ قَالُوا وَإِذَا خَلَا بِعَضُّهُمْ إِلَى بَعْضٍ آمَنَّا

about what	Do you talk to them	they say:	But when they are alone with one another	We have believed.
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76 أَفَلَا تَعْقِلُونَ عِنْدَ رَبِّكُمْ لِيَحَاجُّوكُمْ بِهِ فَتَحَ اللَّهُ عَلَيْكُمْ

Then don't you understand?	before your Rabb.	so they can argue with you about it	Allah has revealed to you
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Brief Explanation

- أَفَتَطْمَعُونَ: Muslims were expecting that Bani Israel in Madinah will accept Islam but here Allah told Muslims about the reality of Bani Israel.
- فَرِيقٌ مِنْهُمْ: This refers to the scholars among them who used to hear the Word of Allah and change it according to what pleased their hearts. It is therefore easy for an ignorant to accept the truth rather than for an evil scholar.

Hadith

Narrated Abu Hurairah RA that the Messenger of Allah ﷺ said: "Whoever is asked about some knowledge that he knows, then he conceals it, he will be bridled with bridle of fire." (Tirmidhi: 2649)

- We seek Allah's protection from such an attitude.
- وَإِذَا لَقُوا: Allah talks about the tricks of Bani Israel in Madinah. When they used to meet Muslims, they would say: We believe in Islam. They did this to fool Muslims.
- وَإِذَا خَلَا بِعَضُّهُمْ: There were many signs of Prophet Muhammad ﷺ in Torah. If someone of Bani Israel used to mention these signs to Muslims during his talks, they will warn him by saying: Why do you tell them about those signs? If you do that, they may argue against you in front of Allah on the Day of Judgment.
- This shows the decline of their understanding of religion! They thought that Allah will not know or catch them if they hide their actions from other humans!

Lessons, Du'aas, and Plans

Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Bani Israel in Madinah did not accept Islam because of their evil actions.
- They were double-faced and tried their best to hide the truth.

Du'a: O Allah! Help me believe in every part of the Qur'an. Help me convey it to others.

Plan: I will always crosscheck what people say with the Qur'an & Sunnah before spreading or following it.

Nouns and Verbs

Plurals of nouns and the six keys of verbs are mentioned below.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to hope	طَمَع	مَطْمُوع	طَامِع	اِطْمَعُ	يَطْمَعُ	طَمِعَ	ط م ع س	8
to hear	سَمِعَ	مَسْمُوع	سَامِع	اِسْمَعُ	يَسْمَعُ	سَمِعَ	س م ع س	100
to know	عَلِمَ	مَعْلُوم	عَالِم	اِعْلَمُ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to reveal	فَتَحَ	مَفْتُوح	فَاتِح	اِفْتَحُ	يَفْتَحُ	فَتَحَ	ف ت ح ف	29
to meet	لِقَاء	مَلْقِي	لَاقٍ	اَلِقُ	يَلْقِي	لَقِيَ	ل ق ي ر ض	14
to be alone	حُلُو	-	حَالٍ	اُحَلِّ	يَحْلُو	حَلَا	خ ل و د ع	26
to believe	اِيْمَان	مُؤْمِن	مُؤْمِن	اِمِنْ	يُؤْمِنُ	اَمِنَ	أ م ن أ س	812
to distort	تَحْرِيف	مُحَرِّف	مُحَرِّف	حَرِّفْ	يُحَرِّفُ	حَرَّفَ	ح ر ف ع ل	4
to talk	تَحْدِيث	مُحَدِّث	مُحَدِّث	حَدِّثْ	يُحَدِّثُ	حَدَّثَ	ح د ث ع ل	3
to argue	مُحَاجَّة	مُحَاج	مُحَاج	حَاجِجْ	يُحَاجُّ	حَاجَّ	ح ج ج ح ا	12

Nouns		
Meaning	Plural	Singular
party	فُرُقَاء	فَرِيْق