

وَضُرِبَتْ عَلَيْهِمُ

And were struck on them

ذَلِكَ بِأَنَّهُمْ

That (was)  
because

وَبَاءَوْ بِغَضَبٍ مِّنَ اللَّهِ

and they drew on themselves  
the wrath of Allah.

الذَّلَّةُ وَالْمَسْكِنَةُ

the humiliation  
and the misery

وَيَقْتُلُونَ النَّبِيْنَ

and kill the prophets

بآيَاتِ اللَّهِ

in the signs of Allah

كَانُوا يَكْفُرُونَ

they used to disbelieve

وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

and they were transgressing.

ذَلِكَ بِمَا عَصَوْا

That was because they disobeyed

بِغَيْرِ الْحَقِّ

without any right.

Brief Explanation

- وَضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ وَالْمَسْكِنَةُ: Bani Israel disrespected Musa AS, violated Allah's orders, and treated Allah's orders with little value. Therefore, Allah became angry with them and punished them with humiliation and misery.
- Humiliation means no honor or respect by people even if they have power. Misery means even if someone appears to be rich, his heart will always be miserable.
- غَضَبٌ is first stage of سَخَطٌ.

Hadith

Look at the Prophet ﷺ! He taught us to avoid even سَخَطٌ of Allah and taught us the prayer:

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمَعَاذِكَ مِنْ عِقَابِكَ،

وَأَعُوذُ بِكَ مِنْكَ، لَا أُحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ. (مسلم: 486)

O, Allah! I seek protection in Your Pleasure against Your Wrath. I seek protection in Your Pardon against Your chastisement. I cannot count Your praises, You are as You have praised Yourself.

- Another commonly quoted prayer is:

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ، وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ

O, Allah! I seek Your Pleasure and paradise; and I seek protection in You from your wrath and the fire.

- Allah punished them because they were:
  1. Disbelieving in the signs of Allah
  2. Killing prophets. They did not want even to listen to the advice from the best of mankind!
- The above two started because they were:
  - Disobeying Allah and His messenger
  - Transgression, i.e., crossing all limits of a true slave.

## Lessons, Du'aas, and Plans

Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- The evil people in Bani Israel were punished with humiliation and misery.
- This was because of their continuous bad behavior such as: disbelieving in the signs of Allah and killing the prophets.
- It all started with disobeying Allah and crossing the limits.

**Du'a:** O Allah! Help us respect the people who work for Islam.

**Plan:** I will try to remember the punishment that Allah gave to disobedient people by studying the Qur'an, Sunnah, and other resources.

## Nouns and Verbs

Plurals of nouns and the six keys of verbs are mentioned below.

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to strike	ضَرَبَ	مَضْرُوبٌ	ضَارِبٌ	اِضْرِبْ	يَضْرِبُ	ضَرَبَ	ض ر ب ض	58
to be angry	غَضِبَ	مَغْضُوبٌ	غَاضِبٌ	اغْضَبْ	يَغْضِبُ	غَضِبَ	غ ض ب س	23
to deny	كَفَرَ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر ذ	461
to kill	قَتَلَ	مَقْتُولٌ	قَاتِلٌ	اقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل ذ	93
to be despicable	ذَلَّ	–	ذَلِيلٌ	ادْزِلْ	يَذِلُّ	ذَلَّ	ذ ل ل ض	11
to draw	بَوَّأَ	–	بَاءٌ	بُؤْ	يَبْوُؤُ	بَوَّأَ	ب و أ ق ا	6
to disobey	عَصَى	مَعْصِيَةٌ	عَاصٍ	اعْصِ	يَعْصِي	عَصَى	ع ص ي ه د	32

Nouns		
Meaning	Plural	Singular
sign	آيَاتٌ	آيَةٌ
prophet	نَبِيِّينَ، أَنْبِيَاءَ	نَبِيٌّ