

In this lesson, we will learn مُضَارِع + لَنْ for 3-Letter Verbs (Sound and Weak). This لَنْ works like a hammer, We have seen in the last lesson that it flattens the ending Dhammah and makes it fathah! It also flattens the noon (vertically) of تَفْعَلُونَ، يَفْعَلُونَ، so that noon becomes Alif! The effect of chopper and hammer is the same on تَفْعَلُونَ، يَفْعَلُونَ. Now, let us take 3-Letter sound verb: “يَفْعَلُ”.

Spoken Arabic

هَلْ يَفْعَلُ؟ لَنْ يَفْعَلَ
 هَلْ يَفْعَلُونَ؟ لَنْ يَفْعَلُوا
 هَلْ تَفْعَلُ؟ لَنْ أَفْعَلَ
 هَلْ تَفْعَلُونَ؟ لَنْ نَفْعَلَ

لَنْ + مُضَارِع		
He will never do	لَنْ يَفْعَلُ =	لَنْ يَفْعَلُ
They will never do	لَنْ يَفْعَلُوا =	لَنْ يَفْعَلُونَ
You will never do	لَنْ تَفْعَلُ =	لَنْ تَفْعَلُ
I will never do	لَنْ أَفْعَلُ =	لَنْ أَفْعَلُ
You will never do	لَنْ تَفْعَلُوا =	لَنْ تَفْعَلُونَ
We will never do	لَنْ نَفْعَلُ =	لَنْ نَفْعَلُ
She will never do	لَنْ تَفْعَلِ =	لَنْ تَفْعَلِ

Chopper or hammer have same effect on يَفْعَلُونَ or تَفْعَلُونَ, as shown in the first of these Qur’anic examples:

وَأَذِّقْتُمْ يَمُوسَى لَنْ نَصْبِرَ عَلَى طَعَامٍ وَاحِدٍ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا

And [recall] when you said, "O Moses, we can never endure one [kind of] food. But if you do not - and you will never be able to

Now, let us take another 3-Letter sound verb: “يَسْمَعُ”.

Spoken Arabic

(Assume that we are talking about evil talks)

هَلْ يَسْمَعُ؟ لَنْ يَسْمَعَ
 هَلْ يَسْمَعُونَ؟ لَنْ يَسْمَعُوا
 هَلْ تَسْمَعُ؟ لَنْ أَسْمَعَ
 هَلْ تَسْمَعُونَ؟ لَنْ نَسْمَعَ

لَنْ + مُضَارِع		
He will never listen	لَنْ يَسْمَعَ =	لَنْ يَسْمَعَ
They will never listen	لَنْ يَسْمَعُوا =	لَنْ يَسْمَعُوا
You will never listen	لَنْ تَسْمَعُ =	لَنْ تَسْمَعُ
I will never listen	لَنْ أَسْمَعُ =	لَنْ أَسْمَعُ
You all will never listen	لَنْ تَسْمَعُوا =	لَنْ تَسْمَعُوا
We will never listen	لَنْ نَسْمَعُ =	لَنْ نَسْمَعُ
She will never listen	لَنْ تَسْمَعِ =	لَنْ تَسْمَعِ

Now, let us take a 3-Letter weak verb: "يَقُولُ".

Spoken Arabic

(Assume that we are talking about saying bad words)

هَلْ يَقُولُ؟	لَنْ يَقُولَ
هَلْ يَقُولُونَ؟	لَنْ يَقُولُوا
هَلْ تَقُولُ؟	لَنْ أَقُولَ
هَلْ تَقُولُونَ؟	لَنْ نَقُولَ

لَنْ + فِعْلٌ مُضَارِعٌ	
He will never say	لَنْ يَقُولَ = لَنْ يَقُولُ
They will never say	لَنْ يَقُولُوا = لَنْ يَقُولُونَ
You will never say	لَنْ تَقُولَ = لَنْ تَقُولُ
I will never say	لَنْ أَقُولَ = لَنْ أَقُولُ
You all will never say	لَنْ تَقُولُوا = لَنْ تَقُولُونَ
We will never say	لَنْ نَقُولَ = لَنْ نَقُولُ
She will never say	لَنْ تَقُولَ = لَنْ تَقُولُ

Examples from the Qur'an for لَنْ، أَنْ:

وَأَنَّا ظَنَنَّا أَنْ لَنْ تَقُولَ الْإِنْسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا

And we had thought that mankind and the jinn would never speak about Allah a lie.

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ

Do the people think that they will be left to say, "We believe" and they will not be tried?

Now, let us take another 3-Letter weak verb: "يَأْتِي". (أَتَى He came, بِ أَتَى He came with)

Examples from the Qur'an for أَنْ:

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ

أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ

Do they wait either for the angels to appear before them or for your Lord to come unto them or for some clear signs of your Lord to appear before them?

لَنْ + فِعْلٌ مُضَارِعٌ	
He will never come	لَنْ يَأْتِيَ = لَنْ يَأْتِيَ
They will never come	لَنْ يَأْتُوا = لَنْ يَأْتُونَ
You will never come	لَنْ تَأْتِيَ = لَنْ تَأْتِيَ
I will never come	لَنْ أَتِيَ = لَنْ أَتِيَ
You all will never come	لَنْ تَأْتُوا = لَنْ تَأْتُونَ
We will never come	لَنْ نَأْتِيَ = لَنْ نَأْتِيَ
She will never come	لَنْ تَأْتِيَ = لَنْ تَأْتِيَ