

بِسْمِ اللَّهِ، أَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 16, Pointer – b

Al-Baqarah Verse: 108

by: *Dr. Abdulazeez Abdulraheem*
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you watch the video of this lesson?

A. 100

C. more than 25%

B. more than 50%

D. Next time inshaAllah

Two Challenges for Understanding the Qur'an:

1. **Vocabulary (words and meanings):** Learn it through pointers and phrases.



Two Challenges for Understanding the Qur'an:

1. Vocabulary (words and meanings): Learn it through pointers and phrases.
2. **Grammar: Learn it through TPI and spoken Arabic.**

الحمد لله



Benefits of Pointers:

The Qur'an consists of 30 Paras/Ajza. Each Para/Juz in the most commonly printed Mushaf has 20 pages.

Benefits of Pointers:

In this course, each page is divided into 4 parts, each represented by a pointer.

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- They work as anchors for you to memorize the meanings and recall them.
- They help you visualize the topics of the page.
- They are very useful in memorizing the Qur'an.



الحمد لله



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- **Makes more sense than just words. (Example: صَمَدٌ: self-sufficient; اللَّهُ الصَّمَدُ: Allah is self-sufficient).**



Benefits of Phrases:

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- Makes more sense than just words. (Example: صَمَد: self-sufficient; اللهُ الصَّمَد: Allah is self-sufficient).
- **Memorizing phrases and their meanings is much more effective, powerful, appealing, and useful than memorizing just words and their meanings.**

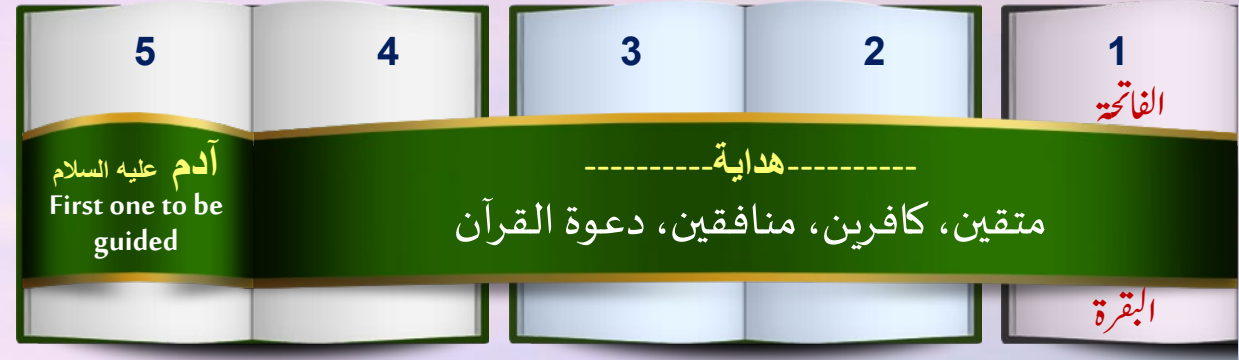


الحمد لله



سورة الفاتحة، البقرة : Juz-1

A Para/Juz is divided into 4 quarters. Each quarter has 5 pages.



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----
Who did not value the guidance

سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

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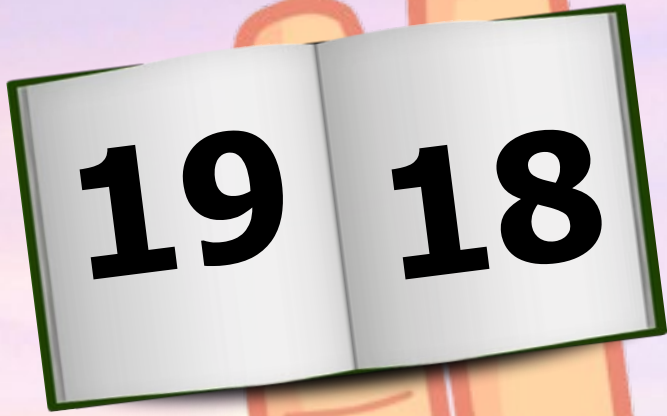
البقرة

20 19 18 17 16 15 14 13 12 11

إبراهيم عليه السلام
Imam, Kaaba, etc.

-----بني إسرائيل-----
Who did not value the guidance

We can represent next 5 pages on five fingers of left hand.



Abrogation of verses

Will you too question?

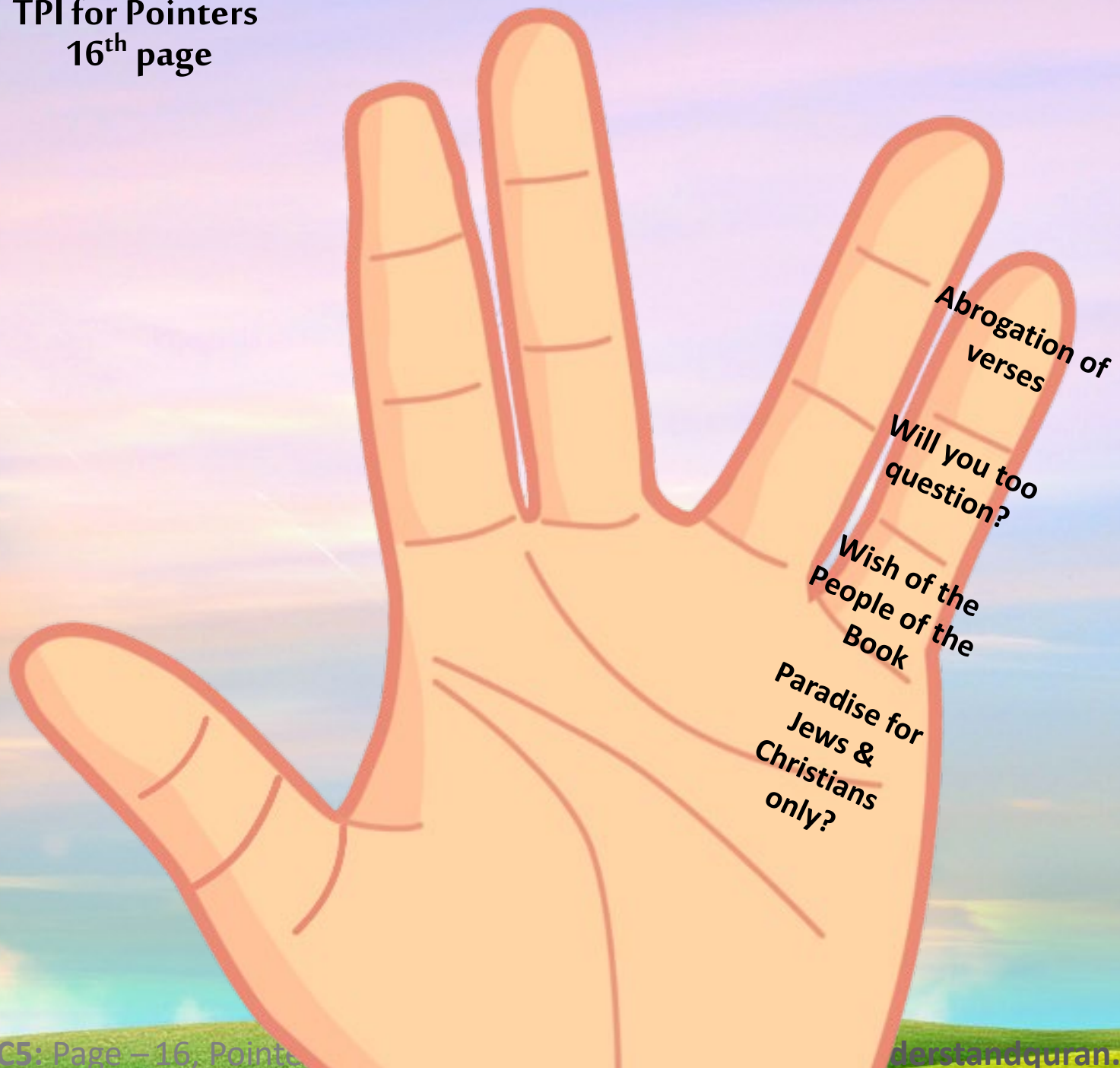
Wish of the People of the Book

Paradise for Jews & Christians only?

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلٰوةَ وَآتُوا الزَّكٰوةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صٰدِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

الثالثة

١٣
١٤
١٥

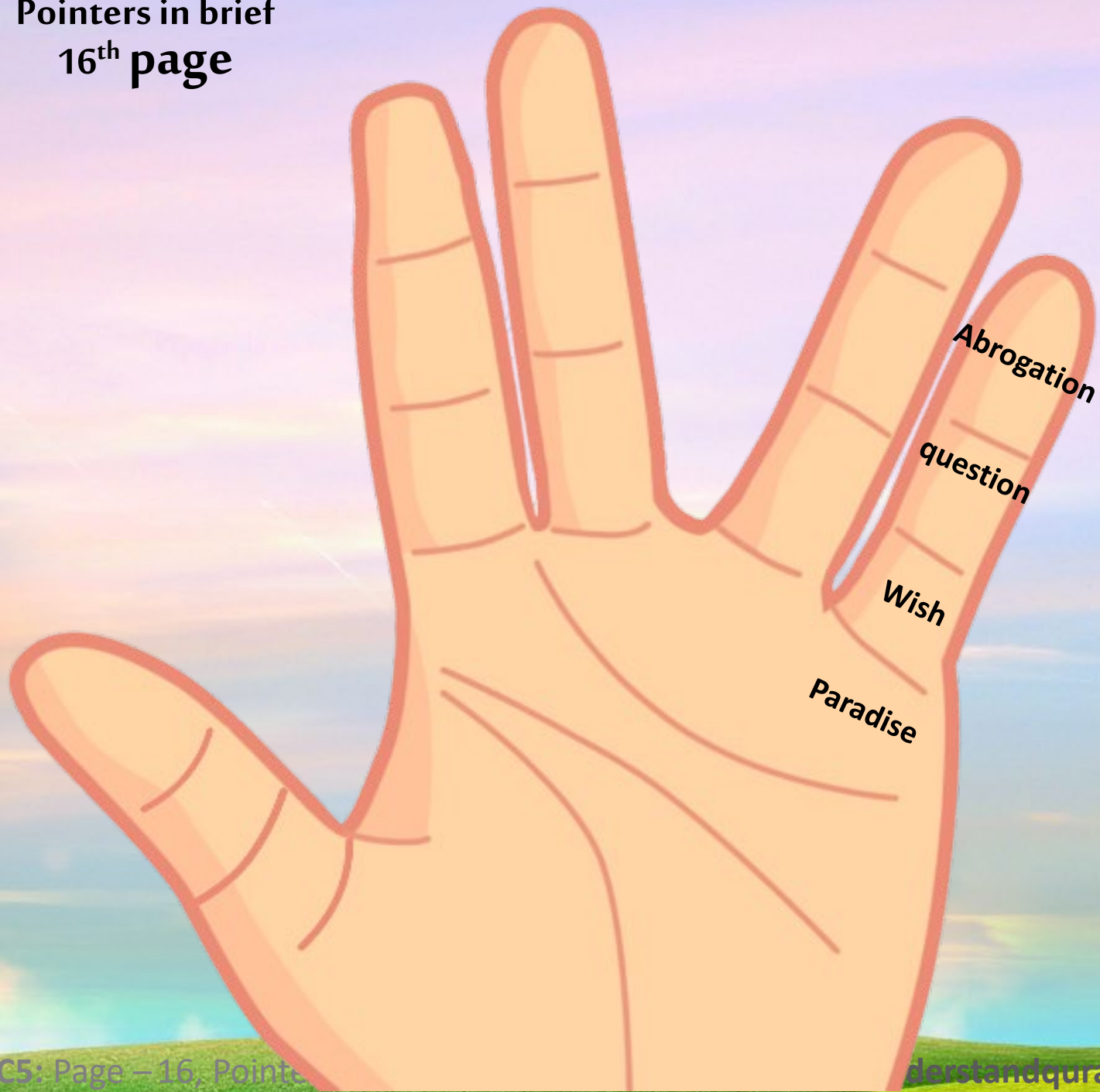


Abrogation of
verses

Will you too
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Wish of the
People of the
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Paradise for
Jews &
Christians
only?



Paradise

Wish

question

Abrogation



Introduction

2nd Pointer

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

الثلاثة

١٣
١٤
١٥

Will you too
question?

2nd Pointer

Will you too
question?

Link with Previous Verses

Earlier, Allah talked about the Jews of Madinah who were trying to create confusion among Muslims. Allah warned Muslims and Jews to respect the Prophet ﷺ.

2	البقرة 2	16	آل عمران 1
6	ف	مَا نَنْسَخُ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ	
1	أَمْ	تَعْلَمَ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ	
7	ط	مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا لَكُمْ مِّنْ دُوْنِ اللَّهِ مِنْ	
1	ح	وَلِيِّ وَلَا نَصِيْرٍ ﴿١٠٧﴾ اَمْ تُرِيْدُوْنَ اَنْ تَسْأَلُوْا رَسُوْلَكُمْ كَمَا	
5	أَمْ	سِئِلَ مُوسَىٰ مِنْ قَبْلِ وَمَنْ يَّتَبَدَّلِ الْكُفْرَ بِالْإِيْمَانِ	
7	ف	فَقَدْ ضَلَّ سَوَاءَ السَّبِيْلِ ﴿١٠٨﴾ وَدَّ كَثِيْرٌ مِّنْ اَهْلِ الْكِتٰبِ	
1	ط	لَوْ يَرُدُّوْنَكُمْ مِّنْ بَعْدِ اِيْمَانِكُمْ كُفٰرًا حَسَدًا مِّنْ عِنْدِ	
6	ت	اَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاَعْفُوْا	
2	ح	وَاصْفَحُوْا حَتّٰى يٰتِيَ اللّٰهُ بِاَمْرِهِۦ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ	
15	م	قَدِيْرٌ ﴿١٠٩﴾ وَاَقِيْمُوا الصَّلٰوةَ وَاْتُوا الزَّكٰوةَ وَمَا تُقَدِّمُوْا	الثالثة
2	ع	لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ اِنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ	
4	و	بَصِيْرٌ ﴿١١٠﴾ وَقَالُوْا لَنْ يَدْخُلَ الْجَنَّةَ اِلَّا مَنْ كَانَ هُوْدًا	
10	س	اَوْ نَصْرٰى تِلْكَ اَمَانِيْهِمْ قُلْ هَاتُوا بُرْهٰنَكُمْ اِنْ كُنْتُمْ	
2	ن	صٰدِقِيْنَ ﴿١١١﴾ بَلٰى مَنْ اَسْلَمَ وَجْهَهُ لِلّٰهِ وَهُوَ مُحْسِنٌ فَلَهُ	
4	أَمْ	اَجْرُهُ عِنْدَ رَبِّهٖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿١١٢﴾	١٣
5	ش		١٣
9	س		

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

سُئِلَ مُوسَىٰ مِنْ قَبْلُ^ط وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

Will you too
question?

Lessons

- You can ask questions to learn but not those that are based on rebellion or obstinacy.

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

0

Will you too
question?

2

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا



Will you too
question?

as

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سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
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(of) the
way.

(from)
evenness

he went
astray

so
certainly

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
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disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا



Will you too
question?

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
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exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

Will you too
question?

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ



with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ **وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ**

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ **وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ**

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

Will you too
question?

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

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Musa

was
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فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
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فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

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Musa

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فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

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فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,

[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.

(from)
evenness

he went
astray

so
certainly

Will you too
question?

R-5s-10-Loud



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as	your Messenger	that you ask	Or (do) you wish
----	-------------------	--------------	---------------------

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the] faith,	[the] disbelief	exchanges	And whoever	before?	Musa	was asked
----------------------	--------------------	-----------	----------------	---------	------	--------------

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the way.	(from) evenness	he went astray	so certainly
------------------	--------------------	-------------------	-----------------

Will you too
question?

- A person asked Prophet to send down the book from the sky or bring rivers as a proof of prophethood. Allah warned Muslims not to ask such questions. Musa A also was asked similar questions. For example: Show Allah openly.

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as	your Messenger	that you ask	Or (do) you wish
----	-------------------	--------------	---------------------

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the] faith,	[the] disbelief	exchanges	And whoever	before?	Musa	was asked
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فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the way.	(from) evenness	he went astray	so certainly
------------------	--------------------	-------------------	-----------------

Will you too
question?

- **رسولكم** is addressed to Jews too. O Jews! Your messenger is Muhammad ﷺ now. Don't misbehave as you did earlier with Musa A.

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.(from)
evennesshe went
astrayso
certainly

Will you too
question?

- If one questions Allah or Messenger in a wrong way, then he loses faith.

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,[the]
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And
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Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

(of) the
way.(from)
evennesshe went
astrayso
certainly

Will you too
question?

- We should not question the guidelines or commands given in authentic Hadith / Sunnah. Ask a scholar if you have a doubt.

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ١٠٨

(of) the
way.(from)
evennesshe went
astrayso
certainly

Will you too
question?

Hadith

Abu Huraira RA reported that he heard Allah's Messenger ﷺ as saying:

Avoid that which I forbid you to do and do that which I command you to do to the best of your capacity. Verily the people before you went to their doom because they had put too many questions to their Prophets and then disagreed with their teachings. (Muslim 1337b)



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

as

your
Messenger

that you ask

Or (do) you
wish

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

with [the]
faith,[the]
disbelief

exchanges

And
whoever

before?

Musa

was
asked

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

(of) the
way.(from)
evennesshe went
astrayso
certainly

Will you too
question?



Q. Translate: أَمْ تُرِيدُونَ

A. Or (do) you wish?

B. Or (do) they wish?

C. Or (does) he wish?

D. Do you wish?

Q. Translate: اَمُّ تُرِيدُونَ

A. Or (do) you wish?

B. Or (do) they wish?

C. Or (does) he wish?

D. Do you wish?

Q. Translate: سُئِلَ مُوسَى

A. Musa asked

B. Musa will ask

C. Musa was asked

D. He asked Musa

Q. Translate: سُئِلَ مُوسَى

- A. Musa asked
- B. Musa will ask
- C. Musa was asked**
- D. He asked Musa

Q. Translate: وَمَنْ يَتَّبِدِلِ الْكُفْرَ بِالْإِيمَانِ

A. Whoever exchanges the disbelief with the Islam

B. And whoever exchanges the disbelief

C. whoever exchanges the doubt with the faith

D. And whoever exchanges the disbelief with the faith

Q. Translate: وَمَنْ يُتَّبَدِّلِ الْكُفْرَ بِالْإِيمَانِ

- A. Whoever exchanges the disbelief with the Islam
- B. And whoever exchanges the disbelief
- C. whoever exchanges the doubt with the faith
- D. And whoever exchanges the disbelief with the faith**

Q. Translate: فَقَدْ ضَلَّ

A. So certainly he goes astray

B. So certainly he went astray

C. So certainly they go astray

D. So certainly they went astray

Q. Translate: فَقَدْ ضَلَّ

A. So certainly he goes astray

B. So certainly he went astray

C. So certainly they go astray

D. So certainly they went astray

Q. What kind of questions are prevented?

(select more than one):

A. that are based on rebellion

B. that are based on obstinacy

C. that are based on learning

D. that are based on good intention

Q. What kind of questions are prevented?

(select more than one):

A. that are based on rebellion

B. that are based on obstinacy

C. that are based on learning

D. that are based on good intention

Q. If one questions Allah or His Messenger in a wrong way, then (select more than one):

A. he will go astray

B. he loses faith

C. he gets rewards

D. he increases in his belief

Q. If one questions Allah or His Messenger in a wrong way, then (select more than one):

A. he will go astray

B. he loses faith

C. he gets rewards

D. he increases in his belief

Q. Verily the people before you were destroyed because (select more than one):

A. they had put too many questions to their Prophets

B. they agreed with their prophets' teachings

C. they disagreed with their prophets' teachings

D. they did not question their Prophets

Q. Verily the people before you were destroyed because (select more than one):

A. they had put too many questions to their Prophets

B. they agreed with their prophets' teachings

C. they disagreed with their prophets' teachings

D. they did not question their Prophets

الحمد لله



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

Will you too
question?

Translation

108. Or do you intend to ask your Messenger as Musa was asked before? And whoever exchanges faith for disbelief has certainly strayed from the right path.





Lessons, Du'aa, & Plan

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

Will you too
question?

Lessons

- You can ask questions to learn but not those that are based on rebellion or obstinacy.





O Allah!

Help us value the blessings of Islam and the Messenger ﷺ. Help us to implement & propagate Islam with passion & excellence.



O Allah!

Help us value the blessings of Islam and the Messenger ﷺ. Help us to implement & propagate Islam with passion & excellence.

A sample plan

In sha Allah!

I will ask scholars whenever I have doubts or questions about Islam.



أفعال

أسماء

in these verses

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

اسم

سُئِلَ مُوسَىٰ مِنْ قَبْلُ^ط وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

اسم

أَسْمَاءُ

Some of them

Messenger رَسُولٌ ← رُسُلٌ⁺

Path سَبِيلٌ ← سُبُلٌ⁺



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ

TPI?

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

465 ك ف ر ن
كَفَرَ يَكْفُرُ أَكْفُرُ كَافِرٌ مَكْفُورٌ كُفِرَ to disbelieve

عَلَّمَ



أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا

TPI?

سُئِلَ مُوسَى مِنْ قَبْلُ^ط وَمَنْ يَتَّبِدِلْ الْكُفْرَ بِالْإِيمَانِ

TPI?

TPI?

فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١٠٨)

اسم فاعل
اسم مفعول
فعل

أفعال +

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

139 ر و د
أَسْ +
أَرَادَ يُرِيدُ أَرَدَ مُرِيدُ مُرَادُ إِرَادَةٌ
to intend

3 ب د ل
تَدْ +
تَبَدَّلَ يَتَبَدَّلُ تَبَدَّلَ مُتَبَدِّلٌ - تَبَدَّلُ
to exchange

818 أ م ن
أَسْ +
أَمِنَ يُؤْمِنُ اِمْنٌ مُؤْمِنٌ مُؤْمِنٌ اِيْمَانٌ
to believe

عَلَّمَ



Q. **ضَلَّ** of فعل امر is...

A. ضَالٌّ

B. يَضِلُّ

C. ضِلَّ

D. أَضِلَّ

Q. **ضَلَّ** of فعل امر is...

A. ضَالٌّ

B. يَضِلُّ

C. ضِلَّ

D. أَضِلَّ

Q. أرَادَ اسم مفعول of is...

A. أَرَدَ

B. مُرَاد

C. مُرِيد

D. إِرَادَة

Q. أرَادَ اسم مفعول of is...

A. أَرَدَ

B. مُرَادٌ

C. مُرِيدٌ

D. إِرَادَةٌ

Q. Plural of سَبِيل is:

A. سَبِيْلَانِ

B. سَبِيْل

C. سُبُل

D. سَبِيْلُوْنَ

Q. Plural of سَبِيل is:

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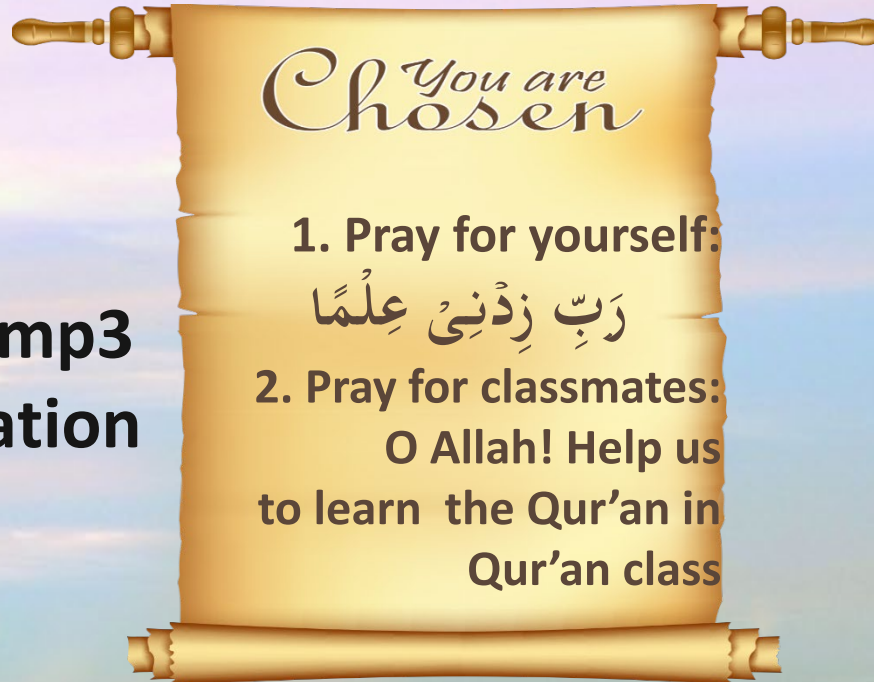
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- Recite,
 - understand,
 - Ponder,
 - Implement,
 - propagate, &
 - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

