

بِسْمِ اللَّهِ، أَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## The Easy Way

Course - 5

Page – 16, Pointer – c

**Al-Baqarah Verse: 109-110**

by: *Dr. Abdulazeez Abdulraheem*  
Founder & Director, Understand Al-Qur'an Academy



[www.understandquran.com](http://www.understandquran.com)



[Facebook.com/UnderstandQuran](https://www.facebook.com/UnderstandQuran)



+91 9652 430 971  
8897 399 399

# Q. Did you study the lesson?

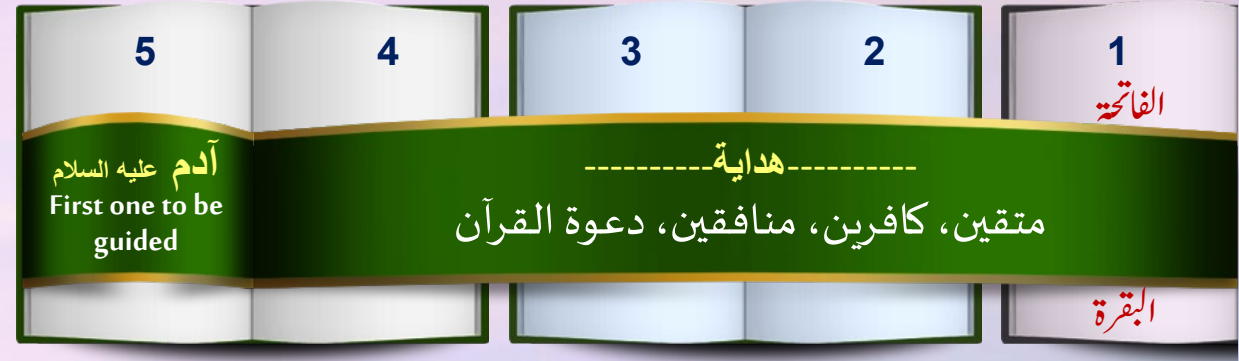
A. 100

C. more than 25%

B. more than 50%

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1





# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام  
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance





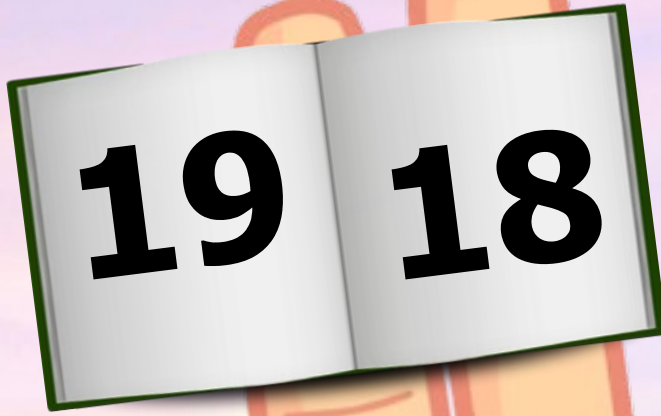
# سورة الفاتحة، البقرة : Juz-1

10	9	8	7	6	5	4	3	2	1
----- بني إسرائيل ----- Who did not value the guidance					آدم عليه السلام First one to be guided	----- هداية ----- متقين، كافرين، منافقين، دعوة القرآن			
						البقرة			

20	19	18	17	16	15	14	13	12	11
إبراهيم عليه السلام Imam, Kaaba, etc.			----- بني إسرائيل ----- Who did not value the guidance						



We can represent next 5 pages  
on five fingers of left hand.





Abrogation of verses

Will you too question?

Wish of the People of the Book

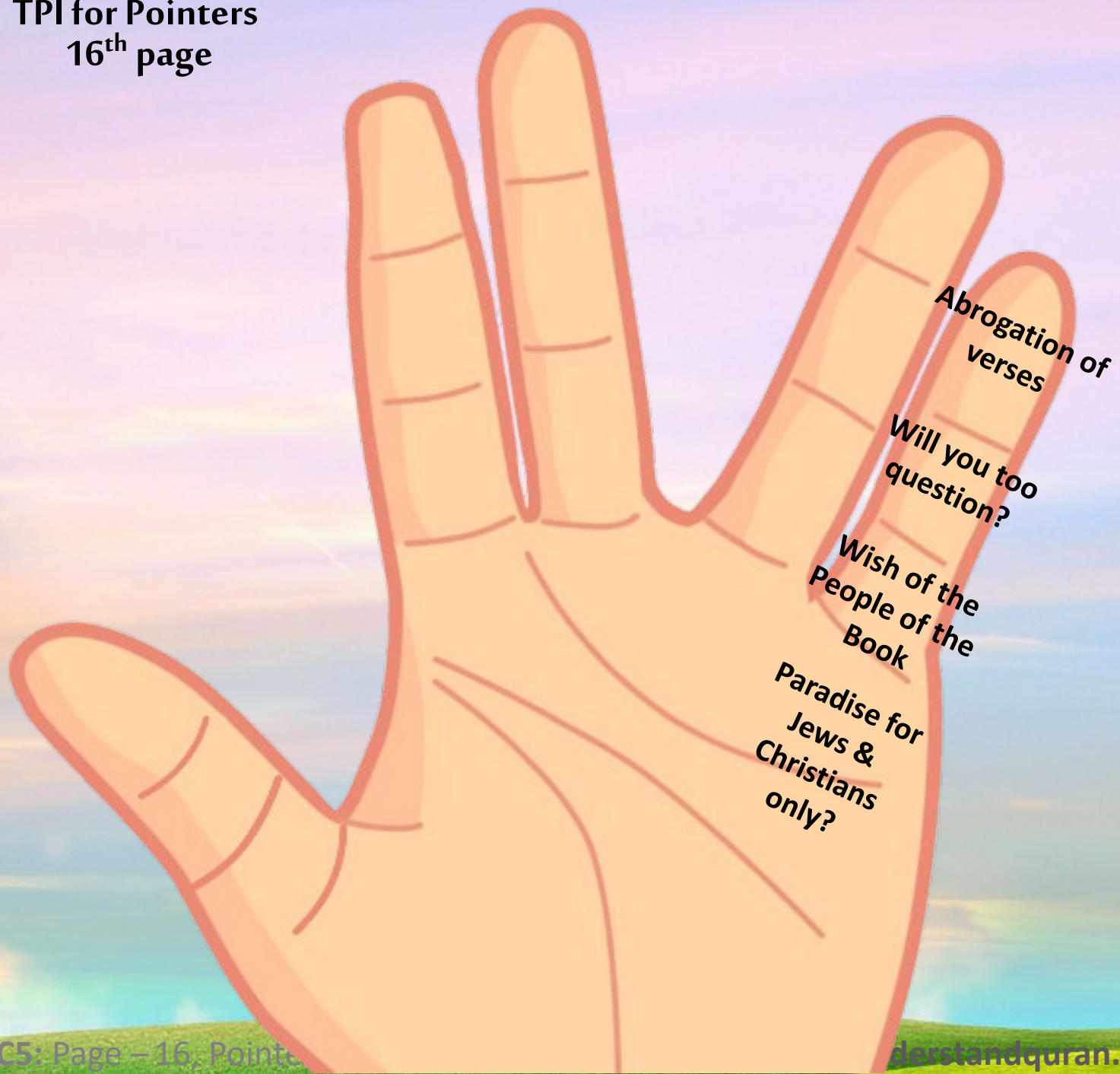
Paradise for Jews & Christians only?

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

الثالثة

١٣  
١٤  
١٥





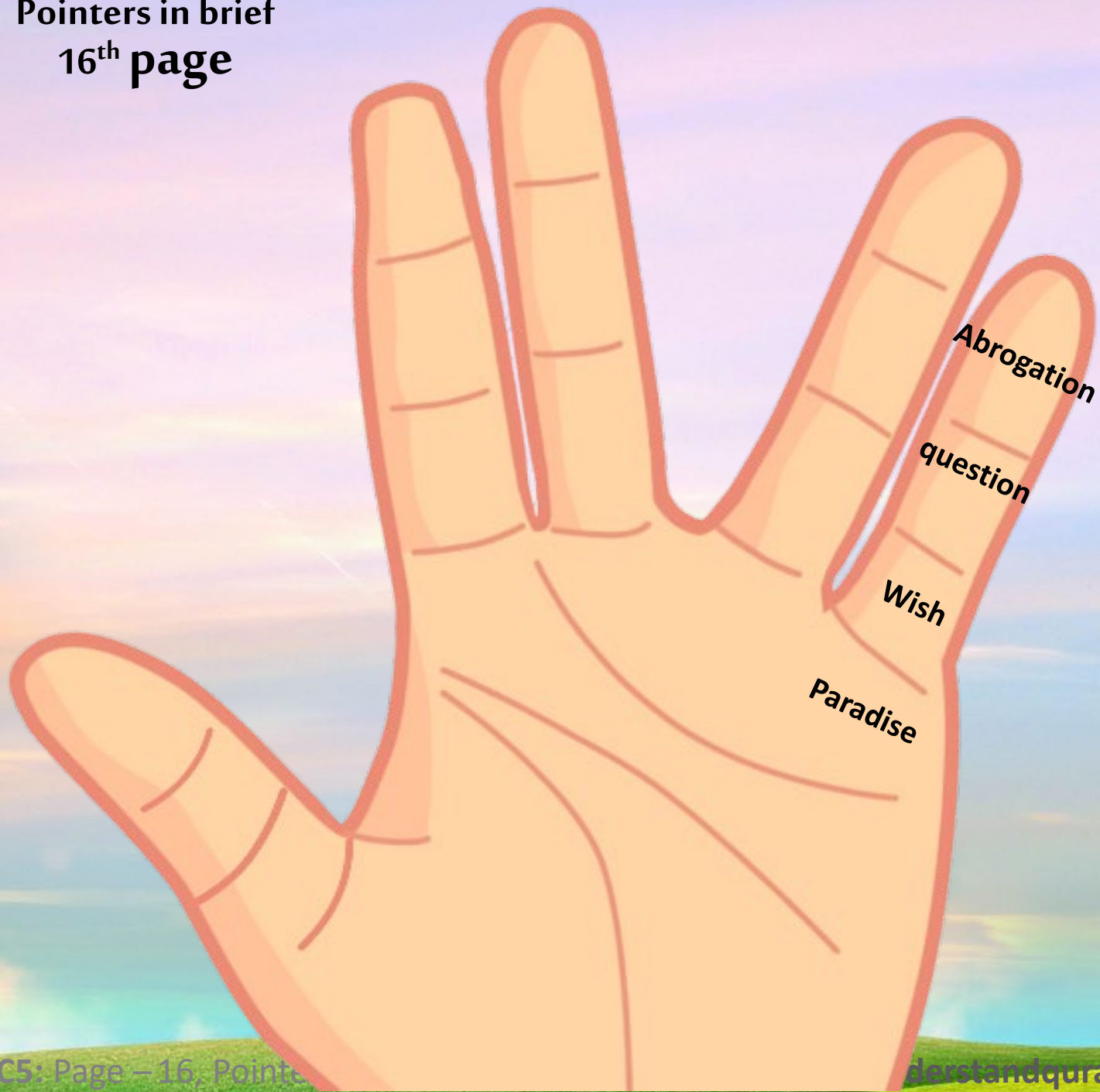
Abrogation of  
verses

Will you too  
question?

Wish of the  
People of the  
Book

Paradise for  
Jews &  
Christians  
only?





Abrogation

question

Wish

Paradise





# Introduction

# 3<sup>rd</sup> Pointer

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا لَكُمْ مِّنْ دُوْنِ اللَّهِ مِنْ وَّلِيٍّ وَّلا نَصِيْرٍ ﴿١٠٧﴾ اَمْ تُرِيْدُوْنَ اَنْ تَسْئَلُوْا رَسُوْلَكُمْ كَمَا سِئِلَ مُوسٰى مِنْ قَبْلُ وَمَنْ يَّتَبَدَّلِ الْكُفْرَ بِالْاِيْمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيْلِ ﴿١٠٨﴾ وَدَّ كَثِيْرٌ مِّنْ اَهْلِ الْكِتٰبِ لَوْ يَرُدُّوْنَكُمْ مِّنْ بَعْدِ اِيْمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ اَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاَعْفُوْا وَاَصْفَحُوْا حَتّٰى يٰتِيَ اللّٰهُ بِاَمْرِهِۦ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٠٩﴾ وَاَقِيْمُوا الصَّلٰوةَ وَاْتُوا الزَّكٰوةَ وَمَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ اِنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿١١٠﴾ وَقَالُوْا لَنْ يَدْخُلَ الْجَنَّةَ اِلَّا مَنْ كَانَ هُوْدًا اَوْ نَصْرِيًّا تِلْكَ اٰمَانِيْنُهُمْ قُلْ هَاتُوا بُرْهٰنَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١١١﴾ بَلٰى مَنْ اَسْلَمَ وَجْهَهُ لِلّٰهِ وَهُوَ مُحْسِنٌ فَلَهُ اَجْرُهُ عِنْدَ رَبِّهٖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿١١٢﴾

**Wish of the People of the Book**



# 3<sup>rd</sup> Pointer

## Link with Previous Verses

Before this Allah SWT advised Muslims not to follow the way of Bani Israel by asking wrong questions.

**Wish** of the People of the Book

2	البقرة 2	16	آل عمران 3
6	ف	مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾	أَمْ
7	ط	أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾	أَمْ
1	ط	مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾	أَمْ
5	ط	أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سَأَلُوا مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ	أَمْ
6	ط	فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾	أَمْ
2	ط	وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ	أَمْ
15	ط	أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا	أَمْ
8	ط	وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾	أَمْ
1	ط	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا	أَمْ
3	ط	لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ	أَمْ
4	ط	بَصِيرٌ ﴿١١٠﴾	أَمْ
10	ط	وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا	أَمْ
2	ط	أَوْ نَصْرِيٌّ تِلْكَ آمَانِيهِمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ	أَمْ
4	ط	صَادِقِينَ ﴿١١١﴾	أَمْ
1	ط	بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ	أَمْ
4	ط	أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾	أَمْ
5	ط	أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾	أَمْ
9	ط	أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾	أَمْ

الثالثة

١٣  
ع  
١٣

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا<sup>ط</sup> حَسَدًا مِّنْ عِنْدِ

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ<sup>ط</sup> إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾

**Wish** of the People  
of the Book

Lessons

- Don't consume your energies by worrying about people's negative attitude.
- Focus on how to improve yourselves by doing good deeds.
- Keep the feeling alive that Allah is watching us all times and in all situations.



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

0

Wish of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

0

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

1

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

1

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

0

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

0

بَصِيرٌ ﴿١١٠﴾

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary

- TPI & Spoken Arabic helps you learn the Grammar (in part B) [understandquran.com](http://understandquran.com)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book	from (the) People	Wish[ed] many
---------------	-------------------	---------------

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from	(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	if
------	-------------------	--------------------	---------------------	-------	--------------------------	----

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the truth.	to them,	[what] became clear	(even) after	themselves,
------------	----------	---------------------	--------------	-------------

**Wish** of the People  
of the Book

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

**Wish** of the People  
of the Book



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book from (the) People Wish[ed] many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from (out of) jealousy (to) disbelievers, your (having) faith after they could turn you back if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the truth. to them, [what] became clear (even) after themselves,

**Wish** of the People  
of the Book



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

**Wish** of the People  
of the Book



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

**Wish** of the People  
of the Book





وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

**Wish** of the People  
of the Book

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا<sup>ص</sup> حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ<sup>ج</sup>

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,





وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

**Wish** of the People  
of the Book

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

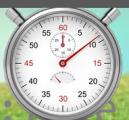
to  
them,

[what] became  
clear

(even) after

themselves,

R-5s-10-Loud



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book	from (the) People	Wish[ed] many
---------------	-------------------	---------------

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from	(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	if
------	-------------------	--------------------	---------------------	-------	--------------------------	----

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the truth.	to them,	[what] became clear	(even) after	themselves,
------------	----------	---------------------	--------------	-------------

**Wish** of the People  
of the Book

- Why did the people of the book develop jealousy? Before the Prophet's arrival, they had a unique leadership position among Arabs. They were the people of the Book. They wanted a Prophet from among them, but this didn't happen.



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book	from (the) People	Wish[ed] many
---------------	-------------------	---------------

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from	(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	if
------	-------------------	--------------------	---------------------	-------	--------------------------	----

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the truth.	to them,	[what] became clear	(even) after	themselves,
------------	----------	---------------------	--------------	-------------

- Out of their arrogance they refrained from accepting Islam. They knew the truth, the virtue, the greatness of the teachings brought by Muhammad ﷺ.

**Wish** of the People  
of the Book

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book	from (the) People	Wish[ed] many
---------------	-------------------	---------------

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from	(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	if
------	-------------------	--------------------	---------------------	-------	--------------------------	----

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the truth.	to them,	[what] became clear	(even) after	themselves,
------------	----------	---------------------	--------------	-------------

**Wish** of the People  
of the Book

- They were jealous of the fact that Muslims were developing into a noble and a dominant society. They wanted Muslims to go back to their old religion.



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the Book	from (the) People	Wish[ed] many
---------------	-------------------	---------------

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from	(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	if
------	-------------------	--------------------	---------------------	-------	--------------------------	----

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

	the truth.	to them,	[what] became clear	(even) after	themselves,
--	------------	----------	---------------------	--------------	-------------

**Wish** of the People  
of the Book

- Imagine a person who lost his leadership because of his arrogance. He will have the evil attitude that, "Since I'm failing everyone should fail."

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

(of) the  
Book

from (the)  
People

Wish[ed]  
many

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

from

(out of)  
jealousy

(to)  
disbelievers,

your (having)  
faith

after

they could  
turn you back

if

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ

the  
truth.

to  
them,

[what] became  
clear

(even) after

themselves,

**Wish** of the People  
of the Book





**Q. Translate: وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ**

**A. Many of the people of the book wish**

**B. Many of the people of the book wished**

**C. Many of the people of the book will wish**

**D. Many wished**

**Q. Translate: وَدَّ كَثِيرٌ**

A. Many of the people of the book wish

**B. Many of the people of the book wished**

C. Many of the people of the book will wish

D. Many wished



**Q. Translate: لَوْ يَرُدُّونَكُمْ**

**A. if they could turn me back**

**B. if you all could turn you back**

**C. if we could turn you back**

**D. if they could turn you back**

**Q. Translate: لَوْ يَرُدُّونَكُمْ**

A. if they could turn me back

B. if you all could turn you back

C. if we could turn you back

**D. if they could turn you back**



**Q. Why did the people of the book develop jealousy? (select more than one):**

**A. Muhammad was made a Prophet**

**B. There was a fear among the people that his unique leadership would end**

**C. they had a unique leadership position**

**D. Their thought was false about the Messenger**

**Q. Why did the people of the book develop jealousy? (select more than one):**

**A. Muhammad was made a Prophet**

**B. There was a fear among the people that his unique leadership would end**

**C. they had a unique leadership position**

**D. Their thought was false about the Messenger**



**Q. Why the people of the book refrained from accepting Islam? (select more than one):**

**A. They did not know the truth**

**B. They did not know the virtue of the true teachings**

**C. They were arrogance**

**D. They were rebellious**

**Q. Why the people of the book refrained from accepting Islam? (select more than one):**

A. They did not know the truth

B. They did not know the virtue of the true teachings

C. They were arrogance

D. They were rebellious

فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book



فَاعْفُوا



So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book

فَاعْفُوا

So  
forgive

**Wish** of the People  
of the Book

وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

R-5s-10-Loud



فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book



فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book

فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book

فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book



فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

**Wish** of the People  
of the Book

فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

قَدِيرٌ ١٠٩

(is) All-Powerful.

**Wish** of the People  
of the Book

# فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
Allah

His  
Command.

Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

- Forgive them and overlook. Focus on your work.
- Allah will take the necessary action against the enemies. He has all the power. He is just giving them time to correct themselves.

**Wish** of the People  
of the Book



فَاعْفُوا

So  
forgive

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

on everything

Indeed,  
AllahHis  
Command.Allah  
brings

until

and  
overlook

١٠٩

قَدِيرٌ

(is) All-Powerful.

Wish of the People  
of the Book

**Q. Translate: وَاصْفَحُوا**

**A. overlook**

**B. they overlook**

**C. and overlook**

**D. you all overlook**

**Q. Translate: وَاصْفَحُوا**

A. overlook

B. they overlook

C. and overlook

D. you all overlook



الحمد لله



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا



**Wish** of the People  
of the Book

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

**Wish** of the People  
of the Book

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

**Wish** of the People  
of the Book

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

**Wish** of the People  
of the Book

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

**Wish** of the People  
of the Book

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

- Focus on improving yourselves by performing Salah the best way, giving charity, and doing good deeds. Worry about what you have done for the hereafter.

**Wish** of the People  
of the Book



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ۝۱۱۰

(is) All-Seer.

- Keep the feeling alive that Allah is watching you at all times and in all situations.

**Wish** of the People  
of the Book

# Hadith

**Narrated Ibn `Abbas RA: The Prophet ﷺ sent Mu`adh to Yemen and said, "Invite the people to testify that none has the right to be worshipped but Allah and I am Allah's Messenger ﷺ and if they obey you to do so, then teach them that Allah has enjoined on them five prayers in every day and night (in twenty-four hours), and if they obey you to do so, then teach them that Allah has made it obligatory for them to pay the Zakat from their property and it is to be taken from the wealthy among them and given to the poor."**  
**(Bukhari 1395)**





وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

you send  
forth

And  
whatever

And give  
[the] zakah.

the  
prayer

And  
establish

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

of what you do

Indeed,  
Allah

with  
Allah.

you will  
find it

of good  
(deeds),

for  
yourselves

بَصِيرٌ ﴿١١٠﴾

(is) All-Seer.

**Wish** of the People  
of the Book





**Q. Translate: وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ**

**A. and whatever you send forth**

**B. whatever you send forth**

**C. and whatever they send forth**

**D. and whatever you sent forth**

**Q. Translate:** وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ

**A. and whatever you send forth**

B. whatever you send forth

C. and whatever they send forth

D. and whatever you sent forth

# Q. Focus on how to improve yourselves

..... (select more than one):

**A. by performing Salah the best way**

**B. by giving charity**

**C. by doing good deeds**

**D. by arrogance**



# Q. Focus on how to improve yourselves

..... (select more than one):

**A. by performing Salah the best way**

**B. by giving charity**

**C. by doing good deeds**

**D. by arrogance**

الحمد لله



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا<sup>ط</sup> حَسَدًا مِّنْ عِنْدِ

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ<sup>ط</sup> إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٠٩﴾

**Wish** of the People  
of the Book

Translation

109. Many of the People of the Book wish they could turn you back to disbelief after you have believed, out of jealousy from themselves, (even) after the truth has become clear to them. So forgive them and overlook until Allah brings His Command. Indeed, Allah has power over everything.



**Wish of the People  
of the Book**

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا  
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ  
بَصِيرٌ ۝۱۱۰

**Translation**

110. And establish prayer and give zakah. And whatever good you send forth for yourselves, you will find it with Allah. Indeed, Allah is All-Seer of what you do.



# Lessons, Du'aa, & Plan

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا<sup>ط</sup> حَسَدًا مِّنْ عِنْدِ

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ<sup>ح</sup> فَاعْفُوا

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ<sup>ط</sup> إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾

**Wish of the People  
of the Book**

**Lessons**

- Don't consume your energies by worrying about people's negative attitude.
- Focus on how to improve yourselves by doing good deeds.
- Keep the feeling alive that Allah is watching us all times and in all situations.





## O Allah!

Help us to focus on improving ourselves instead of just talking about enemies and conspiracies.



**O Allah!**

Help us to focus on improving ourselves instead of just talking about enemies and conspiracies.

## **A sample plan**

**In sha Allah!**

**I will identify deficiencies and make plans to improve myself and the society.**





أفعال

أسماء

in these verses



## أَسْمَاءُ

Some of them

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا<sup>ط</sup> حَسَدًا مِّنْ عِنْدِ

اسم

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

اسم

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ<sup>ط</sup> إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

اسم

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ<sup>ط</sup> وَآتُوا الزَّكَاةَ<sup>ط</sup> وَمَا تَقَدَّمُوا

اسم

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾

command ← أُمُور<sup>+</sup>

prayer ← صَلَوَات<sup>+</sup>



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا ۖ حَسَدًا مِّنْ عِنْدِ

TPI?

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْتَفُوا

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

TPI?

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

TPI?

بَصِيرٌ ﴿١١٠﴾

TPI?

8 ص ف ح  
ف  
to overlook صَفَحَ يَصْفَحُ إِصْفَحُ صَافِحَ مَصْفُوحٌ صَفْحٌ

66 ب ص ر  
ك  
to see بَصَرَ يَبْصُرُ أَبْصُرُ بَصِيرٌ مَبْصُورٌ بَصْرٌ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ





وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

TPI?

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

TPI?

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

TPI?

﴿١١٠﴾

to forgive

عَفَا يَعْفُو أَعْفَ عَافٍ مَعْفُوٌّ عَفُوٌّ

ع ف و  
دء 30

to come

أَتَى يَأْتِي آتَتْ آتٍ مَّاتِيَّ إِتْيَانٌ

أ ت ي  
هد 275

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ ---  
أَمَرَ --- ظَنَّ ---



وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

TPI?

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

TPI?

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

TPI?

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾

to wish

مَوْدُودٌ مَّوَدَّةٌ

وَادٌّ

وَدَّ

يُودُّ

وَدَّ

و د د

25

to turn back

مَرْدُودٌ رَدٌّ

رَادٌّ

رَدَّ

يَرُدُّ

رَدَّ

ر د د

44

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ ---  
أَمَرَ --- ظَنَّ ---

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا ۖ حَسَدًا مِّنْ عِنْدِ

TPI?

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْتَفُوا

TPI?

وَأَصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

TPI?

TPI?

TPI?

لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

## Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

to become clear

تَبَيَّنَ يَتَبَيَّنُ مُتَبَيِّنٌ مُتَبَيِّنٌ تَبَيَّنَ

ب ي ن  
تد +

18

to send forth

قَدَّمَ يُقَدِّمُ مُقَدِّمٌ مُقَدِّمٌ قَدَّمَ

ق د م  
عد +

27



## Choppers & Hammers

إِنْ، مَنْ، مَا



لَمْ، لَمَّا، فَدٌ، وَدٌ



لِ، لَنْ، أَنْ، حَتَّى



وَدٌّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ

لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ

أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا

وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا

لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٠﴾



Q. Name of action of تَبَيَّنَ is...

A. تَبَيَّنَ

B. تَبَيَّنُ

C. تَبَيَّنُ

D. مُتَبَيَّنَ

Q. Name of action of تَبَيَّنَ is...

A. تَبَيَّنَ

B. تَبَيَّنَ

C. تَبَيَّنُ

D. مُتَبَيَّنَ

Q. اسم فاعل وَدَّ is...

A. مَوْدُودٌ

B. مَوَدَّةٌ

C. وَادٌّ

D. وَدٌّ



Q. اسم فاعل وَدَّ is...

A. مَوْدُودٌ

B. مَوَدَّةٌ

C. وَادٌّ

D. وَدٌّ

Q. Singular of **أُمُور** is:

A. **أَمْرٌ**

B. **أَمِيرٌ**

C. **أَمِرٌ**

D. **أَمَرٌ**

Q. Singular of **أُمُور** is:

A. **أَمْرٌ**

B. **أَمِيرٌ**

C. **أَمِرٌ**

D. **أَمَرَ**



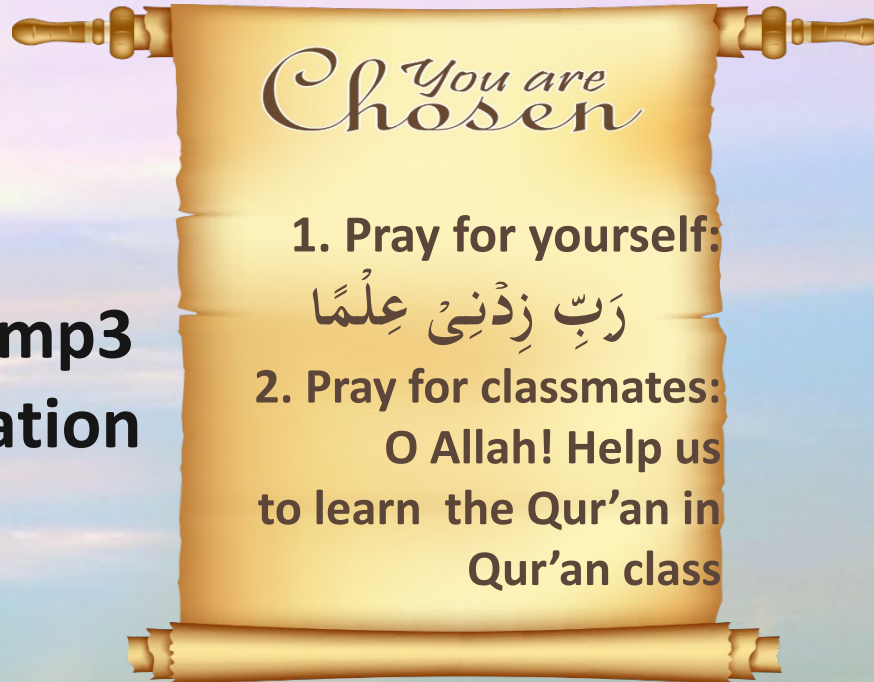
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah







# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.







# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)





# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)





# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)





May Allah help us to

- Recite,
  - understand,
  - Ponder,
  - Implement,
  - propagate, &
  - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

