

بِسْمِ اللَّهِ، أَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## The Easy Way

Course - 5

Page – 16, Pointer – d

**Al-Baqarah Verse: 111-112**

by: *Dr. Abdulazeez Abdulraheem*  
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971  
8897 399 399

# Q. Did you answer the google quiz?

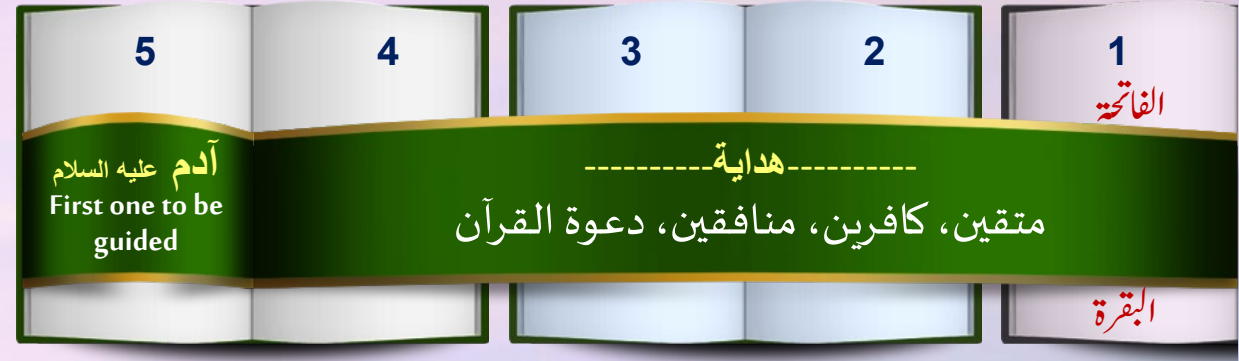
A. Yes

C. No need

B. No

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1





# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام  
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance





# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

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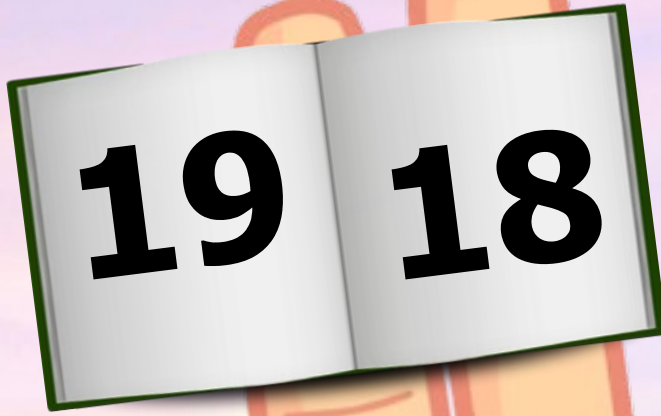
20 19 18 17 16 15 14 13 12 11

إبراهيم عليه السلام  
Imam, Kaaba, etc.

----- بني إسرائيل -----  
Who did not value the guidance



We can represent next 5 pages  
on five fingers of left hand.





Abrogation of verses

Will you too question?

Wish of the People of the Book

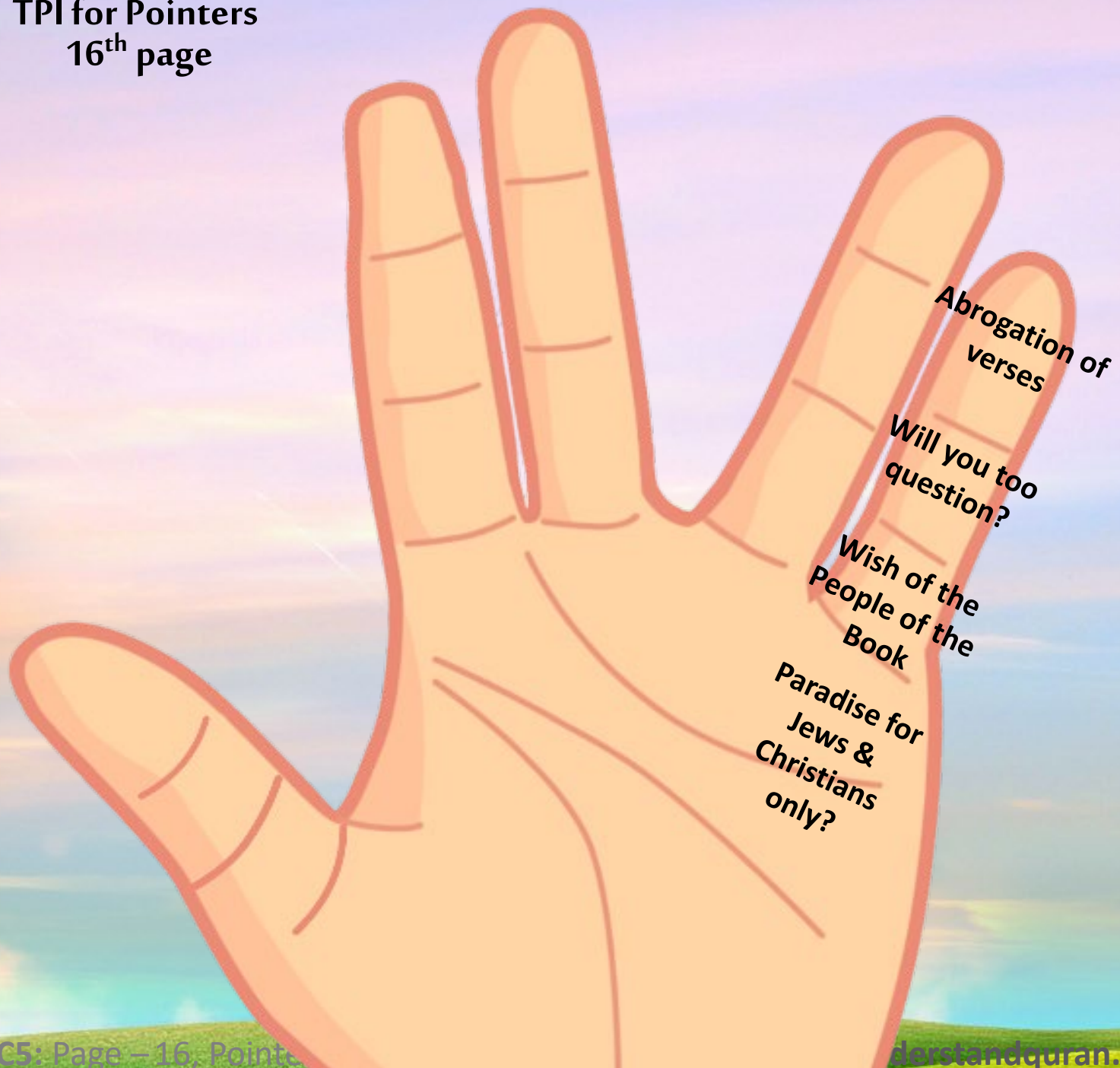
Paradise for Jews & Christians only?

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا لَكُمْ مِّنْ دُوْنِ اللَّهِ مِنْ وَّلِيٍّ وَّ لَا نَصِيْرٍ ﴿١٠٧﴾ اَمْ تُرِيْدُوْنَ اَنْ تَسْئَلُوْا رَسُوْلَكُمْ كَمَا سِئِلَ مُوسٰى مِنْ قَبْلُ وَمَنْ يَّتَبَدَّلِ الْكُفْرَ بِالْاِيْمَانِ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ ﴿١٠٨﴾ وَدَّ كَثِيْرٌ مِّنْ اَهْلِ الْكِتٰبِ لَوْ يَرُدُّوْنَكُمْ مِّنْ بَعْدِ اِيْمَانِكُمْ كُفٰرًا حَسَدًا مِّنْ عِنْدِ اَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاَعْفُوْا وَاَصْفَحُوْا حَتّٰى يٰتِيَ اللّٰهُ بِاَمْرِهِۦ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٠٩﴾ وَاَقِيْمُوا الصَّلٰوةَ وَآتُوا الزَّكٰوةَ وَمَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ اِنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿١١٠﴾ وَقَالُوْا لَنْ يَدْخُلَ الْجَنَّةَ اِلَّا مَنْ كَانَ هُوْدًا اَوْ نَصْرٰى تِلْكَ اَمَانِيْهُمْ قُلْ هَاتُوْا بُرْهٰنَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١١١﴾ بَلٰى مَنْ اَسْلَمَ وَجْهَهُ لِلّٰهِ وَهُوَ مُحْسِنٌ فَلَهُ اَجْرُهُ عِنْدَ رَبِّهٖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿١١٢﴾

الثالثة

١٣  
١٤  
١٥



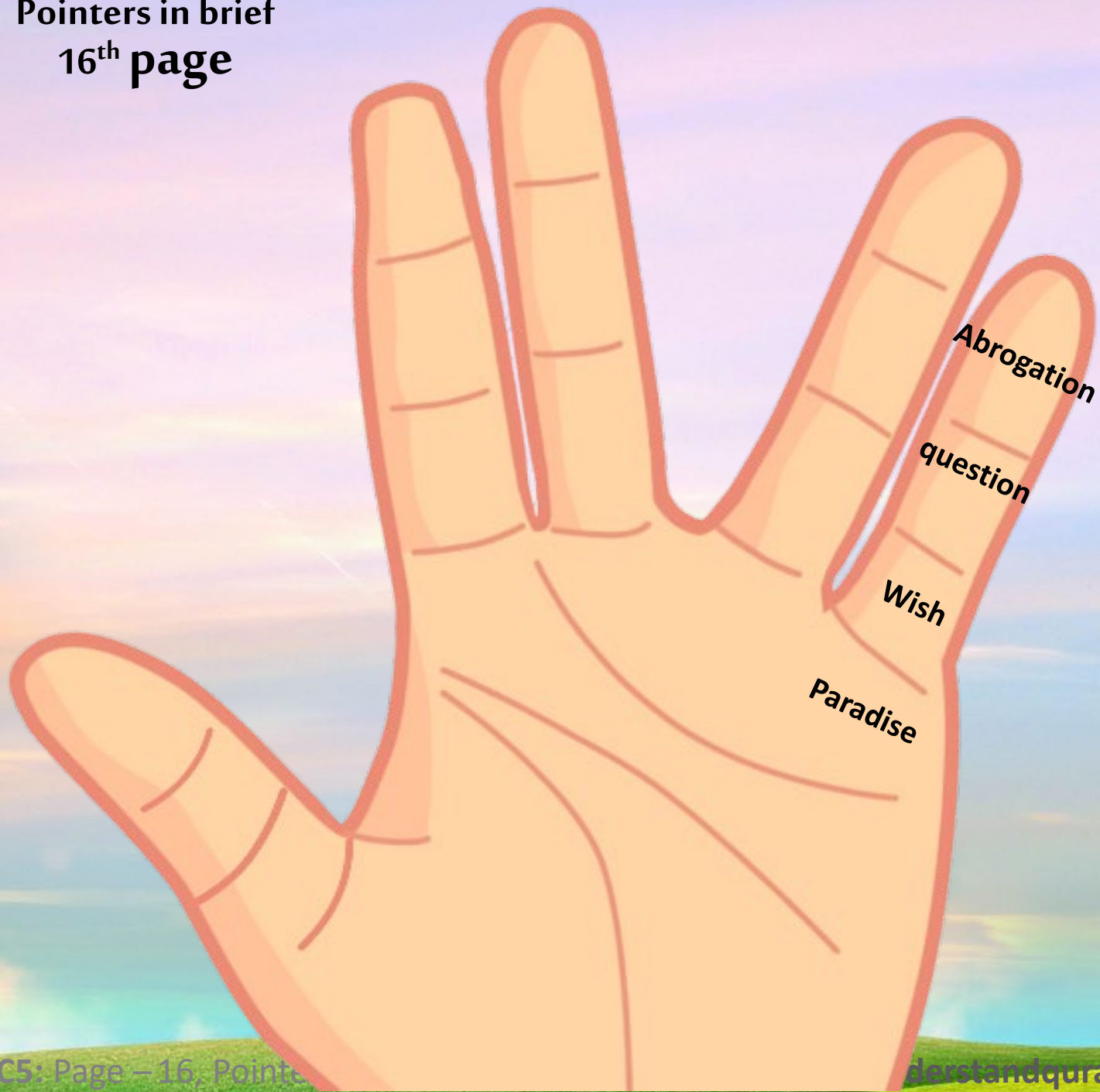


Abrogation of  
verses

Will you too  
question?

Wish of the  
People of the  
Book

Paradise for  
Jews &  
Christians  
only?



Paradise

Wish

question

Abrogation





# Introduction

# 4<sup>th</sup> Pointer

مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

الثلاثة

Paradise for Jews & Christians only?



# 4<sup>th</sup> Pointer

## Link with Previous Verses

Before this Allah SWT advised Muslims not to worry about enemies but to focus on doing good deeds.

Paradise for Jews & Christians only?

2	البقرة 2	16	آل عمران 3
6	ف	مَا نَنْسَخُ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾	أَمْ
7	ط	أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾	أَمْ
1	ط	مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ	ط
5	ط	وَلِيِّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا	ط
7	ط	سَأَلَ مُوسَىٰ مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ	ط
1	ط	فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ	ط
2	ط	لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ	ط
15	ط	أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا	ط
2	ط	وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ	ط
7	ط	قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا	ط
5	ط	لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ	ط
8	ط	بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا	ط
1	ط	أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ	ط
3	ط	صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ	ط
1	ط	أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾	ط

الثالثة

١٣  
ع  
١٣

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

Paradise for Jews & Christians only?

## Lessons

- Mere wishful thinking does not take anyone to Jannah.
- The conditions to enter Jannah are:
  - (1) to have ikhlaas or sincerity; and
  - (2) to perform the deeds according to the Sunnah.



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

1

Paradise for Jews & Christians only?

2

2

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]	except	the Paradise	"Never will enter	And they said,	
-------------------	--------	--------------	-------------------	----------------	--

أَوْ نَصْرِيٌّ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are	"Bring your proof	Say,	(is) their wishful thinking.	That	Or (a) Christian[s]."
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صَادِقِينَ ﴿١١١﴾

[those who are] truthful."

Paradise for Jews & Christians only?

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۗ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?

R-5s-10-Loud





وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

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if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]

except

the  
Paradise

"Never will  
enter

And they  
said,

أَوْ نَصْرِيٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ ۚ إِن كُنْتُمْ

if you are

"Bring your proof

Say,

(is) their wishful  
thinking.

That

Or (a)  
Christian[s]."

صٰدِقِيْنَ ۙ ﴿١١١﴾

[those who are]  
truthful."

Paradise for Jews &  
Christians only?

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

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أَوْ نَصْرِيٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۗ ۙ

[those who are] truthful."

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

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صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?

R-5s-10-Loud



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]

except

the  
Paradise

"Never will  
enter

And they  
said,

أَوْ نَصْرِيٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ

if you are

"Bring your proof

Say,

(is) their wishful  
thinking.

That

Or (a)  
Christian[s]."

صٰدِقِيْنَ ۙ ۝۱۱۱

[those who are]  
truthful."

Paradise for Jews &  
Christians only?

R-5s-10-Loud



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]

except

the  
Paradise

"Never will  
enter

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أَوْ نَصْرِيٰ ط تِلْكَ أَمَانِيُّهُمْ ط قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are

"Bring your proof

Say,

(is) their wishful  
thinking.

That

Or (a)  
Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are]  
truthful."

Paradise for Jews &  
Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

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if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صٰدِقِيْنَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]	except	the Paradise	"Never will enter	And they said,	
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أَوْ نَصْرِيٌّ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are	"Bring your proof	Say,	(is) their wishful thinking.	That	Or (a) Christian[s]."
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صَادِقِينَ ﴿١١١﴾

[those who are] truthful."

Paradise for Jews & Christians only?

- Everyone can claim that they alone can enter Jannah. The Jews and the Christians did the same even though they had lost the connection with the true guidance.

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s]	except	the Paradise	"Never will enter	And they said,	
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أَوْ نَصْرِيٌّ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are	"Bring your proof	Say,	(is) their wishful thinking.	That	Or (a) Christian[s]."
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صَادِقِينَ ﴿١١١﴾

[those who are] truthful."

- Qur'an says: Bring your proof! Just claims or wishful thinking is not enough.....

Paradise for Jews & Christians only?



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

who is (a) Jew[s] except the Paradise "Never will enter And they said,

أَوْ نَصْرِيٌّ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

if you are "Bring your proof Say, (is) their wishful thinking. That Or (a) Christian[s]."

صَادِقِينَ ۝۱۱۱

[those who are] truthful."

Paradise for Jews & Christians only?



**Q. Translate: تِلْكَ أَمَانِيُّهُمْ**

**A. Those are their wishful thinking**

**B. That (is) their wishful thinking**

**C. Their wishful thinking**

**D. That (is) your wishful thinking**

**Q. Translate: تِلْكَ أَمَانِيُّهُمْ**

A. Those are their wishful thinking

**B. That (is) their wishful thinking**

C. Their wishful thinking

D. That (is) your wishful thinking



**Q. Translate: هَاتُوا بُرْهَانَكُمْ**

**A. They bring your proof**

**B. Bring his proof**

**C. Bring that proof**

**D. Bring your proof**

**Q. Translate: هَاتُوا بُرْهَانَكُمْ**

**A. They bring your proof**

**B. Bring his proof**

**C. Bring that proof**

**D. Bring your proof**

**Q. Just ..... are not enough to enter Jannah.**

**(select more than one):**

**A. claims**

**B. belief**

**C. wishful thinking**

**D. Deeds without belief**



**Q. Just ..... are not enough to enter Jannah.**

**(select more than one):**

**A. claims**

**B. belief**

**C. wishful thinking**

**D. Deeds without belief**

**Q. Jannah is ..... destination for anyone who worked for it.**

**A. a fair opportunity**

**B. equal opportunity**

**C. serious target**

**D. Last**

**Q. Jannah is ..... destination for anyone who worked for it.**

**A. a fair opportunity**

**B. equal opportunity**

**C. serious target**

**D. Last**



الحمد لله



بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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Paradise for Jews & Christians only?

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for  
him

and he (is) a  
good-doer,

to  
Allah

his face

whoever  
submits

Yes,

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.

and not  
they

(will be)  
on them

And no fear

with his  
Lord.

(is) his  
reward

Paradise for Jews &  
Christians only?

R-5s-10-Loud





بَلَىٰ <sup>ق</sup> مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ <sup>ع</sup> وَهُوَ مُحْسِنٌ فَلَهُ



Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ <sup>ص</sup> وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ <sup>ع</sup> (112)

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ



Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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R-5s-10-Loud



بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ



Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for  
him

and he (is) a  
good-doer,

to  
Allah

his face

whoever  
submits

Yes,

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.

and not  
they

(will be)  
on them

And no fear

with his  
Lord.

(is) his  
reward

Paradise for Jews &  
Christians only?

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him

and he (is) a good-doer,

to Allah

his face

whoever submits

Yes,

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.

and not they

(will be) on them

And no fear

with his Lord.

(is) his reward

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him

and he (is) a good-doer,

to Allah

his face

whoever submits

Yes,

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.

and not they

(will be) on them

And no fear

with his Lord.

(is) his reward

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

Paradise for Jews & Christians only?

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ <sup>ع</sup> (112)

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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**Paradise** for Jews & Christians only?

- Jannah is a fair and equal opportunity destination for anyone who worked for it. The only conditions are: Submit to Allah; and be a Mohsin (good-doer). No other way. Jannah is a serious target; one needs to be totally dedicated to achieving it.

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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Paradise for Jews & Christians only?

- Feel the jubilation of a Mohsin, who will be awarded Jannah on the day of judgement.



بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward	
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Paradise for Jews & Christians only?

- Mohsin is from Ihsan: To do the best. You can't be a good-doer unless you follow the Sunnah, the way shown by the Prophet ﷺ.

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
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Paradise for Jews & Christians only?

- Two great rewards are mentioned for the one who submits to Allah and is a Mohsin.
  - No fear: for what is to come in the hereafter.
  - No grief: for what is left or for the losses of the past.

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
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أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
----------------	--------------	-------------------	-------------	----------------	-----------------

Paradise for Jews & Christians only?

- **Evaluate:** Check the intention while doing good deeds. Is there any show-off in them. Am I happy when people praise me for good deeds, or sad when people ignore? Am I doing all the deeds according to Sunnah even though the intention might be pure?



# Hadith

It was narrated from Abu Ya'la Shaddad bin Aws that the Messenger of Allah ﷺ said:

“The wise man is the one who takes account of himself and strives for that which is after death. And the helpless man is the one who follows his own whims then indulges in wishful thinking about Allah.” (Ibne Majah: 4260)



بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

so for him	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,	
------------	--------------------------	----------	----------	-----------------	------	--

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

(will) grieve.	and not they	(will be) on them	And no fear	with his Lord.	(is) his reward
----------------	--------------	-------------------	-------------	----------------	-----------------

Paradise for Jews & Christians only?



**Q. Translate: مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ**

**A. whoever submits his face**

**B. we submit our face to Allah**

**C. whoever submits his face to Allah**

**D. You all submit your face to Allah**



**Q. Translate: مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ**

A. whoever submits his face

B. we submit our face to Allah

**C. whoever submits his face to Allah**

D. You all submit your face to Allah

**Q. Translate: وَهُوَ مُحْسِنٌ**

**A. He (is) a good-doer**

**B. and they (are) good-doers**

**C. and I (am) a good-doer**

**D. and he (is) a good-doer**

**Q. Translate: وَهُوَ مُحْسِنٌ**

A. He (is) a good-doer

B. and they (are) good-doers

C. and I (am) a good-doer

**D. and he (is) a good-doer**



**Q. Two great rewards are mentioned for the one who submits to Allah and is a Mohsin.**

**(select more than one):**

**A. No fear**

**B. No Jannah**

**C. No Test**

**D. No grief**

**Q. Two great rewards are mentioned for the one who submits to Allah and is a Mohsin.**

**(select more than one):**

**A. No fear**

**B. No Jannah**

**C. No Test**

**D. No grief**

الحمد لله





وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾

Paradise for Jews &  
Christians only?

Translation

111. And they say, "None will enter Paradise except one who is a Jew or a Christian." That is their wishful thinking. Say, "Bring your proof if you are truthful."

**Paradise for Jews & Christians only?**

بَلَىٰ <sup>ق</sup> مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ <sup>ص</sup> وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ <sup>ع</sup> ۝۱۱۲

**Translation**

**112. Yes, whoever submits his face (i.e., himself) to Allah and is a good-doer, then his reward is with his Lord. And no fear will be on them, nor will they grieve.**





# Lessons, Du'aa, & Plan



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾

Paradise for Jews & Christians only?

## Lessons

- Mere wishful thinking does not take anyone to Jannah.
- The conditions to enter Jannah are:
  - (1) to have ikhlaas or sincerity; and
  - (2) to perform the deeds according to the Sunnah.



**Paradise for Jews & Christians only?**

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٣﴾

**Lessons**

- Mere wishful thinking does not take anyone to Jannah.
- The conditions to enter Jannah are:
  - (1) to have ikhlaas or sincerity; and
  - (2) to perform the deeds according to the Sunnah.







**O Allah!**

**Help us to become  
Mohsinoon.**





O Allah!

Help us to become  
Mohsinoon.

## A sample plan

In sha Allah!

I will always check  
my actions and make  
sure that I follow the  
Sunnah.



أفعال

أسماء

in these verses



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

اسم

أَوْ نَصْرِيّ تِلْكَ أَمَانِيهِمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

اسم

اسم

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

اسم

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

اسم

أَسْمَاءُ

Some of them

wishful thinking ← أَمَانِيّ +

Proof ← بَرَاهِين +

Face ← وُجُوهُ +

Reward ← أَجُور +





وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

TPI?

أَوْ نَصْرِيّ تِلْكَ أَمَانِيهِمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

TPI?

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

TPI?

TPI?

To become  
truthful

صَدَقَ يَصْدُقُ أُصْدِقُ صَادِقٌ مَصْدُوقٌ صِدْقٌ

ص د ق  
ن 90

To give reward

أَجَرَ يَأْجُرُ أُوجِرُ أَجْرٌ مَأْجُورٌ أَجْرٌ

أ ج ر  
ن 94

To grieve

حَزَنَ يَحْزَنُ إِحْزَنُ حَزْنٌ مَحْزُونٌ حَزَنٌ

ح ز ن  
س 33

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

TPI?

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

TPI?

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

TPI?

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

To say	قَالَ	يَقُولُ	قُلْ	قَائِلٌ	مَقُولٌ	قَوْلٌ	ق و ل قا	1719
To become	كَانَ	يَكُونُ	كُنْ	كَائِنٌ	-	كَوْنٌ	ك و ن قا	1358
To fear	خَافَ	يَخَافُ	خَفَ	خَائِفٌ	مَخُوفٌ	خَوْفٌ	خ و ف خا	118





وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

TPI?

TPI?

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

## Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

To submit 72 س ل م  
أَسْلَمَ يُسْلِمُ أَسْلِمُ مُسْلِمٌ مُسْلِمٌ اِسْلَامٌ

To do good 74 ح س ن  
أَحْسَنَ يُحْسِنُ أَحْسَنُ مُحْسِنٌ مُحْسِنٌ اِحْسَانٌ

عَلَّمَ





## Choppers & Hammers

إِنْ، مَنْ، مَا



لَمْ، لَمَّا، فَدَّ، وَدَّ



لِ، لَنْ، أَنْ، حَتَّى



وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا

أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ

صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

عِلْمٌ



Q. **حَزَنَ** of فعل مضارع is...

A. **يَحْزُنُ**

B. **يَحْزَنُ**

C. **يَحْزَنُ**

D. **يَحْزِنُ**

Q. **حَزَنَ** of فعل مضارع is...

A. **يَحْزُنُ**

B. **يَحْزَنُ**

C. **يَحْزَنُ**

D. **يَحْزِنُ**



Q. اسم فاعل خَافِ is...

A. خَائِفٍ

B. مَخُوفٍ

C. خَافٍ

D. خَوْفٍ

Q. اسم فاعل خَافِ is...

A. خَائِفٍ

B. مَخُوفٌ

C. خَافَ

D. خَوْفٌ

Q. Plural of اُمْنِيَّةٌ is:

A. اُمْنِيَّتَيْنِ

B. اُمْنِيَّتُونَ

C. اُمْنِيَّاتٍ

D. اَمَانِيٍّ



Q. Plural of أُمْنِيَّةٌ is:

A. أُمْنِيَّتَيْنِ

B. أُمْنِيَّتُونَ

C. أُمْنِيَّاتٍ

D. أَمَانِيٍّ

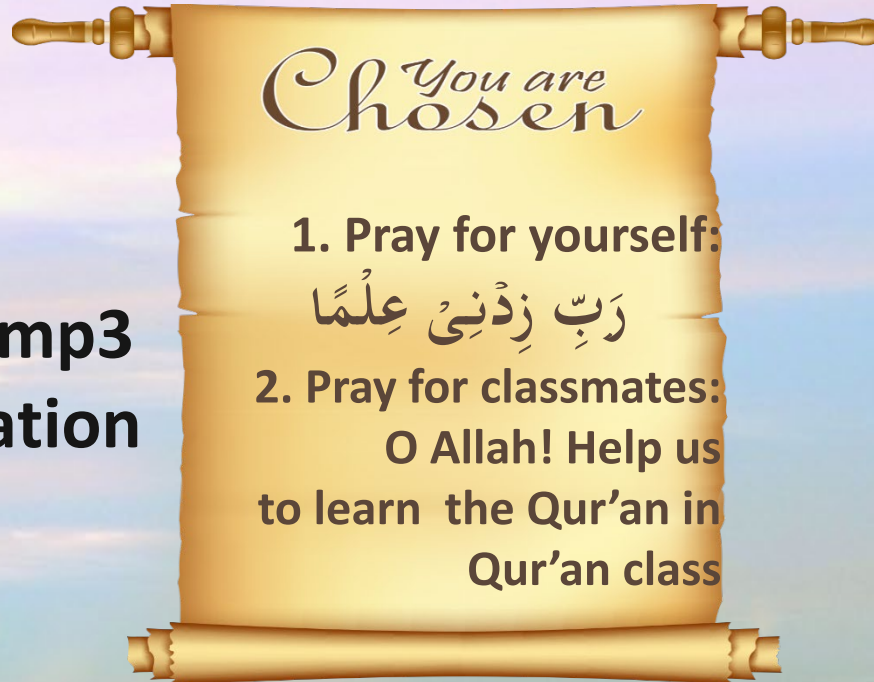
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah







# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





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May Allah help us to

- Recite,
  - understand,
  - Ponder,
  - Implement,
  - propagate, &
  - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

