

بِسْمِ اللَّهِ، أَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 17, Pointer – a
Al-Baqarah Verse: 113

by: *Dr. Abdulazeez Abdulraheem*
Founder & Director, Understand Al-Qur'an Academy



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Q. Did you write the word-for-word meanings of one line of Quran lesson?

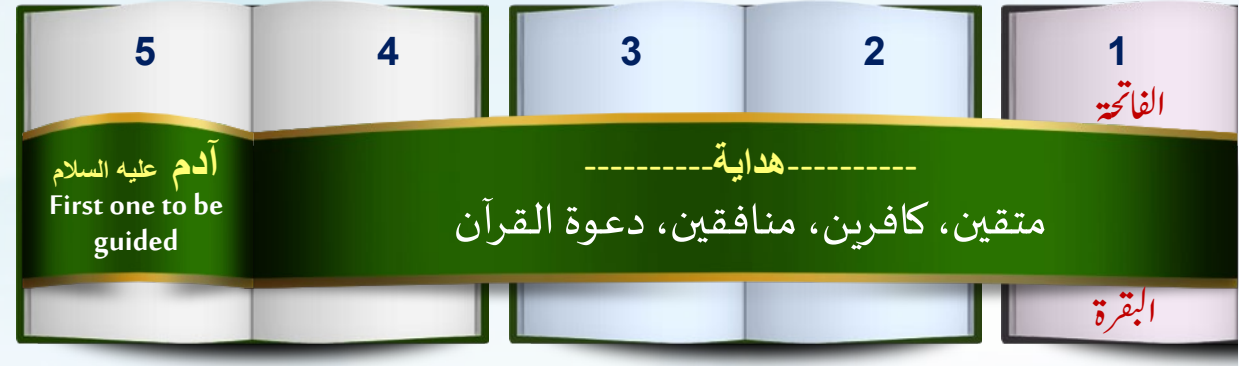
A. Yes

C. No need

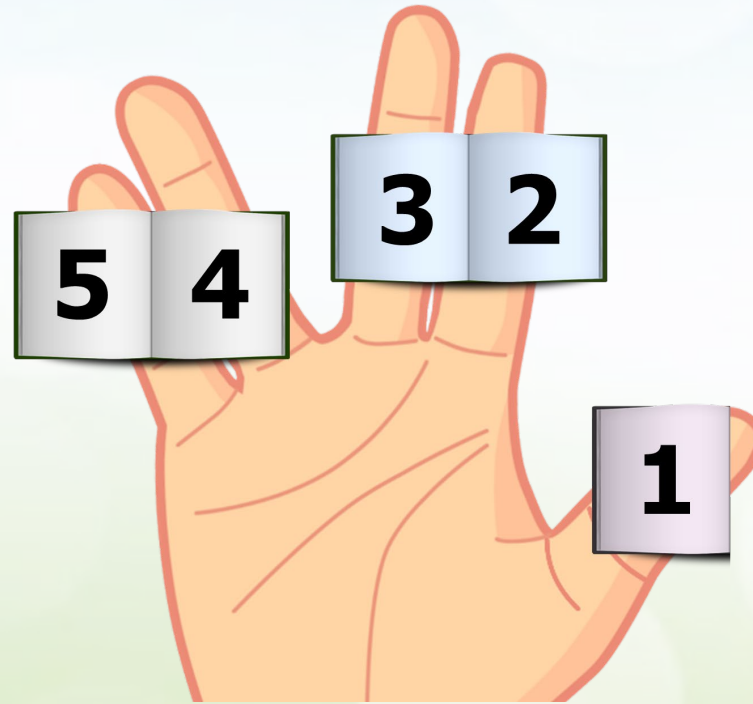
B. No

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----
Who did not value the guidance



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

-----هداية-----
متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام
First one to be guided

-----بني إسرائيل-----
Who did not value the guidance

البقرة

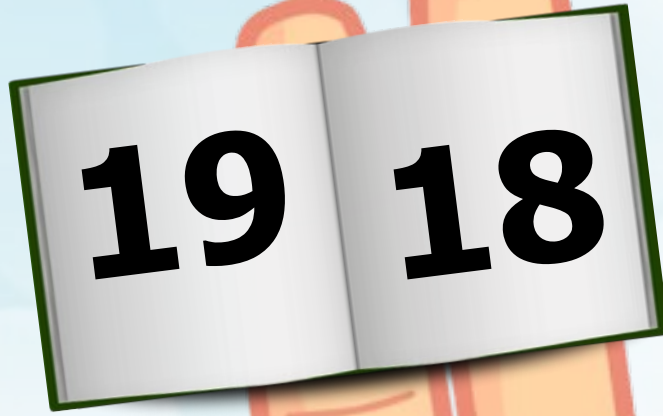
20 19 18 17 16 15 14 13 12 11

إبراهيم عليه السلام
Imam, Kaaba, etc.

-----بني إسرائيل-----
Who did not value the guidance



We can represent next 5 pages on five fingers of left hand.



وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى
 لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۗ وَهُمْ يَتْلُونَ الْكِتَابَ ۚ كَذَلِكَ قَالَ
 الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
 الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ
 مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ
 أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي
 الدُّنْيَا حَزَنٌ ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ
 وَالْمَغْرِبُ ۗ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ
 عَلِيمٌ ﴿١١٥﴾ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
 وَالْأَرْضِ ۗ كُلٌّ لَّهُ قَنُوتٌ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ
 وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ
 لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ ۗ كَذَلِكَ
 قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ۗ تَشَابَهَتْ قُلُوبُهُمْ ۗ
 قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ
 بَشِيرًا وَنَذِيرًا ۗ وَلَا تُسْئَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

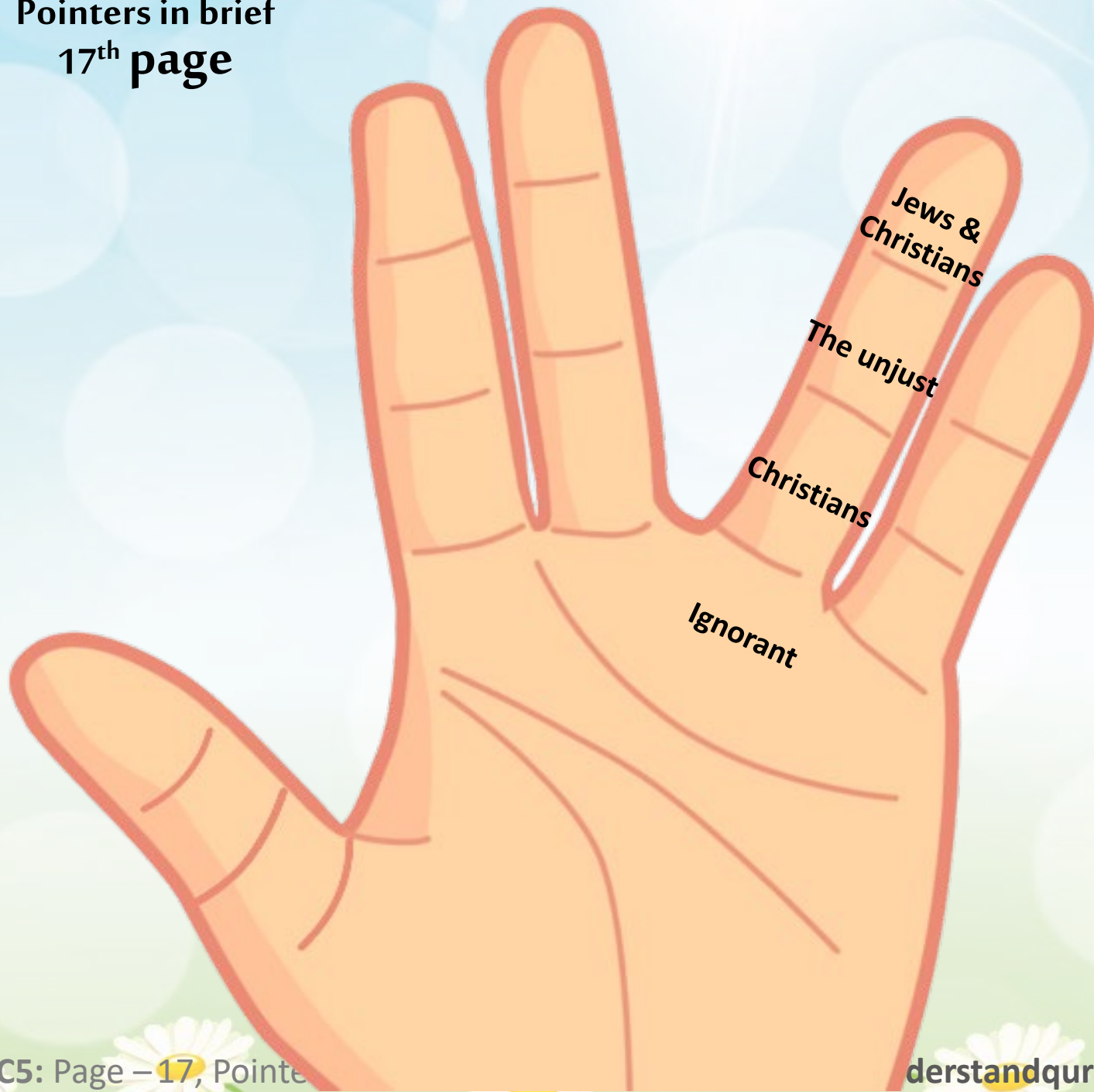
Jews & Christians
fight among
themselves

The unjust block
mosques

Christians made a
son for Allah

Ignorants say:
Allah should talk
to them







Introduction

1st Pointer

Jews & Christians
fight among
themselves

آية 1	17	البقرة 2
1	قَالَ	وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى
6	دَعَا	لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۖ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ
3	نَا	الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
5	قَالَ	الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ
8	عَلَّمَ	مَنْعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ
10	عَلَّمَ	أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي
6	عَلَّمَ	الدُّنْيَا حَزَنٌ ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ
2	عَلَّمَ	وَالْمَغْرِبُ ۖ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ
3	عَلَّمَ	عَلِيمٌ ﴿١١٥﴾ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
2	عَلَّمَ	وَالْأَرْضِ ۗ كُلٌّ لَّهُ فَنِتُونٌ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ
4	عَلَّمَ	وَإِذَا قُضِيَٰ أَمْرًا فَاِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ
5	عَلَّمَ	لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ
4	عَلَّمَ	قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ۖ تَشَابَهَتْ قُلُوبُهُمْ ۗ
7	عَلَّمَ	قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ اِنَّا اَرْسَلْنَاكَ بِالْحَقِّ
1	عَلَّمَ	بَشِيرًا وَّنَذِيرًا ۗ وَلَا تُسْئَلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ﴿١١٩﴾

1st Pointer

**Jews & Christians
fight among
themselves**

Link with Previous
Verses

Earlier Allah

mentioned the claim
of Jews and Christians
that they alone will
enter Jannah. Now He
shows the divisions
among themselves.

آية 1	17	البقرة 2
1	قَالَ	وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ وَقَالَتِ النَّصْرَى
6	دَعَا	لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ
3	نَا	الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
5	عَا	الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ
8	عَا	مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا
10	عَا	أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي
6	عَا	الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ
2	عَا	وَالْمَغْرِبُ فَأَيْنَمَا تُولُّوا فَثَمَّ وَجْهُ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ
3	عَا	عَلِيمٌ ﴿١١٥﴾ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
2	عَا	وَالْأَرْضِ كُلُّ لَّهُ فَنِتْنُونَ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ
4	عَا	وَإِذَا قُضِيَ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ
5	عَا	لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ
7	عَا	قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَابَهَتْ قُلُوبُهُمْ
1	عَا	قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ
2	عَا	بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى
لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^ل وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ
الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ^ج فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

**Jews &
Christians fight
among
themselves**

Lessons

- Jews & Christians mock each by saying, “You have nothing authentic with you.”
- Looking at deviations in Jews and Christians, even ignorant people think and say that they are better than the Jews and Christians
- Allah will decide in the hereafter who was correct.
- We should worry about our actions rather than looking at others' faults.

1 وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

0 لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^{لَا} وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ

1 الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ^ج فَاللَّهُ يَحْكُمُ^{بَيْنَهُمْ} يَوْمَ

0 الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

**Jews &
Christians fight
among
themselves**

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

Jews & Christians fight among themselves

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

and the Christians said,

on anything,"

"The Christians are not

And the Jews said,

لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^{لَا} وَهُمْ يَتْلُونَ الْكِتَابَ^ط كَذَلِكَ قَالَ

said

Like that

the Book.

although they recite

on anything,"

"The Jews are not

الَّذِينَ لَا يَعْلَمُونَ^ج مِثْلَ قَوْلِهِمْ

similar to their saying.

(do) not know,

those who





Jews & Christians fight among themselves

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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**Jews &
Christians fight
among
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**Jews &
Christians fight
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**Jews &
Christians fight
among
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**Jews &
Christians fight
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and the
Christians said,

on
anything,"

"The Christians
are not

And the
Jews said,



لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^{لَا} وَهُمْ يَتْلُونَ الْكِتَابَ^ط كَذَلِكَ قَالَ

said

Like
that

the
Book.

although
they recite

on
anything,"

"The Jews are not

الَّذِينَ لَا يَعْلَمُونَ^ج مِثْلَ قَوْلِهِمْ

similar to their
saying.

(do) not know,

those
who



**Jews &
Christians fight
among
themselves**

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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- In previous verses, Allah quoted their claim against Muslims that only a Jew or a Christian will enter Jannah. They are united in this claim against Muslims. But when it comes to the relations between themselves, they accuse each other of not having any base. It means that their stand against Islam is not based on sincerity.

**Jews &
Christians fight
among
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وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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(do) not know,

those
who

- Jews have the book in which the Isa's A arrival is mentioned and yet they did not believe in Isa A. Christians distorted the faith to the extent that they made Isa A son of God. They do this while they recite the book!

**Jews &
Christians fight
among
themselves**



**Jews &
Christians fight
among
themselves**

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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similar to their
saying.

(do) not know,

those
who

- They both read the books revealed from Allah. However, they are focused not on themselves and their salvation, but rather focused on pointing fingers at others.



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وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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(do) not know,

those
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- Looking at the distorted faith and actions of these people, even the polytheists who did not have book labeled both Jews and Christians as having no base.



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وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

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(do) not know,

those
who



Q. Translate: وَهُمْ يَتْلُونَ الْكِتَابَ

A. although you all recite the book

B. although they recited the book

C. although they recite the book

D. they recite the book

Q. Translate: وَهُمْ يَتْلُونَ الْكِتَابَ

A. although you all recite the book

B. although they recited the book

C. although they recite the book

D. they recite the book

Q. Translate: لَا يَعْلَمُونَ

A. They do not know

B. They did not know

C. you do not know

D. we do not know

Q. Translate: لَا يَعْلَمُونَ

A. They do not know

B. They did not know

C. you do not know

D. we do not know

Q. What claim of Jews and Christians Allah quoted against Muslims? (select more than one):

A. only a Jew or a Christian will enter Hell

B. only a Jew or a Christian follow Islam

C. only Jews or Christians will enter Jannah

D. Only Jews and Christians follow Tawrah

Q. What claim of Jews and Christians Allah quoted against Muslims? (select more than one):

A. only a Jew or a Christian will enter Hell

B. only a Jew or a Christian follow Islam

C. only Jews or Christians will enter Jannah

D. Only Jews and Christians follow Tawrah

Q. Jews have the book in which Isa's arrival is mentioned and

A. yet they did not believe in Isa

B. now they believe in Isa

C. yet they did not believe in Muhammad ﷺ

D. now they follow Injeel

Q. Jews have the book in which Isa's arrival is mentioned and

A. yet they did not believe in Isa

B. now they believe in Isa

C. yet they did not believe in Muhammad ﷺ

D. now they follow Injeel

Q. Instead of checking who is wrong or start calling names.... (select more than one):

A. we should order others to do good actions first

B. we should study to save others first

C. we should propagate the right concept of Iman first to others

D. we should study to save ourselves first

Q. Instead of checking who is wrong or start calling names.... (select more than one):

A. we should order others to do good actions first

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D. we should study to save ourselves first

**Jews &
Christians fight
among
themselves**

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

**Jews &
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فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ



(on the) Day	between them	[So] Allah will judge
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differing.	[in it]	they were	in what	(of) Resurrection
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R-5s-10-Loud



فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ



Jews & Christians fight among themselves

(on the) Day between them [So] Allah will judge

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝۱۱۳

differing. [in it] they were in what (of) Resurrection



فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) between [So] Allah will
Day them judge

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing. [in it] they were in what (of) Resurrection

**Jews &
Christians fight
among
themselves**

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among
themselves**

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
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**Jews &
Christians fight
among
themselves**

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
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**Jews &
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فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
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**Jews &
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فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
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فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
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الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

**Jews &
Christians fight
among
themselves**

- They are so busy judging others that they forget that they are going to be judged one day.

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
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**Jews &
Christians fight
among
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- They are so busy judging others that they forget that they are going to be judged one day.
- Within Muslims, we have groups accusing each other; and all of them read Al-Qur' an.



فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

**Jews &
Christians fight
among
themselves**

- They are so busy judging others that they forget that they are going to be judged one day.
- Within Muslims, we have groups accusing each other; and all of them read Al-Qur' an.
- These accusations among us make even those without book laughing at Muslims. They mock at us.

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

**Jews &
Christians fight
among
themselves**

- Instead of checking who is wrong or start calling names we should focus on saving ourselves first and then work on propagating the right concept of Iman and actions to others.



فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------

**Jews &
Christians fight
among
themselves**

- **Imagine/Feel:** Imagine a student in an exam hall who is spending all his time checking to see who is not answering the exam paper. Feel his loss!



**Jews &
Christians fight
among
themselves**

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

(on the) Day	between them	[So] Allah will judge
-----------------	-----------------	--------------------------

الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

differing.	[in it]	they were	in what	(of) Resurrection
------------	---------	--------------	------------	----------------------



Q. Translate: فَاللَّهُ يَحْكُمُ بَيْنَهُمْ

A. Allah will judge between them

B. So Allah will judge between them

C. So Allah will judge between you all

D. So Allah will judge between us

Q. Translate: فَاللّٰهُ يَحْكُمُ بَيْنَهُمْ

A. Allah will judge between them

B. So Allah will judge between them

C. So Allah will judge between you all

D. So Allah will judge between us

Q. Translate: كَانُوا فِيهِ يَخْتَلِفُونَ

A. they were in it differing

B. you were in it differing

C. he was in it differing

D. they differed

Q. Translate: كَانُوا فِيهِ يَخْتَلِفُونَ

A. they were in it differing

B. you were in it differing

C. he was in it differing

D. they differed

ارحمم لله



وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى
لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^ل وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ
الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ^ج فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝۱۱۳

**Jews &
Christians fight
among
themselves**

Translation

113. And the Jews say, “The Christians have nothing (true to stand) upon.” And the Christians say, “The Jews have nothing (true to stand) upon,” although they both recite the Book. Thus say those who do not know (the Book, making) similar statements. Allah will judge between them on the Day of Resurrection in (all those matters over) which they were differing (between themselves).



Lessons, Du'aa, & Plan

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى
لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۗ وَهُمْ يَتْلُونَ الْكِتَابَ ۗ كَذَلِكَ قَالَ
الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۗ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

**Jews &
Christians fight
among
themselves**

Lessons

- Jews & Christians mock each by saying, “You have nothing authentic with you.”
- Looking at deviations in Jews and Christians, even ignorant people think and say that they are better than the Jews and Christians
- Allah will decide in the hereafter who was correct.
- We should worry about our actions rather than looking at others' faults.





O Allah!

**Help us bind the Ummah
with the book. Help us
focus on improving
ourselves.**





O Allah!

Help us bind the Ummah with the book.
Help us focus on improving ourselves.

Evaluate: How much time do I spend reading, listening, or watching negative things specially on social media

A sample plan

In sha Allah!
I will focus on improving myself.





أفعال

أسماء

in these verses

أَسْمَاءُ

Some of them

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

اسم

لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^ل وَهُمْ يَتْلُونَ الْكِتَابَ^ط كَذَلِكَ قَالَ

اسم

الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ^ج فَاللَّهُ يَحْكُمُ^ح بَيْنَهُمْ يَوْمَ

اسم

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ^{١١٣}

thing شَيْءٌ ← أَشْيَاءٌ⁺

book كِتَابٌ ← كُتُبٌ⁺

saying قَوْلٌ ← أَقْوَالٌ⁺



وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى

لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۗ وَهُمْ يَتْلُونَ الْكِتَابَ ۗ كَذَلِكَ قَالَ

الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۗ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

TPI?

TPI?

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

518 ع ل م
س
to know عِلْمٌ يَعْلَمُ إِعْلَمُ عَالِمٌ مَعْلُومٌ عِلْمٌ

80 ح ك م
ن
to judge حَكْمٌ يَحْكُمُ أَحْكَمُ حَاكِمٌ مَحْكُومٌ حُكْمٌ

عِلْمٌ

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى

TPI?

لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۗ وَهُمْ يَتْلُونَ الْكِتَابَ ۗ كَذَلِكَ قَالَ

TPI?

الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۗ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

1719 ق و ل
قا
to say قَالَ يَقُولُ قُلْ قَابِلٌ مَقُولٌ قَوْلٌ

63 ت ل و
دع
to recite تَلَا يَتْلُو أَتَلُ تَالٍ مَتَلَوْ تِلَاوَةٌ

عَلَّمَ



وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ^ص وَقَالَتِ النَّصْرَى

لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ^ل وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ

الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ^ج فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝۱۱۳

TPI?

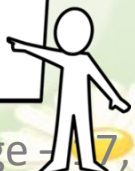
أفعال + اسم فاعل
اسم مفعول
فعل

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

52 خ ل ف
إخ +
إِخْتَلَفَ يَخْتَلِفُ اِخْتَلَفَ مُخْتَلِفٌ مُخْتَلِفٌ اِخْتِلَافٌ اِخْتِلَافٌ
to differ

عَلَّمَ



Q. تَلَا of فعل امر is...

A. يَتْلُو

B. مَتَلَّوْ

C. تَالٍ

D. أُتْلُ

Q. تَلَا of فعل امر is...

A. يَتْلُو

B. مَتْلُو

C. تَالٍ

D. أُتْلُ

Q. **حَكَمَ** اسم مفعول of **is...**

A. **مُحَكَّم**

B. **مَحْكُوم**

C. **حَاكِم**

D. **يَحْكُم**

Q. اسم مفعول of حَكَمَ is...

A. مُحَكَّم

B. مَحْكُوم

C. حَاكِم

D. يَحْكُم

Q. Plural of شَيْءٍ is:

A. شَيْئُونَ

B. شَيْئِينَ

C. أَشْيَاءَ

D. شَيْئَانِ

Q. Plural of شَيْءٌ is:

A. شَيْئُونَ

B. شَيْئِينَ

C. أَشْيَاءُ

D. شَيْئَانِ

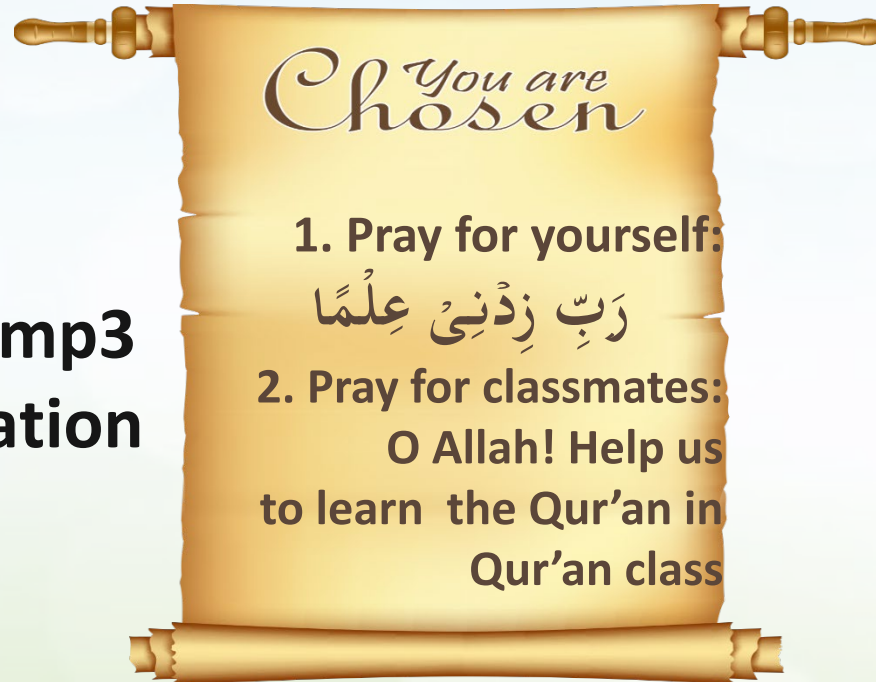
ارحمم لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com



Get teacher training

➤ Teachers Training and material available at

www.understandquran.com

May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

