

بِسْمِ اللَّهِ، أَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## *The Easy Way*

Course - 5

Page – 17, Pointer – b

**Al-Baqarah Verse: 114-115**

by: *Dr. Abdulazeez Abdulraheem*  
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971  
8897 399 399

# Q. Did you watch the video of this lesson?

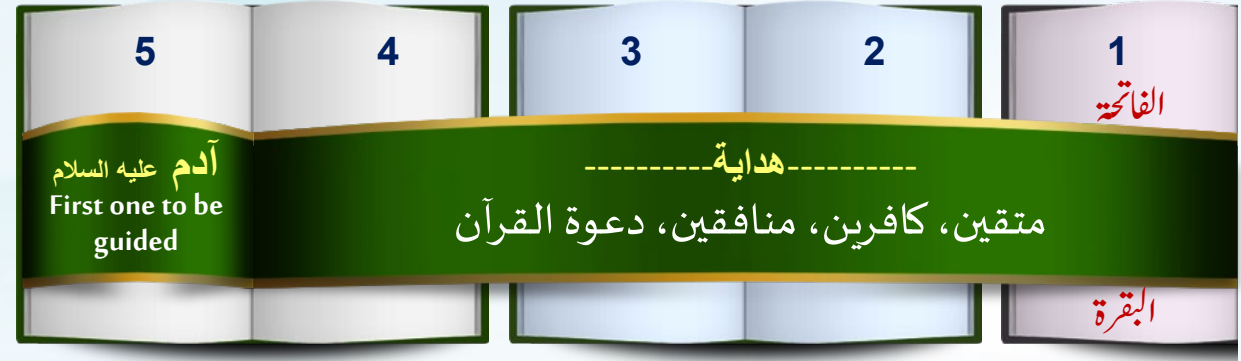
A. 100

C. more than 25%

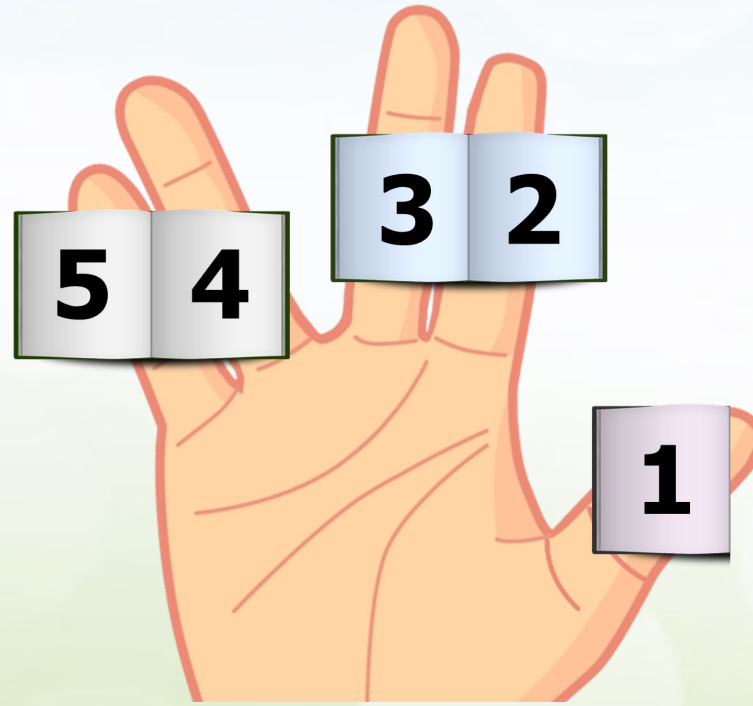
B. more than 50%

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام  
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام  
First one to be guided

بني إسرائيل-----

Who did not value the guidance

البقرة

20 19 18 17 16 15 14 13 12 11

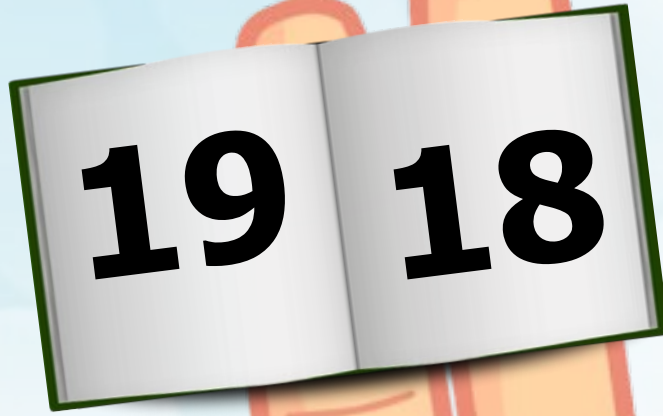
إبراهيم عليه السلام  
Imam, Kaaba, etc.

بني إسرائيل-----

Who did not value the guidance



We can represent next 5 pages on five fingers of left hand.



وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى  
 لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۗ وَهُمْ يَتْلُونَ الْكِتَابَ ۚ كَذَلِكَ قَالَ  
 الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۗ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ  
 الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ  
 مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ  
 أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي  
 الدُّنْيَا حَزَنٌ ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ  
 وَالْمَغْرِبُ ۗ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ  
 عَلِيمٌ ﴿١١٥﴾ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ  
 وَالْأَرْضِ ۗ كُلٌّ لَّهُ فَنِتُونٌ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ  
 وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ  
 لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ ۗ كَذَلِكَ  
 قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ۗ تَشَابَهَتْ قُلُوبُهُمْ ۗ  
 قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ  
 بَشِيرًا وَنَذِيرًا ۗ وَلَا تُسْئَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

**Jews & Christians**  
fight among  
themselves

**The unjust block**  
mosques

**Christians made a**  
son for Allah

**Ignorants say:**  
Allah should talk  
to them





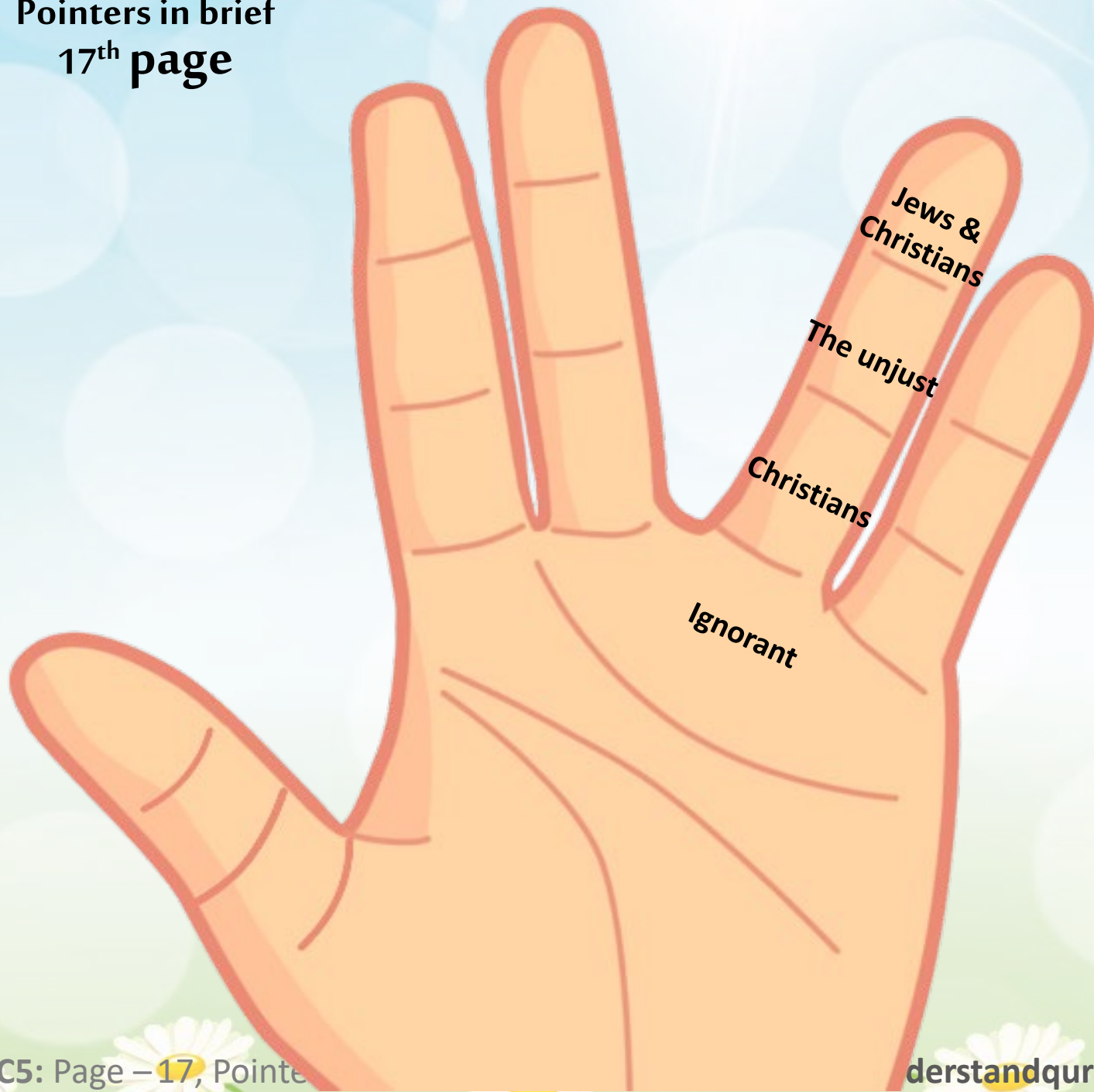
Jews & Christians fight among themselves

The unjust block mosques

Christians made a son for Allah

Ignorants say: Allah should talk to them







# Introduction



# 2<sup>nd</sup> Pointer

## The unjust block mosques

### Link with Previous Verses

After mentioning the deviations of the people of the book, Allah talks about those unjust people who block people from mosques.

آية 1	17	البقرة 2
1	قَالَ	وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى
6	دَعَا	لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ ۖ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ
3	نَا	الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ
5	قَالَ	الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ
8	عَلَّمَ	مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ
10	عَلَّمَ	أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي
6	عَلَّمَ	الدُّنْيَا حَزَنٌ ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَاللَّهُ الْمَشْرِقُ
2	عَلَّمَ	وَالْمَغْرِبُ ۖ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ
3	عَلَّمَ	عَلِيمٌ ﴿١١٥﴾ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
2	عَلَّمَ	وَالْأَرْضِ ۗ كُلُّ لَّهُ قَنُوتٌ ﴿١١٦﴾ بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ
4	عَلَّمَ	وَإِذَا قُضِيَٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ
2	عَلَّمَ	لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ
5	عَلَّمَ	قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ۖ تَشَابَهَتْ قُلُوبُهُمْ ۗ
4	عَلَّمَ	قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ
1	عَلَّمَ	بَشِيرًا وَنَذِيرًا ۚ وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

وَمَنْ أَظْلَمُ مِمَّنْ

مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا<sup>ط</sup>

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ<sup>ه</sup> لَهُمْ فِي

الدُّنْيَا خِزْيٌ<sup>وَلَهُمْ فِي</sup> الْأٰخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ<sup>ك</sup> فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ﴿١١٥﴾

The unjust block  
mosques

## Lessons

- Unjust people stop worshippers from entering Masjid.
- Allah will disgrace them in this world and punish them in the Hereafter.
- To Allah belong the east and the west.



وَمَنْ أَظْلَمُ مِمَّنْ

1

The unjust block  
mosques

مَّنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا<sup>ط</sup>

3

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ<sup>ط</sup> لَهُمْ فِي

0

الدُّنْيَا خِزْيٌ<sup>ط</sup> وَلَهُمْ فِي الْأٰخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

1

وَالْمَغْرِبُ<sup>ط</sup> فَآيِنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ وَاسِعٌ

4

عَلِيمٌ ﴿١١٥﴾

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

than  
(one) who

And who (is)  
more unjust

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

for their  
destruction?

and  
strives

His  
name,

in  
them

to be  
mentioned

(the)  
mosques (of)  
Allah

prevents

وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

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مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

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Allah

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R-5s-10-Loud



وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

than  
(one) who

And who (is)  
more unjust

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

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R-5s-10-Loud





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R-5s-10-Loud



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for their  
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- The best act is the remembrance of Allah, Almighty. The worst of all deeds is to stop it. Remembrance of Allah is the source of all goodness; every good act emanates from this relationship with Allah.



وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

than  
(one) who

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more unjust

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

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Allah

prevents

- The place of Masjid is very sacred and to be treated with utmost respect and honor, and to violate its honor is one of the most criminal and hideous acts.

وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

than  
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And who (is)  
more unjust

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ خَرَابِهَا

for their  
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His  
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in  
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(the)  
mosques (of)  
Allah

prevents

- Mushrikeen of Makkah were stopping the Muslims from entering Ka'bah. They were big criminals.

وَمَنْ أَظْلَمُ مِمَّنْ

The unjust block  
mosques

than  
(one) who

And who (is)  
more unjust

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

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Allah

prevents



**Q. Translate: وَمَنْ أَظْلَمُ**

**A. And who (is) more justice**

**B. And who (is) more merciful**

**C. And who (is) more unjust**

**D. who (is) more unjust**

**Q. Translate: وَمَنْ أَظْلَمُ**

A. And who (is) more justice

B. And who (is) more merciful

C. And who (is) more unjust

D. who (is) more unjust

**Q. Translate: وَسَعَىٰ فِي خَرَابِهَا**

**A. strives for their destruction**

**B. and he strived for their destruction**

**C. and strives for destruction**

**D. and they strive for their destruction**



**Q. Translate: وَسَعَىٰ فِي خَرَابِهَا**

A. strives for their destruction

**B. and he strived for their destruction**

C. and strives for destruction

D. and they strive for their destruction

**Q. Those who stop people from remembering Allah and from going to Masjids are .....**

**(select more than one):**

**A. cruel**

**B. unjust**

**C. criminals**

**D. Humiliates**

**Q. Those who stop people from remembering Allah and from going to Masjids are .....**

**(select more than one):**

**A. cruel**

**B. unjust**

**C. criminals**

**D. Humiliates**

**Q. The parts of land dearest to Allah are  
its ....**

**A. mosques**

**B. markets**

**C. Schools**

**D. Offices**

**Q. The parts of land dearest to Allah are  
its ....**

**A. mosques**

**B. markets**

**C. Schools**

**D. Offices**

**Q. The parts most hateful to Allah are its**

.....

**A. mosques**

**B. Offices**

**C. Schools**

**D. markets**

# Q. The parts most hateful to Allah are its

.....

A. mosques

B. Offices

C. Schools

D. markets

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

The unjust block  
mosques

in	For them	(like) those in fear.	except	that they enter them	It is not for them	Those!
----	----------	-----------------------	--------	----------------------	--------------------	--------

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
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أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

The unjust block  
mosques

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الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

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in

For  
them

(like) those  
in fear.

except

that they  
enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.

(is) a  
punishment

in the  
Hereafter

and for  
them

(is)  
disgrace

the  
world

The unjust block  
mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

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----	----------	-----------------------	--------	----------------------	--------------------	--------

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
--------	-------------------	------------------	--------------	---------------	-----------

The unjust block mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

in

For  
them

(like) those  
in fear.

except

that they  
enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْأُخْرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.

(is) a  
punishment

in the  
Hereafter

and for  
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(is)  
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the  
world

The unjust block  
mosques

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الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
--------	-------------------	------------------	--------------	---------------	-----------

The unjust block mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

The unjust block  
mosques

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in	For them	(like) those in fear.	except	that they enter them	It is not for them	Those!
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الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
--------	-------------------	------------------	--------------	---------------	-----------

The unjust block mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

in

For  
them

(like) those  
in fear.

except

that they  
enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْأُخْرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.

(is) a  
punishment

in the  
Hereafter

and for  
them

(is)  
disgrace

the  
world

The unjust block  
mosques



أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

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great.

(is) a punishment

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and for them

(is) disgrace

the world

The unjust block mosques

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in

For them

(like) those in fear.

except

that they enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.

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in the Hereafter

and for them

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the world

The unjust block mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

in

For  
them

(like) those  
in fear.

except

that they  
enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

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(is) a  
punishment

in the  
Hereafter

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them

(is)  
disgrace

the  
world

The unjust block  
mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

in

For them

(like) those in fear.

except

that they enter them

It is not for them

Those!

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.

(is) a punishment

in the Hereafter

and for them

(is) disgrace

the world

The unjust block mosques

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

The unjust block  
mosques

in	For them	(like) those in fear.	except	that they enter them	It is not for them	Those!
----	----------	-----------------------	--------	----------------------	--------------------	--------

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
--------	-------------------	------------------	--------------	---------------	-----------

- Those who stop people from remembering Allah and from going to Masjids are cruel, unjust and criminals. Humiliation in this world and punishment in the Hereafter awaits them.



أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

The unjust block  
mosques

in	For them	(like) those in fear.	except	that they enter them	It is not for them	Those!
----	----------	-----------------------	--------	----------------------	--------------------	--------

الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْأُخْرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

great.	(is) a punishment	in the Hereafter	and for them	(is) disgrace	the world
--------	-------------------	------------------	--------------	---------------	-----------



ارحمم لله



وَاللَّهُ الْمَشْرِقُ

(is) the  
east

And for  
Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تُوَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-  
Encompass-  
ing,

Indeed,  
Allah

(is the) face  
(of) Allah.

[so]  
there

you  
turn

so  
wherever

and the  
west,

عَلِيمٌ ١١٥

All-Knowing.

The unjust block  
mosques



وَاللَّهُ الْمَشْرِقُ



The unjust block mosques

(is) the east

And for Allah

وَاللَّهُ أَسِعٌ

فَتَمَّ وَجْهَ اللَّهِ ط

فَإَيْنَمَا تُولُّوا

وَالْمَغْرِبُ ق

(is) All-Encompassing,

Indeed, Allah

(is the) face (of) Allah.

[so] there

you turn

so wherever

and the west,

عَلِيمٌ ١١٥

All-Knowing.

R-5s-10-Loud



وَلِلَّهِ الْمَشْرِقُ

(is) the east

And for Allah

The unjust block mosques

وَالْمَغْرِبُ قَ فَإِنَّمَا تُؤَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-Encompassing,

Indeed, Allah

(is the) face (of) Allah.

[so] there

you turn

so wherever

and the west,

عَلِيمٌ ١١٥

All-Knowing.

R-5s-10-Loud



وَاللَّهُ الْمَشْرِقُ

(is) the east

And for Allah

The unjust block mosques

وَالْمَغْرِبُ قَ فَإِنَّمَا تُؤَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-Encompassing,

Indeed, Allah

(is the) face (of) Allah.

[so] there

you turn

so wherever

and the west,

عَلِيمٌ ١١٥

All-Knowing.

R-5s-10-Loud



وَاللَّهُ الْمَشْرِقُ

The unjust block mosques

(is) the east And for Allah

وَالْمَغْرِبُ ق فَاَيْنَمَا تُوَلُّوْا فَتَمَّ وَجْهُ اللّٰهِ ط اِنَّ اللّٰهَ وَاَسِعُ

(is) All-Encompassing, Indeed, Allah (is the) face (of) Allah. [so] there you turn so wherever and the west,

عَلِيْمٌ ١١٥

All-Knowing.

R-5s-10-Loud



وَاللَّهُ الْمَشْرِقُ

The unjust block mosques

(is) the east

And for Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تُوَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-Encompassing,

Indeed, Allah

(is the) face (of) Allah.

[so] there

you turn

so wherever

and the west,

عَلِيمٌ ١١٥

All-Knowing.

R-5s-10-Loud



وَاللَّهُ الْمَشْرِقُ

(is) the  
east

And for  
Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تُوَلُّوا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-  
Encompass-  
ing,

Indeed,  
Allah

(is the) face  
(of) Allah.

[so]  
there

you  
turn

so  
wherever

and the  
west,

عَلِيمٌ ١١٥

All-Knowing.

The unjust block  
mosques

وَاللَّهُ الْمَشْرِقُ

(is) the  
east

And for  
Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تَوَلَّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-  
Encompass-  
ing,

Indeed,  
Allah

(is the) face  
(of) Allah.

[so]  
there

you  
turn

so  
wherever

and the  
west,

عَلِيمٌ ١١٥

All-Knowing.

The unjust block  
mosques

- The Prophet ﷺ prayed towards Baitul Maqdas for quite some time. Then the Qiblah was changed. From then on, Muslims face towards Kaabah from almost every direction depending upon their location. All directions therefore belong to Allah.

وَاللَّهُ الْمَشْرِقُ

(is) the  
east

And for  
Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تَوَلَّوْا فَتَمَّ وَجْهَهُ اللَّهُ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-  
Encompass-  
ing,

Indeed,  
Allah

(is the) face  
(of) Allah.

[so]  
there

you  
turn

so  
wherever

and the  
west,

عَلِيمٌ ١١٥

All-Knowing.

The unjust block  
mosques

- As far as Qiblah is concerned, we face towards Ka'bah. During travel in a plane or a train, if you can not face Qibla for some valid reason, you can pray in the direction you are sitting but don't leave the prayer.



# Hadith

**Abu Hurairah reported that the Messenger of Allah ﷺ said: The parts of land dearest to Allah are its mosques, and the parts most hateful to Allah are markets. (Muslim: 671)**

وَلِلَّهِ الْمَشْرِقُ

(is) the  
east

And for  
Allah

وَالْمَغْرِبُ قَ فَإِنَّمَا تُوَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

(is) All-  
Encompass-  
ing,

Indeed,  
Allah

(is the) face  
(of) Allah.

[so]  
there

you  
turn

so  
wherever

and the  
west,

عَلِيمٌ ١١٥

All-Knowing.

The unjust block  
mosques



**Q. Translate:** **فَإَيْنَمَا تُوَلُّوا**

**A. so wherever he turns**

**B. so wherever we turn**

**C. so wherever they turn**

**D. so wherever you turn**

**Q. Translate:** **فَإَيْنَمَا تُوَلُّوا**

A. so wherever he turns

B. so wherever we turn

C. so wherever they turn

**D. so wherever you turn**

**Q. Translate: فَتَمَّ وَجْهَ اللَّهِ**

**A. [so] there (is the) face (of) Allah**

**B. [so] here (is the) face (of) Allah**

**C. the face of Allah**

**D. there (is the) face (of) Allah**

**Q. Translate:** فَتَمَّ وَجْهَ اللَّهِ

**A. [so] there (is the) face (of) Allah**

B. [so] here (is the) face (of) Allah

C. the face of Allah

D. there (is the) face (of) Allah

ارحمم لله



وَمَنْ أَظْلَمُ مِمَّنْ

مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا<sup>ط</sup>

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ<sup>ه</sup> لَهُمْ فِي

الدُّنْيَا حِزْبٌ<sup>١١٤</sup> وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

The unjust block  
mosques

Translation

114. And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques and strive for their destruction? (As for) those, it is not for them that they enter them (i.e., mosques) except in fear. For them, there is disgrace in this world and a great punishment in the Hereafter.



## The unjust block mosques

وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ قَ فَإِنَّمَا تُؤَلُّوا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ۱۱۵

Translation

115. And to Allah belongs the east and the west, so wherever you turn, there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing.



# Lessons, Du'aa, & Plan

وَمَنْ أَظْلَمُ مِمَّنْ

مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا<sup>ط</sup>

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ<sup>ه</sup> لَهُمْ فِي

الدُّنْيَا خِزْيٌ<sup>وَلَهُمْ فِي</sup> الْأٰخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ<sup>ك</sup> فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ﴿١١٥﴾

The unjust block  
mosques

Lessons

- Unjust people stop worshippers from entering the Masjid.
- Allah will disgrace them in this world and punish them in the Hereafter.
- To Allah belong the east and the west.



**O Allah!**

**Help me develop the love of Masjid and help me pray all the 5 prayers in it.**



**O Allah!**

**Help me develop the love of Masjid and help me pray all the 5 prayers in it.**

## **A sample plan**

**In sha Allah!**

**I will meet with Muslims with different backgrounds that come to the Masjid and make joint efforts to call people to Masjid.**



أفعال أسماء

in these verses

## أَسْمَاءُ

Some of them

وَمَنْ أَظْلَمُ مِمَّنْ

اسم

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

اسم

اسم

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

اسم

وَالْمَغْرِبُ ۚ فَآيِنَمَا تُولُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ

اسم

اسم

عَلِيمٌ ﴿١١٥﴾

more unjust

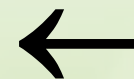
أَظْلَمُ ↑



ظَالِمٌ

face

وَجْهُهُ +



وَجْهٌ

وَمَنْ أَظْلَمُ مِمَّنْ

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا

TPI?

TPI?

TPI?

أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

TPI?

الدُّنْيَا حِزْبٍ وَلَهُمْ فِي الآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

TPI?

وَالْمَغْرِبُ فَأَيْنَمَا تُولَّوْا فَثَمَّ وَجْهُ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ﴿١١٥﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

to prevent مَنْعَ 14 م ن ع  
ف

to destruct خَرَبَ 1 خ ر ب  
س

to be great عَظَّمَ 107 ع ظ م  
ك





وَمَنْ أَظْلَمُ مِمَّنْ

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

TPI?

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي

TPI?

TPI?

الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ ۚ فَآيِنَمَا تُولُّوا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ﴿١١٥﴾

to strive س ع ي 30 سَعِي سَعِي إِلَيْهِ سَعِي سَاعِ يَسْعَى اسْعَ سَعَى

to fear خ و ف 118 خَافَ يَخَافُ خَفَ خَائِفٌ مَخُوفٌ خَوْفٌ خَا

عَلَّمَ

وَمَنْ أَظْلَمُ مِمَّنْ

مَنَّعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ط

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ هُ لَهُمْ فِي

الدُّنْيَا حِزْبٍ وَلَهُمْ فِي الآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ كُ فَآيِنَمَا تُؤَلُّوْا فَتَمَّ وَجْهُ اللَّهِ ط إِنَّ اللَّهَ وَاسِعٌ

TPI?

عَلِيمٌ ﴿١١٥﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

## Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

to turn

تَوَلَّى

مَوْلَى

مَوْلٍ

وَلٍ

يُوَلِّي

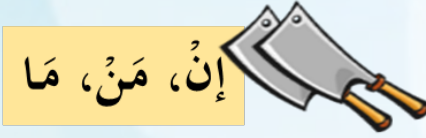
وَلَّى

ظ ل م  
ض

31

عَلَّمَ

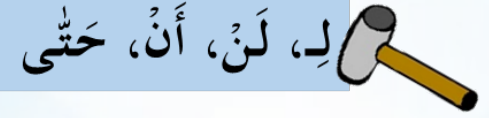
# Choppers & Hammers



إِنْ، مَنْ، مَا



لَمْ، لَمَّا، فَدُ، وَدُ



لِ، لَنْ، أَنْ، حَتَّى

وَمَنْ أَظْلَمُ مِمَّنْ

مَنْعَ مَسْجِدِ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا<sup>ط</sup>

أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ<sup>ه</sup> لَهُمْ فِي

الدُّنْيَا حِزْبٍ<sup>وَلَهُمْ فِي</sup> الْأَخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ

وَالْمَغْرِبُ<sup>ك</sup> فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ<sup>ط</sup> إِنَّ اللَّهَ وَاسِعٌ

عَلِيمٌ ﴿١١٥﴾

عَلَّمَ

Q. اسم فاعل of خَرِبَ is...

A. خَرِبَ

B. اِخْرَبَ

C. خَرَّابَ

D. خَرِبَ

Q. اسم فاعل خَرِبَ is...

A. خَرِبَ

B. اِخْرَبَ

C. خَرَّابَ

D. خَرِبَ

Q. سَعَى of فعل امر is...

A. سَاعٍ

B. يَسْعَ

C. اسْعَ

D. مَسْعِيٍّ إِلَيْهِ

Q. سَعَى of فعل امر...

A. سَاع

B. يَسْعَ

C. اسْعَ

D. مَسْعِيَّ إِلَيْهِ

Q. Plural of وَجْه is:

A. أَوْجُه

B. وُجُوهُ

C. وَجَّهَان

D. وَجَّهُونَ



Q. Plural of وَجْه is:

A. أُوجُه

B. وُجُوهُ

C. وَجَّهَان

D. وَجَّهُونَ

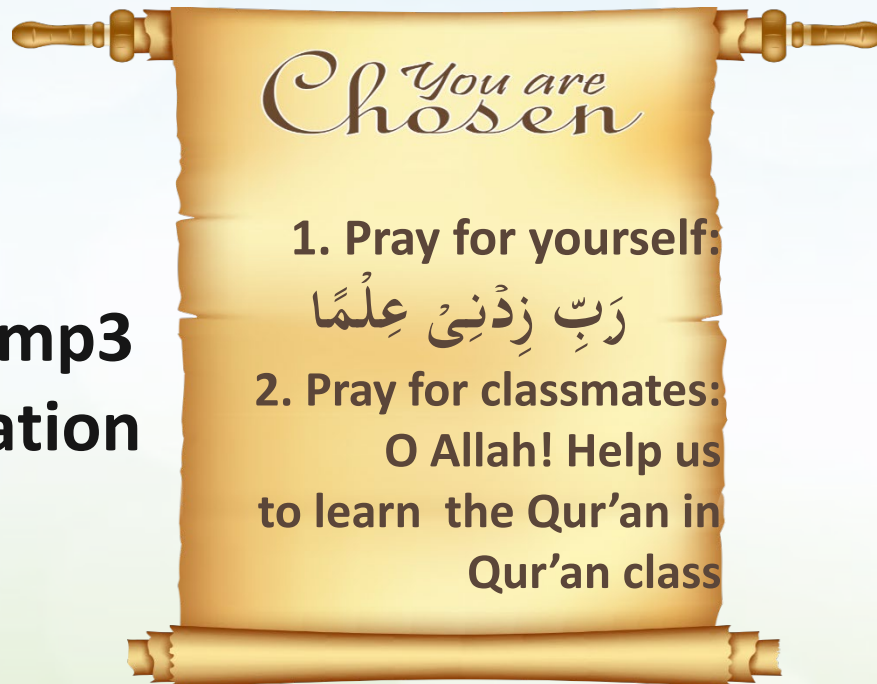
ارحمم للهِ





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)





# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)



# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)

**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

