بِسَمِ اللهِ، اَلْحَمَدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَىٰ رَسُولِ اللهِ، رَبِّ اشْرَحُ لِئَ صَدْرِئ، وَيَسِّرُ لِئَى اَمْرِئ، وَاحْلُلُ عُقْدَةً مِّنُ لِّسَانِئ، يَفْقَهُوَا قَوْلِيَ السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ



#### Understand Al-Qur'an

The Easy Way



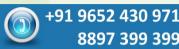
Course - 5

Page – 17, Pointer – d

Al-Bagarah Verses: 118-119







#### Q. Did you answer the google quiz?

A. Yes

C. No need

B. No

D. Next time inshaAllah



#### سورة الفاتحة، البقرة: 1-Juz



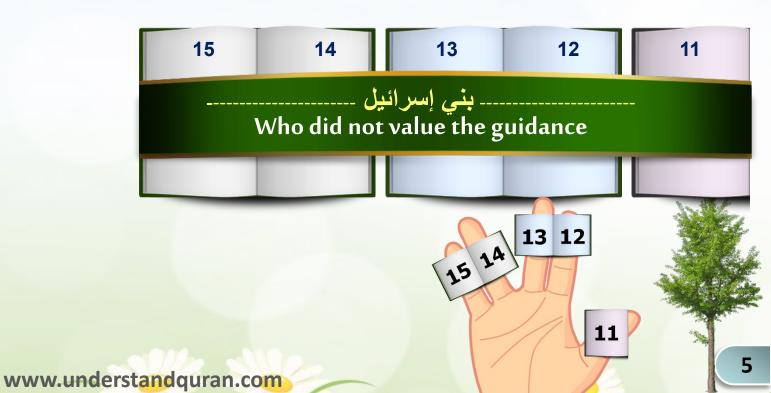


سورة الفاتحة، البقرة: 1-Juz



سورة الفاتحة، البقرة: 1-Juz





سورة الفاتحة، البقرة: Juz-1





#### 17<sup>th</sup> page

Jews & Christians fight among themselves

The unjust block mosques

Christians made a son for Allah

Ignorant say:
Allah should talk
to them

C5: Page – 17, Pointer – d

اللُّهُ وَقَالَتِ الْيَهُوُدُ لَيْسَتِ النَّاصِرِي عَلَىٰ شَيْءٍ "وَقَالَتِ النَّاصِرِي اللَّهُ اللَّهُ اللَّاصِرِي لَيْسَتِ الْيَهُوْدُ عَلَىٰ شَيْءٍ ۖ وَّهُمْ يَتُلُوْنَ الْكِتْبَ ۚ كَذَٰلِكَ قَالَمَ الَّذِيْنَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحُكُمُ بَيْنَهُمْ يَوْمَ وُّا الْقِيْمَةِ فِيُمَا كَانُوا فِيْهِ يَخْتَلِفُونَ ١١١ وَمَنُ اَظُلَمُ مِمَّنُ مَّنَعَ مَسْجِدَ اللهِ أَنْ يُّذُكِّرَ فِيهَا اسْمُهُ وَسَعْى فِي خَرَابِهَا اللهِ اللهِ اللهِ اللهِ أُولَٰ مِنَا كَانَ لَهُمُ اَنُ يَّدُخُلُوْهَاۤ اِلَّا خَابِفِيْنَ ۗ لَهُمُ فِي رُ الدُّنْيَا خِزْئُ وَّلَهُمْ فِي الْأَخِرَةِ عَذَابٌ عَظِيْمٌ ١١١ وَلِلهِ الْمَشُرِقُ عُ وَالْمَغُرِبُ ۚ فَايُنَمَا تُوَلُّوا فَتَمَّ وَجُهُ اللهِ ۗ إِنَّ اللَّهَ وَاسِعُ إِنَّ عَلِيْمٌ ١١٥ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا لَهُ مَا مُحْنَهُ ۖ بَلَ لَّهُ مَا فِي السَّمُوتِ وَالْاَرْضِ كُلُّ لَّهُ قَنِتُونَ ١١٦ بَدِيْعُ السَّمْوٰتِ وَالْاَرْضِ وَإِذَا قَضَى آمُرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ١١٧ وَقَالَ الَّذِينَ لَا يَعْلَمُوْنَ لَوْلَا يُكَلِّمُنَا اللهُ أَوْ تَأْتِيْنَاۤ اليَّةُ كَذَٰلِكَ قَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ تَشَابَهَتُ قُلُوبُهُمْ قَدْ بَيَّنَّا الْآيْتِ لِقَوْم يُّوْقِنُونَ ١١٨ إِنَّآ اَرْسَلْنْكَ بِالْحَقِّ بَشِيْرًا وَّنَذِيْرًا ۗ وَّلَا تُسْئَلُ عَنَ اصْحٰبِ الْجَحِيْمِ ١١٩







# Introduction



#### 4th Pointer

وْ وَقَالَتِ الْيَهُوُدُ لَيْسَتِ النَّصْرِي عَلَىٰ شَيْءٍ ۗ وَّقَالَتِ النَّصْرِي عَلَىٰ شَيْءٍ ۗ وَّقَالَتِ النَّصْرِي وَ اللَّهُ الل الَّذِيْنَ لَا يَعْلَمُوْنَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحُكُمُ بَيْنَهُمْ يَوْمَ الْقِيْمَةِ فِيْمَا كَانُوا فِيهِ يَخْتَلِفُونَ ١١١ وَمَنُ اَظْلَمُ مِمَّنُ مَّنَعَ مَسْجِدَ اللهِ أَنُ يُّذُكَرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا اللهِ اللهِ اللهِ اللهِ أُولْبِكَ مَا كَانَ لَهُمْ أَنُ يَّدُخُلُوْهَاۤ إِلَّا خَآبِفِينَ ۗ لَهُمْ فِي الدُّنْيَا خِزْئٌ وَّلَهُمْ فِي الْأَخِرَةِ عَذَابٌ عَظِيْمٌ اللهِ الْمَشُرِقُ الْمُشُرِقُ عُ وَالْمَغُرِبُ فَايُنَمَا تُوَلُّوا فَتَمَّ وَجُهُ اللهِ ۖ إِنَّ اللَّهَ وَاسِعُ وَ عَلِيْمٌ ١١٥ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا لللهُ وَلَدًا لللهُ عَلِيْمٌ ١١٥ لَّهُ مَا فِي السَّمُوتِ وَالْاَرْضِ كُلُّ لَّهُ قَنِتُونَ ١١٦ بَدِيْعُ السَّمُوتِ وَالْاَرْضِ وَإِذَا قَضَى آمُرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ١١٧ وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللهُ أَوْ تَأْتِيْنَا اليَّةُ كَذَٰلِكَ إِ قَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ تَشَابَهَتُ قُلُوبُهُمْ لَا اللَّذِينَ مِنْ قَلُوبُهُمْ قَدُ بَيَّنَّا الْآيٰتِ لِقَوْم يُّوْقِنُوْنَ ١١٨ إِنَّآ اَرْسَلْنْكَ بِالْحَقّ بَشِيْرًا وَّنَذِيْرًا ۗ وَّلَا تُسْئَلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ١١٥

Ignorant say:
Allah should talk
to them

C5: Page - 17, Pointer - d

12

#### 4th Pointer

**Link with Previous** Verses

**Earlier Allah talked** about the wrong claims and actions of Jews and Christians. Now he talks of one more group.

وَالْمَغُرِبُ فَايُنَمَا تُوَلَّوا فَتَمَّ وَجُهُ اللهِ ۖ إِنَّ اللَّهَ وَاسِعٌ عَلِيْمُ ١١٥ وَقَالُوا اتَّخَذَ اللهُ وَلَدًا للهُ وَلَدًا للهُ عَلِيْمُ ١١٥ لَّهُ مَا فِي السَّمُوتِ وَالْأَرْضِ كُلُّ لَّهُ قَنِتُونَ ١١٦ بَدِيْعُ السَّمُوتِ وَالْأَرْضِ لَا السَّمُوتِ وَالْأَرْضِ الْ وَإِذَا قَضَى آمُرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ١١٧ وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللهُ أَوْ تَأْتِيْنَاۤ الْيَةُ ۖ كَذَٰلِكَ قَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ للسَّابَهَتُ قُلُوبُهُمْ قَدْ بَيَّتًا الْأَيْتِ لِقَوْم يُّوْقِنُونَ ١١٨ اِنَّاۤ اَرْسَلُنْكَ بِالْحَقِّ

لَيْسَتِ الْيَهُوْدُ عَلَىٰ شَيْءٍ ۖ وَّهُمْ يَتُلُوْنَ الْكِتْبَ ۚ كَذَٰلِكَ قَالَ

الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحُكُمُ بَيْنَهُمْ يَوْمَ

الْقِيْمَةِ فِيْمَا كَانُوا فِيْهِ يَخْتَلِفُونَ ١١٣ وَمَنُ اَظْلَمُ مِمَّنُ

مَّنَعَ مَسْجِدَ اللهِ أَنُ يُّذُكِّرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا اللهِ

أُولَٰ إِلَّا خَآبِفِيْنَ ۗ لَهُمْ أَنُ يَّدُّخُلُوْهَآ إِلَّا خَآبِفِيْنَ ۗ لَهُمْ فِي

رُ الدُّنْيَا خِزْئُ وَّلَهُمْ فِي الْأَخِرَةِ عَذَابٌ عَظِيْمٌ ١١١ وَلِلهِ الْمَشُرِقُ

13

**Ignorant** say: Allah should talk to them

C5: Page -17, Pointer -d

*ځېو*ر پوځېور پوځې

Ignorant say:
Allah should talk
to them

Ignorant people say: Why doesn't Allah directly address us or a sign comes to us.

- Similar questions were posed by deviated people in the past.
- Prophet's role is to convey the message; he is not responsible for their salvation.



How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

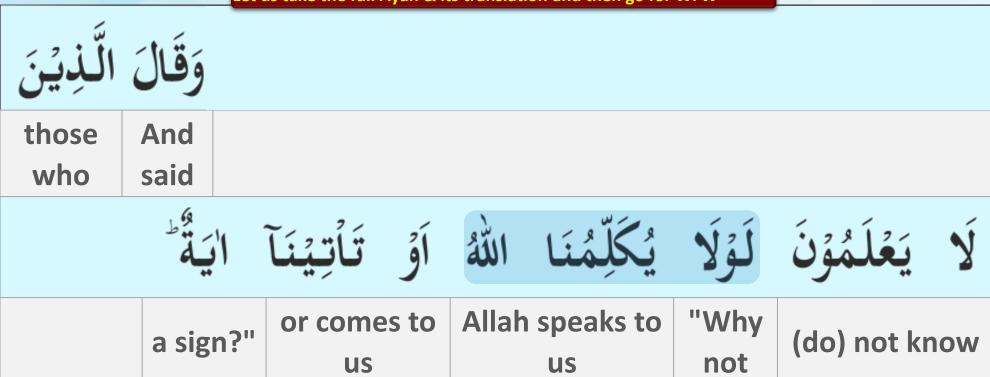
- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



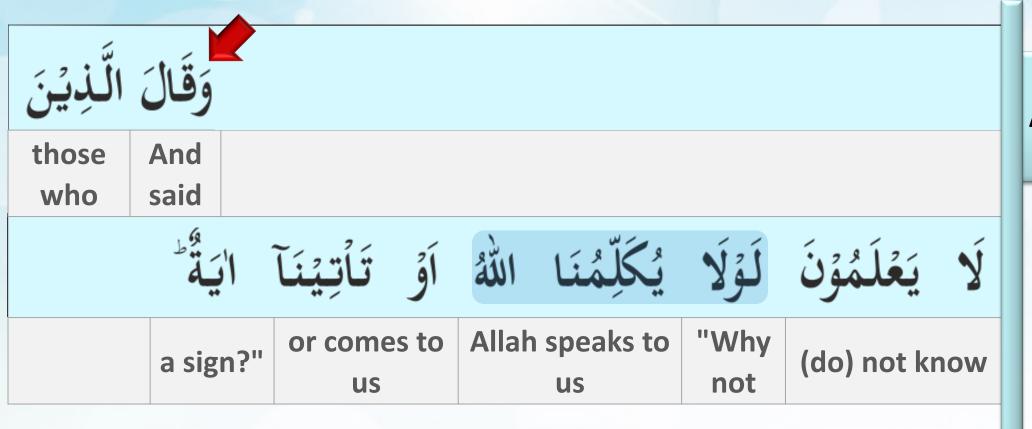
# WFW & PFP translation and Explanation

**WFW**: Word-for-word; **PFP**: Phrase-for-Phrase

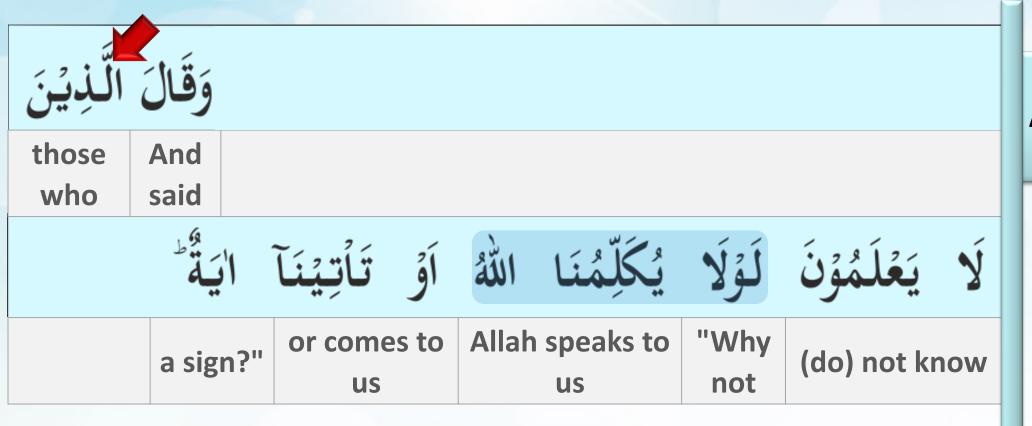








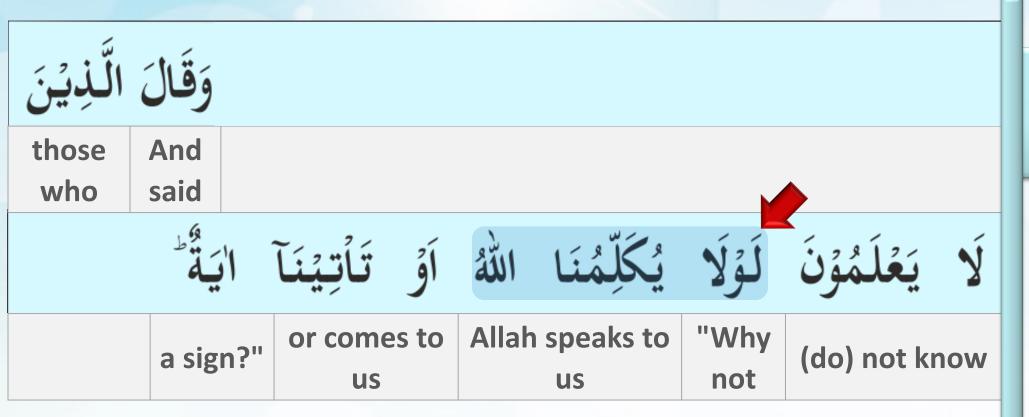




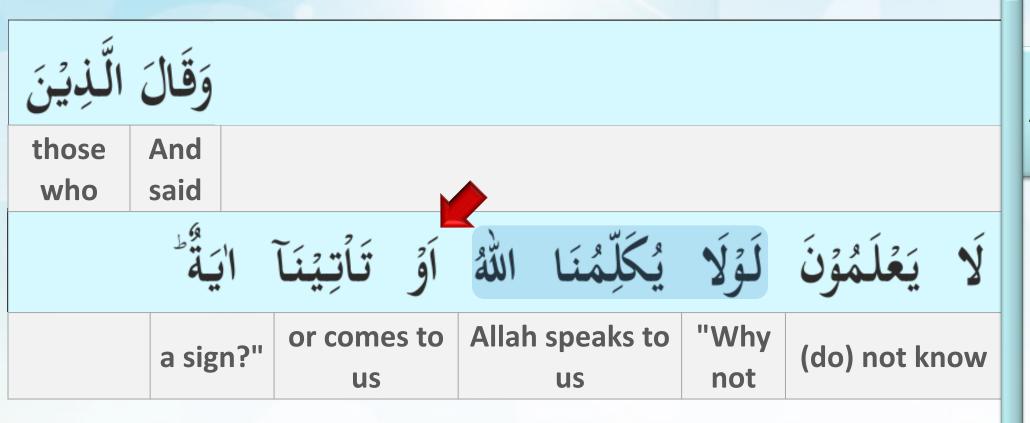




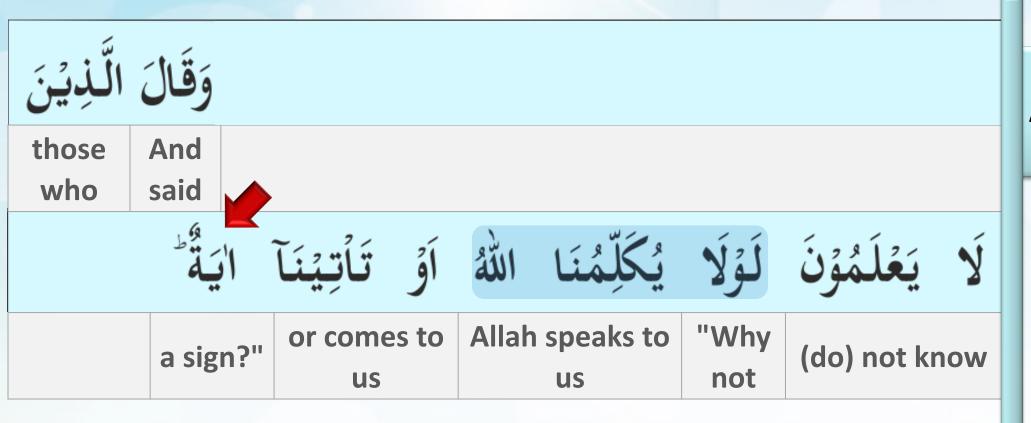




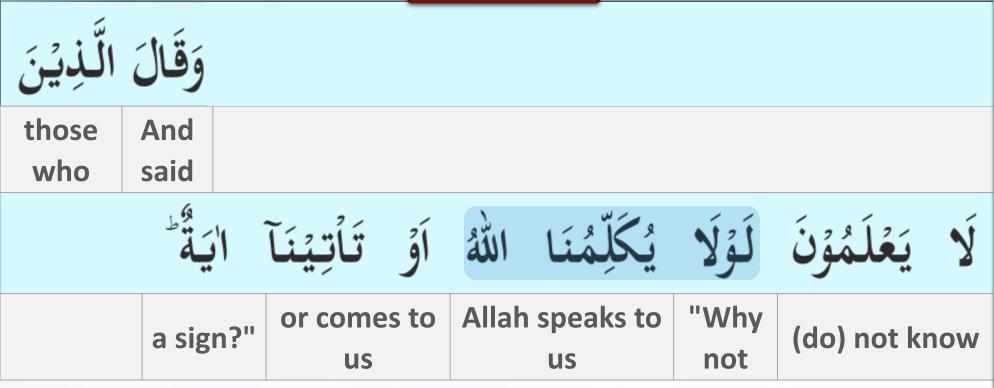






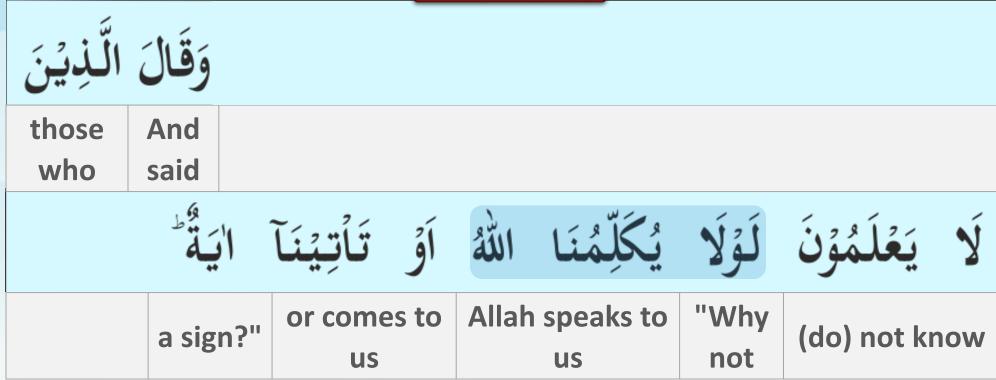






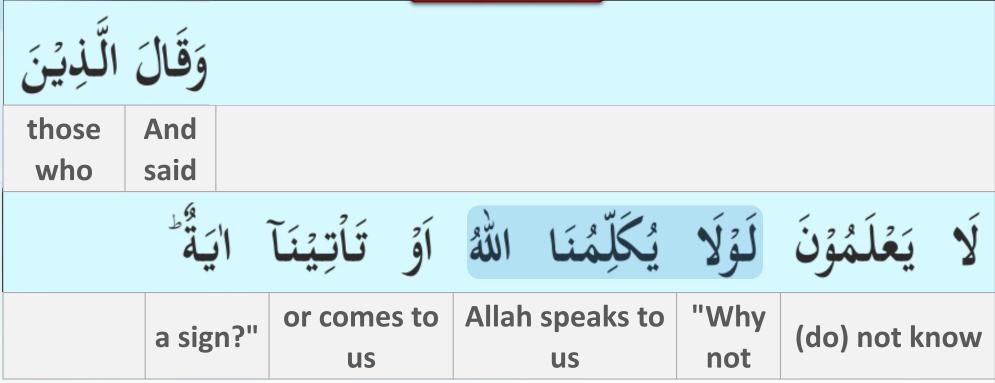
 When people are arrogant and insincere, they say such things.





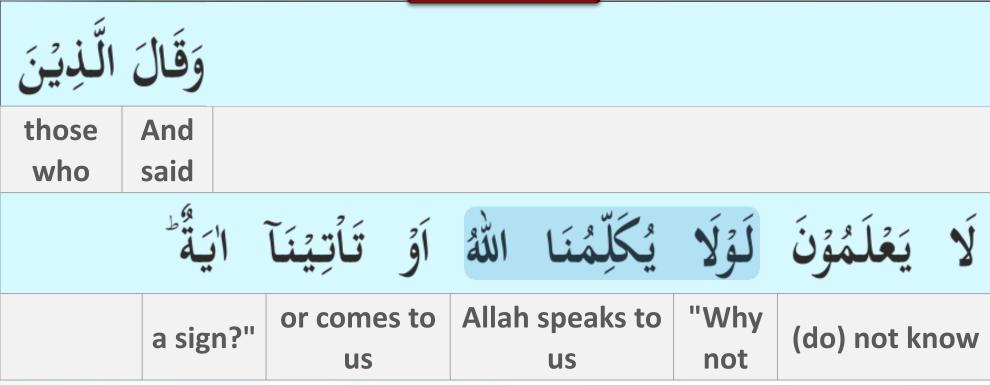
- When people are arrogant and insincere, they say such things.
- Even if Allah talked to them directly, they would not believe due to their insincerity.





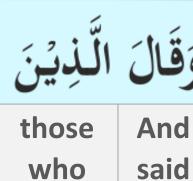
 Allah has sent the Qur'an which is full of signs. Allah has His own ways to invite which are full of wisdom and which involves the test of human beings on how they respond to the truth. The signs are enough for a thinking mind to believe in Him.





- Allah has sent the Qur'an which is full of signs. Allah has
  His own ways to invite which are full of wisdom and
  which involves the test of human beings on how they
  respond to the truth. The signs are enough for a thinking
  mind to believe in Him.
- Allah does not work according to the way people think.





said

a sign?"

or comes to us

Allah speaks to us

"Why not

(do) not know

**Ignorant say:** Allah should talk to them

28



#### Q. Translate: لَوُلَا يُكَلِّمُنَا اللهُ

- A. Why not Allah speaks to them?
- B. Why not Allah speaks to him?
- C. Why not Allah speaks to us?
- D. Why not Allah speaks to you?

### Q. Translate: لَوُلَا يُكَلِّمُنَا اللهُ

- A. Why not Allah speaks to them?
- B. Why not Allah speaks to him?
- C. Why not Allah speaks to us?
- D. Why not Allah speaks to you?

## Q. Translate: اَوُ تَاتِيْنَا اليَةُ

- A. or comes to us a sign?
- B. or comes to them a sign?
- C. or comes to him a sign?
- D. or comes to you all a sign?

## Q. Translate: اَوُ تَاتِيۡنَاۤ اليَّةُ

- A. or comes to us a sign?
- B. or comes to them a sign?
- C. or comes to him a sign?
- D. or comes to you all a sign?

#### Q. Ignorant people say: (select more than one):

- A. We believe in Allah
- B. Why doesn't Allah directly address us?
- C. Why doesn't a sign come to us?
- D. We obey Allah and His Messengers

#### Q. Ignorant people say: (select more than one):

- A. We believe in Allah
  - B. Why doesn't Allah directly address us?
- C. Why doesn't a sign come to us?
- D. We obey Allah and His Messengers

# Q. What did the Prophet say to the Quraish at Safa Mountain?

- A. I am the Messenger of Allah
- B. Qur'an is revealed to me
- C. Islam is the beloved religion
- D. lam a warner to you in face of a terrible punishment

# Q. What did the Prophet say to the Quraish at Safa Mountain?

- A. I am the Messenger of Allah
- B. Qur'an is revealed to me
- C. Islam is the beloved religion
- D. lam a warner to you in face of a terrible punishment







their hearts became alike.

similar to their saying.

those before them

said



(who) firmly believe.

for people

the signs

Indeed We have made clear





نَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوَلِهِمْ ۖ تَشَابَهَتُ قُلُوبُهُمْ ۗ

their hearts became alike.

similar to their saying.

those before them

said

قَدُ بَيَّنَّا الْأَيْتِ لِقَوْمِ يُّوَقِنُونَ ١١٨

(who) firmly believe.

for people

the signs

Indeed We have made clear





قَالَ الَّذِيْنَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ ' تَشَابَهَتُ قُلُوبُهُمْ '

their hearts became alike.

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قَدُ بَيَّنَّا الْأَيْتِ لِقَوْمِ يُّوُقِنُونَ ١١٨

(who) firmly believe.

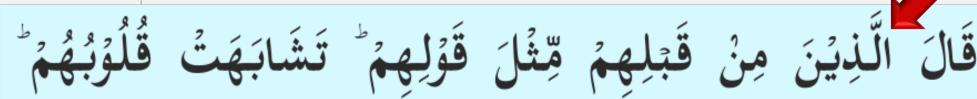
for people

the signs

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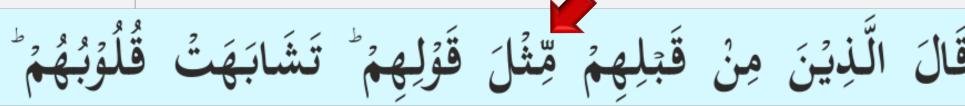
for people

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their hearts became alike.

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(who) firmly believe.

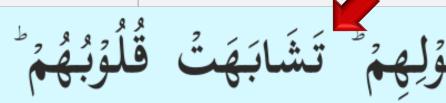
for people

the signs

Indeed We have made clear







their hearts became alike.

similar to their saying.

those before them

said



يُّوُقِنُونَ

(who) firmly believe.

for people

the signs

Indeed We have made clear







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(who) firmly believe.

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فَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ تَشَابَهَتُ قُلُوبُهُمْ لَ

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قَدْ بَيَّنَّا الْأَيْتِ لِقَوْمِ يُّوُقِنُونَ ١١٨

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نَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوَلِهِمْ لَمَّابَهَتُ قُلُوبُهُمْ لَا

their hearts became alike.

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قَد بَيَّنَّا الْأَيْتِ لِقَوْمِ يُّوَقِنُونَ ١١٨

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the signs

Indeed We have made clear





فَالَ الَّذِينَ مِنْ قَبَلِهِمْ مِّثُلَ قَوْلِهِمْ تَشَابَهَتَ قُلُوبُهُمْ لَ

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قَدُ بَيَّنَّا الْأَيْتِ لِقَوْمٍ لَّيُوفِنُونَ 110

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the signs

Indeed We have made clear

 Sincere people were convinced of the Qur'an's truth. They never doubted the message of Quran. However, nothing moved those who were insincere and nothing will. Even if an angel comes with clear signs, they would still find fault.







their hearts became alike. similar to their saying.

those before them

said



(who) firmly believe.

for people

the signs **Indeed We have** made clear

- Yooqinoon means those who believe firmly. They are those who are seeking the truth and ready to accept and believe in it firmly.
- Yaqeen: To believe something firmly, something which is permanently held in the heart without having any doubt. It is C5: Pagore than knowledge (ilm).







their hearts became alike.

similar to their saying.

those before them

said



(who) firmly believe.

for people

the Inc

Indeed We have made clear





## Q. Translate: تَشَابَهَتُ قُلُوبُهُمْ

- A. Your hearts became alike
- B. Their hearts became alike
- C. Their hearts become alike
- D. Their hearts will become alike

# Q. Translate: تَشَابَهَتُ قُلُوٰبُهُمْ

- A. Your hearts became alike
  - B. Their hearts became alike
- C. Their hearts become alike
- D. Their hearts will become alike

Q. A person who ponders on the verses of the Quran will clearly see that this book..... (select more than one):

- A. is true
- B. is criterion over past books
- C. is revealed from Allah on the Last Messenger
- D. a live miracle from Allah

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with the truth,

[We] have sent you

Indeed We!



(of) the blazing Fire.

about (the) companions

And you will not be asked

and (as) a warner.

(as) a bearer of good news





with the truth,

[We] have sent you

Indeed We!













(of) the blazing Fire.

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Indeed We!





وَّنَذِيْرًا لَّ وَلَا تُسْئَلُ عَنَ



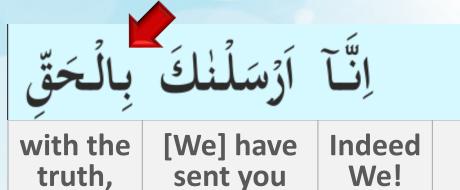


(of) the blazing Fire.

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(as) a bearer of good news





بَشِيرًا وَّنَذِيرًا ۗ وَّلَا تُسْئَلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ١١٩

(of) the blazing Fire.

about (the) companions

And you will not be asked

and (as) a warner.

(as) a bearer of good news





with the truth,

[We] have sent you

Indeed We!

















about (the) companions And you will not be asked and (as) a warner.

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**Ignorant say:** 

Allah should talk to them





with the truth,

[We] have sent you

Indeed We!















(of) the blazing Fire.

about (the) companions And you will not be asked and (as) a warner.

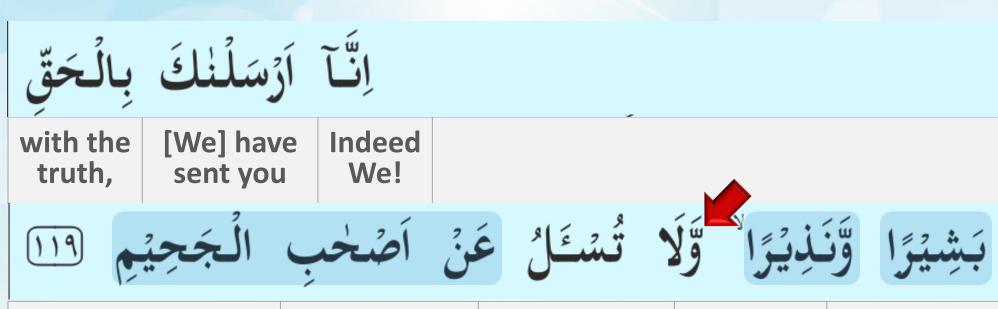
(as) a bearer of good news



**Ignorant say:** Allah should talk

to them





(of) the blazing Fire.

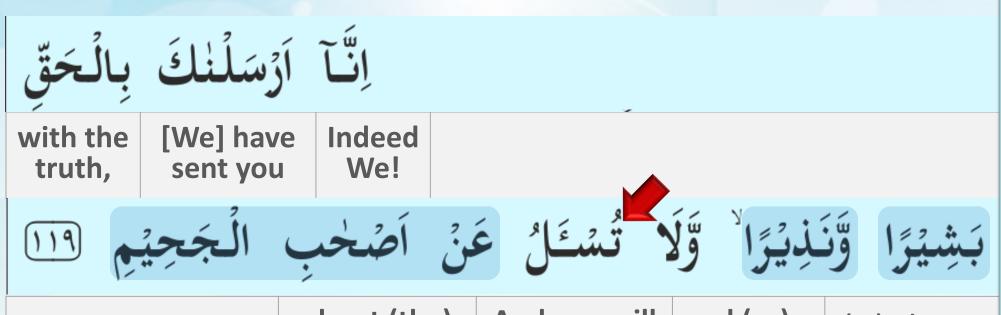
about (the) companions

And you will not be asked

and (as) a warner.

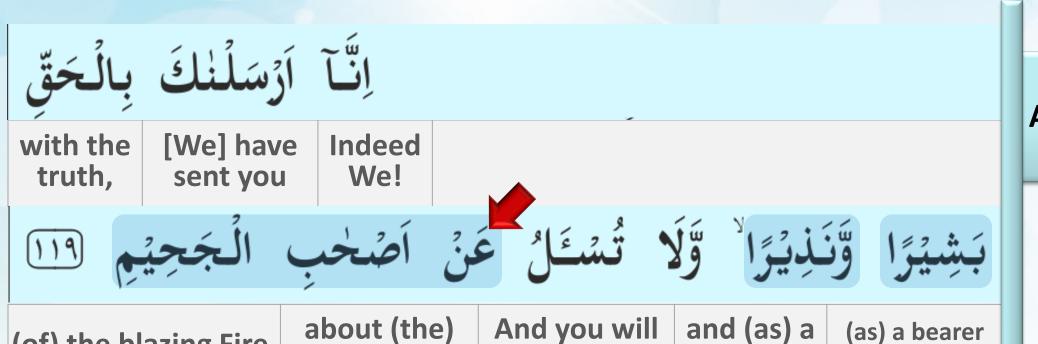
(as) a bearer of good news





(of) the blazing Fire. about (the) companions not be asked not be asked warner. (as) a bearer of good news





companions

not be asked

R-5s-10-Loud

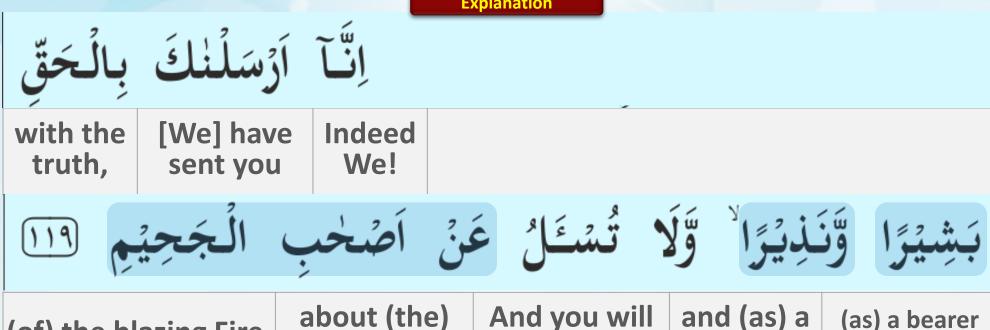
**C5:** Page – 17, Poi

(of) the blazing Fire.

**Ignorant say:** Allah should talk to them

of good news

warner.



not be asked

Even today, the so-called intelligent people ask similar things: Show us Allah or how can we say this is from Allah. They behave like old people who misbehaved with their prophets. They should study the Qur'an, and they can see the truth clearly in it.

companions

**Ignorant say:** Allah should talk to them

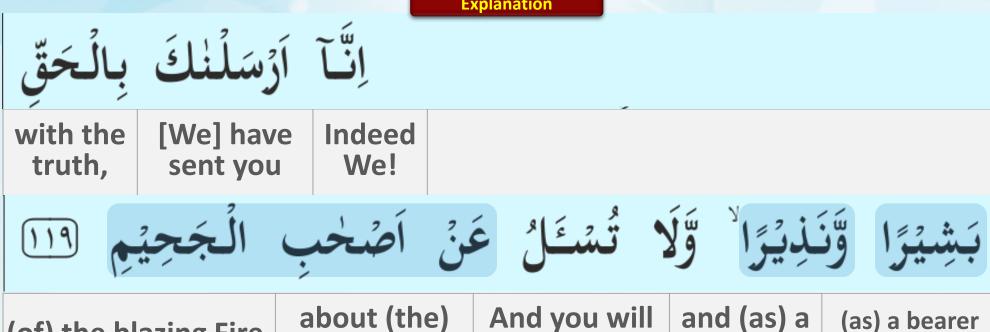
(as) a bearer

of good news

warner.



(of) the blazing Fire.



not be asked

A person who ponders on the verses of the Quran will clearly see that this book is true and a live miracle from Allah.

companions

**Ignorant say:** Allah should talk to them

of good news



(of) the blazing Fire.

warner.

#### Hadith

• Narrated Ibn `Abbas: One day the Prophet sacended Safa mountain and said, "Ya Sabahah! "All the Quraish gathered round him and said, "What is the matter?" He said, Look, if I told you that an enemy is going to attack you in the morning or in the evening, would you not believe me? They said, "Yes, we will believe you. He said, "I am a warner to you in face of a terrible punishment. (Bukhari:4801)





with the truth,

[We] have sent you

Indeed We!

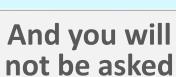






about (the)

companions



Ignorant say:
Allah should talk
to them

69



(of) the blazing Fire.

**Ignorant say:** Allah should talk to them

Keywords in this pointer

<del>ᡂ</del>᠁᠙ᠵᢩᢩᡸᠵᡂᢇ᠙ᠵᢩᠼᠵᡂᢇ᠙ᠵᢩᠼᢛᠳ᠙ᠵᢩᡩᠶᡂᢇ᠙ᠵᢩᢩᠼᢌᡂᢇ᠙ᠵᢩᢩᡩᠶᡂᢇ᠙ᠵᢩᢩᡩᠶᡂᢇ᠙ᠵᢩᢩᢠᠶ᠙

بَشِيرًا وَّنَذِيرًا

### Q. Translate: وَّلَا تُسْئَلُ

- A. They will not be asked
- B. And he will not be asked
- C. You will not be asked
- D. And you will not be asked

### Q. Translate: وَلَا تُسْئَلُ

- A. They will not be asked
- B. And he will not be asked
- C. You will not be asked
- D. And you will not be asked



وَقَالَ الَّذِيْنَ الْأَيْتِ لِقَوْمٍ يُتُوقِنُونَ اللهُ الْأَلِيْتِ لِقَوْمٍ يُتُوقِنُونَ اللهُ اللهُولِ اللهُ ا

Ignorant say:
Allah should talk
to them

Translation

118. And those who do not know say, "Why does Allah not speak to us or a sign come to us?" Thus said those before them, (uttering) similar statements. Their hearts resemble each other. We have indeed made the signs clear for the people who firmly believe.

Translation

Ignorant say:
Allah should talk
to them

119. Indeed, We have sent you (O Muhammad SAWS!) with the truth, as a bearer of good news and a warner. And you will not be asked about the companions of the blazing Fire.



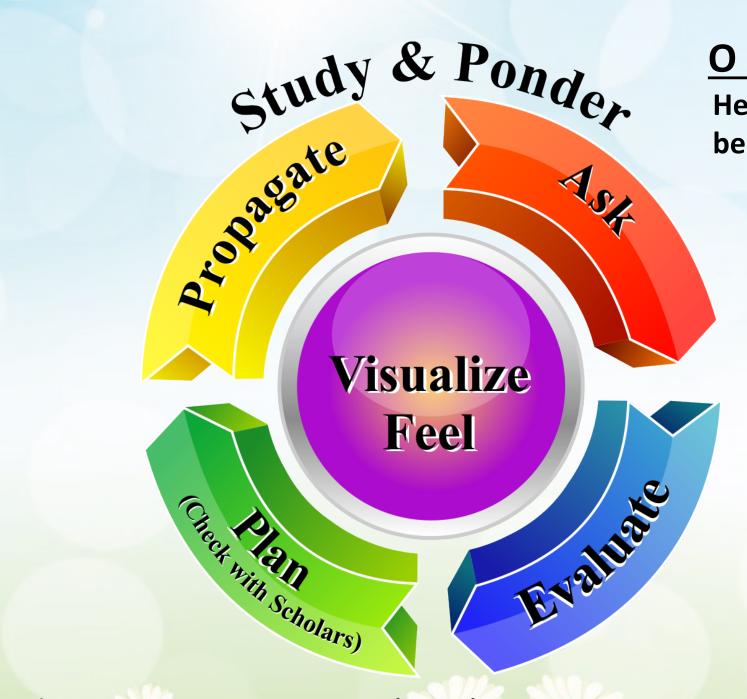
## Lessons, Du'aa, & Plan

*ځېم. پوځېم. پوځې* 

Ignorant say:
Allah should talk
to them

Ignorant people say: Why doesn't Allah directly address us or a sign comes to us.

- Similar questions were posed by deviated people in the past.
- Prophet's role is to convey the message; he is not responsible for their salvation.



### O Allah!

Help us to become firm believers.

# Study & Ponder O Allah! Help us to become firm believers. Visualize Feel Ryalliae Check With Scholars)

### A sample plan

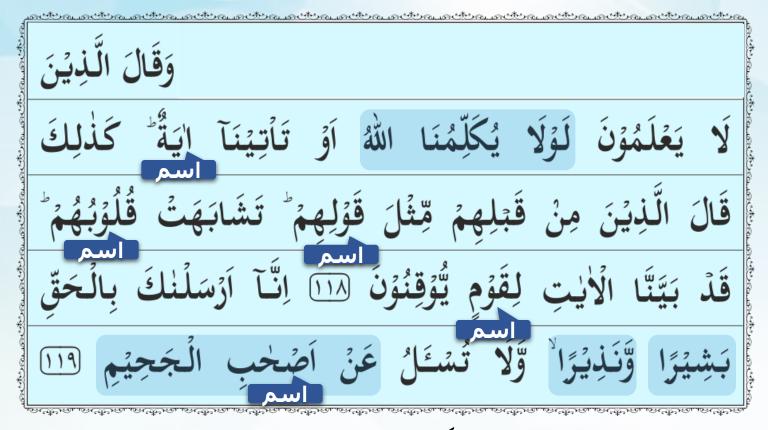
In sha Allah!
I will study the
Qur'an to increase
my faith and will
ponder it.

79



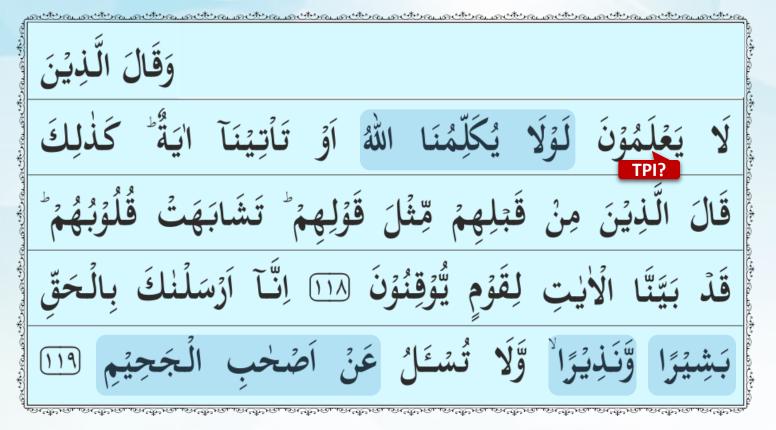


in these verses



Saying **People** companion

Some of them

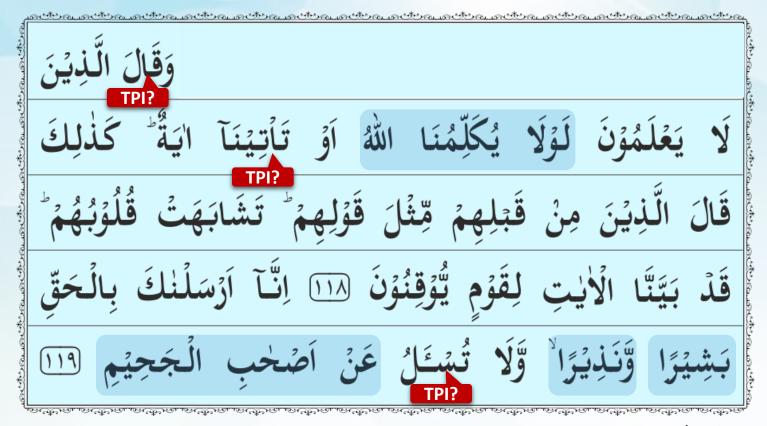


518 علم عَلِمَ يَعْلَمُ اِعْلَمُ عَالِم مَعْلُوْم عِلْم 518



#### 3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ



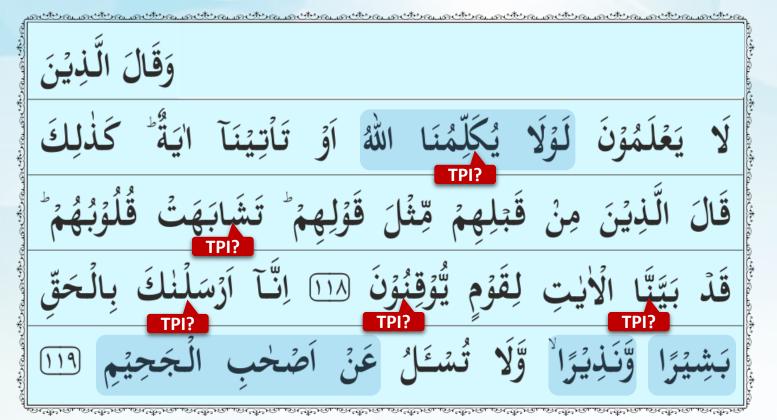
To say لَا قَالَ اللَّهُ وَلَ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ



#### 3-Letter Weak Verbs

# Verbs with Hamzah & repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَـــ أَمَرَـــ ظَنَّـــ



#### أفعال + اسم مفعول فعل

#### Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، إِخْتَلَفَ، اِسْتَغْفَرَ تَدَارَسَ، اِنْقَلَبَ تَدَارَسَ، اِنْقَلَبَ

# ...is أَتَّى of اسم مفعول.

# ... is أَتَى of اسم مفعول.

- ا'تٍ ٨.
- مَأْتِيّ B.
- إِتْيَانَ ...
- يأتِي D.

# is... أكلُّمَ of اسم فاعل

A.	كُلَّمَ
В.	تَكُلِيْم
C.	مُكَلَّم
D.	مُكلِّم

# is... أَكُلُّمُ أَلَّمُ أَلَّمُ السم فاعل

- کُلّم A.
- تَكُلِيْم B.
- مُكُلّم ...
- مُكَلِّم .D

# Q. Singular of أَقُوام is:

## Q. Singular of أُقُوام is:

أُقُوم .A

قوام B.

قُوُم ..

أقِم D.



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### 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- > Talk about the course
- > Recite different Surahs in Salah





### Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- > Whenever I say عَلِّمَ (teach), pause the video and practice.





### Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





### It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





## Get teacher training

> Teachers Training and material available at

www.understandquran.com



### May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشُهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَشُعَفُورُكَ وَنَتُوبُ إِلَيْكَ

