

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## The Easy Way

Course - 5

Page – 18, Pointer – a

**Al-Baqarah Verses: 120-121**

by: *Dr. Abdulazeez Abdulraheem*  
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971  
8897 399 399

**Q. Did you write the word-for-word meanings of one line of Quran lesson?**

**A. Yes**

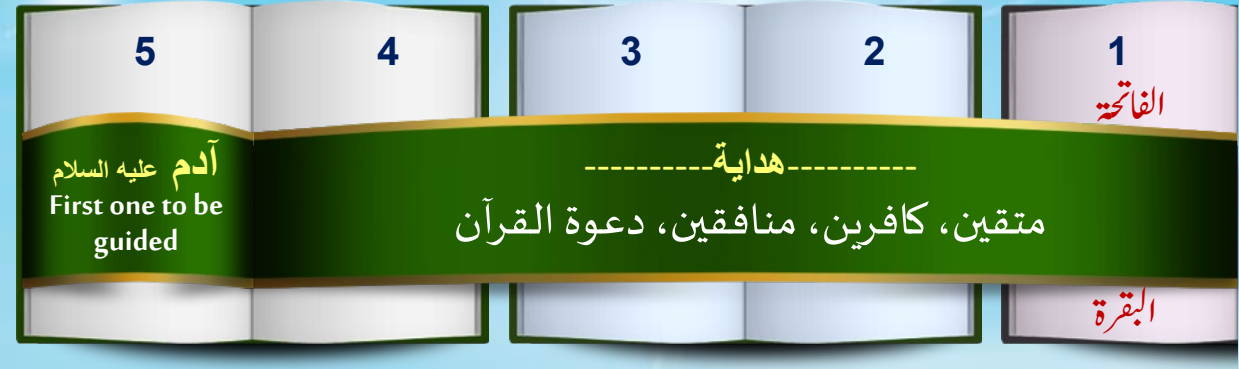
**C. No need**

**B. No**

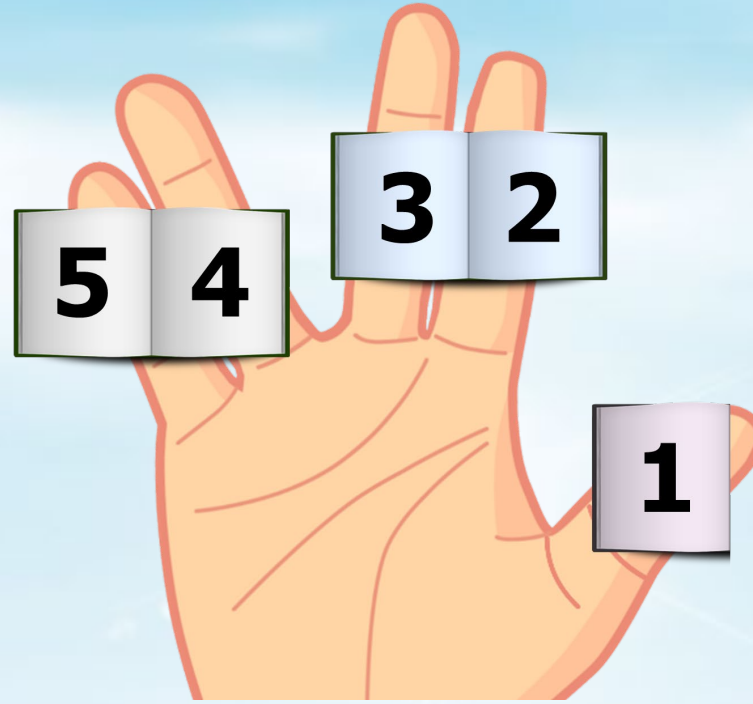
**D. Next time inshaAllah**



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

البقرة

آدم عليه السلام  
First one to be guided

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام  
First one to be guided

بني إسرائيل-----

Who did not value the guidance

البقرة

20 19 18 17 16 15 14 13 12 11

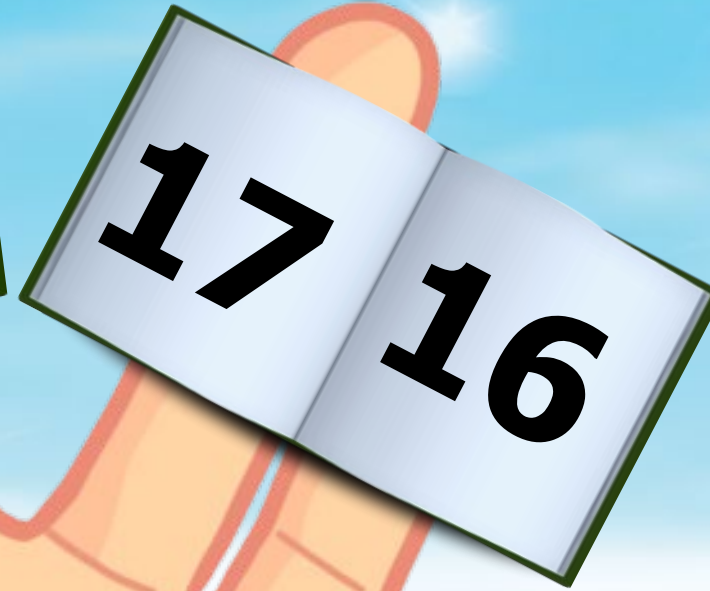
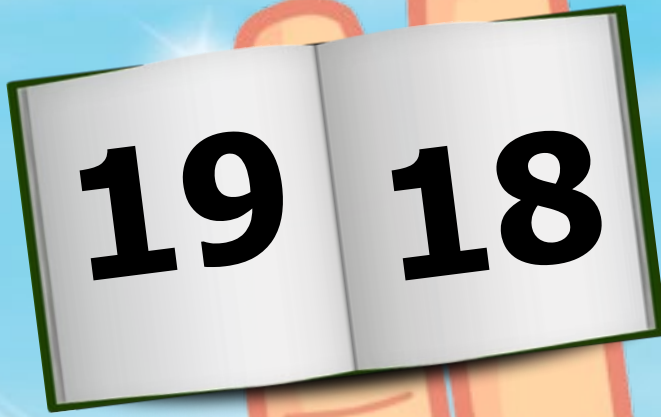
إبراهيم عليه السلام  
Imam, Kaaba, etc.

بني إسرائيل-----

Who did not value the guidance



We can represent next 5 pages  
on five fingers of left hand.



Jews & Christians  
will never be  
pleased

Bani Israel!  
Remember the  
favours

Test of  
Ibrahim A

House of Allah  
& the city

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ  
 قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ  
 الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾  
 الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ  
 بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾ يَبْنَئِ اسْرَائِيلَ  
 اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنَّىٰ فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾  
 وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا  
 عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾ وَإِذِ ابْتَلَىٰ  
 إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ  
 قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا  
 الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهْدِنَا  
 إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ  
 السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ  
 أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ قَالَ وَمَنْ  
 كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

وقف منزل

١٤  
١٤

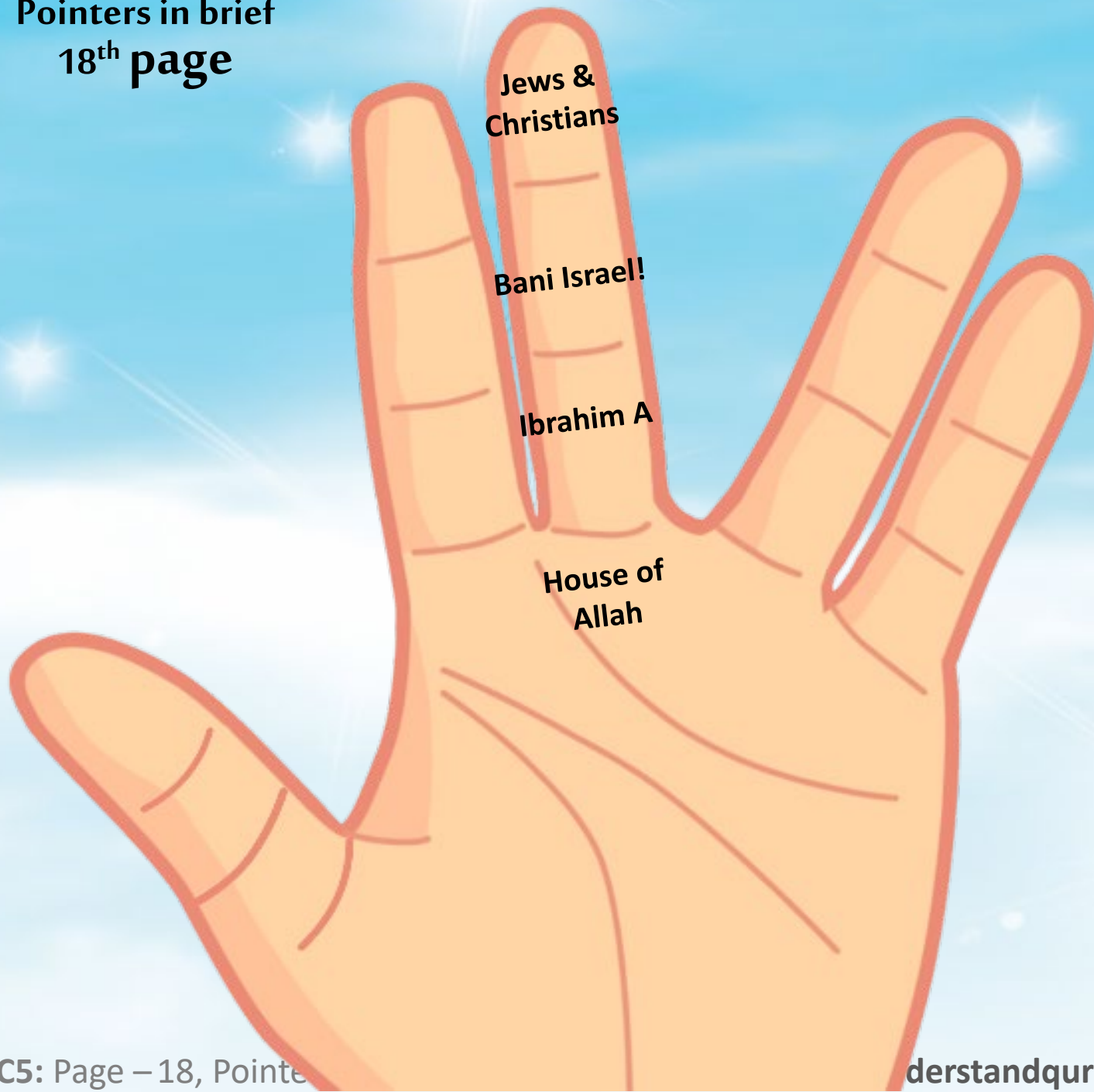


Jews &  
Christians  
will never be  
pleased

Bani Israel!  
Remember  
the favors

Test of  
Ibrahim A

House of  
Allah & the  
city





# Introduction

# 1<sup>st</sup> Pointer

Jews & Christians  
will never be  
pleased

البقرة 2	18	آل عمران 1
2 8 ر	وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ	
1 8 ق	قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ	
2 4 س	الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝١٢٠	
2 4 س	الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ	
3 7 س	بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝١٢١	١٤ ١٤
1 7 ع	اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ۝١٢٢	
1 10 س	وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا	
3 9 ف	عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ۝١٢٣	
4 7 س	إِبْرَاهِيمَ رَبَّهُ بِكَلِمَتٍ فَاتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ	
1 6 ق	قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ۝١٢٤	
5 10 س	الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنَا ۗ وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّوًّا وَعَهِدْنَا	
5 7 ع	إِلَىٰ إِبْرَاهِيمَ وَأِسْمَعِيلَ ۗ أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ	
1 10 ن	السُّجُودِ ۝١٢٥	
5 10 س	وَأذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ	
2 5 ع	أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ قَالَ وَمَنْ	
2 5 ع	كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۗ وَبِئْسَ الْمَصِيرُ ۝١٢٦	

وقف منزل



# 1<sup>st</sup> Pointer

Jews & Christians  
will never be  
pleased

## Link with Previous Verses

Earlier, Allah described the wrongdoings of the people of the book in detail. The Prophet ﷺ tried his best to invite them to Islam. Now Allah tells that they won't be satisfied with your efforts until you follow them.

البقرة 2	18	آل عمران 3
2 8 ر	وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ	1 ق
1 8 ق	قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ	1 8 ق
2 4 س	الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝١٢٠	2 4 س
2 4 س	الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ	2 4 س
3 7 س	بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝١٢١	3 7 س
1 7 ع	اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنَّىٰ فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ۝١٢٢	1 7 ع
1 10 س	وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا	1 10 س
3 9 س	عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ۝١٢٣	3 9 س
4 7 س	إِبْرَاهِيمَ رَبَّهُ بِكَلِمَتٍ فَاتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ	4 7 س
1 6 س	قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ۝١٢٤	1 6 س
5 10 س	الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنَا ۗ وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّوًّا وَعَهِدْنَا	5 10 س
5 7 ق	إِلَىٰ إِبْرَاهِيمَ ۗ وَأَسْمِعِيلَ ۗ إِنَّ طَهْرًا بَيْتِي لِلطَّآئِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ	5 7 ق
1 10 ن	السُّجُودِ ۝١٢٥	1 10 ن
5 10 ق	وَأذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ	5 10 ق
5 10 ق	أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ قَالَ وَمَنْ	5 10 ق
2 5 ع	كَفَرَ فَأَمَتَّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۗ وَبِئْسَ الْمَصِيرُ ۝١٢٦	2 5 ع

وقف منزل

١٤  
١٤



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ<sup>ط</sup> أُولَٰئِكَ يُؤْمِنُونَ

بِهِ<sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخٰسِرُونَ<sup>ع</sup> ﴿١٢١﴾

Lessons

Jews & Christians  
will never be  
pleased

- The Prophet ﷺ tried his best to invite the people of the Book. Allah told him that they will not be pleased until he follows them.
- True guidance is from Allah only. We should stick to it.
- We should do proper Tilawat of the Quran, i.e., recite it properly and follow its teachings.



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

1 Jews & Christians  
will never be  
pleased

قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ<sup>ط</sup> أُولَٰئِكَ يُؤْمِنُونَ

بِهِ<sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخٰسِرُونَ<sup>ع</sup> ﴿١٢١﴾

**How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.**

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لَهْدَىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
---------------------	---------------	-------	------	-------------	-------------------	-----------------	------



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge,	of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>



Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لَهْدَىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>



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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَهُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge,	of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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R-5s-10-Loud



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
pleased

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
pleased

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَمَا لَهُ هَادٍ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَمَا لَهُ هُدًىٰ وَلَئِنْ أَتَّبَعْتَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
will never be  
**pleased**

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَمَا لَهُ هَادٍ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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R-5s-10-Loud



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لَهْدَىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَهُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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قُلْ إِنْ هَدَىٰ اللَّهُ فَهُوَ الْهُدَىٰ وَلَئِنْ أَتَّبَعْتَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
will never be  
**pleased**

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
will never be  
**pleased**

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لَهْدَىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ<sup>ط</sup> وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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Jews & Christians  
will never be  
**pleased**

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ فَهُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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- The Prophet ﷺ was trying his best to call Jews and Christians towards Islam but many of them, especially Jews did not respond to his call except a few. Allah says to the prophet ﷺ that they will not be satisfied with you till you abandon Islam and follow their Deen.
- In response to their wish, Allah instructed the prophet ﷺ to tell them that Allah's guidance is the true guidance and therefore he can't follow their desires.
- Yielding to anyone's desire to please him is a suicidal mission. Such a person will lose the guidance and protection from Allah.





وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

Jews & Christians  
will never be  
**pleased**

their religion.	you follow	until	and [not] the Christians	the Jews	with you	will be pleased	And never
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قُلْ إِنْ هَدَىٰ اللَّهُ لِهَدًىٰ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

after	their desires	you follow	And if	(is) the Guidance."	it	"Indeed, (the) Guidance of Allah,	Say,
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>

and not any helper.	any protector	Allah	from	not for you	the knowledge, of	has come to you	what
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**Q. Translate: وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ**

**A. Never will be pleased with you the Jews**

**B. And never will be pleased with you the Jews**

**C. And never will be pleased with them the Jews**

**D. And will be pleased with you the Jews**

**Q. Translate: وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ**

A. Never will be pleased with you the Jews

**B. And never will be pleased with you the Jews**

C. And never will be pleased with them the Jews

D. And will be pleased with you the Jews

**Q. Translate: حَتَّى تَتَّبِعَ مِلَّتَهُمْ**

**A. until they follow your religion**

**B. you follow their religion**

**C. until you follow their religion**

**D. what we until they follow their religion**

**Q. Translate: حَتَّى تَتَّبِعَ مِلَّتَهُمْ**

A. until they follow your religion

B. you follow their religion

C. until you follow their religion

D. what we until they follow their religion

**Q. Translate:** وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ

**A. And if you followed their desires**

**B. if you follow their desires**

**C. And if they followed their desires**

**D. And if we followed their desires**

**Q. Translate:** وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ

**A. And if you followed their desires**

B. if you follow their desires

C. And if they followed their desires

D. And if we followed their desires

الحمد لله





الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

Jews & Christians  
will never be  
**pleased**

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ آتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ



Jews & Christians  
will never be  
**pleased**

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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الَّذِينَ اتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ <sup>ط</sup> أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ <sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخٰسِرُونَ <sup>ع</sup> (١٢١)

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians  
will never be  
**pleased**





الَّذِينَ اتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

Jews & Christians  
will never be  
**pleased**

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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الَّذِينَ اتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

Jews & Christians  
will never be  
**pleased**

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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Jews & Christians will never be pleased



الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

Jews & Christians  
will never be  
**pleased**

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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- --- الذين اتيناهم --- Those people of the book who do proper Tilawah will believe in Islam. The word Tilawah has two meanings: (i) to recite; (ii) to follow. They follow the book by believing in its teachings and practicing them. They are the true people of the book. They indeed believed in Prophet Muhammad ﷺ and entered Islam.

Jews & Christians will never be pleased





الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
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بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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- We should fulfill all the rights of the Qur'an. They are: Recite with Tajweed, understand it, ponder it, implement it, and propagate it.

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الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

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(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
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- We should fulfill all the rights of the Qur'an. They are: Recite with Tajweed, understand it, ponder it, implement it, and propagate it.
- If one recites the book properly which includes pondering it, he will be guided to the faith. His faith will increase and will be strengthened.

Jews & Christians  
will never be  
**pleased**



الَّذِينَ اتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

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---------	----------------	----------------------	-----------------------	-----------	----------	--------------------	--------

بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
-------------------	----------------	-------------	--------------------	-------------	--------

Jews & Christians will never be pleased

- Ibn Masood R said: The right of Tilawah is to follow its Halal & Haraam and recite it correctly without changing words and without interpreting it wrongly.
- Ibn Abbas R said that the right of Tilawah is to follow it as it should be followed.



## An interesting tip

- اتيناهم الكتاب **We gave them the book”**: When Allah is pleased with those people
- الذين أوتوا الكتاب **Those given the book”**: When Allah is not happy with them



# Tadabbur wa Tadhakkur

- Some people don't like Islam because they don't like to follow the truth, or they got the wrong information or because Shaitan has confused them. Such people try to spread wrong information about Islam through their media channels. Similar efforts were done by the disbelievers in Makkah against the Prophet ﷺ We should never be depressed.



# Tadabbur wa Tadhakkur

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- It is actually a chance for us to work for spreading the true message. We should understand the position of Islam on hijab, four marriages, women equality, etc. and then explain it properly to the people.



# Hadith

- Narrated Abu Musa: The Prophet ﷺ said, "The example of a believer who recites the Qur'an and acts on it, like a citron which tastes nice and smells nice. And the example of a believer who does not recite the Qur'an but acts on it, is like a date which tastes good but has no smell. And the example of a hypocrite who recites the Qur'an is like a Raihana (sweet basil) which smells good but tastes bitter And the example of a hypocrite who does not recite the Qur'an is like a colocynth which tastes bitter and has a bad smell." (Bukhari: 5020)



الَّذِينَ اتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

believe	Those (people)	(of) its recitation.	(as it has the) right	recite it	the Book	We have given them	Those,
---------	----------------	----------------------	-----------------------	-----------	----------	--------------------	--------

بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

(are) the losers.	those (people)	then those,	disbelieves in it,	And whoever	in it.
-------------------	----------------	-------------	--------------------	-------------	--------

Jews & Christians  
will never be  
**pleased**





وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِن اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

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Jews & Christians  
will never be  
pleased

Keywords in  
this pointer

الْخَاسِرُونَ

تَتَّبِعَ

تَرْضَىٰ



**Q. Translate:** اتَيْنَهُمُ الْكِتَابَ

**A. We give them the Book**

**B. We have given you the Book**

**C. We have given them the Book**

**D. We have given him the Book**

**Q. Translate:** اتَيْنَهُمُ الْكِتَابَ

A. We give them the Book

B. We have given you the Book

C. We have given them the Book

D. We have given him the Book

**Q. The example of a believer who recites the Qur'an and acts on it is like .....**

- A. a colocynth which tastes bitter and has a bad smell**
- B. a citron which tastes nice and smells nice**
- C. a date which tastes good but has no smell**
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**Q. We should fulfill all the rights of the Qur'an. They are: (select more than one):**

**A. Recite with Tajweed**

**B. understand it**

**C. ponder it**

**D. implement it**

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الحمد لله



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

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الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

Jews & Christians  
will never be  
pleased

Translation

120. And the Jews and the Christians will never be pleased with you until you follow their religion. Say, "Indeed, the Guidance of Allah is the (only) Guidance." And if you follow their desires after what has come to you of the knowledge, you will have neither any protector from Allah nor any helper.



**Jews & Christians  
will never be  
pleased**

الَّذِينَ آتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ  
بِهِ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

**Translation**

**121. Those to whom We have given the Book, recite it as it should be recited. They believe in it. And whoever disbelieves in it - it is those who are the losers.**





# Lessons, Du'aa, & Plan

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

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Lessons

Jews & Christians  
will never be  
pleased

- The Prophet ﷺ tried his best to invite the people of the Book. Allah told him that they will not be pleased until he follows them.
- True guidance is from Allah only. We should stick to it.
- We should do proper Tilawat of the Quran, i.e., recite it properly and follow its teachings.



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

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- True guidance is from Allah only. We should stick to it.
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**O Allah!**

**Keep us firm on the belief.  
Let not the mischief of  
distractors distract us  
from following Your book.**



**O Allah!**

**Keep us firm on the belief.  
Let not the mischief of  
distractors distract us  
from following Your book.**

## **A sample plan**

**In sha Allah!**

**I will prepare myself to  
explain others the right  
message of Islam in the  
best possible way.**



أفعال

أسماء

in these verses



## أسماء

Some of them

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>  
**اسم**

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِن اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ  
**اسم**

الَّذِي جَاءَكَ مِنَ الْعِلْمِ<sup>ل</sup> مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ<sup>١٢٠</sup>  
**اسم**

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ<sup>ط</sup> أُولَٰئِكَ يُؤْمِنُونَ  
**اسم**

بِهِ<sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخٰسِرُونَ<sup>ع</sup> ١٢١

religion ← مِلَّةٌ + مِلَلٌ

Desire ← هَوَىٰ + أَهْوَاءٌ

Knowledge ← عِلْمٌ + عُلُومٌ



اسم فاعل  
اسم مفعول  
فعل

## أفعال +

### 3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ط

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ط وَلَئِن اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

TPI?

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ ط أُولَٰئِكَ يُؤْمِنُونَ

بِهِ ط وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾

TPI?

TPI?

To know 518 ع ل م  
س

عَلِمَ يَعْلَمُ إِعْلَمُ عَالِمٌ مَعْلُومٌ عِلْمٌ

To disbelieve 465 ك ف ر  
ن

كَفَرَ يَكْفُرُ أَكْفَرُ كَافِرٌ مَكْفُورٌ كُفْرٌ

To lose 57 خ س ر  
س

خَسِرَ يَخْسِرُ إِخْسِرُ خَاسِرٌ مَخْسُورٌ خُسْرٌ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

TPI?

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ<sup>ط</sup> وَلَئِن اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

TPI?

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ (١٢٠)

TPI?

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ<sup>ط</sup> أُولَٰئِكَ يُؤْمِنُونَ

TPI?

بِهِ<sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخٰسِرُونَ (١٢١)<sup>ع</sup>

To be please 64 ر ض ي  
رضد  
رَضِي رَضِيَ رَضِيَ رَاضٍ مَرْضِي رَضَوَانَ

To guide 239 ه د ي  
هد  
هَدَى يَهْدِي يَهْدِي هَادٍ مَهْدِي هِدَايَةَ

To come 277 ج ي أ  
زا  
جَاءَ يَجِيءُ يَجِيءُ جِيءَ جَاءَ مَجِيءٌ مَجِيئَةٌ

To recite 63 ت ل و  
دع  
تَلَا يَتْلُو يَتْلُو أَتَلُ تَالٍ مَتْلُو تِلَاوَةَ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---



اسم فاعل  
اسم مفعول  
فعل

## أفعال +

### Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ط

TPI?

قُلْ اِنَّ هُدَىٰ اللّٰهِ هُوَ الْهُدَىٰ ط وَلَٰٓئِن اَتَّبَعْتَ اَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿١٢٠﴾

الَّذِيْنَ اَتَيْنَهُمُ الْكِتٰبَ يَتْلُوْنَهُ حَقَّ تِلَاوٰتِهٖ ط اُولٰٓئِكَ يُؤْمِنُوْنَ

TPI?

TPI?

بِهٖ ط وَمَنْ يَّكْفُرْ بِهٖ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿١٢١﴾ ع

To follow	اِتَّبَعَ	يَتَّبِعُ	اَتَّبَعُ	مُتَّبِعٌ	مُتَّبِعٌ	اِتِّبَاعٌ	ت ب ع إخ+	140
To give	اَتَىٰ	يُؤْتِي	اَتَىٰ	مُؤْتٍ	مُؤْتِي	اِيتَاءٌ	أ ت ي أس+	274
To believe	اٰمَنَ	يُؤْمِنُ	اٰمَنَ	مُؤْمِنٌ	مُؤْمِنٌ	اِيْمَانٌ	أ م ن أس+	818

عَلَّمَ



# Choppers & Hammers

إِنْ، مَنْ، مَا



لَمْ، لَمَّا، فَدُ، وَدُ



لِ، لَنْ، أَنْ، حَتَّى



وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّى تَتَّبِعَ مِلَّتَهُمْ<sup>ط</sup>

قُلْ إِنْ هَدَى اللَّهُ هُوَ الْهُدَى<sup>ط</sup> وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ<sup>ط</sup> أُولَئِكَ يُؤْمِنُونَ

بِهِ<sup>ط</sup> وَمَنْ يَكْفُرْ بِهِ فَاُولَئِكَ هُمُ الْخٰسِرُونَ<sup>ع</sup> ﴿١٢١﴾

عَلَّمَ





Q. اسم مفعول of رَضِيَ is...

A. رَاضٍ

B. اِرْضَ

C. رِضْوَانٍ

D. مَرَضِيٍّ

Q. اسم مفعول of رَضِيَ is...

A. رَاضٍ

B. اِرْضَ

C. رِضْوَانٍ

D. مَرْضِيٍّ

Q. **خَسِرَ** of فعل امر is...

A. **اِخْسِرُ**

B. **اِخْسَرُ**

C. **مَخْسُورٌ**

D. **خُسِرُ**

Q. **خَسِرَ** of فعل امر is...

A. **اِخْسِرُ**

B. **اِخْسَرُ**

C. **مَخْسُورٌ**

D. **خُسْرٌ**

Q. Plural of هَوَى is:

A. أَهْوَاءَ

B. هَوِيَّ

C. هُوَ

D. هَوَاهُ

Q. Plural of هَوَى is:

A. أَهْوَاءُ

B. هَوِيَّ

C. هُوَ

D. هَوَاهُ

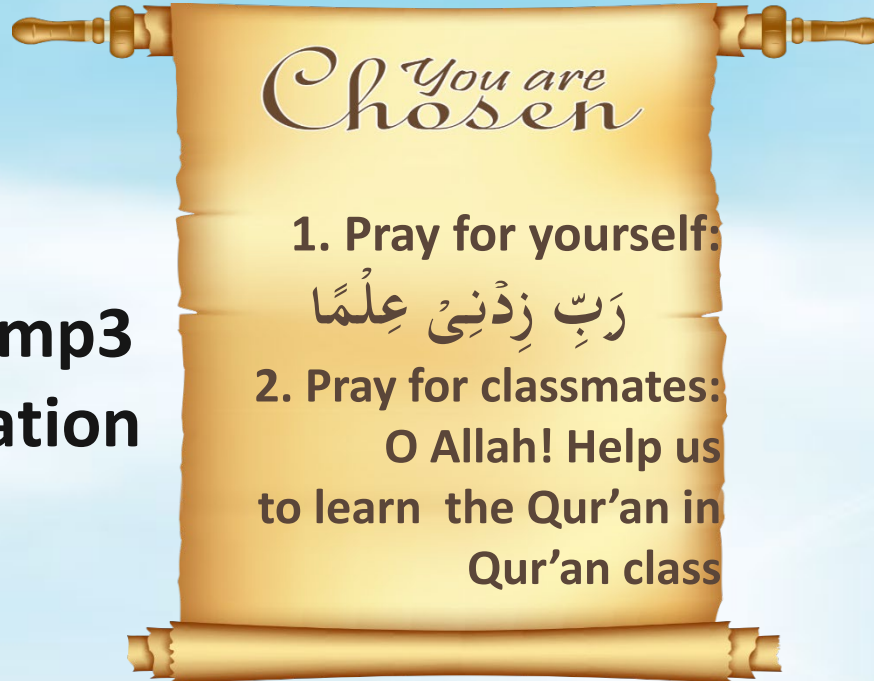
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah







# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)





# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)





# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)



**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

