بِسْمِ اللهِ، ٱلْحَمُدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلى رَسُولِ اللهِ، رَبِّ اشْرَحُ لِئ صَدْرِئ، وَيَسِّرُ لِنَ أَمْرِئ، وَاحْلُلُ عُقْدَةً مِّنُ لِّسَانِي، يَفْقَهُوا قَوْلِئ ٱلسَّلَامُ عَلَيْكُمُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

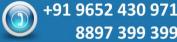
### **Understand Al-Qur'an**

The Easy Way

Course - 5 Page – 18, Pointer – a Al-Baqarah Verses: 120-121

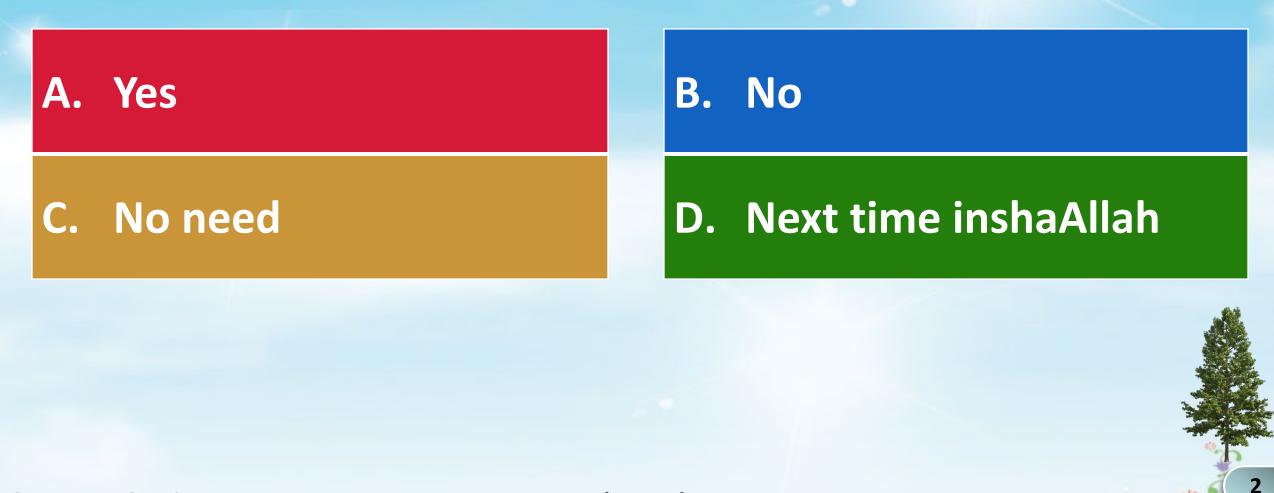
> Dr. Abdulazeez Abdulraheem Founder & Director, Understand Al-Qur'an Academy by.

www.understandquran.com (f) Facebook.com/UnderstandQuran



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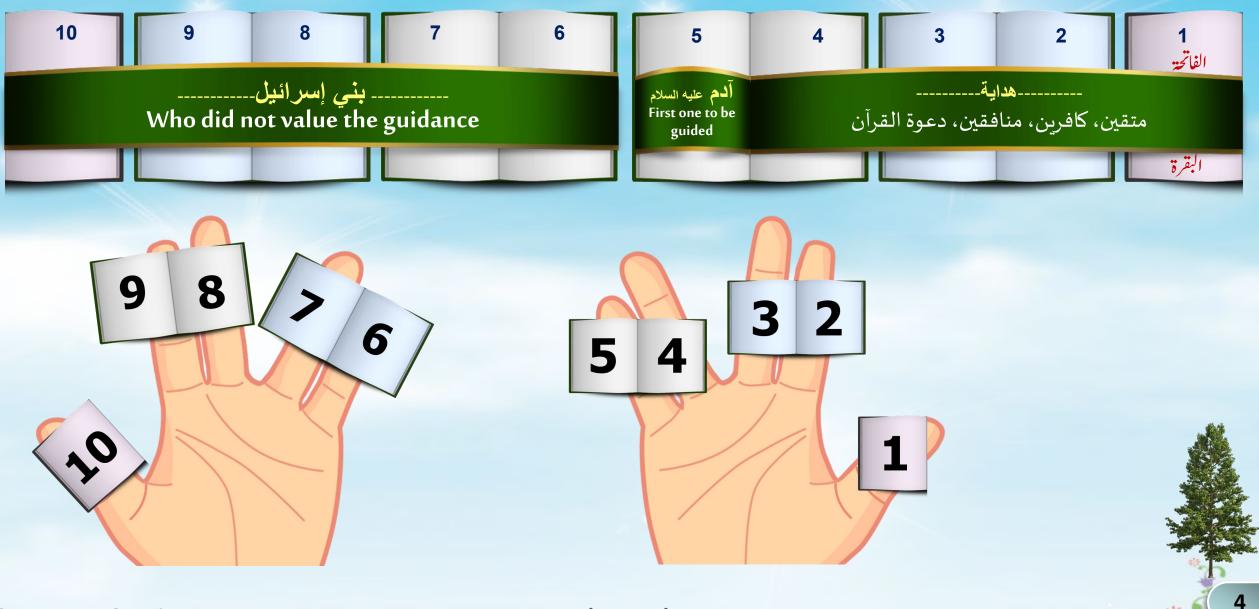
# Q. Did you write the word-for-word meanings of one line of Quran lesson?





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We can represent next 5 pages on five fingers of left hand.

19 18

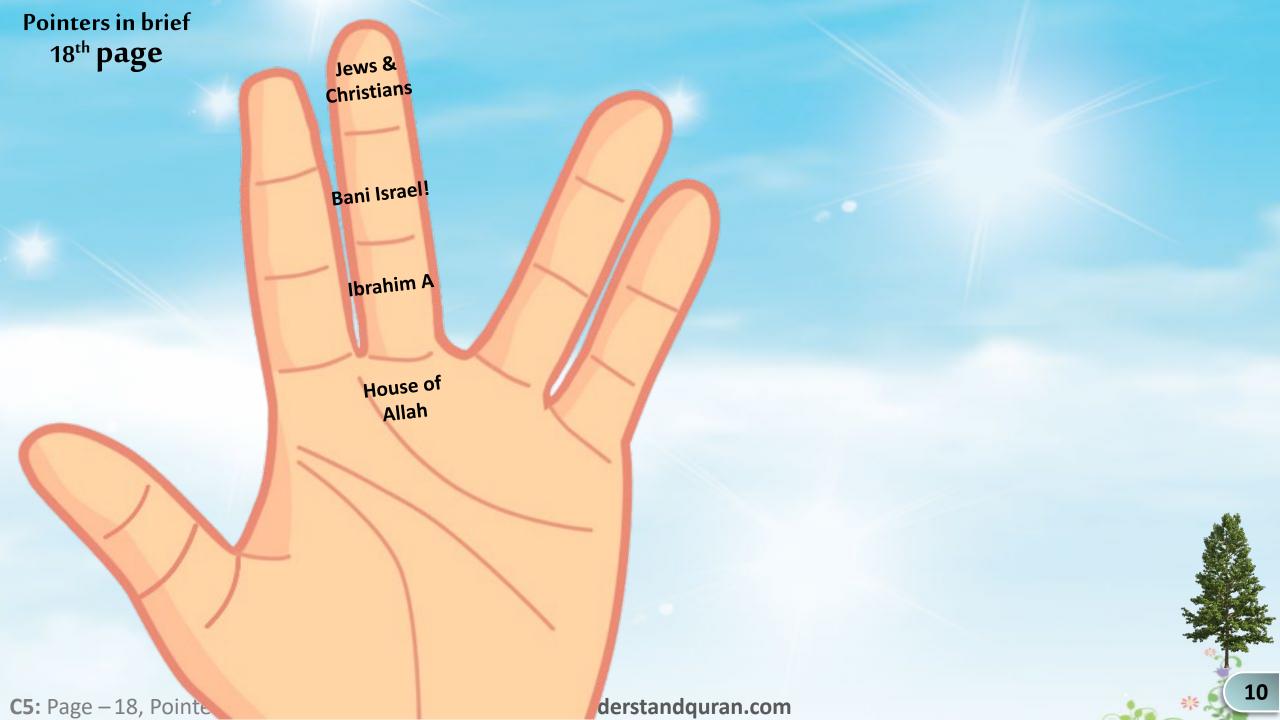
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# Introduction

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#### 1<sup>st</sup> Pointer

Jews & Christians will never be pleased

~	السمّ 1 المقرة 2	Ř
رض اخ±®ً	وَلَنْ تَرْضَى عَنْكَ الْيَهُوُدُ وَلَا النَّصْرِى حَتَّى تَتَّبِعَ مِلَّتَهُمُ	
1 ه قا اخ	قُلُ إِنَّ هُدَى اللهِ هُوَ الْهُدَى ۖ وَلَبِنِ اتَّبَعْتَ أَهُوَآءَهُمْ بَعْدَ	
2154	الَّذِى جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللهُ مِنُ وَّلِيٍّ وَّلَا نَصِيْرٍ آ	روقف منزل
2 أس± 4 دع	ٱلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتْلُوْنَهُ حَقَّ تِلَاوَتِهِ أُولَبِكَ يُؤْمِنُوْنَ	
	بِهٍ وَمَنُ يَّكُفُرُ بِهِ فَأُولَبٍكَ هُمُ الْخُسِرُوْنَ <sup>(1</sup> ) <mark>يُبَنِي إِسُرَآءِيُلَ</mark>	12 12
1 ۲ 1	اذْكُرُوْا نِعْمَتِيَ الَّتِيْ اَنْعَمْتُ عَلَيْكُمْ وَاَنِّي فَضَّلْتُكُمْ عَلَى الْعُلَمِيْنَ [1]	
1 اخ 10	وَاتَّقُوْا يَوُمًا لَّا تَجْزِى نَفُسٌ عَنُ نَّفُسٍ شَيْءًا وَّلَا يُقْبَلُ مِنْهَا	
<u>4</u> .06.0	عَدْلٌ وَّلَا تَنْفَعُهَا شَفَاعَةٌ وَّلَا هُمْ يُنْصَرُوُنَ ١٦	
	اِبْرِهِمَ رَبُّهُ بِكَلِمْتٍ فَاتَمَّهُنَّ فَالَ اِنِّي جَاعِلُكَ لِلنَّاسِ اِمَامًا	
ش 1 قا 1	قَالَ وَمِنْ ذُرِّيَّتِئْ قَالَ لَا يَنَالُ عَهُدِى الظَّلِمِيْنَ ١٣٠ وَإِذْ جَعَلْنَا	
5 اخر 10	الُبَيْتَ مَثَابَةً لِّلنَّاسِ وَآمُنًا وَاتَّخِذُوْا مِنْ مَّقَامِ الْبَرْهِمَ مُصَلًّىٰ وَعَهِدُنَآ	
5 عل <sup>±</sup> 7	الْي ابْرْهِمَ وَاسْمْعِيْلَ أَنْ طَهِّرَا بَيْتِيَ لِلطَّآبِفِيْنَ وَالْعٰكِفِيْنَ وَالرُّكَّعِ	
1 ر 10	السُّجُودِ (١٦) وَإِذْ قَالَ اِبْرَهِمُ رَبِّ اجْعَلْ هٰذَا بَلَدًا امِنًا وَّارُزُقْ	
5 أس±	اَهْلَهُ مِنَ الثَّمَرِتِ مَنُ امَنَ مِنْهُمْ بِاللهِ وَالْيَوْمِ الْأَخِرِ قَالَ وَمَنْ	
10 <u>ق</u> 14 <del>ق</del> 14 5	كَفَرَفَأُمَتِّعُهُ قَلِيُلا ثُمَّ أَضْطَرُّهُ إِلى عَذَابِ النَّارِ وَبِئُسَ الْمَصِيرُ [1]	
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#### 1<sup>st</sup> Pointer

Jews & Christians will never be pleased

#### <u>Link with Previous</u> <u>Verses</u>

Earlier, Allah described the wrongdoings of the people of the book in detail. The Prophet <sup>36</sup> tried his best to invite them to Islam. Now Allah tells that they won't be satisfied with your efforts until you follow them.

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R	السمّ 1 السمّ 1 المعدد معدد 18 معدد معدد معدد المفرّة 2 معدد السمّ 1	
2 ج-8 ج+	وَلَنْ تَرْضى عَنْكَ الْيَهُوُدُ وَلَا النَّصْرِى حَتَّى تَتَّبِعَ مِلَّتَهُمُ ﴿	
	قُلُ إِنَّ هُدَى اللهِ هُوَ الْهُدَى ۖ وَلَبِنِ اتَّبَعْتَ اَهُوَآءَهُمْ بَعْدَ	3
2 زا س	الَّذِى جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيٍّ وَّلَا نَصِيْرٍ 📆	_وقف منزل
2 س <del>ا</del> ع	ٱلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِّكَ يُؤْمِنُوْنَ	
3 1 7	بِهٍ وَمَنُ تَكَفُرُ بِهِ فَأُولَبٍكَ هُمُ الْحُسِرُوُنَ (أَنَّ يٰبَنِي اِسُرَآءِيُلَ اذْكُرُوْا نِعْمَتِي الَّتِي آنْعَمْتُ عَلَيْكُمْ وَاَنِّيْ فَضَّلْتُكُمْ عَلَى الْعُلَمِيْنَ [1]	12/12/12
1 ن 7 ملا	اذْكُرُوا نِعْمَتِيَ الَّتِي آنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعُلَمِيْنَ [1]	
	وَاتَّقُوا يَوْمًا لَّا تَجْزِى نَفُشَ عَنُ نَّفُسٍ شَيْءًا وَّلَا يُقْبَلُ مِنْهَا	
	عَدْلٌ قَلَا تَنْفَعُهَا شَفَاعَةٌ قَلَا هُمَ يُنْصَرُوُنَ ٢٣ وَإِذِ ابْتَلَ	
	اِبْرِهِمَ رَبُّهُ بِكَلِمْتٍ فَاتَمَّهُنَّ فَالَ اِنِّي جَاعِلُكَ لِلنَّاسِ اِمَامًا	
1 قا شا		
	الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَامُنَّا وَاتَّخِذُوُا مِنْ مَّقَامِ ابْرِهِمَ مُصَلًّىٰ وَعَهِدْنَآ	
	اِلْى اِبْرِهِمَ وَاِسْمْعِيْلَ أَنْ طَهِّرَا بَيْتِيَ لِلطَّآبِفِيْنَ وَالْعٰكِفِيْنَ وَالرُّكَّعِ	
1 10 10	السُّجُوَدِ ١٣٠ وَإِذْ قَالَ اِبْرَهِمُ رَبِّ اجْعَلْ هٰذَا بَلَدًا امِنًا وَّارُزُقْ	
5 +10 2 +2 5 +5 5 +5	أَهْلَهُ مِنَ الثَّمَرِتِ مَنْ امَنَ مِنْهُمْ بِاللهِ وَالْيَوْمِ الْأَخِرِ قَالَ وَمَنْ	1747-1747 1
2 کل <sup>+</sup> خ+	كَفَرَفَأُمَتِّعُهُ قَلِيُلًا ثُمَّ اَضْطَرُّهُ إِلىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيُرُ [11]	n com
X		

وَلَنْ تَرْضِي عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِلَّتَهُمُ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَاءَهُم بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنْ وَّلِيّ وَّلَا نَصِير آ أَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ بِهُ وَمَنْ يَّكُفُرُ بِهِ فَأُولَ لِكَ هُمُ الْخُسرُوْنَ (1) essons

- The Prophet stried his best to invite the people of the Book. Allah told him that they will not be pleased until he follows them.
- True guidance is from Allah only. We should stick to it.
- We should do proper Tilawat of the Quran, i.e., recite it properly and follow its teachings.

**C5:** Page – 18, Pointer – a

**Jews & Christians** 

will never be

pleased

وَلَنْ تَرْضِي عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدى فَرَبِنِ اتَّبَعْتَ أَهُوَاءَهُم بَعْدَ ٥ الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنْ وَلِي وَأَلا نَصِير (T) أَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ كُفُرُ بِهِ فَأُولَ إِنَّ هُمُ الْخُسِرُوْنَ آ

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- <u>Pointers & Phrases</u> help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)

**C5:** Page – 18, Pointer – a

## WFW & PFP translation and Explanation

**WFW**: Word-for-word; **PFP**: Phrase-for-Phrase

**C5:** Page – 18, Pointer – a

Let us take the full Ayah & its translation and then go for WFW	
وَلَنْ تَرْضَى عَنْكَ الْيَهُوُدُ وَلَا النَّصْرِى حَتَّى تَتَّبِعَ مِلَّتَهُمُ لَ	Jew: w
their religion.you followuntil untiland [not] 	
قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَهُمَ وَلَبِنِ اتَّبَعْتَ أَهُوَآءَهُمْ بَعْدَ	
aftertheir desiresyou followAnd if(is) the Guidance."it"Indeed, (the) Guidance of Allah,Say,	
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيٍّ وَّلَا نَصِيرٍ 📆	
and not any helper.any protectorAllahfromnot for youthe knowledge,ofhas come to youwhat	

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	، مِلَّ	تَتَبِعَ	حتى	طىزى	النَّ	د وَلَا	الۡيَهُوۡ	نْكُ ا	ىي غ	تَرُظٰ	وَلَنْ	
thei religio		you ollow	until	and the Ch	[not] nristia		the ews	with you	will plea		And never	
بَعُدَ	د گهُم	أهُوَا	ڷۜڹؘۼؾؘ	بِنِ ا	ل وأ	لُهُدٰء	هُوَ ا	اللهِ	هُدَى	اِنَّ ا	قُلْ	
after	the des		you follow	And i	f (i Gui	is) the idance	." it	"In Guida	deed, ( ince of	the) Allal	h, Say,	
الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ												
	and not y helpo		any protector	Allah	from	not for you		e edge, o	f has co yo	ome to ou	what	

یم و ط و م و ط	ڡؚڷٙ	تَتَّبِعَ	حتی	طبا ی	ً النَّ	دُ وَلَا	الْيَهُوُ	عَنْكَ ا	۔ ترضی خ	وَلَنْ
thei religio		you follow	until		[not]		the lews	with you	will be pleased	And never
بَعُدَ	م م	ألهواءه	اتَّبَعْتَ	اًجِنِ	ل و	ۿۮ	هُوَ الْ	، الله	اِنَّ هُدَى	قُلْ ا
after		heir sires	you follow	And i	f (i Gui	is) the idance	e." it	"Ind Guidar	eed, (the) ice of Alla	h, <sup>Say,</sup>
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرٍ نَآ										
	and n y hel		any protector	Allah	from	not fo you		e edge, of	has come to you	<sup>D</sup> what

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	مِلَّة	تَتَّبِعَ	حتى	طىرى	• النَّ	د وَلَا	الۡيَهُوۡ	نك ا	à	تَرْضَى	وَلَنْ
thei religio		you follow	until	and the Ch	[not] ristia		the ews	with you		will be pleased	And never
بَعُدَ	هُمْ	ألهواء	ڷۜڹؘۼؾؘ	لَبِنِ ا	ف و	لُهُدٰء	هُوَ ا	اللهِ	ى	إِنَّ هُدَ:	قُلُ
after		neir sires	you follow	And in	f (i Gui	s) the dance	." it	"In Guid	dee anc	ed, (the) e of Alla	h, Say,
الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلا نَصِير آ											
	and no y help		any protector	Allah	from	not for you	th knowl	e edge,	of h	as come to you	what

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**C5:** Page – 18, Pointer – a

تَتَبِعَ مِلْتَهُمُ	ى حتى	النَّطرَى	لَيَهُوَدُ وَلَا	عَنْكَ ا	تَرْضَى	وَلَنْ	
their you religion. follow	until	and [not] the Christia		with you	will be pleased	And never	
أَهْوَاءَهُمْ بَعُدَ	اتَّبَعْتَ	ل وَلَبِن	هُوَ الْهُدْء	، الله	اِنَّ هُدَى	قُلُ	
after their desires	you follow	And if (i Gui	s) the dance." it	"Inde Guidan	eed, (the) ce of Allah	n, Say,	
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنْ وَّلِيّ وَّلَا نَصِيرِ آ							
and not any helper.	any protector	Allah from	not for th you knowl	e edge, of	has come to you	what	

تَتَّبِعَ مِلَّتَهُمُ	ری حتّی	وَلَا النَّط	نْكَ الْيَهُوُدُ	وَلَنْ تَرْضَى عَا			
their you religion. follow		nd [not] Christians	the with Jews you				
أَهْوَاءَهُمْ بَعْدَ	نِ اتَّبَعْتَ	بذي وَلَبِ	اللهِ هُوَ الْهُ	قُلْ اِنَّ هُدَى			
after their desires	you follow An	nd if (is) th Guidan	ne it <mark>Guida</mark>	deed, (the) ance of Allah, Say,			
الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ							
and not any helper.	any protector All	ah from not yo	for the knowledge,	of has come to you what			

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	(Barrison and Carlos a
وَلَنْ تَرُضّى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِى حَتّى تَتَّبِعَ مِلْتَهُمُ ۖ	Jews & Christians will never be
theiryou followuntiland [not]thewithwill beAndreligion.followuntilthe ChristiansJewsyoupleasednever	pleased
قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَاءَهُمْ بَعْدَ	
aftertheir desiresyou followAnd if(is) the Guidance."it"Indeed, (the) Guidance of Allah,Say,	
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيٍّ وَّلَا نَصِيرٍ نَآ	
and not any helper.any protectorAllahfromnot for youthe knowledge,ofhas come to youwhat	

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ؚڵؾؘۿؗؠٝ	تَتَّبِعَ هِ	حتى	لطرى	وَلَا النَّ	ل <u></u> يَهُوَدُ	عَنْكَ ا	تَرْضَى ﴿	وَلَنْ
their religion.	you follow	until		[not] ristians	the Jews	with you	will be pleased	And never
مْ بَعْدَ	ألهُوَاءَهُ	اتَّبَعْتَ	لَبِنِ	لدی وَ	هُوَ الْهُ	، اللهِ	ِنَّ هُدَى	قُلُ اِ
	their lesires	you follow	And if	f (is) t Guidar	he nce." it	"Inde Guidar	eed, (the) ice of Alla	h, <sup>Say,</sup>
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرٍ آ								
and not any any helper. protector			Allah	Trom	for th bu knowl	e edge, of	has come to you	<sup>0</sup> what

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تَتَّبِعَ مِلَّتَهُمُ	حتى	نَّطرى	وَلَا ال	الۡيَهُوۡدُ	فنك	تَرْضَى غَ	وَلَنْ
their you religion. follow	until	and [r the Chri	_	the Jews	with you	will be pleased	And never
أَهْوَآءَهُمْ بَعْدَ	اتَّبَعۡتَ	وَلَبِنِ	ۿۮؽ	هُوَ الْ	اللهِ	إِنَّ هُدَى	قُلْ
after their desires	you follow	And if	(is) th Guidanc	e it	"Ind Guida	eed, (the) nce of Alla	n, Say,
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرٍ آ							
and not any helper.	any protector	Allah fr	om not fo you		e edge, of	has come to you	what

تَتَّبِعَ مِلَّتَهُمُ	لَنْ تَرْضَى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرَى حَتَّى	ۅؘ					
their you religion. follow	untiland [not]thewithwill beAndthe ChristiansJewsyoupleasedneve						
أَهْوَاءَهُمْ بَعْدَ	لَ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَوَ إِنَّ هُدَى اللَّهِ هُوَ	9 9					
after their desires	you follow And if (is) the Guidance." it "Indeed, (the) Guidance of Allah, Sa	ay,					
الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرٍ نَآ							
and not any helper.	any protector Allah from not for the knowledge, of has come to you what	at					

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تَتَبِعَ مِلْتَهُمُ	ی حَتّی	النَّطرَ	ۇد وَلا	الْيَهُؤ	عَنْكَ	تَرْضَى خ	وَلَنْ				
their you religion. follow	untilt	and [no he Christi	-	:he ews	with you	will be pleased	And never				
أَهْوَاءَهُمْ بَعْدَ	اتَّبَعْتَ	وَلَبِن	الُهُدٰى	هُوَ	، اللهِ	إَنَّ هُدَى	قُلُ ر				
after their desires	you follow	And if Gu	(is) the uidance.	" it	"Ind Guidar	eed, (the) nce of Allal	h, Say,				
وَّلا نَصِيرٍ نَآ	الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ										
and not any helper.	any protector	Allah from	not for you	the knowle		has come to you	what				

ڷٙؾؘۿٛؠٝ	تَتَّبِعَ مِ	حتى	لطرى	وَلَا النَّ	لُيَهُوُدُ	عَنْكَ ا	تَرْضَى	وَلَنْ	J
their religion	you . follow	until		[not] ristians	the Jews	with you	will be pleased	And never	ŀ
م بَعُدَ	أهُوَاءَهُ	اتَّ بَعْتَ	لَبِنِ ا	لمى ۇ	هُوَ الْهُ	، الله	ِنَّ هُدَى	قُلُ ا	
after	their desires	you follow	And if	is) t Guidai	he nce." it	"Inde Guidan	eed, (the) ce of Alla	h, Say,	
بر ١٠٠	وَّلَا نَصِبْ	نُ وَّلِيّ	لللهِ مِ	ك مِنَ	لْمٍّ مَا لَ	مِنَ الُعِ	، جَآءَكَ	الَّذِئ	
	l not elper.	any protector	Allah		for th bu know	ledge, of	has come to you	<sup>o</sup> what	

	مِلَّ	تَتَّبِعَ	حتّى	طىزى	النَّ	دُ وَلَا	الۡيَهُوۡ	لى	عَ	تَرْضَى	وَلَنْ
thei religio		you follow	until	and the Ch	[not] nristia		the ews	wit you		will be pleased	And never
بَعُدَ	ي ا	ألهواءه	اتَّبَعْتَ	اَجِنِ	ط وأ	لُهُدٰى	هُوَ ا	اللهِ	(	اِنَّ هُدَى	قُلْ
after		heir esires	you follow	And i	f (i Gui	is) the idance	" it	"Ir Guid	nde lan	ed, (the) ce of Alla	n, Say,
١٢٠	الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ										
and not any helper.		any protector	Allah	from	not for you	th knowl	e edge,	of	has come to you	what	



	مِلَّ	تَتَّبِعَ	حتّى	لطرى	النَّ	د وَلا	الۡيَهُوۡ	نْكَ	ضی ءَ	تَرُ	وَلَنْ
thei religio		you follow	until	and the Ch	[not] ristia		the ews	with you	will b please		And never
بَعُدَ	2	ألهواءه	اتَّبَعْتَ	لَبِنِ ا	ط و	الُهُدٰى	هُوَ ا	اللهِ	هُدَى	ٳڹۜ	قُلُ
after		heir esires	you follow	And if	f (i Gui	is) the idance.	" it	"Inc Guida	deed, (th nce of A	ne) Allah	, Say,
١٢٠	الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ سَ										
and not any helper.		any protector	Allah	from	not for you	th knowl	e edge, o	f has com you	ne to I	what	

	مِلَّ	تَتَّبِعَ	حتى	لتَّطرى	وَلَا ال	ال <u>ُ</u> يَهُوُدُ	عَنْكَ	ترُضى	وَلَنْ	
thei religio		you follow	until	and [r the Chris		the Jews	with you	will be pleased	And never	
بَعُدَ	2	أهُوَاءَه	تَّبَعۡتَ	وَلَبِنِ ا	لمی	هُوَ الْهُ	، الله	ِنَّ هُدَى	قُلُ اِ	
after		heir sires	you follow	And if	(is) t Guidar	he nce." it	"Inde Guidan	eed, (the) ce of Alla	h, Say,	
ابت.	الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ سَ									
and not any helper.		any protector	Allah fro	om not yc		e edge, of	has come to you	<sup>o</sup> what		

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	مِلَّ	تَتَّبِعَ	حتى	أطرى	ب النَّ	د وَلَا	الۡيَهُوۡ	عَنْكَ	تَرْضَى	وَلَنْ
thei religio		you follow	until	and the Ch	[not] ristia		the ews	with you	will be pleased	And never
بَعُدَ	2	أهُوَاءَهُ	تَّبَعۡتَ	لَبِنِ ا	ى ۋ	لُهُدُ	هُوَ ا	، الله	نَّ هُدَى	قُلْ ا
after		heir esires	you follow	And if	is Guio	s) the dance	" it	"Inde Guidan	ed, (the) ce of Alla	h, Say,
١٢٠	ېيگړ	وَّلَا نَمِ	نُ وَّلِيّ	لللهِ مِ	کی مِزَ	ا لَلْ	لم م	مِنَ الْعِ	، جَاءَكَ	الَّذِئ
and not any helper.			any protector	Allah	from	not for you	th knowl	e edge, of	has come to you	<sup>o</sup> what

	مِلَّ	تَتَّبِعَ	حتى	طىزى	النَّ	دُ وَلَا	الۡيَهُوۡ	نك ا	à	رٔضی	Ĩ	وَلَنْ
thei religio		you follow	until	and the Ch	[not] nristia	-	the ews	with you	-	will be please		And never
بَعُدَ	2	ألهواءه	ڷۜڹؘۼؾؘ	اًجِنِ ا	ل وأ	لُهُدٰى	هُوَ ا	اللهِ	C	هُدَع	ال	قُلُ
after		heir esires	you follow	And i	f ( Gu	is) the idance	." it	"In Guid	ide and	ed, (the ce of Al	e) lah	, Say,
ابت.	الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ											
	and n y hel		any protector	Allah	from	not for you	th knowl	e edge,	of <sup>I</sup>	nas come you	to	what

	مِلَّ	تَتَّبِعَ	حتى	تَّطرى	وَلَا الْ	لْيَهُوَدُ	عَنْكَ ا	تَرْضَى	وَلَنْ		
thei religio		you follow	until	and the Chr	[not] ristians	the Jews	with you	will be pleased	And never		
بَعُدَ	200	أهُوَاءَه	تَّبَعۡتَ	وَلَبِنِ ا	لمی و	هُوَ الْهُ	، الله	نَّ هُدَى	قُلْ اِ		
after		heir sires	you follow	And if	(is) t Guidar	he nce." it	"Inde Guidan	eed, (the) ce of Alla	h, <sup>Say,</sup>		
ابت.	الَّذِى جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنْ وَّلِي وَّلَا نَصِيرِ سَ										
and not any helper.			any protector	Allah f	rom not	for th bu knowl	e edge, of	has come t you	<sup>o</sup> what		

	تَتَّبِعَ مِلَّ	حتی	أطبرى	ک الن	د وَا	الۡيَهُؤ	كَنْكَ	تَرْضَى خَ	وَلَنْ
thei religio		until	and the Ch	[not] ristiar		:he ews	with you	will be pleased	And never
بَعُدَ	اَه <u>ُ</u> وَاءَهُمْ	اتَّبَعْتَ	لَبِنِ	ى ۇ	الُهُدُ	هُوَ ا	الله	إِنَّ هُدَى	قُلْ ا
after	their desires	you follow	And if	: (is Guid	) the lance.	" it	"Ind Guida	eed, (the) nce of Allal	h, Say,
١٢٠	وَّلَا نَصِيُرٍ	نَ وَّلِيّ	لله م	کی مِزَ	مًا لَمُ	بلم ه	مِنَ الْعِ	لى جَاءَكَ ب	الَّذِئ
	nd not y helper.	any protector	Allah	from <sup>r</sup>	not for you	th knowl	e edge, of	has come to you	what

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	نَبِعَ مِلَّ	حَتَّى تَنَ	النَّطرى	ۇد وَلا	الۡيَهُؤ	عَنْكَ	تَرْضَى	وَلَنْ
thei religio			and [no the Christ	-	he ws	with you	will be pleased	And never
بَعُدَ	فمواءَهُم	تَّبَعْتَ أ	وَلَبِنِ ا	الُهُدٰى	هُوَ	، اللهِ	ِنَّ هُدَى	قُلْ اِ
after	their desires	you follow	And if G	(is) the uidance.	" it	"Inde Guidan	eed, (the) ce of Alla	h, <sup>Say,</sup>
ابت.	لا نَصِيرً	نُ وَّلِيٍّ وَّأ	مِنَ اللهِ مِ	مَا لَكَ	بلم م			الَّذِئ
	and not y helper.	any protecto	r Allah fror	n not for you	th knowl	e edge, of	has come to you	<sup>o</sup> what

	Explanation	
تَتَبِعَ مِلْتَهُمُ	وَلَنْ تَرْضَى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرَى حَتَّى	
their you religion. follow	untiland [not]thewithwill beAndthe ChristiansJewsyoupleasednever	•
أَهْوَاءَهُمْ بَعْدَ	قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَوَلِبِنِ اتَّبَعْتَ	
after their desires	you follow And if (is) the Guidance." it "Indeed, (the) Guidance of Allah, Say	!,
وَّلا نَصِيرٍ نَتَ	الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ	
and not any helper.	any protector Allah from not for the knowledge, of has come to you what	;

- The Prophet ﷺ was trying his best to call Jews and Christians towards Islam but many of them, especially Jews did not respond to his call except a few. Allah says to the prophet ﷺ that they will not be satisfied with you till you abandon Islam and follow their Deen.
- In response to their wish, Allah instructed the prophet #
  to tell them that Allah's guidance is the true guidance and therefore he can't follow their desires.
- Yielding to anyone's desire to please him is a suicidal mission. Such a person will lose the guidance and protection from Allah.

			Pract	ice WFW & PFF				
به م	تَتَّبِعَ مِلَّ	حتّى	نتطرى	دُ وَلَا ال	لْيَهُوَ	فنك	تَرْضَى خَ	وَلَنْ
thei religio		until	and [r the Chri	_	the Jews	with you	will be pleased	And never
بَعُدَ	اَه <u>ُ</u> وَاءَهُم	اتَّبَعْتَ	وَلَبِنِ	ۿۮؽ	هُوَ الْ	اللهِ	اِنَّ هُدَى	قُلُ
after	their desires	you follow	And if	(is) the Guidance	e." it	"Ind Guida	eed, (the) nce of Allah	, Say,
١٢٠	وَّلَا نَصِيُرٍ	ِنُ وَّلِيّ	نَ اللهِ مِ	ا لَكَ مِ	لم مَ		ن جَاءَكَ و	الَّذِي
	nd not y helper.	any protector	Allah fro	om not fo you	r th knowl	e edge, of	has come to you	what
عَلِّمُ 25: Page		3		WWW.11	nderstan	dquran.co	om	

# وَلَنْ تَرْضَى عَنْكَ الْيَهُوَدُ :Q. Translate

A. Never will be pleased with you the Jews

B. And never will be pleased with you the Jews

C. And never will be pleased with them the Jews

**D.** And will be pleased with you the Jews

# وَلَنْ تَرْضَى عَنْكَ الْيَهُوَدُ :Q. Translate

### A. Never will be pleased with you the Jews

#### B. And never will be pleased with you the Jews

# C. And never will be pleased with them the Jews

D. And will be pleased with you the Jews

# حَتَّى تَتَبِعَ مِلَّتَهُمُ :Q. Translate

#### A. until they follow your religion

B. you follow their religion

## C. until you follow their religion

# D. what we until they follow their religion

# حَتَّى تَتَبِعَ مِلَّتَهُمُ :Q. Translate

# A. until they follow your religion

### B. you follow their religion

## C. until you follow their religion

### D. what we until they follow their religion



#### A. And if you followed their desires

#### **B.** if you follow their desires

# **C.** And if they followed their desires

### **D.** And if we followed their desires



### A. And if you followed their desires

#### **B.** if you follow their desires

# C. And if they followed their desires

#### **D.** And if we followed their desires



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Let u	s take the full Ayah & its translation and then go for WFW	
<sup>ل</sup> م أولَبِك يُؤْمِنُوُنَ	أَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِ	Jews & Christians will never be
believe Those (of (people) recit	) its (as it has recite the Book We have given them Those,	pleased
ع ۱۱	بِهُ وَمَنْ يَتَكُفُرُ بِهِ فَأُولَ إِلَى هُمُ الْخُسِرُوُنَ آ	
	(are) the those then disbelieves And in	
	losers. (people) those, in it, whoever it.	
<b>C5:</b> Page – 18, Pointer – a	www.understandquran.com	* 49

، اتَيُنْهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَإِكَ يُؤْمِنُوْنَ	اَلَّذِينَ Jews & Christians will never be	IS
believe Those (of) its (as it has recite it believe (people) recitation. the) right recite it the Book given them	Those, pleased	
نْ يَّكُفُرُ بِهٖ فَأُولَبِكَ هُمُ الْخُسِرُوُنَ آآا	به ومر	
(are) the those then disbelieves An	nd in	
losers. (people) those, in it, who	oever it.	

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米,

الم أولَبِك يُؤْمِنُون	حَقَّ تِلَاوَتِ	نْبَ يَتُلُوُنَهُ	بنهم الك	ذِيْنَ الْتَيْ	ٱلَّ	Jews & Christians will never be
believe Those (of (people) recit	its (as it ha ation.the) righ	ht it the l	Book We ha	ave hem Tho	se,	pleased
	لُخْسِرُوْنَ	ولَبِكَ هُمُ الْ	كُفُرُ بِهٖ فَأ	، وَمَنْ يَّ	ب	
		those then people) those			in it.	

اللَّذِيْنَ اتَيُنْهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبٍكَ يُؤُمِنُوُنَ    اللَّذِيْنَ اتَيُنْهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبٍكَ يُؤُمِنُوْنَ      believe    Those (of) its (as it has recite (people) recitation.the) right    the Book We have given them    Those, <th></th> <th>1/meters</th>		1/meters
بِهُ وَمَنُ يَّكُفُرُ بِهِ فَأُولَبِكَ هُمُ الْخُسِرُوُنَ آآ) (are) the those then disbelieves And in	اَلَّذِيْنَ اتَيُنْهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَإِكَ يُؤْمِنُوْنَ	
(are) the those then disbelieves And in	believe Those (of) its (as it has recite it the Book We have given them Those,	pleased
	بِهُ وَمَنْ يَّكُفُرُ بِهِ فَأُولَ إِنَّ هُمُ الْخُسِرُوْنَ آآا	

						_	
نِهُ أُولَبِكَ يُؤْمِنُوْنَ	حَقَّ تِلَاوَةِ	بَتُلُوُنَهُ -	لَكِتْبَ بَ	بنهم ا	يُنَ التَيْ	ٱلَّذِ	Jews & Christians will never be
believe Those (of) (people) recita	its (as it tion.the) r	has recite ight it	the Book	We ha	ave hem Th	ose,	pleased
ع ۱۲	لحسِرُوْنَ (	لَهُ أَلْ	۽ <b>فَأُول</b> َ لِكَ	كْفُرْ بِ	وَمَنْ يَّا	به	
	(are) the losers.		then dis those,		And whoeve	in r it.	

			<b>*</b>					
كَ يُؤْمِنُوُنَ	رَبِهُ أُولَبٍ	قً تِلَاوَ	تْلُوْنَهْ حَ	ټب يک	بنهم الكِ	يُنَ اتَيُ	ٱلَّذِ	Jews & Christians will never be
believe Tho	ie (of) i le) recitat	ts (as i ion.the)	t has recit right it	e the B	Book We h	ave hem Th	ose,	pleased
	ع ۱۲۱	سِرُوْنَ	هُمُ الْحُ	أولبك	كُفُرُ بِهٖ فَ	وَمَنْ يَّ	به	
		(are) the losers.			disbelieves in it,		in r it.	

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وَتِهُ أُولَبِكَ يُؤْمِنُوُنَ	حَقَّ تِلَا	يَتْلُوُنَهُ	الْكِتْبَ	اتَيْنَهُمُ	ٱلَّذِيۡنَ	Jews & Christians will never be
believe Those (of) it (people) recitati	s (as it h on.the) rig	as recite ght it	the Book	We have given them	Those,	pleased
ع ۱۳۱	لخسرُوْنَ	ى هُمُ ال	۽ فَأُولَ <sup>بِ</sup> لُ	ن يَكْفُرُ بِ	بِهْ وَمَ	
(	-			oelieves A n it, who		

٩ أولَبِك يُؤْمِنُونَ	نْهُمُ الْكِتْبَ يَتُلُوُنَهُ حَقَّ تِلَاوَتِ	ٱلَّذِيۡنَ اتَ	Jews & Christians will never be
believe Those (of (people) recit	its (as it has recite the Book We hation.the) right it	ave them Those,	pleased
د ۱۲	كُفُرُ بِهٖ فَأُولَ إِكَ هُمُ الْخُسِرُوْنَ آ	بِهْ وَمَنْ يَّ	
	(are) the losers.those (people)then those,disbelieves in it,		

ٱلَّذِيْنَ اتَيُنْهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ	Jews & Christians will never be
believe Those (of) its (as it has recite it believe We have recitation. The) right the Book the Book given them Those,	pleased
بِهُ وَمَنُ يَّكُفُرُ بِهِ فَأُولَبِكَ هُمُ الْخُسِرُوُنَ آآ	
(are) the those then disbelieves And in	
losers. (people) those, in it, whoever it.	

بِهُ أُولَبِكَ يُؤْمِنُوُنَ	بَتْلُوْنَهُ حَقَّ تِلَاوَتِ	نْهُمُ الْكِتْبَ يَ	أَلَّذِينَ التَيُ	Jews & Christians will never be
believe Those (of) (people) recita	) its (as it has recite ation.the) right it	e the Book We h given t	ave them Those,	pleased
د ۱۲	، هُمُ الْخُسِرُوْنَ (	كُفُرُ بِهٖ فَأُولَ إِكَ	بِهُ وَمَنْ يَ	
	(are) the those	then disbelieves	And in	
	losers. (people)	those, in it,	whoever it.	

المَ أُولَبِكَ يُؤْمِنُوْنَ	حَقَّ تِلَاوَتِ	بَتُلُوْنَهُ -	كِتْبَ أ	يَنْهُمُ الْ	لِيْنَ اتَبَ	ٱل	Jews & Christians will never be
believe Those (o <sup>-</sup> (people) recit	f) its (as it ation.the) r	has recite ight it	the Boo	k We ha given ti	ave hem Tho	se,	pleased
	حسرُوْنَ	لَهُ أَلْ	فأولبك	كْفُرْ بِه	وَمَنْ يَ	به	
	(are) the losers.		then dis those,			in it.	

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لَمْ أُولَبِكَ يُؤْمِنُوُنَ	حَقَّ تِلَاوَتِ	بَتُلُوْنَهُ -	لُكِتْبَ بَ	يَنْهُمُ ا	ذِيْنَ اتَ	ٱلَّ	Jews & Christians will never be
believe Those (of (people) recita	) its (as it ation.the) r	has recite	the Book	We ha	hem Tho	se,	pleased
د ۲۲	لحسِرُوْنَ (	لَى هُمُ الْ	۽ فَاُولَبِكَ	كْفُرُ بِ	، وَمَنْ يَّ	ب	
	(are) the losers.		then dis those,			in it.	

ۇْمِنُوْنَ	لِّبِكَ يُ	بِلَاوَتِهُ أو	هٔ حَقَّ تِ	يَتُلُوُنَ	ؾ۠ڹ	بنهم الك	بَّنَ الَّـ	ٱلَّذِبْ	Jews & will n
believe	Those (people)	(of) its	(as it has	recite	the B	ook We ha	ave hem Ti	hose,	ple
	(people)					كُفُرُ بِهِ فَ			
		-	•			disbelieves		in	
		los	ers. (pe	eople) t	those,	in it,	whoeve	er it.	

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٩ أُولَ إِلى يُؤْمِنُونَ	حَقَّ تِلَاوَتِ	يَتُلُوُنَهُ	الْكِتْبَ	اتَيْنَهُمُ	ڷٞۮؚؽؙ	i	Jews & Christians will never be
believe Those (of (people) recita	) its (as it h ation.the) rig	as recite t it	the Book	We have given then	h Those	е,	pleased
ع ۱۲	لخسِرُوْنَ	كَ هُمُ الْ	ِ <b>۽ فَاُولَ بِل</b>	لَى يَتَكُفُرُ بِ	به ومز	ب	
			then disb hose, i	elieves A n it, who		n t.	

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لم أولَبِكَ يُؤْمِنُوُنَ	حَقَّ تِلَاوَتِ	تُلُوُنَهُ -	كِتْبَ يَ	بَنْهُمُ الْ	يُنَ اتَ	ٱلَّذِ	Jews & Christians will never be
believe Those (of (people) recita	) its (as it ation.the) r	has recitoright it	e the Boo	ok We ha given t	ave hem Th	ose,	pleased
ع ۱۲	مسِرُوْنَ	، هُمُ الْخ	فأولبك	كُفْرُ بِه	وَمَنْ يَّ	به	
	(are) the losers.	those (people)	then di those,	sbelieves in it,	And whoeve	in r it.	

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	Exp	planation			
له أولَبِكَ يُؤْمِنُوُنَ	حَقَّ تِلَاوَتِ	ىب يَتُلُوْنَهُ	نَيْنَهُمُ الْكِ	اَلَّذِيْنَ ادَ	Jews & Christians will never be
believe Those (of) (people) recita	) its (as it ha ation.the) righ	s recite nt it the	Book We hav	/e em Those,	pleased
٤ ١٣	لُخْسِرُوْنَ (	ولَبِكَ هُمُ ا	يَّكُفُرُ بِهٖ فَأ	بِهْ وَمَنْ	
		those then people) those		And in whoever it.	
Tho الذين اتيناهم • Tilawah will beli					
meanings: (i) to					
by believing in it			-		
	-				
the true people		-		IN	
Prophet Muham	nmad 🗱and	d entered Isl	am.		

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		Explanation				
ى يُؤْمِنُوُنَ	لَاوَتِهٖ أُولَبٍ	لُوْنَهُ حَقَّ تِأ	الكِتْبَ يَتُأ	نَ اتَيُنْهُمُ ا	ٱلَّذِيرَ	Jews & Christians will never be
believe Tho (peo	ose (of) its ple) recitation	(as it has red the) right	cite it the Book	We have given them	Those,	pleased
	نَ (۱۲۱	هُمُ الْخْسِرُو	۽ فَأُولَبِكَ هُ	مِنْ يَّكُفُرُ بِ	به و	
		e) the those sers. (peopl	e then disb e) those, i			

 We should fulfill all the rights of the Qur'an. They are: Recite with Tajweed, understand it, ponder it, implement it, and propagate it.

		planation			
لَمْ أُولَبِكَ يُؤْمِنُوُنَ	، حَقَّ تِلَاوَتِ	تٰبَ يَتُلُوُنَهُ	اتَيْنَهُمُ الْكِ	ٱلَّذِيۡنَ	Jews & Christians will never be
believe Those (of (people) recita	) its (as it ha ation.the) righ	s recite It it the l	Book We have given then	n Those,	pleased
ع ۱۲	لُخْسِرُوْنَ (	ولَبِكَ هُمُ ا	لَي تَكَفَرُ بِهِ فَأ	بِه وَمَن	
	(are) the t	those then	disbelieves A	And in	
	losers. (p	eople) those,	, in it, wh	oever it.	

- We should fulfill all the rights of the Qur'an. They are: Recite with Tajweed, understand it, ponder it, implement it, and propagate it.
- If one recites the book properly which includes pondering it, he will be guided to the faith. His faith will increase and will be strengthened.

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- Ibn Masood R said: The right of Tilawah is to follow its Halal & Haraam and recite it correctly without changing words and without interpreting it wrongly.
- Ibn Abbas R said that the right of Tilawah is to follow it as it should be followed.

C5: Page – 18, Pointer – a

# An interesting tip

- الكتاب We gave them the book": When Allah is pleased with those people
   الذين أوتوا الكتاب
  - is not happy with them

#### Tadabbur wa Tadhakkur

 Some people don't like Islam because they don't like to follow the truth, or they got the wrong information or because Shaitan has confused them. Such people try to spread wrong information about Islam through their media channels. Similar efforts were done by the disbelievers in Makkah against the Prophet We should never be depressed.

#### Tadabbur wa Tadhakkur

- Some people don't like Islam because they don't like to follow the truth, or they got the wrong information or because Shaitan has confused them. Such people try to spread wrong information about Islam through their media channels. Similar efforts were done by the disbelievers in Makkah against the Prophet We should never be depressed.
- It is actually a chance for us to work for spreading the true message. We should understand the position of Islam on hijab, four marriages, women equality, etc. and then explain it properly to the people.

**C5:** Page – 18, Pointer – a

## Hadith

• Narrated Abu Musa: The Prophet ﷺ said, "The example of a believer who recites the Qur'an and acts on it, like a citron which tastes nice and smells nice. And the example of a believer who does not recite the Qur'an but acts on it, is like a date which tastes good but has no smell. And the example of a hypocrite who recites the Qur'an is like a Raihana (sweet basil) which smells good but tastes bitter And the example of a hypocrite who does not recite the Qur'an is like a colocynth which tastes bitter and has a bad smell." (Bukhari: 5020)

	Practice WFW & PFI	P		/
وَتِه أُولَبِكَ يُؤْمِنُوُنَ		1		Jews & Christians will never be
believe Those (of) it (people) recitati	its (as it has recite ion.the) right it	e the Book We h	have them Those,	pleased
ع ۱۳۱	، هُمُ الْخْسِرُوْنَ	كُفُرُ بِهٖ فَأُولَ إِكْ	بِهْ وَمَنْ يَكْ	
(	(are) the those	then disbelieves	s And in	
	losers. (people)	those, in it,	whoever it.	
عَلِّمُ				
<b>C5:</b> Page – 18, Pointer – a	www.u	nderstandquran.com		* 72

وَلَنْ تَرْضَى عَنْكَ الْيَهُوُدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِلَّتَهُمُ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَاءَهُم بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيرِ آ أَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ بِهُ وَمَنُ يَّكُفُرُ بِهِ فَأُولَ إِلَّ هُمُ الْخُسِرُوْنَ آ Keywords in this pointer الُخَاسِرُونَ تَتَّبعَ تَرْضَىٰ

Jews & Christians will never be pleased

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# A. We give them the Book

B. We have given you the Book

# C. We have given them the Book

# D. We have given him the Book



# A. We give them the Book

# B. We have given you the Book

# C. We have given them the Book

# D. We have given him the Book

# Q. The example of a believer who recites the Qur'an and acts on it is like .....

A. a colocynth which tastes bitter and has a bad smell

**B.** a citron which tastes nice and smells nice

C. a date which tastes good but has no smell

D. a Raihana (sweet basil) which smells good but tastes
 bitter

# Q. The example of a believer who recites the Qur'an and acts on it is like .....

A. a colocynth which tastes bitter and has a bad smell

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# Q. We should fulfill all the rights of the Qur'an. They are: (select more than one):

# A. Recite with Tajweed

### B. understand it

C. ponder it

# **D.** implement it

# Q. We should fulfill all the rights of the Qur'an. They are: (select more than one):

# A. Recite with Tajweed

### B. understand it

C. ponder it

# D. implement it

# Q. The word Tilawah has two meanings:

(select more than one):

A. to recite

B. to ponder

C. to follow

D. to teach

# Q. The word Tilawah has two meanings:

(select more than one):

# A. to recite

B. to ponder

C. to follow

### D. to teach



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وَلَنْ تَرْضَى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَآءَهُم بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِير آ Translation

120. And the Jews and the Christians will never be pleased with you until you follow their religion. Say, "Indeed, the Guidance of Allah is the (only) Guidance." And if you follow their desires after what has come to you of the knowledge, you will have neither any protector from Allah nor any helper.

**C5:** Page – 18, Pointer – a

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**Jews & Christians** 

will never be

ດແຮ້ນລາ ເລແຮັນລາ ເລແຮ້ນລາ ເລແຮ້ນລາ ເລແຮ້ນລາ ເລແຮ້ນລາ ٱلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِّكَ يُؤْمِنُوْنَ نْ يَتَكُفُرُ بِهِ فَأُولَبِكَ هُمُ الْخُسِرُوْنَ (١٢) Translation

121. Those to whom We have given the Book, recite it as it should be recited. They believe in it. And whoever disbelieves in it - it is those who are the losers. Jews & Christians will never be pleased



# Lessons, Du'aa, & Plan

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وَلَنْ تَرْضِى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِلَّتَهُمُ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى لَهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَاءَهُم بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيُرِ 📆 اَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ بِهُ وَمَنْ يَتَكُفُرُ بِهِ فَأُولَ لِكَ هُمُ الْخُسرُوْنَ (1) lessons

The Prophet solution that the people of the Book. Allah told him that they will not be pleased until he follows them.

- True guidance is from Allah only. We should stick to it.
- We should do proper Tilawat of the Quran, i.e., recite it properly and follow its teachings.

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**Jews & Christians** 

will never be

وَلَنْ تَرْضِي عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِلَّتَهُمُ قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدَى وَلَبِنِ اتَّبَعْتَ أَهُوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنْ وَّلِيّ وَّلَا نَصِير آ أَلَّذِيْنَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ بِهُ وَمَنْ يَتَكُفُرُ بِهِ فَأُولَ لِكَ هُمُ الْخُسرُوْنَ (1) lessons

- The Prophet a tried his best to invite the people of the Book. Allah told him that they will not be pleased until he follows them.
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**Jews & Christians** 

will never be

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**Jews & Christians** 

will never be



### O Allah!

Keep us firm on the belief. Let not the mischief of distractors distract us from following Your book.

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### A sample plan

In sha Allah!

I will prepare myself to explain others the right message of Islam in the best possible way.

**C5:** Page – 18, Pointer – a

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Study & Ponder

Visualize

Feel

ASK

Evaluate

2 opasate

### **O** Allah!

Keep us firm on the belief. Let not the mischief of distractors distract us from following Your book.



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أفعال + اسم فاعل فعل **3-Letter Sound Verbs** فَتَحَ، نَصِرَ، ضَرَبَ، سَمِعَ

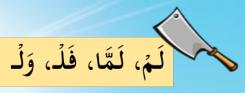
وَلَنْ تَرْضِى عَنْكَ الْيَهُوَدُ وَلَا النَّصْرِي قُلْ إِنَّ هُدَى اللهِ هُوَ الْهُدى فَرَبِن اتَّبَعْتَ أَهُوَاءَهُم بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيُرِ 📆 ابَيْنِهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤُ وَمَنُ يَّكُفُرُ بِهِ فَأُولَ إِلَى هُمُ الْخُسِرُوْنَ آأَ مُتَّبِع ت ب ع 140 اخ<sup>+</sup> إتَّبعُ مُتَّبَع اِتِّبَاع To follow أت ي ال<mark>تى</mark> 274 أ<sub>س +</sub> التى مُؤْتٍ مُؤُتِّى إيْتَاء يُؤْتِي ات To give أم ن أر + إيُمَان مُؤْمَن مُؤْمِن المِنْ يُؤْمِنُ المن 818 **To believe** 



وَلَنْ تَرْضِى عَنْكَ الْيَهُوُدُ وَلَا النَّصْرِي حَتَّى تَتَّبِعَ مِلَّتَهُمُ قُلْ إِنَّا هُدَى اللهِ هُوَ الْهُدَى وَلَبِنِ اتَّبَعْتَ اَهُوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمُ مَا لَكَ مِنَ اللهِ مِنُ وَّلِيّ وَّلَا نَصِيُرِ 📆 أَلَّذِينَ اتَيْنَهُمُ الْكِتْبَ يَتُلُوْنَهُ حَقَّ تِلَاوَتِهُ أُولَبِكَ يُؤْمِنُوْنَ بِهُ وَمَنْ يَّكُفُرُ بِهِ فَأُولَ بِكَ هُمُ الْخُسِرُوْنَ آتًا

### **Choppers & Hammers**





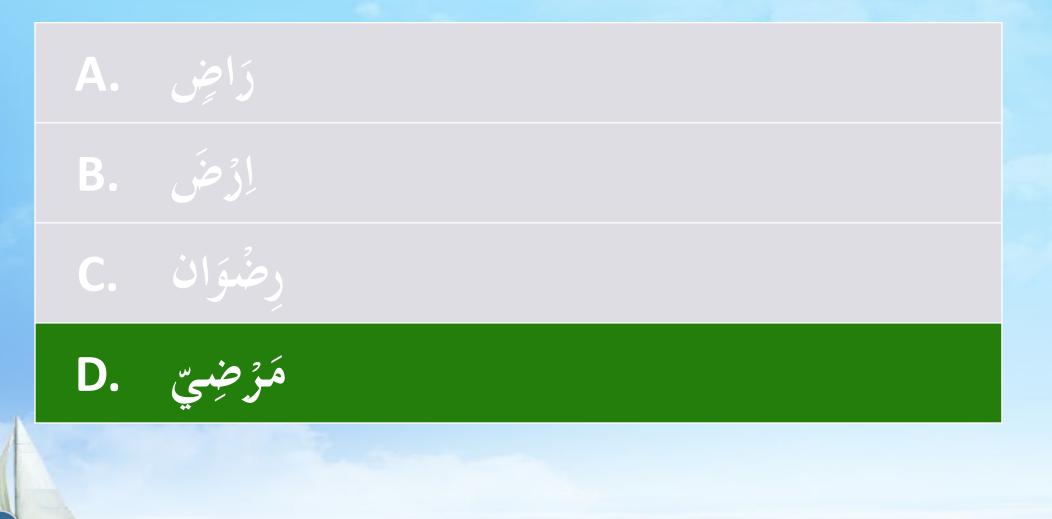




# ... is... رَضِيَ of اسم مفعول .Q



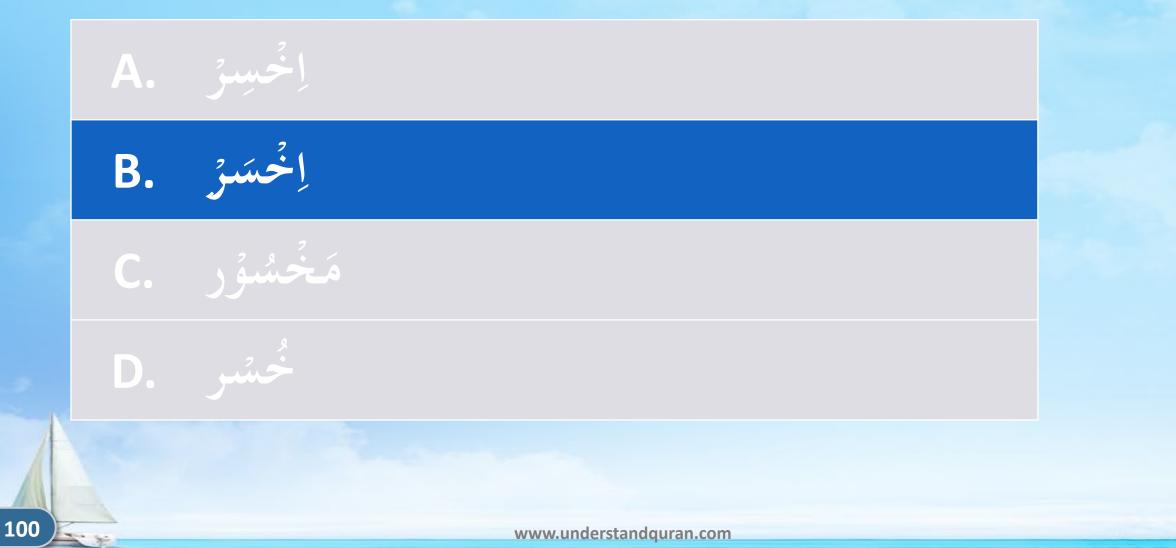
# ... is... رَضِيَ of اسم مفعول .Q



# is... خَسِرَ of فعل امر ...



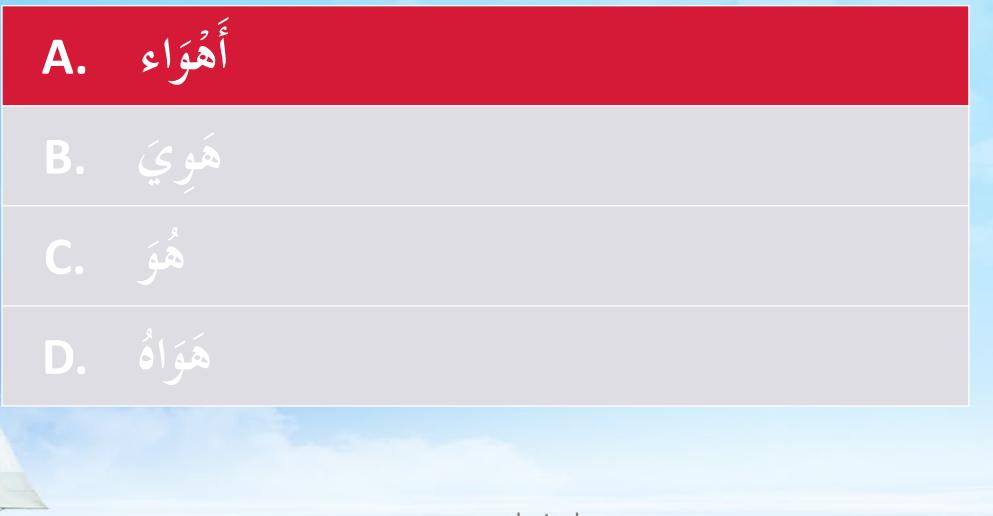
# is... خَسِرَ of فعل امر ...



# Q. Plural of هَوْى is:



# Q. Plural of هَوْى is:





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米シ



# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- > Talk about the course
- Recite different Surahs in Salah

1. Pray for yourself: رَبِّ زِدْنِیْ عِلْمًا 2. Pray for classmates: O Allah! Help us to learn the Qur'an in Qur'an class

Ch You are

**C5:** Page – 18, Pointer – a



## Learn from videos!

- If you do not watch the videos continuously,
  then it is effective to learn that gather your 2, 3,
  or 10 friends and watch the video together.
- Whenever I say عَلِّمَ (teach), pause the video and practice.



# Otherwise get 1 to 1 classes

Expert teachers are available on our website.

Learn with your whole family or teach your kids.

### www.understandquran.com



### It's better that Be a teacher!

- > The best way to learn is to teach!
- Download the ppts and start teaching!

## www.understandquran.com



# Get teacher training

Teachers Training and material available at

## www.understandquran.com

## May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize the Qur'an.

سُبَحانَكَ اللَّهُمَّ وَبِحَمَدِكَ نَشْهَدُ أَن لَّا إِلَهَ إِلَّا أَنْتَ نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

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