

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 18, Pointer – c

Al-Baqarah Verse: 124

by: *Dr. Abdulazeez Abdulraheem*
Founder & Director, Understand Al-Qur'an Academy



www.understandquran.com



[Facebook.com/UnderstandQuran](https://www.facebook.com/UnderstandQuran)



+91 9652 430 971
8897 399 399

Q. Did you study the lesson?

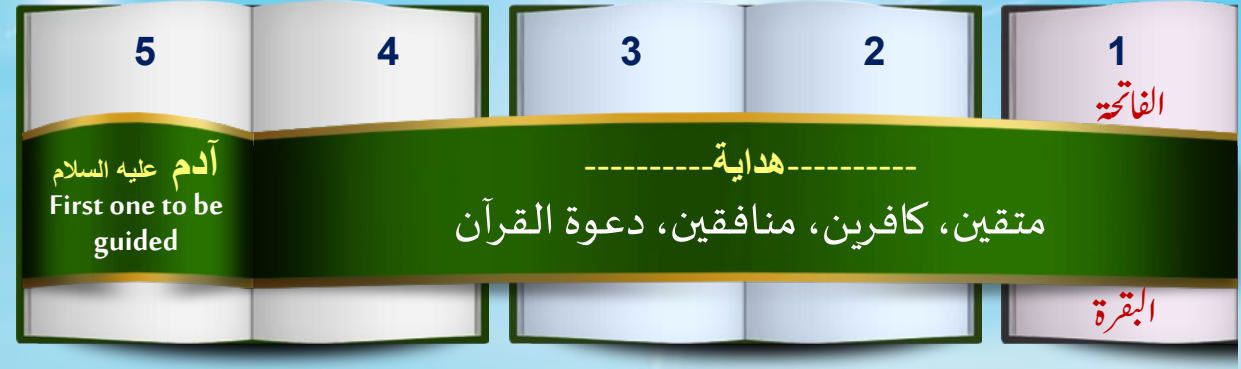
A. 100

C. more than 25%

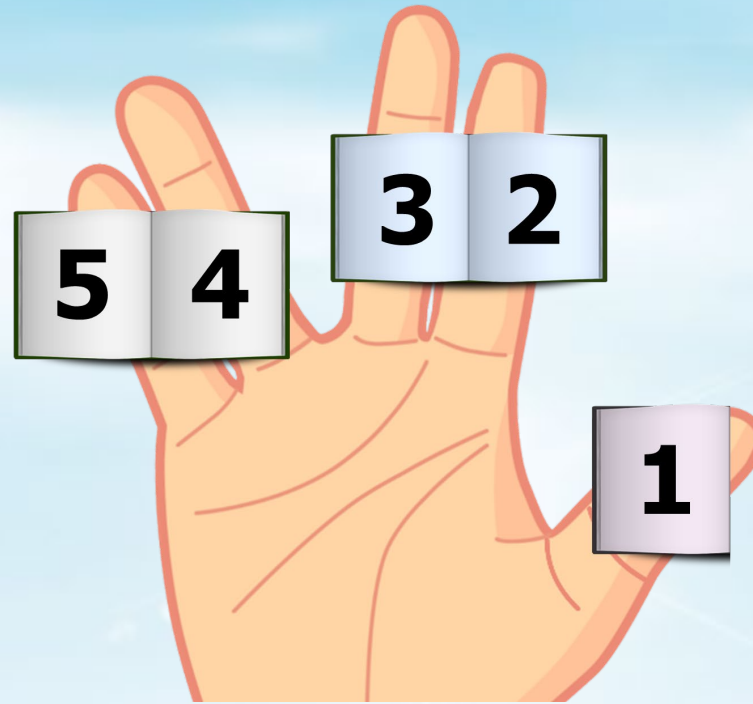
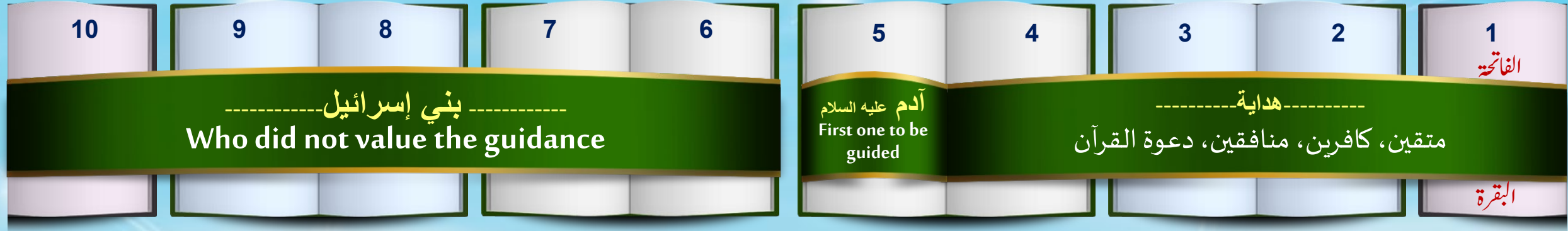
B. more than 50%

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----
Who did not value the guidance



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام
First one to be guided

بني إسرائيل-----

Who did not value the guidance

البقرة

20 19 18 17 16 15 14 13 12 11

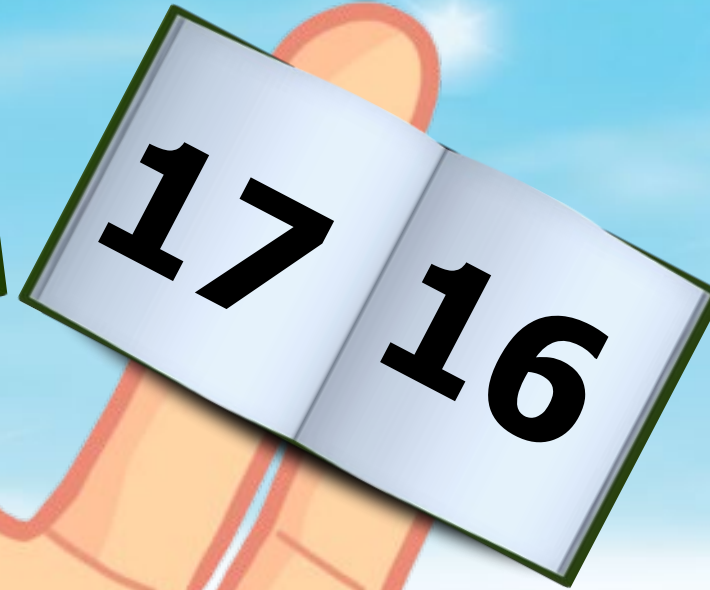
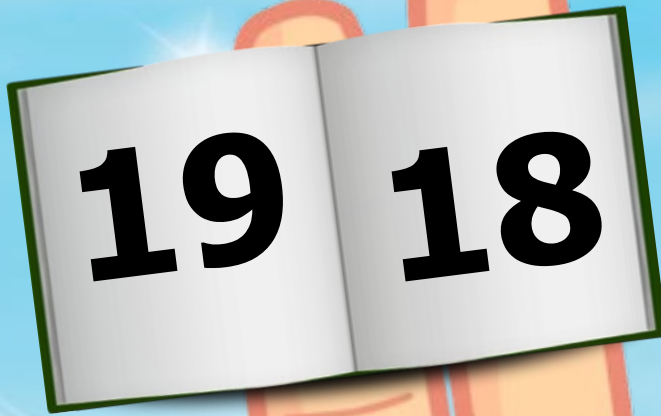
إبراهيم عليه السلام
Imam, Kaaba, etc.

بني إسرائيل-----

Who did not value the guidance



We can represent next 5 pages on five fingers of left hand.



Revision



Jews & Christians fight among themselves

The unjust block mosques

Abrogation...

Christians made a son for Allah

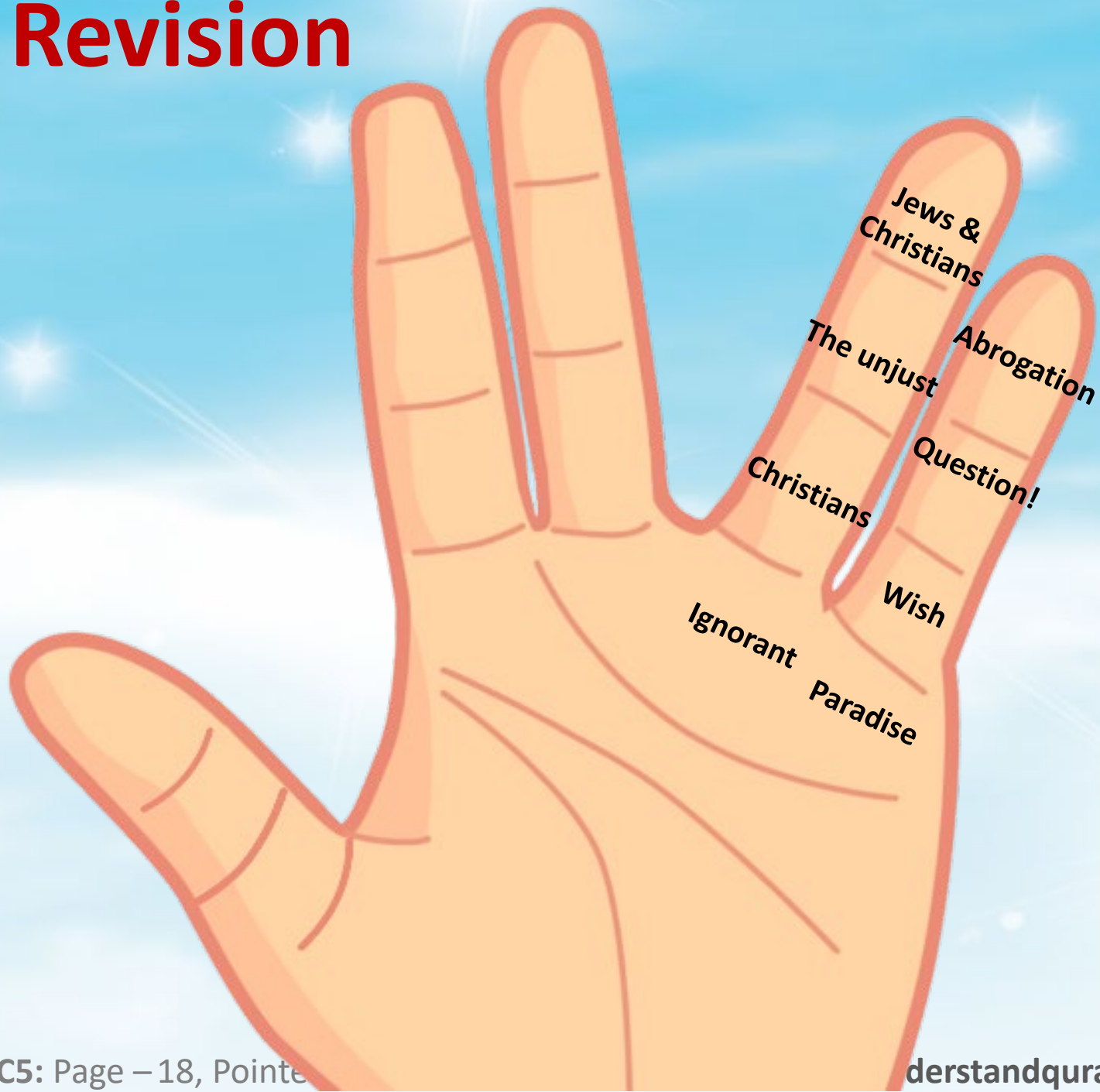
Don't question!

Ignorant say: Allah should talk to them

Wish of the People of the Book

Paradise for Jews & Christians only?

Revision



**Jews & Christians
will never be
pleased**

**Bani Israel!
Remember the
favours**

**Test of
Ibrahim A**

**House of Allah
& the city**

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ
 قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ
 الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾
 الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ
 بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾ يَبْنَئِ اسْرَائِيلَ
 اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنَّىٰ فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾
 وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
 عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾ وَإِذِ ابْتَلَىٰ
 إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ
 قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا
 الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهْدْنَا
 إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ
 السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ
 أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ قَالَ وَمَنْ
 كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۖ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

وقف منزل

١٤٤
١٤٤

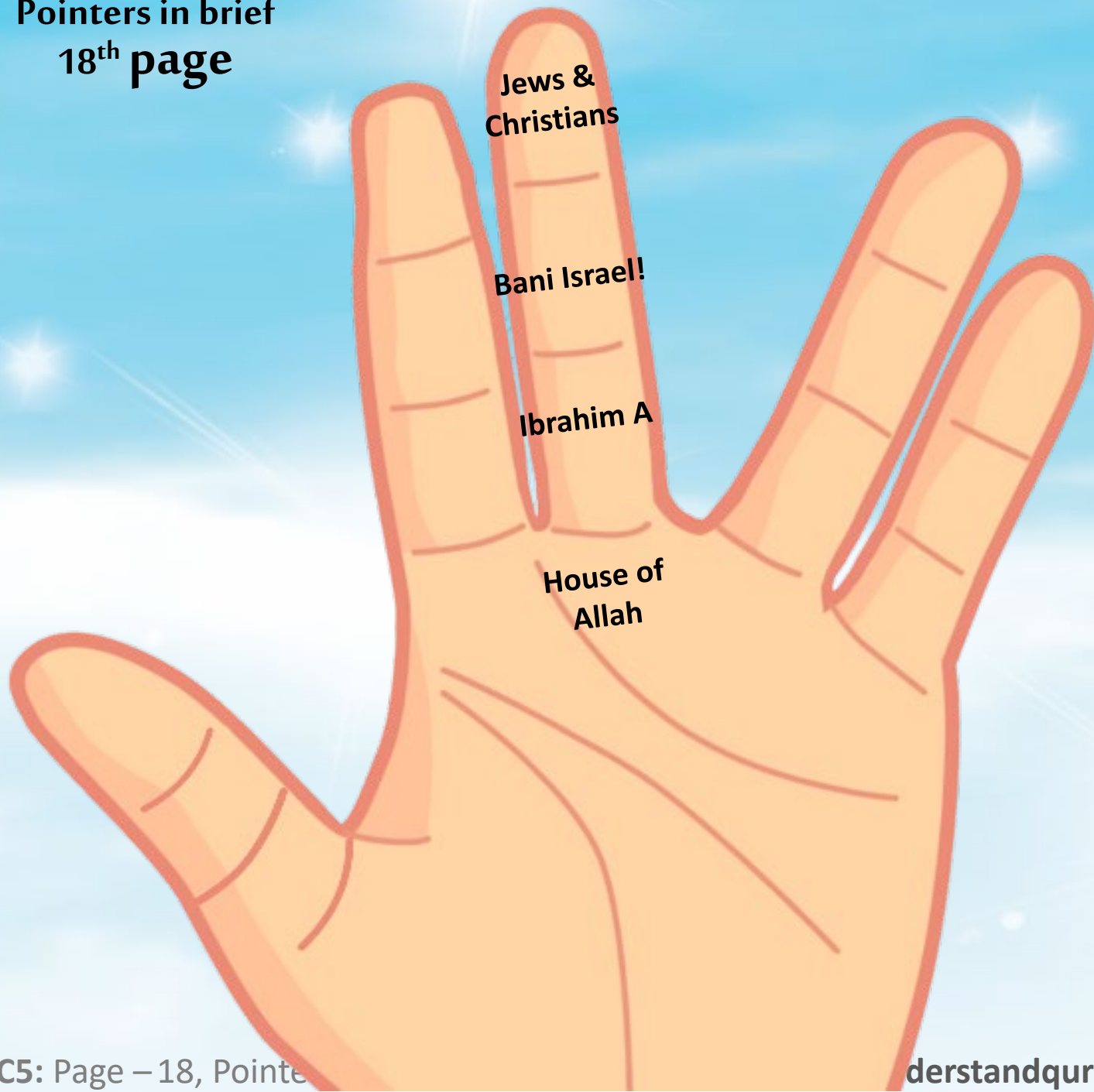


Jews &
Christians
will never be
pleased

Bani Israel!
Remember
the favors

Test of
Ibrahim A

House of
Allah & the
city





Introduction



3rd Pointer

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ
قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ
الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾
الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ
بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾ يَبْنِي إِسْرَائِيلَ
اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾
وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾ وَإِذِ ابْتَلَىٰ
إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ
قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا
الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا ۗ وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ ۖ وَعَهْدَنَا
إِلَىٰ إِبْرَاهِيمَ ۖ وَإِسْمَاعِيلَ ۚ إِن طَهَّرْنَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ
السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ
أَهْلَهُ مِنَ الثَّمَرَاتِ ۖ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۖ قَالَ وَمَنْ
كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۖ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

وقف منزل

١٤٤
١٤٤

Test of Ibrahim A

3rd Pointer

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ
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الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾
الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ
بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾ يَبْنِي إِسْرَائِيلَ
اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾
وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
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إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ
قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا
الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا ۗ وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ ۖ وَعَهْدَنَا
إِلَىٰ إِبْرَاهِيمَ ۖ وَإِسْمَاعِيلَ ۖ إِن طَهَّرْنَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ
السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ
أَهْلَهُ مِنَ الثَّمَرَاتِ ۖ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۖ قَالَ وَمَنْ
كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۖ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

وقف منزل

١٤٤
١٤٤

Test of Ibrahim A

Link with Previous Verses

- **After reminding Bani Israel of His favors, Allah brings their attention to the sincerity and obedience of Ibrahim A. Allah made him the Imam of the worlds because of his faith and complete submission.**



Link with Previous Verses

- **After reminding Bani Israel of His favors, Allah brings their attention to the sincerity and obedience of Ibrahim A. Allah made him the Imam of the worlds because of his faith and complete submission.**
- **If you do not follow him, you will be deprived of Allah's favors.**



Link with Previous Verses

- **After reminding Bani Israel of His favors, Allah brings their attention to the sincerity and obedience of Ibrahim A. Allah made him the Imam of the worlds because of his faith and complete submission.**
- **If you do not follow him, you will be deprived of Allah's favors.**
- **This was reminder for the Mushriks of Makkah too. They were proud of Ibrahim A because he had rebuilt Ka'bah and established the city of Makkah.**



وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

Test of Ibrahim A

Lessons

- Prophet Ibrahim was made Imam because he was a sincere and committed Muslim. He never hesitated to fulfill Allah's commands however tough they were!
- Those who do wrong deeds will not benefit from their noble fathers or prophets.
- Strong belief in Allah and following His guidance without a shred of doubt leads to huge rewards.



وَإِذِ ابْتَلَىٰ

1

Test of Ibrahim A

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَتٍ فَأَتَمَّهُنَّ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط

1

قَالَ وَمِنْ ذُرِّيَّتِي ط قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

2

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)





WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

وَإِذِ ابْتَلَىٰ

When his Lord tried Ibrahim

Test of
Ibrahim A

tried And
when

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

a for the "Indeed I am He and he with his Ibrahim
leader." mankind going to make you said, fulfilled them, words Lord

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,

وَإِذِ ابْتَلَىٰ



tried And when

Test of Ibrahim A

ابْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَاتَمَمَّنَّ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط

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(to) the "My covenant He my "And He
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وَإِذِ ابْتَلَىٰ

tried And when

Test of Ibrahim A

ابْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَاتَمَمَّنَّ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط

a for the "Indeed I am He and he with his Ibrahim
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قَالَ وَمِنْ ذُرِّيَّتِي ط قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ١٢٤

(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,

R-5s-10-Loud



وَإِذِ ابْتَلَىٰ

tried And when

Test of Ibrahim A

ابْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَاتَمَمَّنَّ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط



a for the "Indeed I am He and he with his Ibrahim
leader." mankind going to make you said, fulfilled them, words Lord

قَالَ وَمِنْ ذُرِّيَّتِي ط قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ١٢٤

(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,



وَإِذِ ابْتَلَىٰ

When his Lord tried Ibrahim

Test of
Ibrahim A

tried And
when

إِبْرَاهِيمَ رَبَّهُ بِكَلِمَاتٍ فَاتَمَمْنَ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط



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(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,



وَإِذِ ابْتَلَىٰ

tried And when

Test of Ibrahim A

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ



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(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,

R-5s-10-Loud



وَإِذِ ابْتَلَىٰ

tried And when

Test of Ibrahim A

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R-5s-10-Loud



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tried And when

Test of Ibrahim A

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R-5s-10-Loud



وَإِذِ ابْتَلَىٰ

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Test of Ibrahim A

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(to) the "My covenant He my "And He
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- Ibrahim AS was a true Muslim, i.e., a completely obedient slave of Allah. Many examples of Ibrahim AS in the Quran attest to this fact.

وَإِذِ ابْتَلَىٰ

tried And when

Test of Ibrahim A

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

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(to) the "My covenant He my "And He
wrongdoers." does not reach said, offspring?" from said,

- Ibrahim AS passed numerous tough and challenging tests. For example: he was expelled by his father; thrown into the fire; migrated to Makkah crossing deserts, mountains, and valleys; had to leave his family in Makkah in a barren valley; asked to sacrifice his son that too in his old age; etc.

وَإِذِ ابْتَلَىٰ

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(to) the "My covenant He my "And He
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Test of Ibrahim A

- It is a reminder to Jews as well as polytheists that Ibrahim A was made the leader because of his true belief in, love for, and obedience to Allah. This leadership does not reach the wrongdoers.

وَإِذِ ابْتَلَىٰ

tried And when

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

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Test of Ibrahim A

- Islam gives no weight to ties or relationships that are not based on faith and obedience. It places a sharp distinction between one generation and another when the later one deviates from the faith. For this reason, Allah says that His promise of leadership will not reach the wrongdoers.

Hadith

- **Mus'ab bin Sa'd narrated from his father that a man said: "O Messenger of Allah ﷺ! Which of the people are tried most severely?" He said: "The Prophets, then those nearest to them, then those nearest to them. A man is tried according to his religion; if he is firm in his religion, then his trials are more severe, and if he is frail in his religion, then he is tried according to the strength of his religion. The servant shall continue to be tried until he is left walking upon the earth without any sins." (Tirmidhi: 2398)**



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(to) the "My covenant He my "And He
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Test of Ibrahim A



Q. Translate: وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ

A. When Ibrahim tried his Lord

B. And when tried Ibrahim his Lord

C. And when Ibrahim try his Lord

D. When Ibrahim try his Lord

Q. Translate: وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ

A. When Ibrahim tried his Lord

B. And when tried Ibrahim his Lord

C. And when Ibrahim try his Lord

D. When Ibrahim try his Lord

Q. Translate: فَاتَّمَّهُنَّ

A. and he will fulfill them

B. and he fulfilled

C. he fulfilled them

D. and he fulfilled them

Q. Translate: فَاتَّمَّهُنَّ

A. and he will fulfill them

B. and he fulfilled

C. he fulfilled them

D. and he fulfilled them

Q. Translate: اِنِّى جَاعِلُكَ

A. Indeed He is going to make you

B. Indeed I am going to make them

C. Indeed I am going to make you

D. Indeed I am going to make him

Q. Translate: اِنِّى جَاعِلُكَ

A. Indeed He is going to make you

B. Indeed I am going to make them

C. Indeed I am going to make you

D. Indeed I am going to make him

Q. Translate: لَا يَنَالُ عَهْدِي الظَّالِمِينَ

A. (Does) not reach My Covenant (to) the wrongdoers

B. (Does) not reach My Covenant (to) the wrongdoer

C. (Does) not reach Covenant (to) the wrongdoers

D. (Does) not reach His Covenant (to) the wrongdoers

Q. Translate: لَا يَنَالُ عَهْدِي الظَّالِمِينَ

A. (Does) not reach My Covenant (to) the wrongdoers

B. (Does) not reach My Covenant (to) the wrongdoer

C. (Does) not reach Covenant (to) the wrongdoers

D. (Does) not reach His Covenant (to) the wrongdoers

Q. Bani Israel say about believing in the book... Prophet Ibrahim was made Imam because (select more than one):

A. he was a sincere

B. he was a committed Muslim

C. He never hesitated to fulfill Allah's commands

D. a true Muslim

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A. he was a sincere

B. he was a committed Muslim

C. He never hesitated to fulfill Allah's commands

D. a true Muslim

Q. Ibrahim was made the leader because

(select more than one):

A. of his true belief in

B. of his love for

C. obedience to Allah

D. he was first Messenger

Q. Ibrahim was made the leader because

(select more than one):

A. of his true belief in

B. of his love for

C. obedience to Allah

D. he was first Messenger

Q. Strong belief in Allah and following His guidance without a shred of doubt leads to (select more than one):

A. Jannah

B. huge rewards

C. to collect huge wealth

D. to save from hellfire

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C. to collect huge wealth

D. to save from hellfire

الحمد لله



وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

Test of Ibrahim A

Translation

124. And (remember) when his Lord tried Ibrahim with words (i.e., commandments) and he fulfilled them, He said, "Indeed I will make you a leader for mankind." He (Ibrahim) said, "And of my offspring?" He said, "My covenant does not include the wrongdoers."





Lessons, Du'aa, & Plan

وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

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Test of Ibrahim A

Lessons

- Prophet Ibrahim was made Imam because he was a sincere and committed Muslim. He never hesitated to fulfill Allah's commands however tough they were!
- Those who do wrong deeds will not benefit from their noble fathers or prophets.
- Strong belief in Allah and following His guidance without a shred of doubt leads to huge rewards.



وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

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- Strong belief in Allah and following His guidance without a shred of doubt leads to huge rewards.





O Allah!

Don't test us beyond our capacity.

Help us pass the tests that you have written for us.



O Allah!

Don't test us beyond our capacity.

Help us pass the tests that you have written for us.

A sample plan

InshaAllah!

I will remember the rewards of patience when passing through different tests and challenges of life.



أفعال

أسماء

in these verses

وَإِذِ ابْتَلَىٰ

أَبْرَهُمْ رَبُّهُ بِكَلِمَاتٍ فَاتَمَمَهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

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أَسْمَاءُ
Some of them

Word

كَلِمَاتٍ ← كَلِمَةٌ

Leader

أَيُّمَّةٌ ← إِمَامٌ

Offspring

ذُرِّيَّاتٍ ← ذُرِّيَّةٌ

Covenant

عُهُودٍ ← عَهْدٌ

وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۖ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

TPI?

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

TPI?

TPI?

To make

جَعَلَ يَجْعَلُ اجْعَلُ جَاعِلٌ مَجْعُولٌ جَعَلٌ 346 ج ع ل ف

To make a covenant

عَاهَدَ يَعْهَدُ اِعْهَدَ عَاهِدٌ مَعْهُودٌ عَهْدٌ 35 ع ه د س

To do wrong

ظَلَمَ يَظْلِمُ اِظْلَمَ ظَالِمٌ مَظْلُومٌ ظُلْمٌ 266 ظ ل م ض

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ



وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

TPI?

TPI?

To say

قَالَ يَقُولُ قُلُّ قَائِلٌ مَقُولٌ قَوْلٌ

ق و ل
قا

1719

To find, To reach

نَالَ يَنَالُ نَلُّ نَائِلٌ مَنُؤِلٌ نَيْلٌ

ن ي ل
نا

12

أفعال + اسم فاعل
اسم مفعول
فعل

3-Letter Weak Verbs

Verbs with Hamzah &
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

عَلَّمَ



وَإِذِ ابْتَلَىٰ

TPI?

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ط قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ط

TPI?

قَالَ وَمِنْ ذُرِّيَّتِي ط قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ۝ ۱۲۴

اسم فاعل
اسم مفعول
فعل

+ أفعال

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

To try 10 ب ل و
إِخ+

إِبْتَلَىٰ يَبْتَلِي
إِبْتَلَىٰ يَبْتَلِي
مُبْتَلَىٰ مَبْتَلِي
مُبْتَلَىٰ مَبْتَلِي

To fulfil 17 ت م م
أَس+

أَتَمَّ يُتَمُّ
أَتَمَّ يُتَمُّ
مُتَمِّمٌ مُتَمِّمٌ
مُتَمِّمٌ مُتَمِّمٌ

عَلَّمَ



Q. نَالَ اسم فاعل of is...

A. نَائِلٌ

B. مَنْوُلٌ

C. نَيْلٌ

D. نَالٌ

Q. نَالَ اسم فاعل of is...

A. نَائِلٌ

B. مَنْوُولٌ

C. نَيْلٌ

D. نَالٌ

Q. Name of action of اِبْتَلَى is...

A. مُبْتَلٍ

B. اِبْتِلَاءٍ

C. بَلَاءٍ

D. اِبْتِلٍ

Q. Name of action of اِبْتَلَى is...

A. مُبْتَلٍ

B. اِبْتِلَاءٍ

C. بَلَاءٍ

D. اِبْتَلٍ

Q. Plural of إِمَام is:

A. أَمَم

B. إِمَامِين

C. إِمَامُونَ

D. أَيْمَّة

Q. Plural of إِمَام is:

A. أَمَم

B. إِمَامِين

C. إِمَامُونَ

D. أَيْمَّة

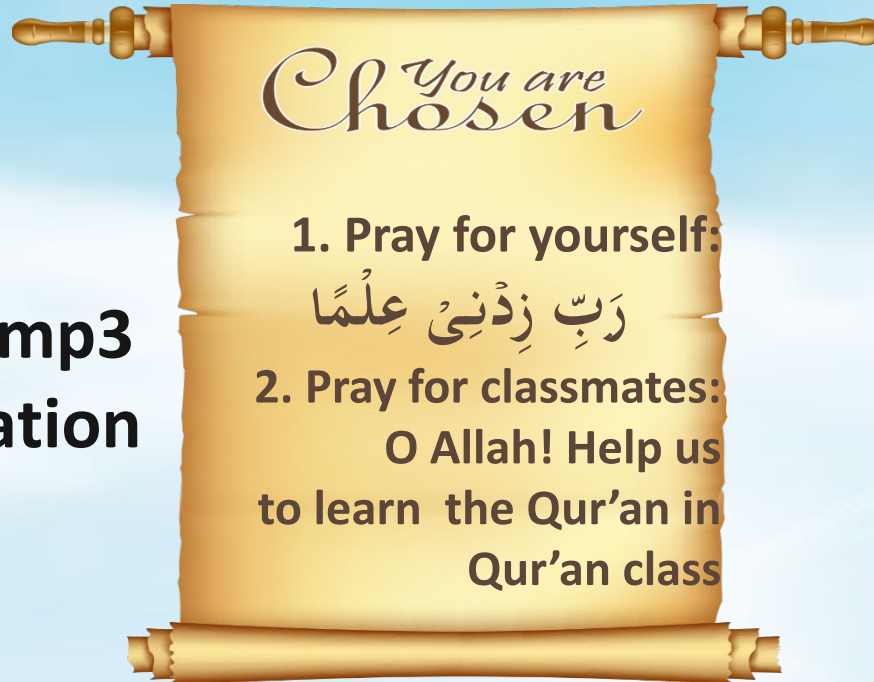
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com





It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

