

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 18, Pointer – d

Al-Baqarah Verses: 125-126

by: *Dr. Abdulazeez Abdulraheem*
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you answer the google quiz?

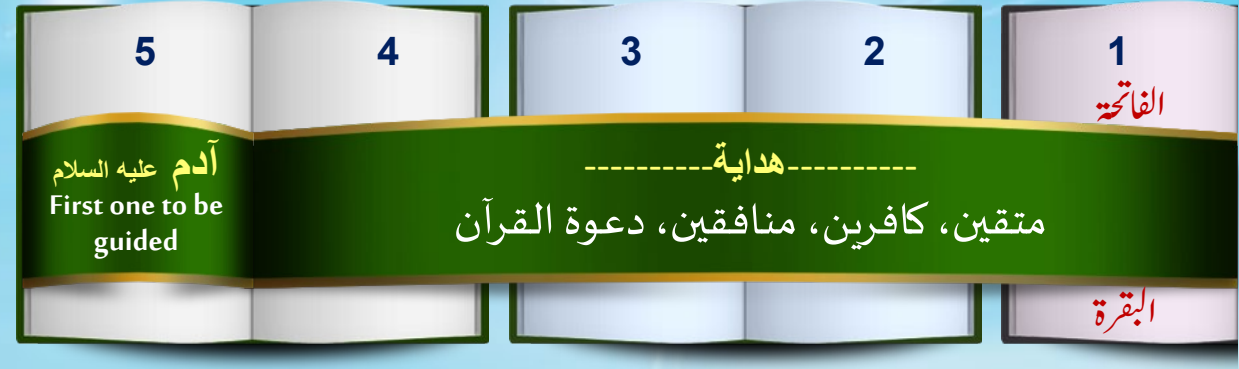
A. Yes

C. No need

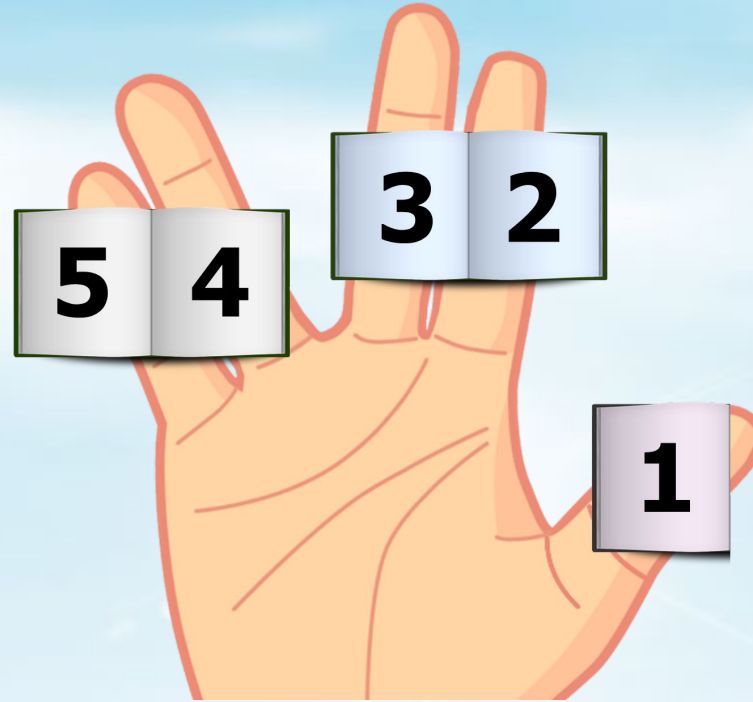
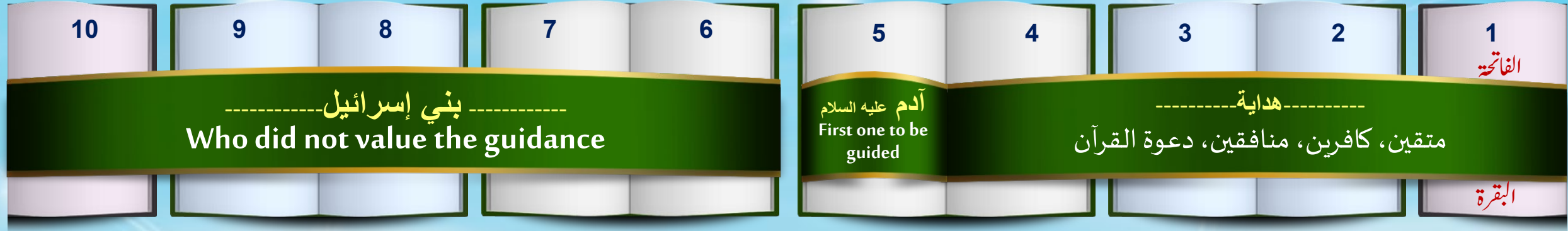
B. No

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

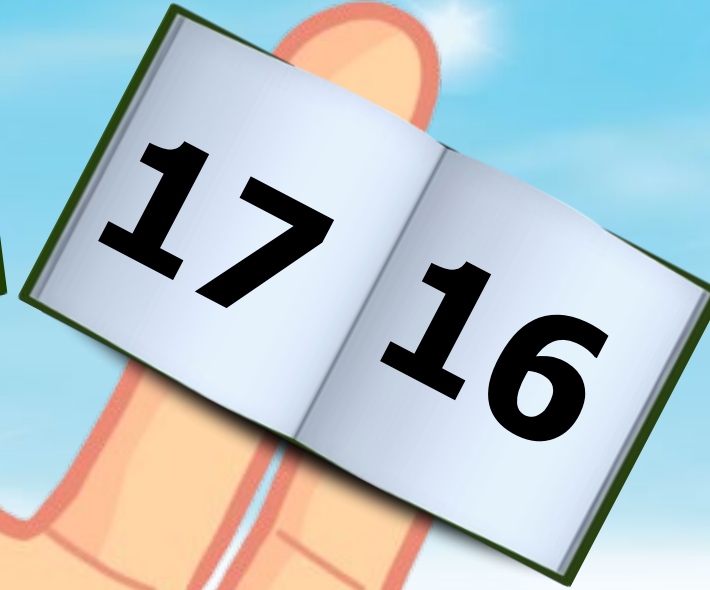
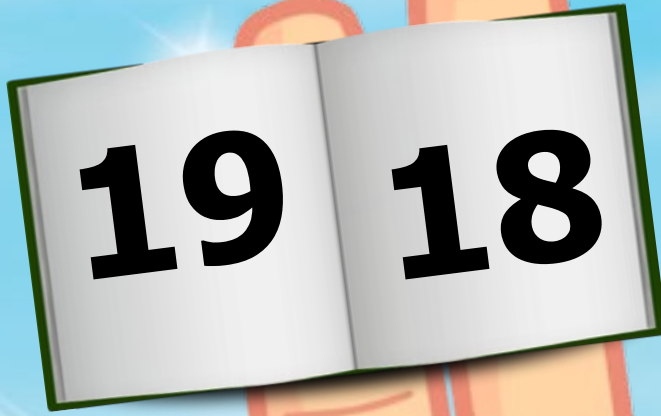
----- بني إسرائيل -----
Who did not value the guidance



سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages on five fingers of left hand.



Jews & Christians
will never be
pleased

Bani Israel!
Remember the
favours

Test of
Ibrahim A

House of Allah
& the city

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ
 قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ
 الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾
 الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ
 بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾ يَبْنَئِ اسْرَائِيلَ
 اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنَّىٰ فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾
 وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
 عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾ وَإِذِ ابْتَلَىٰ
 إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ
 قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا
 الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهْدِنَا
 إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ
 السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ
 أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ
 كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

وقف منزل

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١٤٤

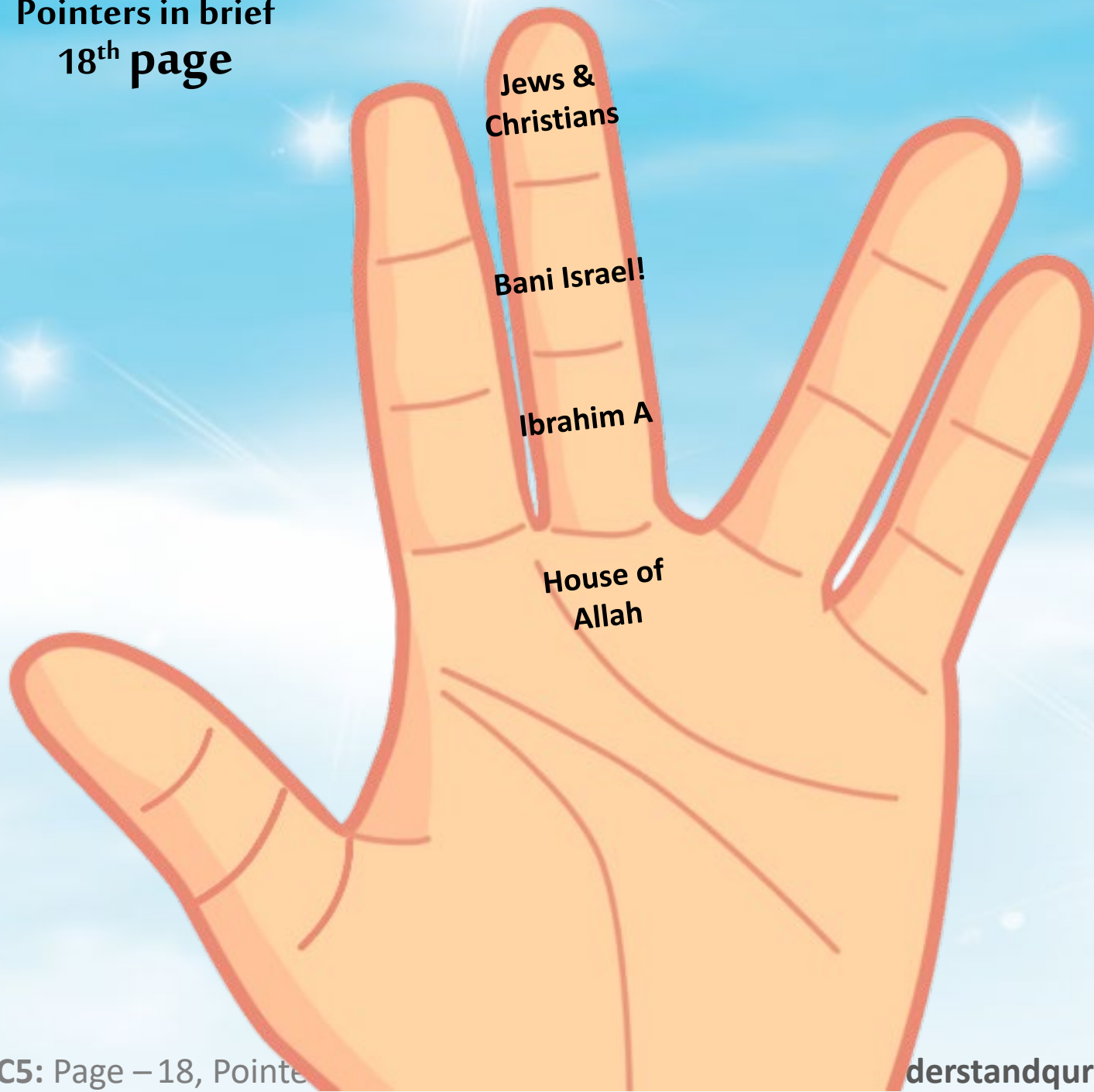


Jews &
Christians
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Bani Israel!
Remember
the favors

Test of
Ibrahim A

House of
Allah & the
city





Introduction

4th Pointer

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ
قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ
الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝١٢٠
الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ
بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝١٢١ يَبْنِيٰٓ اِسْرَآءِيْلَ
اَذْكُرُوْا نِعْمَتِي الَّتِي اَنْعَمْتُ عَلَيْكُمْ وَاِنِّي فَضَّلْتُكُمْ عَلَي الْعٰلَمِيْنَ ۝١٢٢
وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ۝١٢٣ وَاذِ ابْتَلَىٰ
اِبْرٰهِيْمَ رَبُّهُ بِكَلِمٰتٍ فَاَتَمَّهِنَّ ۗ قَالَ اِنِّي جَاعِلُكَ لِلنَّاسِ اِمَامًا ۗ
قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يِنَالُ عَهْدِي الظَّالِمِيْنَ ۝١٢٤ وَاذِ جَعَلْنَا
الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَاٰمَنًا وَاَتَّخِذُوْا مِنْ مَّقَامِ اِبْرٰهِيْمَ مُصَلًّٔا وَعَهْدِنَا
اِلَى اِبْرٰهِيْمَ وَاَسْمِعِيْلَ اَنْ طَهَّرَا بَيْتِي لِلطَّآئِفِيْنَ وَالْعٰكِفِيْنَ وَالرُّكَّعِ
السُّجُوْدِ ۝١٢٥ وَاذِ قَالَ اِبْرٰهِيْمُ رَبِّ اجْعَلْ هٰذَا بَلَدًا اٰمِنًا وَاَرۡزُقْ
اَهْلَهُ مِنَ الثَّمَرٰتِ مَنْ اٰمَنَ مِنْهُمۡ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۗ قَالَ وَمَنْ
كَفَرَ فَاَمَتَّعُهُ قَلِيْلًا ثُمَّ اَصۡطَرَّتْهُ اِلَىٰ عَذَابِ النَّارِ ۗ وَبِئْسَ الْمَصِيْرُ ۝١٢٦

وقف منزل

١٤
١٤

House of Allah
& the city

4th Pointer

Link with Previous Verses

Earlier, Allah talked about the leadership of Ibrahim A. Now he describes the construction of Ka'bah by him and his son and the establishment of the city of Makkah as a center of Tawheed.

House of Allah
& the city

البقرة 2 18 1

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ

الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝١٢٠

الَّذِينَ اتَّيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ

بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝١٢١ يٰبَنِي إِسْرَائِيلَ

اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنَّىٰ فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ۝١٢٢

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا

عَدْلٌ وَلَا تَنْفَعُهَا شِفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ۝١٢٣ وَإِذِ ابْتَلَىٰ

إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ

قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ۝١٢٤ وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّٰى وَعَهْدِنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

السُّجُودِ ۝١٢٥ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ قَالَ وَمَنْ

كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ۝١٢٦

وقف منزل

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وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

Lessons

- Ibrahim's A dua for Makkah as a place of security and availability of abundance of food.
- Allah will provide food to all whether they believe or not, but will punish those who do wrong.

House of Allah
& the city

وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

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House of Allah
& the city

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2

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

وَإِذْ جَعَلْنَا

We made And when

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى^ط

(as) a place of prayer."

[from] the standing place of Ibrahim,

and (said), "Take

and (a place of) security

a place of return for mankind

the House

House of Allah & the city



وَأِذْ جَعَلْنَا



House of Allah
& the city

We
made

And
when

الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى^ط

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وَإِذْ جَعَلْنَا

House of Allah
& the city

We
made

And
when

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the
House

وَإِذْ جَعَلْنَا

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made

And
when

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

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for mankind

the
House

House of Allah
& the city



وَإِذْ جَعَلْنَا

We
made

And
when

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

(as) a place
of prayer."

[from] the standing
place of Ibrahim,

and (said),
"Take

and (a
place of)
security

a place of return
for mankind

the
House

House of Allah
& the city

R-5s-10-Loud



وَإِذْ جَعَلْنَا

We
made

And
when

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

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R-5s-10-Loud



وَإِذْ جَعَلْنَا

We
made

And
when

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

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House of Allah
& the city

R-5s-10-Loud



وَإِذْ جَعَلْنَا

We
made

And
when



الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

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place of Ibrahim,

and (said),
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security

a place of return
for mankind

the
House

**House of Allah
& the city**

R-5s-10-Loud



وَإِذْ جَعَلْنَا

We made And when

الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى^ط

(as) a place of prayer."

[from] the standing place of Ibrahim,

and (said), "Take

and (a place of) security

a place of return for mankind

the House

**House of Allah
& the city**

- **Think: Allah make Ka'bah the center and sanctuary for mankind. Ibrahim A asked for safety and provisions for the city and his prayers were granted. Now, the city of Makkah is a place where a number of miracles can be seen even today and these miracles have been there for the past 100's of years.**

وَإِذْ جَعَلْنَا

We made And when

الْبَيْتِ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى^ط

(as) a place of prayer."

[from] the standing place of Ibrahim,

and (said), "Take

and (a place of) security

a place of return for mankind

the House

House of Allah
& the city



Q. Translate: مَثَابَةٌ لِّلنَّاسِ

A. a place of reading for mankind

B. a place of returning for mankind

C. a place of returning for them

D. a place of returning for us

Q. Translate: مَثَابَةٌ لِّلنَّاسِ

A. a place of reading for mankind

B. a place of returning for mankind

C. a place of returning for them

D. a place of returning for us

Q. Allah made Ka'bah (select more than one):

A. the center

B. most sacred place

C. sanctuary for mankind

D. a place of return

Q. Allah made Ka'bah (select more than one):

A. the center

B. most sacred place

C. sanctuary for mankind

D. a place of return

الحمد لله



وَعَهْدَنَا

And We made a covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَٰ بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those who bow down

and those who seclude themselves for devotion and prayer

for those who circumambulate

"[You both] purify My House

[that],

and Ismail

Ibrahim with

۱۲۵

السُّجُودِ

and those who prostrate."



وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَٰ بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those
who bow
down

and those who
seclude themselves
for devotion and
prayer

for those who
circumambulate

"[You both]
purify My
House

[that],

and
Ismail

Ibrahim with

السُّجُودِ ١٢٥

and those who
prostrate."

وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city



إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَ أَبْيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those
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"[You both]
purify My
House

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۱۲۵

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وَعَهْدَنَا

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covenant

House of Allah
& the city

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"[You both]
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Ibrahim with

۱۲۵

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وَعَهْدَنَا

And We
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covenant

House of Allah
& the city



إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

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وَعَهْدَنَا

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House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those
who bow
down

and those who
seclude themselves
for devotion and
prayer

for those who
circumambulate

"[You both]
purify My
House

[that],

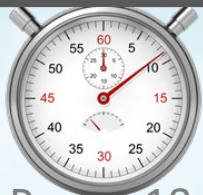
and
Ismail

Ibrahim with

السُّجُودِ ١٢٥

and those who
prostrate."

R-5s-10-Loud



وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَ أَبْيَتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

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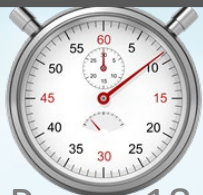
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Ismail

Ibrahim with

السُّجُودِ ١٢٥

and those who
prostrate."

R-5s-10-Loud



وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَ أَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

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seclude themselves
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"[You both]
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١٢٥

السُّجُودِ

and those who
prostrate."

R-5s-10-Loud



وَعَهْدَنَا

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House of Allah
& the city

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seclude themselves
for devotion and
prayer

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circumambulate

"[You both]
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House

[that],

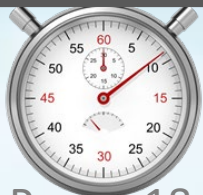
and
Ismail

Ibrahim with

السُّجُودِ ١٢٥

and those who
prostrate."

R-5s-10-Loud



وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَ أَبْيَتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those
who bow
down

and those who
seclude themselves
for devotion and
prayer

for those who
circumambulate

"[You both]
purify My
House

[that],

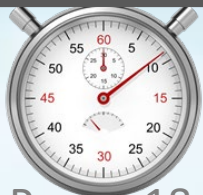
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Ibrahim with

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and those who
prostrate."

R-5s-10-Loud



وَعَهْدَنَا

And We
made a
covenant

House of Allah
& the city

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those
who bow
down

and those who
seclude themselves
for devotion and
prayer

for those who
circumambulate

"[You both]
purify My
House

[that],

and
Ismail

Ibrahim with

السُّجُودِ ١٢٥

and those who
prostrate."



Q. Translate: لِّلطَّائِفِينَ

A. for those who circumambulate

B. for those who bow down

C. for those who seclude themselves for devotion

D. for the one who circumambulates

Q. Translate: لِّلطَّائِفِينَ

A. for those who circumambulate

B. for those who bow down

C. for those who seclude themselves for devotion

D. for the one who circumambulates

Q. Translate: وَالْعَكِيفِينَ

A. those who seclude themselves for devotion and prayer

B. and those who bow down

C. and those who seclude themselves for devotion and prayer

D. and the one who secludes himself for devotion and prayer

Q. Translate: وَالْعَكِيفِينَ

- A. those who seclude themselves for devotion and prayer
- B. and those who bow down
- C. and those who seclude themselves for devotion and prayer
- D. and the one who secludes himself for devotion and prayer

الحمد لله



House of Allah
& the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

and provide secure a city this make "My Lord Ibrahim said, And when

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

"And He and the in from (to) whoever with fruits, its
whomever said, last Day Allah them believed people

كَفَرَفَأَمْتِعُهُ قَلِيلًا ثُمَّ اضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

(is) the destination. and (of) the (the) to then I will a [then] I will grant him enjoyment disbelieved
evil Fire, punishment



وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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"And He and the in from (to) whoever with its whoeversaid, last Day Allah them believed fruits, people

كَفَرَفَأَمَّتُّعَهُ قَلِيلًا ثُمَّ اضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ۝١٢٦

(is) the destination. and (of) the (the) to then I will a [then] I will grant him enjoyment disbelieved evil Fire, punishment

House of Allah
& the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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"And He and the in from (to) whoever with its whoeversaid, last Day Allah them believed fruits, people

كَفَرَفَأَمْتِعُهُ قَلِيلًا ثُمَّ اضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

(is) the destination. and (of) the (the) to then I will a [then] I will grant him enjoyment disbelieved evil Fire, punishment

House of Allah
& the city





وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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"And He and the in from (to) whoever with its whoeversaid, last Day Allah them believed fruits, people

كَفَرَفَأَمَّتْهُ قَلِيلًا ثُمَّ اضْطَرَّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ۝١٢٦

(is) the destination. and (of) the (the) to then I will a [then] I will grant him enjoyment disbelieved evil Fire, punishment

House of Allah & the city





وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

House of Allah & the city

and provide secure a city this make "My Lord Ibrahim said, And when

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

"And whoever He said, and the last Day in Allah from them (to) whoever believed with fruits, its people

كَفَرَفَأَمْتِعْهُ قَلِيلًا ثُمَّ اضْطِرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ۝١٢٦

(is) the destination. and (of) the evil Fire, (the) punishment to then I will force him a little; [then] I will grant him enjoyment disbelieved



وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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"And He and the and the in from (to) whoever with its whoeversaid, last Day Allah them believed fruits, people

كَفَرَفَأَمْتِعْهُ قَلِيلًا ثُمَّ اضْطِرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

(is) the destination. and (of) the (the) to then I will a little; [then] I will grant him enjoyment disbelieved

R-5s-10-Loud



House of Allah
& the city

House of Allah
& the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

and provide secure a city this make "My Lord Ibrahim said, And when

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

"And He and the in from (to) whoever with its
whoever said, last Day Allah them believed fruits, people

كَفَرَفَأَمْتِعُهُ قَلِيلًا ثُمَّ اضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

(is) the and (of) the (the) to then I will a [then] I will disbelieved
destination. evil Fire, punishment to force him little; grant him enjoyment



وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

House of Allah
& the city

and provide	secure	a city	this	make	"My Lord	Ibrahim said,	And when	
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أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

"And whoever	He said,	and the last Day	in Allah	from them	(to) whoever believed	with fruits,	its people
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كَفَرَفَأَمْتِعْهُ قَلِيلًا ثُمَّ اضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

(is) the destination.	and (of) the evil	(the) Fire,	(the) punishment	to	then I will force him	a little;	[then] I will grant him enjoyment	disbelieved.
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House of Allah
& the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

and provide secure a city this make "My Lord Ibrahim said, And when

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

"And He and the in from (to) whoever with its whoeversaid, last Day Allah them believed fruits, people

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House of Allah
& the city



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House of Allah
& the city



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House of Allah
& the city



House of Allah
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House of Allah
& the city

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House of Allah
& the city



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House of Allah
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House of Allah & the city

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R-5s-10-Loud



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House of Allah
& the city



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R-5s-10-Loud



House of Allah
& the city



House of Allah & the city

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R-5s-10-Loud



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House of Allah
& the city



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House of Allah
& the city



Explanation

- Earlier, regarding leadership, Allah said that it will not reach the wrongdoers. Therefore, out of respect, Ibrahim A asked Allah for provision for believers only. Allah said: Not only believers but the Kafirs also will get them because this Dunya is a test. However, the Kafirs will end up in extremely painful punishment of the Fire.



Hadith

- **Sahl bin Sa'd narrated that the Messenger of Allah (s.a.w) said: "If the world to Allah was equal to a mosquito's wing, then He would not allow the disbeliever to have a sip of water from it."
[Tirmidhi, 2320]**



Live Miracles in Makkah

1. Makkah had no greenery or lakes or pleasant weather; only black mountains and valleys! Allah made it **مثابة** almost 5000 years ago and till now there is no place on the earth where millions go there, for Hajj from all countries of the world, feeling happy by spending their life-savings just to make it to the city.



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2. **مقام إبراهيم** The place where Ibrahim A stood! Compare it with other things in the history; even the most sacred books of other religions are not preserved. Here Allah mentioned **مقام** and it is preserved till today!



Live Miracles in Makkah

3. Umrah, Tawaaf, Salah, Zikr, and prayers are continuously performed throughout the year by thousands everyday.



Live Miracles in Makkah

3. **Umrah, Tawaaf, Salah, Zikr, and prayers are continuously performed throughout the year by thousands everyday.**
4. **It is a secure city. All historical places and cities have been attacked or destroyed and rebuilt in different wars. Makkah has been untouched from the time it was established, i.e., for the last 5000 years.**



Live Miracles in Makkah

5. **Makkah is full of black mountains with no vegetation! Still you can find all types of provisions there, throughout the year, coming from various parts of the world. It is clear sign of the acceptance of Ibrahim A's dua for Makkah.**



Live Miracles in Makkah

- 5. Makkah is full of black mountains with no vegetation! You can still find all types of provisions there, throughout the year, coming from various parts of the world. It is clear sign of the acceptance of Ibrahim A's dua for Makkah.**
- 6. Zamzam water gushes forth unstopped for thousands of years, benefitting millions of people. Its water composition is unique in the world with lots of medicinal properties. Most amazing is that it is a valley of no vegetation, no ponds, no rivers, and no other source of water nearby!**



House of Allah & the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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(is) the destination. and (of) the (the) to then I will a [then] I will grant him enjoyment disbelieved
evil Fire, punishment



Q. Translate: **ثُمَّ اضْطُرُّهُ**

A. then I will force him

B. then they will force him

C. then you will force him

D. then we will force him

Q. Translate: **ثُمَّ اضْطُرُّهُ**

A. then I will force him

B. then they will force him

C. then you will force him

D. then we will force him

Q. Live Miracles in Makkah (select more than one):

A. Makkah has no greenery

B. Makkah has no lakes

C. Makkah has no black mountains

D. Makkah has no pleasant weather

Q. Live Miracles in Makkah (select more than one):

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B. Makkah has no lakes

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Q. Most amazing is that the Zamzam water comes out in a valley of (select more than one):

A. no vegetation

B. no ponds

C. no rivers

D. no other source of water nearby!

Q. Most amazing is that the Zamzam water comes out in a valley of (select more than one):

A. no vegetation

B. no ponds

C. no rivers

D. no other source of water nearby!

الحمد لله



وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

السُّجُودِ ۝ ١٢٥

House of Allah
& the city

Translation

125. And (remember) When We made the House (Kabah) a place of (frequent) return (i.e., pilgrimage) for mankind and a place of security and said, "Take the standing place of Ibrahim as a place of prayer." And We made a covenant with Ibrahim and Ismail, (saying), "Purify My House for those who circumambulate it, and those who seclude themselves for devotion and prayer and those who bow down and prostrate."

House of Allah & the city

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

Translation

126. And when Ibrahim said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day," He said, "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and evil is the destination."



Lessons, Du'aa, & Plan

وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

House of Allah & the city

Lessons

- Ibrahim's A dua for Makkah as a place of security and availability of abundance of food.
- Allah will provide food to all whether they believe or not, but will punish those who do wrong.



وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

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House of Allah & the city

Lessons

- Ibrahim's A dua for Makkah as a place of security and availability of abundance of food.
- Allah will provide food to all whether they believe or not, but will punish those who do wrong.



O Allah!

Bless us with Hajj and Umrah.

O Allah! Help us serve our neighborhood Masjid in whatever way possible.

A sample plan

InshaAllah!

I will commit some time to do service for mosque or its musallis, such as cleaning the Masjid or helping the children enjoy coming to the Masjid.



O Allah!

Bless us with Hajj and Umrah.

O Allah! Help us serve our neighborhood Masjid in whatever way possible.



أفعال أسماء

in these verses



أَسْمَاءُ

Some of them

وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهِدْنَا

إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

اسم

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

اسم

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

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اسم

those who bow down

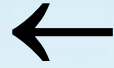
رُكَّعٌ +



رَاكِعٌ

those who prostrate

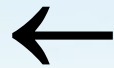
سُجُودٌ +



سَاجِدٌ

fire

نِيرانٌ +



نَارٌ

وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا

TPI?

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

TPI?

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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To make
covenant

عَهْدَ يَعْهَدُ إِعْهَدَ عَاهَدَ مَعَّهَدُ عَهَدَ

ع ه د
س

35

To seclude oneself
for devotion and
prayer

عَكَفَ يَعْكَفُ أَعْكَفَ عَاكِفَ مَعْكَوْفَ عُكُوفَ

ع ك ف
ن

9

عَلَّمَ



اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهْدَنَا

TPI?

إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

TPI?

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ

كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

TPI?

To become
security

أَمِنَ يَأْمِنُ إِيْمَنُ آمِنَ مَأْمُونٌ أَمْنٌ

أ م ن
س 59

To
circumambulate

طَافَ يَطُوفُ طُفَّ طَافِيفٌ مَطُوفٌ بِهِ طَوَافٌ

ط و ف
قا 12

To become little

قَلَّ يَقِلُّ قِلٌّ قَلِيلٌ - قَلٌّ

ق ل ل
ضد 72

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---



وَإِذْ جَعَلْنَا

الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا^ط وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ وَعَهْدَنَا

إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

TPI?

السُّجُودِ ﴿١٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

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TPI?

TPI?

To purify ط ه ر 17
ع د +

To grant enjoyment م ت ع 18
ع د +

To force ض ر ر 8
ا ح +

اسم فاعل
اسم مفعول
فعل

+ أفعال

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ



Q. اضْطَرَّ of فعل امر is...

A. اضْطَرَّ

B. اضْطَرَّار

C. اضْطَرَّر

D. ضُرَّ

Q. اضْطَرَّ of فعل امر is...

A. اضْطَرَّ

B. اضْطَرَّار

C. اضْطَرِّر

D. ضُرَّ

Q. طَافَ اسم فاعل of is...

A. طَوَّافٌ

B. طَائِفٌ

C. مَطُوفٌ

D. طَوَّافٌ

Q. طَافَ اسم فاعل of is...

A. طَوَّافٌ

B. طَائِفٌ

C. مَطُوفٌ

D. طَوَّافٌ

Q. Plural of رَاكِع is:

A. رُكْع

B. رَكْعَات

C. رَاكِعِينَ

D. مَوَاقِق

Q. Plural of رَاكِع is:

A. رُكْع

B. رَكْعَات

C. رَاكِعِينَ

D. مَوَاقِق

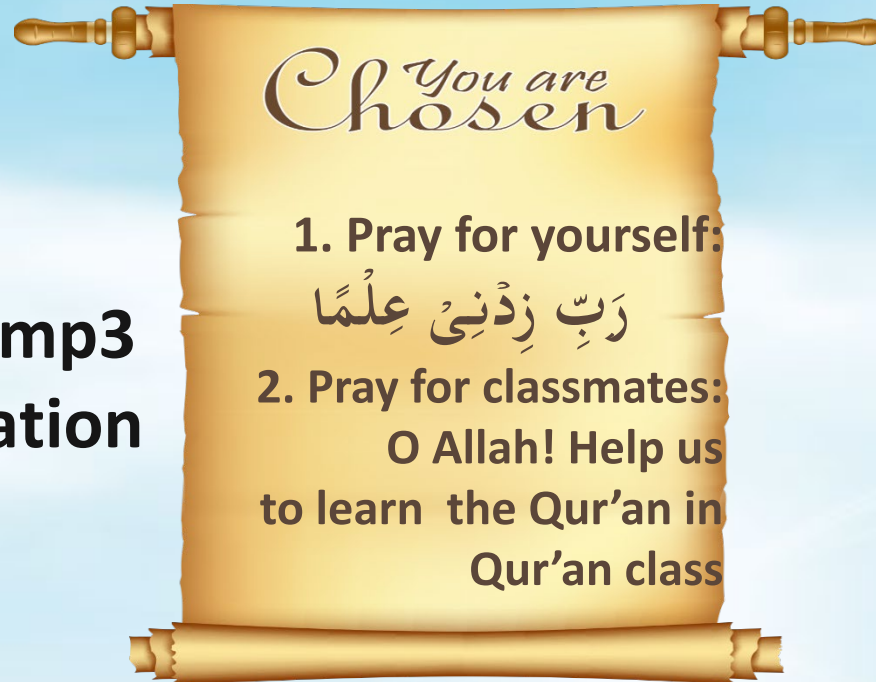
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





Otherwise get 1 to 1 classes

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- Learn with your whole family or teach your kids.

www.understandquran.com





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- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com





Get teacher training

➤ Teachers Training and material available at

www.understandquran.com



May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

