

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## The Easy Way

Course - 5

Page – 19, Pointer – c

**Al-Baqarah Verses: 132-133**

by: **Dr. Abdulazeez Abdulraheem**  
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971  
8897 399 399

# Q. Did you study the lesson?

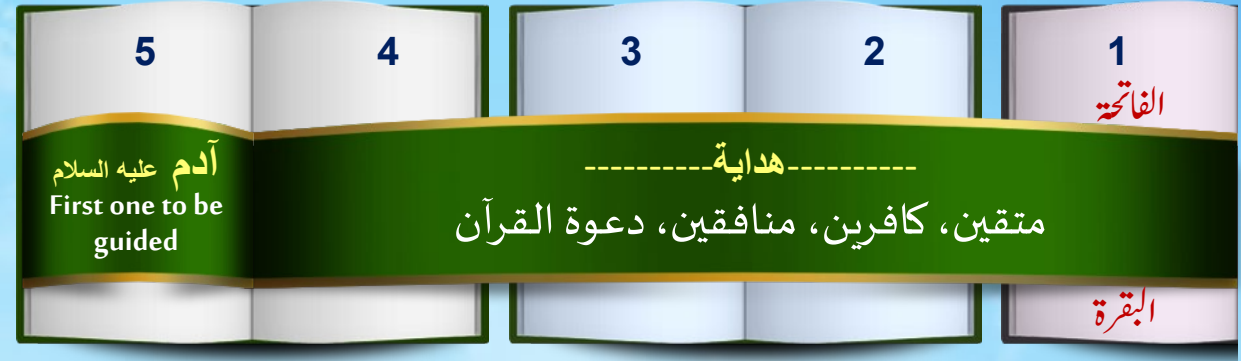
A. 100

C. more than 25%

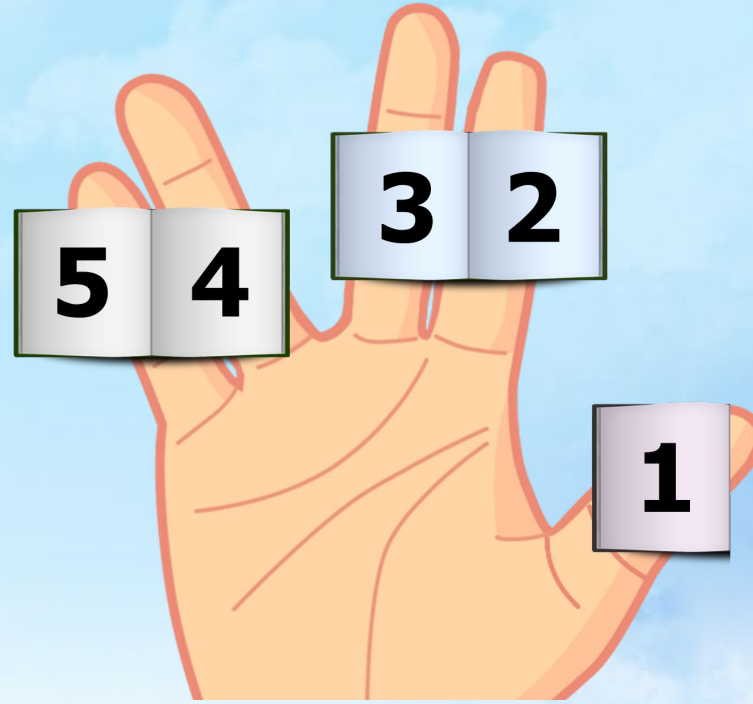
B. more than 50%

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6

----- بني إسرائيل -----  
Who did not value the guidance

5 4 3 2 1

آدم عليه السلام  
First one to be guided

هداية-----  
متقين، كافرين، منافقين، دعوة القرآن

الفاتحة  
البقرة

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام  
First one to be guided

بني إسرائيل-----

Who did not value the guidance

البقرة

20 19 18 17 16 15 14 13 12 11

إبراهيم عليه السلام  
Imam, Kaaba, etc.

بني إسرائيل-----

Who did not value the guidance



We can represent next 5 pages  
on five fingers of left hand.



وَأذِ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا ۗ  
 إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ  
 وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۗ وَإِنَّا مِنَّا كِنَا وَتُب عَلَيْنَا ۗ  
 إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا  
 مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
 وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَن قِلَّةٍ  
 إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا ۗ  
 وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ  
 قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ  
 وَيَعْقُوبُ يَبْنِي إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا  
 وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ  
 الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ  
 إِلَهَكَ وَالْهَآءِ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهُآ وَآحِدًا ۗ  
 وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ  
 وَلَكُمْ مَا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

Construction of  
Ka'ba and Duas

Who will turn away  
from the religion  
of Ibrahim?

Instruction of  
Ibrahim & Yakub

That nation  
passed away



Construction  
of Ka'ba and  
Duas

Who will turn  
away from  
the religion  
of Ibrahim?

Instruction of  
Ibrahim &  
Yakub

That nation  
passed away

Construction

religion of  
Ibrahim

Instruction

That nation



# Introduction

# 3<sup>rd</sup> Pointer

وَأذِ يَرْفَعُ إِبْرَاهِيمَ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلَ رَبَّنَا تَقَبَّلْ مِنَّا  
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ  
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۗ وَإِنَّا مِنَّاكَ وَتُبْ عَلَيْنَا  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا  
مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَن مِّلَّةِ  
إِبْرَاهِيمَ إِلَّا مَن سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا  
وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ  
قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّىٰ بِهَا إِبْرَاهِيمَ بَنِيهِ  
وَيَعْقُوبَ يَبْنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا  
وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ  
الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ  
الِهَكَ وَالِهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا  
وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ  
وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

Instruction of  
Ibrahim & Yakub

# 3<sup>rd</sup> Pointer

## Link with Previous Verses

Allah talked about Ibrahim's A life in previous verses. Now he talks about his concern at the time of his death.

**Instruction of Ibrahim & Yakub**

البقرة 2	19	آية 1
وَأذِ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا		2 9 فا تا 3
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ		6 فا 6 أ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۗ وَإِرْنَا مَنَّاسِكُنَا وَتُبْ عَلَيْنَا		8 فا 6 =
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا		6 فا 2 د
مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ		5 ع
وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَنْ مِّلَّةِ	١٥ ع	7 س
إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا		4 س 7 ا
وَأَنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ		5 ن 10 أ
قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ		2 أ 5 ع
وَيَعْقُوبُ يَبْنِي إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا		5 ا 9 فا
وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ		2 أ 7 ن
الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ		3 فا 6 ن
الْهَكَ وَالْهَ الْبَابِكِ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهَا وَاحِدًا		= =
وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ		3 أ 7 د
وَلَكُمْ مَّا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾		3 ع 5 فا

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۲<sup>ط</sup> أَمْ كُنْتُمْ شُهَدَاءَ<sup>ط</sup> إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ<sup>ط</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ط</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۳<sup>ط</sup>

Lessons

- Ibrahim & Yaqub A advised their children to follow Islam.
- Their main concern at the time of their death was that their children stick to Tawheed.
- Not to die except as Muslims, i.e., be a Muslim in every moment and situation.

Instruction of  
Ibrahim & Yakub

وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۲ أَمْ كُنْتُمْ شُهَدَاءَ<sup>ط</sup> إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ<sup>ط</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ط</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۳

## 1 Instruction of 0 Ibrahim & Yakub

1

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0

0

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ

(upon) his sons	Ibrahim	[it]	And enjoined
--------------------	---------	------	-----------------

وَيَعْقُوبُ ۖ يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

except	so you should not die	the religion,	for you	has chosen	Indeed, Allah	"O my sons!	and Yaqub,
--------	--------------------------	------------------	---------	---------------	------------------	----------------	------------

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٣﴾

(are) submissive."	while you
-----------------------	--------------

**Instruction of  
Ibrahim & Yakub**

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

(upon) his sons Ibrahim [it] And enjoined

وَيَعْقُوبُ<sup>ط</sup> يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

except so you should not die the religion, for you has chosen Indeed, Allah "O my sons! and Yaqub,

وَأَنْتُمْ<sup>ط</sup> مُسْلِمُونَ ۝ ١٣٢

(are) submissive." while you

Instruction of Ibrahim & Yakub

R-5s-10-Loud



- **Never die except while you are Muslims! No one knows when and where we will die. It means we should be Muslims in every moment and situation so that when we die, we die as Muslims. We should keep death and what is beyond it always in our mind.**
- **Prophet Muhammad ﷺ said: People will be resurrected in the same state in which they died [Muslim].**
- **In the above verses, there's ultimate parenting lesson. To prepare our children, to be obedient servants of Allah, even after we die, they will take forward this legacy of worship.**
- **A man thinks, "What will happen to my children after I die." He should be more worried and say: What will happen to my children when they die.**

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

(upon) his sons	Ibrahim	[it]	And enjoined
--------------------	---------	------	-----------------

وَيَعْقُوبُ طُ يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

except	so you should not die	the religion,	for you	has chosen	Indeed, Allah	"O my sons!	and Yaqub,
--------	--------------------------	------------------	---------	---------------	------------------	----------------	------------

وَأَنْتُمْ مَسْلُومُونَ ط (١٣٢)

(are) submissive."	while you
-----------------------	--------------

**Instruction of  
Ibrahim & Yaqub**



**Q. Translate: وَوَصَّىٰ بِهَا إِبْرَاهِيمُ**

**A. And enjoin [it] Ibrahim**

**B. Ibrahim will enjoin [it]**

**C. And enjoined [it] Ibrahim**

**D. They enjoined [it] Ibrahim**

**Q. Translate: وَوَصَّىٰ بِهَا إِبْرَاهِيمُ**

A. And enjoin [it] Ibrahim

B. Ibrahim will enjoin [it]

C. And enjoined [it] Ibrahim

D. They enjoined [it] Ibrahim

**Q. Translate:** اصْطَفَى لَكُمْ الدِّينَ

**A. He has chosen for you the religion**

**B. They have chosen for you the religion**

**C. You have chosen for yourself the religion**

**D. He will choose for you the religion**

**Q. Translate:** اصْطَفَى لَكُمْ الدِّينَ

**A. He has chosen for you the religion**

B. They have chosen for you the religion

C. You have chosen for yourself the religion

D. He will choose for you the religion



Q. Translate: “so you should not die”

A. فَلَا يَمُوتُ

B. فَلَا تَمُتْ

C. فَلَا تَمُوتَنَّ

D. فَلَا تَمُوتُنَّ

Q. Translate: “so you should not die”

A. فَلَا يَمُوتُ

B. فَلَا تَمُتْ

C. فَلَا تَمُوتَنَّ

D. فَلَا تَمُوتُنَّ

**Q. Ibrahim and Yaqub advised their children to follow .....**

**A. Islam**

**B. Qur'an**

**C. Torah**

**D. Injeel**

**Q. Ibrahim and Yaqub advised their children to follow .....**

**A. Islam**

B. Qur'an

C. Torah

D. Injeel

الحمد لله



أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

Yaqub came to when witnesses were you Or

الْمَوْتِ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي قَالُوا نَعْبُدُ

"We will worship They said, after me?" "What will you worship to his sons, when he said [the] death,

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

one God. and Ishaq and Ismail Ibrahim (of) your forefathers, and (the) God your God

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

(are) submissive to Him." And we

Instruction of Ibrahim & Yakub

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

Yaqub came to when witnesses were you Or

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"We will worship They said, after me?" "What will you worship to his sons, when he said [the] death,

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

one God. and Ishaq and Ismail Ibrahim (of) your forefathers, and (the) your God God

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

(are) submissive to Him." And we

Instruction of Ibrahim & Yakub

- **Imagine/Feel: Yakub dying and his sons around him. They have seen his whole life dedicated to the will of Allah. Being a father and a Prophet, how lovingly and caringly he must have taught them to be an obedient servant of Allah.**
- **Out of all that you have in this world, Emaan is the most precious for this life and the hereafter. The stakes in the hereafter are so high that his last worry before leaving this world is about the faith of his children.**
- **In the above verses, there's **ultimate parenting lesson**. To prepare our children, to be obedient servants of Allah, even after we die, they will take forward the legacy of worship.**



- **Why is Yakub A mentioned after Ibrahim A? Because Bani Isra'eel (i.e., Bani Yaqub) were from his children.**
- **This is the most important advice b'cos:**
  - (i) They were prophets;**
  - (ii) It was their wasiyyah, i.e., their will and advice;**
  - (iii) They said this at the time of dying;**
  - (iv) Given to their children (and everyone wants to give the best to their children)**
- **How happy and gratifying must be for him to hear the positive reply from his sons.**

- In the chain, Isma'eel A is specially mentioned, who was among the forefathers of Muhammad ﷺ  
Children of Yakub A did not have any discrimination; for them, children of Isma'eel A were as honourable as the Children of Ishaq A. Please note that Bani Isra'eel's chain is through Ishaq A.
- It is a serious reminder for the Mushriks of Makkah too who used to take pride in Ibrahim A as their father. Allah reminds here that the main concern of Ibrahim A even at the time of his death was that his children worship Allah alone.

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

Yaqub came to when witnesses were you Or

الْمَوْتِ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي قَالُوا نَعْبُدُ

"We will worship They said, after me?" "What will you worship to his sons, when he said [the] death,

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

one God. and Ishaq and Ismail Ibrahim (of) your forefathers, and (the) God your God

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

(are) submissive to Him." And we

- ونحن له مسلمون They submitted to Allah and not to their culture, customs, desires, or whims of any one. The message is: Are you truly following your forefather Yakub A?

Instruction of Ibrahim & Yakub

# Hadith

- 'Anas narrated that the Messenger of Allah ﷺ said: "When Allah wants good for a slave, He puts him in action." It was said: "How does he put him in action O Messenger Of Allah?" He said: "By making him meet up with the righteous deeds before death. (Tirmidhi: 2142)

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

Yaqub came to when witnesses were you Or

الْمَوْتِ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي قَالُوا نَعْبُدُ

"We will worship They said, after me?" "What will you worship to his sons, when he said [the] death,

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

one God. and Ishaq and Ismail Ibrahim (of) your forefathers, and (the) God your God

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

(are) submissive to Him." And we

Instruction of  
Ibrahim & Yakub



**Q. Translate: مَا تَعْبُدُونَ مِنْ بَعْدِي**

**A. What will you worship after us?**

**B. What will you worship after me?**

**C. What will they worship after us?**

**D. What will we worship after you?**

**Q. Translate: مَا تَعْبُدُونَ مِنْ بَعْدِي**

A. What will you worship after us?

**B. What will you worship after me?**

C. What will they worship after us?

D. What will we worship after you?

**Q. Main concern of Ibrahim <sup>ؑ</sup> and Yaqub <sup>ؑ</sup> at the time of their death was that their children stick to**

**.....**

**A. Wealth**

**B. Risalah**

**C. Tawheed**

**D. Health**



**Q. Main concern of Ibrahim ؑ and Yaqub ؑ at the time of their death was that their children stick to .....**

A. Wealth

B. Risalah

C. Tawheed

D. Health

# Q. How should we train our children religiously?

A. by giving wealth only

B. by making them obedient servants of Allah

C. by focusing on their worldly life

D. by ordering to earn wealth

# Q. How should we train our children religiously?

A. by giving wealth only

**B. by making them obedient servants of Allah**

C. by focusing on their worldly life

D. by ordering to earn wealth

الحمد لله



وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

وَيَعْقُوبُ ط يَبْنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ ط ١٣٢

**Instruction of  
Ibrahim & Yakub**

**Translation**

132. And Ibrahim enjoined upon his sons and so did Yaqub (saying), "O my sons! Indeed, Allah has chosen for you the (true) religion, so do not die except while you are submissive (to Him)."

## Instruction of Ibrahim & Yakub

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

Translation

133. Or were you witnesses when death came to Yaqub, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your forefathers, Ibrahim and Ismail and Ishaq - One God. And we are submissive to Him."



# Lessons, Du'aa, & Plan

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۲ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ<sup>ط</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ط</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۳

Lessons

- Ibrahim & Yaqub A advised their children to follow Islam.
- Their main concern at the time of their death was that their children stick to Tawheed.
- Not to die except as Muslims, i.e., be a Muslim in every moment and situation.

Instruction of  
Ibrahim & Yakub





**O Allah!**

**Make us and our progeny  
true Muslims.**



**O Allah!**

**Make us and our progeny  
true Muslims.**

## **A sample plan**

**InshaAllah!**

**I shall teach and give  
tarbiyah to my  
children to live  
according to Islam.**



أفعال

أسماء

in these verses

## أَسْمَاءُ

Some of them

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۲ **اسم** أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ<sup>ل</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ك</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ<sup>ط</sup> ۝۱۳۳

إِبْنٌ ← أَبْنَاءُ<sup>+</sup> ، بَنُونَ<sup>+</sup> ، بَنِينَ<sup>+</sup> Son

وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ<sup>ل</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ك</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

بَنِينَ + إِسْرَائِيلَ = بَنِي إِسْرَائِيلَ

بَنِينَ + ي = بَنِي

أَسْمَاءُ  
Some of them

## أَسْمَاءُ

Some of them

وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

وَيَعْقُوبَ ۖ يَبْنِي إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

اسم

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

اسم

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

Religion	أَدْيَانُ +	←	دِين
forefather	آبَاءُ +	←	أَب

وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

وَيَعْقُوبُ<sup>ط</sup> يَبْنِي<sup>ط</sup> إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

TPI?

الْمَوْتِ<sup>ط</sup> إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي<sup>ط</sup> قَالُوا نَعْبُدُ

TPI?

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا<sup>ط</sup>

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

To come ح ض ر 11  
حَضَرَ يَحْضُرُ أَحْضَرُ حَاضِرٌ مَحْضُورٌ حُضُورٌ ن

To worship ع ب د 143  
عَبَدَ يَعْْبُدُ أَعْبَدَ عَابِدٌ مَعْبُودٌ عِبَادَةٌ ن

عَلَّمَ

وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

وَيَعْقُوبُ ط يَبْنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

TPI?

الْمَوْتِ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي قَالُوا نَعْبُدُ

TPI?

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

To be 1358 ك و ن  
ق ا  
كَانَ يَكُونُ كُنْ كَانِ

To die 115 م و ت  
ق ا  
مَاتَ يَمُوتُ مِتَّ مَيِّتَ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah & repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---



وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ

TPI?

وَيَعْقُوبُ ط يَبْنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

TPI?

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ

الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنِّي بَعْدِي قَالُوا نَعْبُدُ

إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا

وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

## Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

12 وص ي  
عدا +  
وصى يوصي وص وصى  
موصى توصية  
To enjoin

13 ص ف و  
اخرا +  
اصطفى يصطفى اصطف  
مصطفى مصطفى اصطفا  
To chose

Q. وَصَّى of اسم فاعل is...

A. تَوْصِيَةٌ

B. مُوَصِّصٌ

C. مُوَصِّصٌ

D. يُوَصِّصِي

Q. وَصَّى of اسم فاعل is...

A. تَوْصِيَةٌ

B. مُوَصِّصٌ

C. مُوَصِّصٌ

D. يُوَصِّصِي

Q. مَاتَ اسم فاعل of is...

A. مَاتَ

B. مُمِيتٌ

C. مَيِّتٌ

D. مَوْتٌ

Q. مَاتَ اسم فاعل of is...

A. مَاتَ

B. مُمِيتٌ

C. مَيِّتٌ

D. مَوْتٌ

Q. Plural of **إِبْن** is: (select more than one):

A. **أَبْنَاء**

B. **بَنُونَ**

C. **بَنِينَ**

D. **إِبْنُونَ**

**Q. Plural of اِبْن is: (select more than one):**

**A. اَبْنَاء**

**B. بَنُونَ**

**C. بَنِينَ**

**D. اِبْنُونَ**

الحمد لله

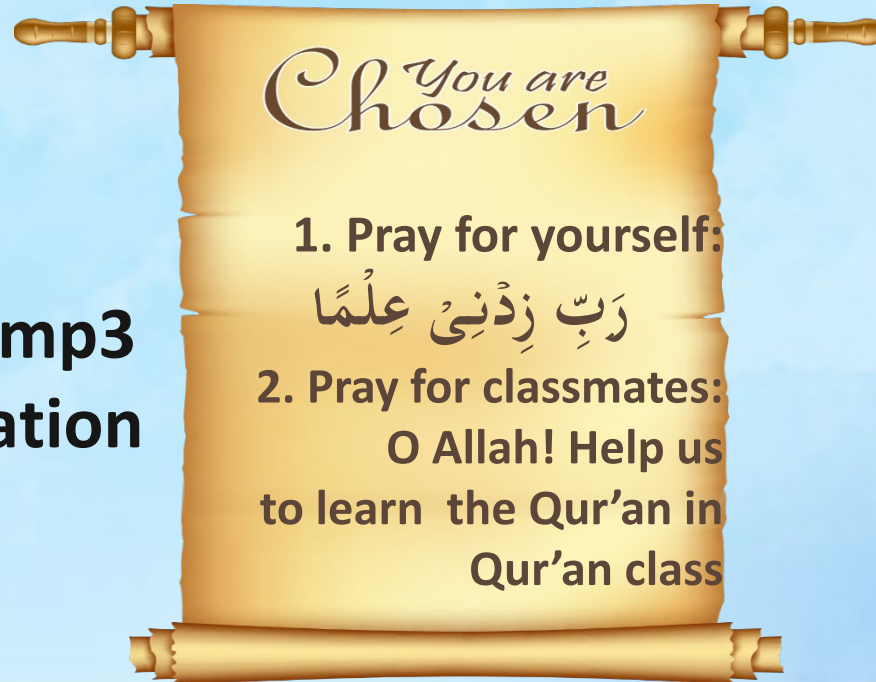






# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)



# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)



# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)

**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

