

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## *The Easy Way*

Course - 5

Page – 19, Pointer – d

**Al-Baqarah Verse: 134**

by: *Dr. Abdulazeez Abdulraheem*

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+91 9652 430 971  
8897 399 399

# Q. Did you answer the google quiz?

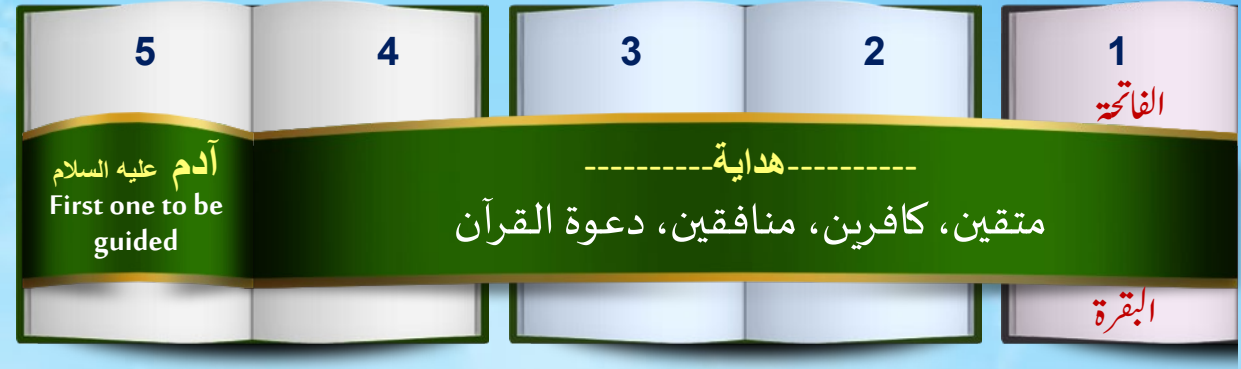
A. Yes

C. No need

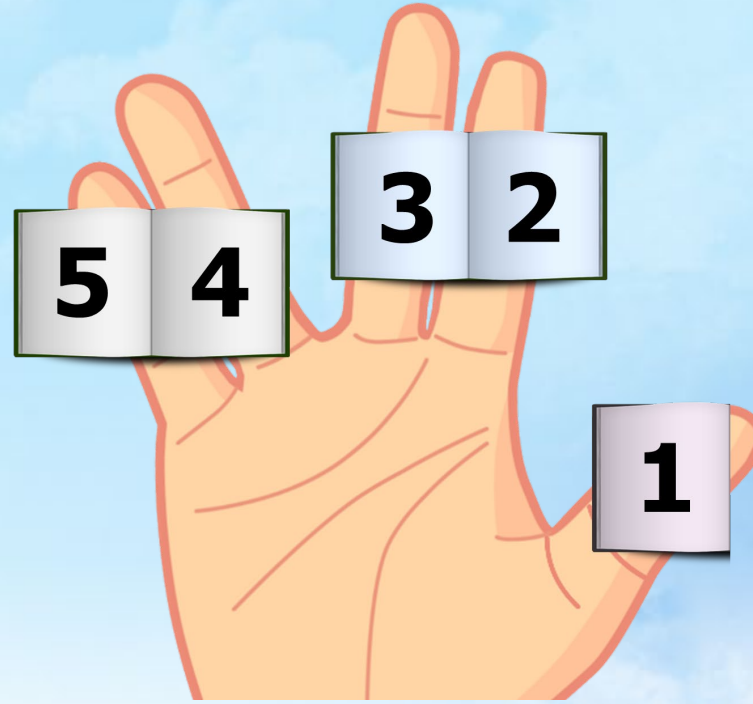
B. No

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6

----- بني إسرائيل -----  
Who did not value the guidance

5 4 3 2 1

آدم عليه السلام  
First one to be guided

هداية-----  
متقين، كافرين، منافقين، دعوة القرآن

الفاتحة  
البقرة

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام  
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

بنی اسرائیل-----

Who did not value the guidance

20 19 18 17 16 15 14 13 12 11

إبراهيم عليه السلام  
Imam, Kaaba, etc.

بنی اسرائیل-----

Who did not value the guidance



We can represent next 5 pages  
on five fingers of left hand.



# Revision



Jews & Christians will never be pleased

Bani Israeell Remember the favors

Test of Ibrahim A

Jews & Christians fight among themselves

The unjust block mosques

Abrogation...

Christians made a son for Allah

Don't question!

House of Allah & the city Ignorant say: Allah should talk to them

Wish of the People of the Book

Paradise for Jews & Christians only?



# Revision



Jews & Christians

Bani Israel!

Ibrahim A

House of Allah

Ignorant

Paradise

Jews & Christians

The unjust

Abrogation

Question!

Christians

Wish

وَأذِ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا  
 إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ  
 وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۖ وَإِنَّا مِنَّا سَاكِنَةٌ وَتُبْ عَلَيْنَا  
 إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا  
 مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
 وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَن قِلَّةٍ  
 إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا  
 وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ  
 قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ  
 وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا  
 وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ  
 الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ  
 إِلَهَكَ وَالْهَآءِ آبَاؤُكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهُآ وَآحِدًا  
 وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ  
 وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

**Construction of Ka'ba and Duas**

**Who will turn away from the religion of Ibrahim?**

**Instruction of Ibrahim & Yakub**

**That nation passed away**

Construction  
of Ka'ba and  
Duas

Who will turn  
away from  
the religion  
of Ibrahim?

Instruction of  
Ibrahim &  
Yakub

That nation  
passed away

Construction

religion of  
Ibrahim

Instruction

That nation



# Introduction

# 4<sup>th</sup> Pointer

وَأذِ يَرْفَعُ إِبْرَاهِيمَ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلَ رَبَّنَا تَقَبَّلْ مِنَّا ۗ  
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ  
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۗ وَإِنَّا مِنَّا سَاكِنَةٌ وَتُبْ عَلَيْنَا ۗ  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا  
مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَن مِّلَّةِ  
إِبْرَاهِيمَ إِلَّا مَن سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا ۗ  
وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ  
قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمَ بَنِيهِ  
وَيَعْقُوبُ يَبْنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا  
وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ  
الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ  
الْهَكَ وَالْهَ الْبَابِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًُا وَاحِدًا ۗ  
وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ  
وَلَكُمْ مَّا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

That nation  
passed away

# 4<sup>th</sup> Pointer

## Link with Previous Verses

Allah described the noble deeds of Prophets Ibrahim, Ismail, Ishaq, Yaqu'ub, and others. Now he says that you won't benefit just because you are connected to them unless you work.

That nation  
passed away

البقرة 2	19	آية 1
2	وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا	2
3	إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ	3
4	وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۗ وَإِرْنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا	4
5	إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا	5
6	مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ	6
7	وَيُزَكِّيهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَن مَّلَّةِ	7
8	إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا	8
9	وَأَنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ	9
10	قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ	10
11	وَيَعْقُوبُ يُبْنِي إِنَّ اللَّهَ اصْطَفَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا	11
12	وَأَنْتُمْ مُّسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ	12
13	الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ	13
14	الْهَكَ وَالْهَ الْبَابِكِ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًُا وَاحِدًا	14
15	وَنَحْنُ لَهُ مُّسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ	15
16	وَلَكُمْ مَا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾	16

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

وَلَكُمْ مِمَّا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

**That nation  
passed away**

## Lessons

- Noble lineage will not help anyone.
- You are responsible for your own good or bad deeds.



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

0  
0  
**That nation  
passed away**

**How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.**

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

what it earned	for it	(which) has passed away,	This (was) a community
----------------	--------	--------------------------	------------------------

**That nation  
passed away**

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

they used to do.	about what	And you will not be asked	what you earned.	and for you
------------------	------------	---------------------------	------------------	-------------

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

what it earned

for  
it

(which) has  
passed away

This (was) a  
community

**That nation  
passed away**

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

they used to do.

about  
what

And you will not  
be asked

what you  
earned.

and for  
you

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

what it earned	for it	(which) has passed away,	This (was) a community
----------------	--------	--------------------------	------------------------

**That nation passed away**

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

they used to do.	about what	And you will not be asked	what you earned.	and for you
------------------	------------	---------------------------	------------------	-------------

- Allah says to Bani Isra'eel: Don't be proud of the fact that your ancestors were prophets. On the day of judgment, you will not be asked to describe the noble deeds of your forefathers. You won't get anything from their work.
- You will be judged based on your own deeds. We can't get into Jannah just because we are the children of Adam A, the first prophet!

- **What can we take from previous generations or our forefathers? Follow the good models and avoid bad models. If we do what they did, we will get what they got.**
- **Islam has a fair set of rules; you get what you worked for.**
- **You will not have a share in the sins committed by earlier people and in the same way you will not be a shareholder in the rewards of the pious people.**
- **There is no unfair advantage or disadvantage if you belong to some family. You rewrite your own story with your belief and deeds.**

- **Imagine the opportunity it creates to grow and progress. Irrespective of family background or race or nationality, anyone who decides to work, will reap the rewards..**
- **Islam doesn't recognize racial, regional, national, or family superiority or inferiority. No caste, color, race, nationality, group, language speakers, have any preference. It is a complete performance based system, a system based on justice, a system designed by Allah. How can it be otherwise? After all, it is Allah who gave us color or race or language. We did not choose to be among any of these.**

# Hadith

**Abu Huraira reported Allah's Messenger ﷺ as saying: and he who is slow-paced in doing good deeds, his (high) lineage does not make him go ahead. (Muslim: 2699)**



# Hadith

**Abu Huraira reported: When this verse was revealed:" And warn thy nearest kindred (al-Qur'an, xxvi. 214), the Messenger of Allah ﷺ called the Quraish; so they gathered and he gave them a general warning. Then he made a particular (reference to certain tribes) and said: O sons of Ka'b b. Luwayy, rescue yourselves from the Fire; O sons of Murra b. Ka'b, rescue yourselves from the Fire: O sons of Abd Shams, rescue yourselves from the Fire; O sons of Abd Manaf rescue yourselves from the Fire; O sons of Hashim, rescue yourselves from the Fire; O sons of Abd al-Muttalib, rescue yourselves from the Fire; O Fatimah, rescue thyself from the Fire, for I have no power (to protect you) from Allah in anything except this that I would sustain relationship with you. (Muslim, 204a)**

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

what it earned	for it	(which) has passed away,	This (was) a community
----------------	--------	--------------------------	------------------------

**That nation  
passed away**

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

they used to do.	about what	And you will not be asked	what you earned.	and for you
------------------	------------	---------------------------	------------------	-------------



**Q. Translate: تِلْكَ أُمَّةٌ قَدْ خَلَتْ**

**A. A community pass away**

**B. A community will pass away**

**C. This (was) a community (which) has passed away**

**D. A community (which) has passed away**

**Q. Translate:** تِلْكَ أُمَّةٌ قَدْ خَلَتْ

A. A community pass away

B. A community will pass away

C. This (was) a community (which) has passed away

D. A community (which) has passed away

Q. Translate: "For it what it earned"

A. لَهُ مَا كَسَبَ

B. لَهَا مَا تَكْسِبُ

C. لَهَا مَا كَسَبَتْ

D. لَكَ مَا كَسَبَتْ

# Q. Translate: “For it what it earned”

A. لَهُ مَا كَسَبَ

B. لَهَا مَا تَكْسِبُ

C. لَهَا مَا كَسَبَتْ

D. لَكَ مَا كَسَبَتْ

**Q. Translate: وَلَكُمْ مَّا كَسَبْتُمْ**

**A. For you what you earned**

**B. And for you what you earned**

**C. And for them what they earned**

**D. And for us what we earned**

**Q. Translate: وَلَكُمْ مَّا كَسَبْتُمْ**

A. For you what you earned

**B. And for you what you earned**

C. And for them what they earned

D. And for us what we earned



**Q. Translate: كَانُوا يَعْمَلُونَ**

**A. He used to do**

**B. you all used to do**

**C. we used to do**

**D. they used to do**

**Q. Translate: كَانُوا يَعْمَلُونَ**

A. He used to do

B. you all used to do

C. we used to do

**D. they used to do**

**Q. What can we take from previous generations or our forefathers? (select more than one):**

**A. earn wealth more and more**

**B. follow the good models**

**C. build high buildings**

**D. avoid bad models**

**Q. What can we take from previous generations or our forefathers? (select more than one):**

A. earn wealth more and more

**B. follow the good models**

C. build high buildings

**D. avoid bad models**

**Q. Islam doesn't recognize superiority on the basis of..... (select more than one):**

**A. Race**

**B. Region**

**C. Language**

**D. Family**

**Q. Islam doesn't recognize superiority on the basis of..... (select more than one):**

**A. Race**

**B. Region**

**C. Language**

**D. Family**

**Q. he who is slow-paced in doing good deeds .....**

**A. his (high) lineage does not make him go ahead**

**B. his color does not make him go ahead**

**C. his nationality does not make him go ahead**

**D. his language does not make him go ahead**

**Q. he who is slow-paced in doing good deeds .....**

**A. his (high) lineage does not make him go ahead**

B. his color does not make him go ahead

C. his nationality does not make him go ahead

D. his language does not make him go ahead



الحمد لله



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

وَلَكُمْ مَّا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

**That nation  
passed away**

**Translation**

**134. That was a community, which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.**



# Lessons, Du'aa, & Plan

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

وَلَكُمْ مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

**That nation  
passed away**

## Lessons

- Noble lineage will not help anyone.
- You are responsible for your own good or bad deeds.





O Allah!

Help us follow the path of  
pious people, those أنعمت  
عليهم.



**O Allah!**

Help us follow the path of  
pious people, those **أنعمت**  
عليهم.

## **A sample plan**

**InshaAllah!**

**I shall study the  
history of prophets  
and take lessons  
from it.**



أفعال

أسماء

in these verses

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

اسم

وَلَكُمْ مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

أسماء  
Some of them

Community

أُمَّةٌ +



أُمَّةٌ



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ۝١٣٤

TPI?

TPI?

To earn

كَسَبَ يَكْسِبُ اِكْسَبُ كَاسِبٌ مَكْسُوبٌ كَسَبَ

ك س ب  
ض

62

To do

عَمِلَ يَعْمَلُ اِعْمَلُ عَامِلٌ مَعْمُولٌ عَمَلٌ

ع م ل  
س

319

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

عَلَّمَ

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

TPI?

وَلَكُمْ مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

TPI?

TPI?

To pass away	خ ل و دع	26	خَالَ	يَخْلُو	أَخْلُ	خَالٍ	مَخْلُو عَنْهُ	خُلُو
To ask	س أ ل ف	119	سَأَلَ	يَسْأَلُ	سَأَلَ	سَائِلٍ	مَسْئُولٍ	سُئِلَ
To be	ك و ن قا	1358	كَانَ	يَكُونُ	كُنْ	كَانِ	—	كُونَ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

### 3-Letter Weak Verbs

### Verbs with Hamzah & repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ ---  
أَمَرَ --- ظَنَّ ---

عَلَّمَ



Q. **خَلَا** اسم مفعول of is...

A. **يَخْلُو**

B. **خُلُو**

C. **مَخْلُو**

D. **خَالٍ**

Q. **خَلَا** اسم مفعول of **is...**

A. **يَخْلُو**

B. **خُلُو**

C. **مَخْلُو**

D. **خَالٍ**

Q. اسم فاعل عَمِلَ is...

A. عَمِلَ

B. عَمَل

C. مَعْمُول

D. عَامِل

Q. اسم فاعل عَمِلَ is...

A. عَمِلَ

B. عَمَل

C. مَعْمُول

D. عَامِل

Q. Plural of أُمَّة is:

A. أَمَم

B. أُمَّتُونَ

C. أُمَّتَيْنِ

D. أُمَّيُونَ

Q. Plural of أُمَّة is:

A. أُمَّم

B. أُمَّتُون

C. أُمَّتَيْن

D. أُمَّيُون



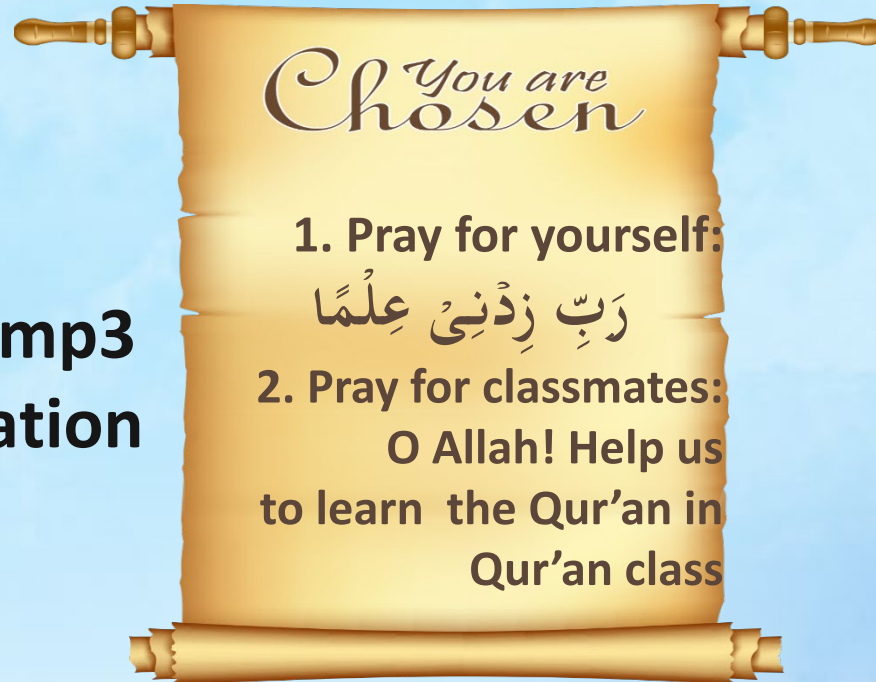
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)



# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)



# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)

**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

