

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## *The Easy Way*

Course - 5

Page – 20, Pointer – a

**Al-Baqarah Verses: 135-136**

by: *Dr. Abdulazeez Abdulraheem*

Founder & Director, Understand Al-Qur'an Academy



[www.understandquran.com](http://www.understandquran.com)



[Facebook.com/UnderstandQuran](https://www.facebook.com/UnderstandQuran)



+91 9652 430 971  
8897 399 399

**Q. Did you write the word-for-word meanings of one line of Quran lesson?**

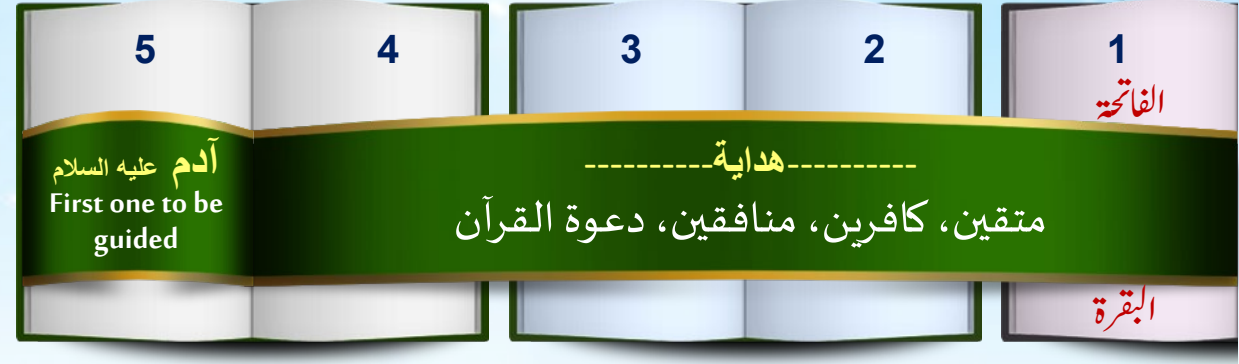
**A. Yes**

**B. No**

**C. No need**

**D. Next time inshaAllah**

# سورة الفاتحة، البقرة : Juz-1





# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام  
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance

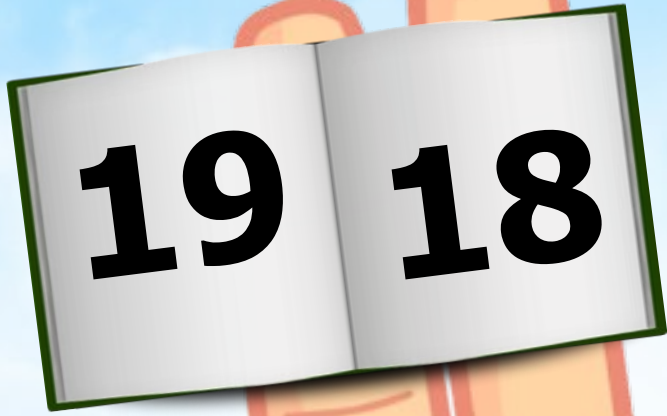


# سورة الفاتحة، البقرة : Juz-1





We can represent next 5 pages on five fingers of left hand.



Follow  
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ

آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

The ideal  
belief

You dispute  
about Allah?

Most unjust  
hides testimony





Follow  
Ibrahim A

The ideal  
belief

You dispute  
about Allah?

Most unjust  
hides  
testimony





# Introduction



# 1<sup>st</sup> Pointer

Follow  
Ibrahim A

22	البقرة 2	20	آل عمران 1
6	قَالَ	وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ	
1	خ	حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ	
7	ط	إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ	
3	أَس	وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ	
3	أَس	رَبِّهِمْ ۗ لَا نَفَرِقُ بَيْنَ أَحَدٍ مِّنْهُمْ ۗ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ	
3	عَل	آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا ۗ وَإِنْ تَوَلَّوْا فَإِنَّمَا	
9	أَس	هُمْ فِي شِقَاقٍ ۗ فَسَيَكْفِيكَهُمُ اللَّهُ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾	
7	اِخ	صِبْغَةَ اللَّهِ ۗ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً ۗ وَنَحْنُ لَهُ	
9	تَا	عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ ۗ وَلَنَا	
3	حَا	أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ۗ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ	
4	حَا	إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا	
4	قَا	هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ ۗ وَمَنْ أَظْلَمُ	
2	نَا	مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ	
3	نَا	عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ	
2	سَا	مَّا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾	
6	دَع		١٤١
2	حَا		١٤١
4	فَا		١٤١

# 1<sup>st</sup> Pointer

Follow  
Ibrahim A

## Link with Previous Verses

In earlier verses, Allah mentioned that Ibrahim, Ismael, and Yaqub were all followers of Islam. We should therefore follow Islam. The discussion continues.

22	البقرة 2	20	آية 1
6	قَالَ	وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ	
1	خَوَاتِمًا	حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ	
3	أَسْمَاءُ	إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ	
3	أَسْمَاءُ	وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ	
3	عَلَىٰ	رَبِّهِمْ لَا نَفَرَقَ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ	
7	أَسْمَاءُ	آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا	
9	أَسْمَاءُ	هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾	
3	أَسْمَاءُ	صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ	
1	أَسْمَاءُ	عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا	
6	أَسْمَاءُ	أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ	
7	قَالَ	إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا	
4	قَالَ	هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ	
2	أَسْمَاءُ	مِمَّنْ كَتَمَ شَهَادَةَ عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ	
2	أَسْمَاءُ	عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ	
6	أَسْمَاءُ	مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾	
2	أَسْمَاءُ		
4	أَسْمَاءُ		

## Follow Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ  
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ  
إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ  
رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

### Lessons

- Jews and Christians may invite you to accept their faith. Tell them: Be on the path of Ibrahim AS who was an upright Muslim.
- We believe in the Quran and all the revelations mentioned in the Qur'an. We believe in all prophets. We do not differentiate between them.



وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

0

Follow  
Ibrahim A

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

1

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

0

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

2

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

0

**How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.**

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase

Follow  
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَىٰ تَهْتَدُوا<sup>ط</sup> قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

(the) religion  
(of) Ibrahim,

"Nay, Say,

(then) you will  
be guided."

Christians, or

Jews

"Be

And they  
said,

حَنِيفًا<sup>ط</sup> وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝۱۳۵

of those who associated  
partners (with Allah)."

and he  
was not

(the)  
upright;



Follow  
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَىٰ تَهْتَدُوا ۗ قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

(the) religion  
(of) Ibrahim,

"Nay, Say,

(then) you will  
be guided."

Christians, or

Jews

"Be

And they  
said,

حَنِيفًا ۗ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾

of those who associated  
partners (with Allah)."

and he  
was not

(the)  
upright;

R-5s-10-Loud



وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا<sup>ط</sup> قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

Follow  
Ibrahim A

(the) religion  
(of) Ibrahim,

"Nay, Say,

(then) you will  
be guided."

Christians, or

Jews

"Be

And they  
said,

حَنِيفًا<sup>ط</sup> وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝۱۳۵

of those who associated  
partners (with Allah)."

and he  
was not

(the)  
upright;

- Even today, you can see Christians try their best to give Dawah. We should have been doing this work! Invite them in the best way towards Islam. We should give the example of Prophet Ibrahim AS, who was not a Jew or Christian; he was a Muslim.

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا<sup>ط</sup> قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

Follow  
Ibrahim A

(the) religion (of) Ibrahim,	"Nay, Say,	(then) you will be guided."	Christians, or	Jews	"Be	And they said,
------------------------------	------------	-----------------------------	----------------	------	-----	----------------

حَنِيفًا<sup>ط</sup> وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝۱۳۵

of those who associated partners (with Allah)."	and he was not	(the) upright;
---	----------------	----------------

- We follow Ibrahim A and all the Prophets. The guidance sent by Allah is the same for all the prophets. That is simple and logical. The one who believes in one message cannot and will not find any conflict in any other message or messenger. The chain is consistent and authentic.



Follow  
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا<sup>ط</sup> قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

(the) religion  
(of) Ibrahim,

"Nay, Say,

(then) you will  
be guided."

Christians, or

Jews

"Be

And they  
said,

حَنِيفًا<sup>ط</sup> وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝۱۳۵

of those who associated  
partners (with Allah)."

and he  
was not

(the)  
upright;



**Q. Translate: تَهْتَدُوا**

**A. (then) they will be guided**

**B. (then) he will be guided**

**C. (then) you will be guided**

**D. (then) we will be guided**

**Q. Translate: تَهْتَدُوا**

A. (then) they will be guided

B. (then) he will be guided

**C. (then) you will be guided**

D. (then) we will be guided



# Q. How can we invite Christians towards Islam? (select more than one):

A. in the best way possible

B. by giving the example of Prophet Ibrahim (who was not a Jew or Christian)

C. by distributing pamphlets of true messages of Allah

D. by gathering them

# Q. How can we invite Christians towards Islam? (select more than one):

A. in the best way possible

B. by giving the example of Prophet Ibrahim (who was not a Jew or Christian)

C. by distributing pamphlets of true messages of Allah

D. by gathering them

**Q. We believe ..... (select more than one):**

**A. in the Quran**

**B. in all the revelations mentioned in the Qur'an**

**C. in Ibrahim, Musa, Isa**

**D. in Muhammad ﷺ**



**Q. We believe ..... (select more than one):**

**A. in the Quran**

**B. in all the revelations mentioned in the Qur'an**

**C. in Ibrahim, Musa, Isa**

**D. in Muhammad ﷺ**

**Q. Jews and Christians may invite you to accept their faith. Tell them:**

**A. read Injeel carefully**

**B. read Torah carefully**

**C. Be on the path of Ibrahim who was an upright Muslim**

**D. read the Qur'an**

**Q. Jews and Christians may invite you to accept their faith. Tell them:**

(select more than one):

**A. read Injeel carefully**

**B. read Torah carefully**

**C. Be on the path of Ibrahim who was an upright Muslim**

**D. read the Qur'an**



الحمد لله



قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

and what (is) revealed	"We have believed in Allah	Say,
------------------------	----------------------------	------

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Yaqub	and Ishaq	and Ismail	to Ibrahim	and what was revealed	to us
-----------	-----------	------------	------------	-----------------------	-------

وَالْأَسْبَاطِ

and the descendants,

Follow  
Ibrahim A

قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

Follow  
Ibrahim A

and what  
(is) revealed  
"We have  
believed in Allah  
Say,

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ  
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Yaqub  
and Ishaq  
and Ismail  
to Ibrahim  
and what  
was revealed  
to us

وَالْأَسْبَاطِ

and the  
descendants,

R-5s-10-Loud





قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

and what (is) revealed	"We have believed in Allah	Say,
------------------------	----------------------------	------

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Yaqub	and Ishaq	and Ismail	to Ibrahim	and what was revealed	to us
-----------	-----------	------------	------------	-----------------------	-------

وَالْأَسْبَاطِ

and the descendants,

- قُولُوا Allah reminds us to invite others to Islam as mentioned here. It is our responsibility to convey the message in the best way possible. It is their choice to accept or not. There is no compulsion in the religion.

Follow  
Ibrahim A

قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

and what (is) revealed	"We have believed in Allah	Say,
---------------------------	-------------------------------	------

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Yaqub	and Ishaq	and Ismail	to Ibrahim	and what was revealed	to us
-----------	-----------	------------	------------	--------------------------	-------

وَالْأَسْبَاطِ

and the  
descendants,

Follow  
Ibrahim A



**Q. Translate: وَمَا أَنْزَلْنَا إِلَيْنَا**

**A. and what (is) revealed to us**

**B. what (is) revealed to us**

**C. and what (is) revealed to them**

**D. and what (is) revealed to him**

**Q. Translate: وَمَا أُنزِلَ إِلَيْنَا**

**A. and what (is) revealed to us**

B. what (is) revealed to us

C. and what (is) revealed to them

D. and what (is) revealed to him



الحمد لله



Follow  
Ibrahim A

وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

from	(to) the Prophets	and what was given	and Isa	(to) Musa	and what was given
------	-------------------	--------------------	---------	-----------	--------------------

رَبِّهِمْ ۚ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ ۚ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

(are) submissive to Him."	and we	between any of them,	We do not make distinction	their Lord.
---------------------------	--------	----------------------	----------------------------	-------------

وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

Follow  
Ibrahim A

from	(to) the Prophets	and what was given	and Isa	(to) Musa	and what was given
------	-------------------	--------------------	---------	-----------	--------------------

رَبِّهِمْ لَا نَفَرَقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

(are) submissive to Him."	and we	between any of them,	We do not make distinction	their Lord.
---------------------------	--------	----------------------	----------------------------	-------------

R-5s-10-Loud





وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

Follow  
Ibrahim A

from	(to) the Prophets	and what was given	and Isa	(to) Musa	and what was given
------	-------------------	--------------------	---------	-----------	--------------------

رَبِّهِمْ<sup>ج</sup> لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ<sup>ز</sup> وَنَحْنُ لَهُ مُسْلِمُونَ<sup>١٣٦</sup>

(are) submissive to Him."	and we	between any of them,	We do not make distinction	their Lord.
---------------------------	--------	----------------------	----------------------------	-------------

- We should remind them that no Prophet did any shirk. How can you then call Isa A as the son of God.
- We do not differentiate between any of the prophets because all of them brought the same message from Allah, the same Rabb.
- ونحن له مسلمون We submit to Allah and not to our culture, customs, desires, or whims of any.



وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

Follow  
Ibrahim A

from	(to) the Prophets	and what was given	and Isa	(to) Musa	and what was given
------	-------------------	--------------------	---------	-----------	--------------------

رَبِّهِمْ<sup>ج</sup> لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ<sup>ز</sup> وَنَحْنُ لَهُ مُسْلِمُونَ<sup>١٣٦</sup>

(are) submissive to Him."	and we	between any of them,	We do not make distinction	their Lord.
---------------------------	--------	----------------------	----------------------------	-------------



**Q. Translate: وَمَا أُوتِيَ النَّبِيُّونَ**

**A. and what they were given**

**B. and what was given (to) the Prophets from Lord**

**C. What was given (to) the Prophets**

**D. and what was given (to) the Prophets**

**Q. Translate: وَمَا أُوتِيَ النَّبِيُّونَ**

A. and what they were given

B. and what was given (to) the Prophets from Lord

C. What was given (to) the Prophets

**D. and what was given (to) the Prophets**

**Q. Translate: لَا نُفَرِّقُ**

**A. They do not make distinction**

**B. We do not make distinction**

**C. He does not make distinction**

**D. You do not make distinction**



**Q. Translate: لَا نُفَرِّقُ**

A. They do not make distinction

**B. We do not make distinction**

C. He does not make distinction

D. You do not make distinction

# Hadith

- **Abu Hurairah (May Allah be pleased with him) said: The Messenger of Allah ﷺ said, "Almighty Allah says, 'I am the One Who is most free from want of partners. He who does a thing for the sake of someone else beside Me, I discard him and his polytheism..'" [Muslim: 2985]**

الحمد لله



وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا ط قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا ط وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾

Follow  
Ibrahim A

Translation

135. And they said, "Be Jews or Christians, then you will be guided." Say, "Nay, (we follow) the religion of Ibrahim, the upright; and he was not of those who associated partners with Allah."



## Follow Ibrahim A

قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

Translation

136. Say, “We have believed in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail and Ishaq and Yaqub and the descendants, and what was given to Musa and Isa and what was given to the Prophets from their Lord. We make no distinction between any of them. And to Him we are submissive (i.e., Muslims).”



# Lessons, Du'aa, & Plan

## Follow Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ  
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ  
إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ  
رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

### Lessons

- Jews and Christians may invite you to accept their faith. Tell them: Be on the path of Ibrahim AS who was an upright Muslim.
- We believe in the Quran and all the revelations mentioned in the Qur'an. We believe in all prophets. We do no differentiate between them.





**O Allah!**

**Save us from Shirk.**



**O Allah!**

**Save us from Shirk.**



## **A sample plan**

**InshaAllah!**

**I will stay away from  
all types of Shirk.**



أفعال

أسماء

in these verses

## أَسْمَاءُ

Some of them

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

اسم

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

اسم

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

way, religion ← مِلَّةٌ +

descendent ← سِبْطٌ +

prophet ← نَبِيٌّ + ، نَبِيِّينَ +



وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

10 ح ن ف  
ض  
حَنَفٌ يَحْنِفُ إِحْنِفُ حَنِيفٌ - حَنُفٌ To be upright





وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

TPI?

TPI?

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

To say 1719 قال يقول قل قابل مقول قول

To be 1358 كان يكون كن كابين - كون

عَلَّمَ

اسم فاعل  
اسم مفعول  
فعل

## أفعال +

### Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اسْتَغْفَرَ  
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

TPI?

TPI?

TPI?

To give	إِيْتَاء	مُوتِي	مُوتٍ	اتِ	يُوتِي	اتِي	أ ت ي + أس	274
To make distinction	تَفْرِيق	مُفَرِّق	مُفَرِّق	فَرِّق	يُفَرِّق	فَرِّق	ف ر ق + عد	10
To submit	إِسْلَام	مُسْلِم	مُسْلِم	أَسْلَمَ	يُسْلِمُ	أَسْلَمَ	س ل م + أس	72



Q. حَنْفَ of فعل امر is...

A. حَنْفُ

B. حَنِيفٌ

C. إِحْنِفُ

D. يَحْنِفُ

Q. **حَنَفَ** of فعل امر is...

A. حَنَفُ

B. حَنِيفٌ

C. اِحْنَفُ

D. يَحْنِفُ



Q. اِتِي of اسم مفعول is...

A. مُؤْتِي

B. مُؤْتٍ

C. اِتٍ

D. اِتٍ

Q. اِتِي of اسم مفعول is...

A. مُؤْتِي

B. مُؤْتٍ

C. اِتٍ

D. اِتٍ

Q. Plural of سِبْط is:

A. سِبْطُون

B. أُسْبَاط

C. سِبْطِين

D. سِبْطَان

Q. Plural of سِبْط is:

A. سِبْطُونَ

B. أَسْبَاط

C. سِبْطِينَ

D. سِبْطَان



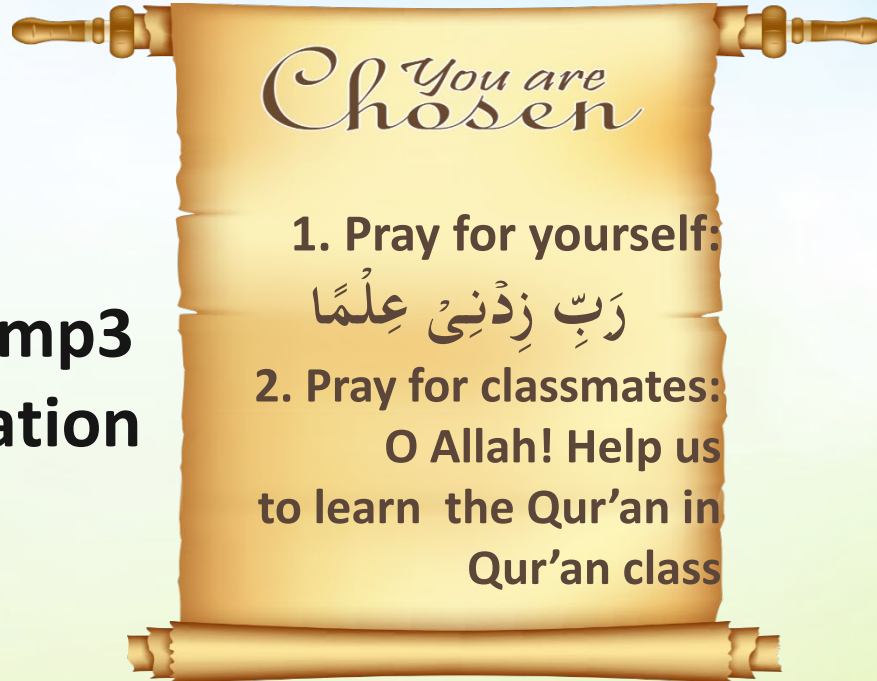
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.





# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)





# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

[www.understandquran.com](http://www.understandquran.com)



# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)

**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

