

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 20, Pointer – b

Al-Baqarah Verses: 137-138

by: *Dr. Abdulazeez Abdulraheem*

Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you watch the video of this lesson?

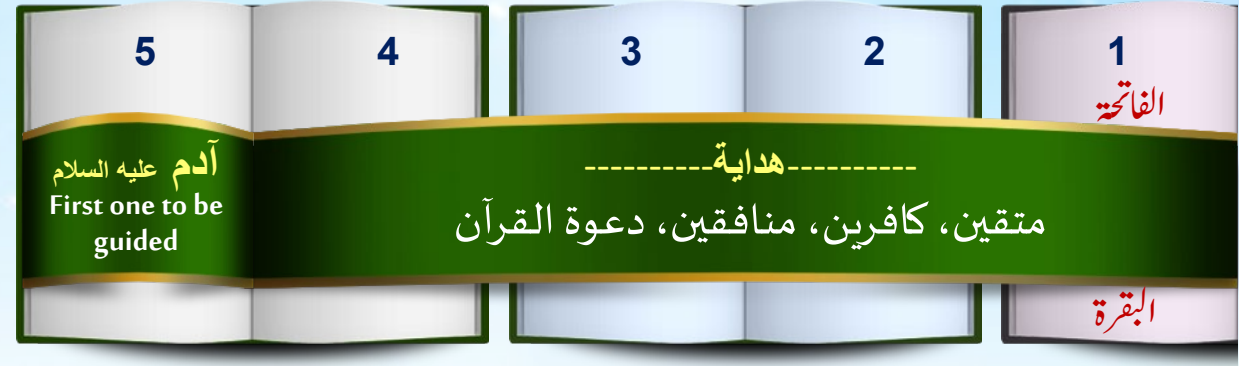
A. 100

C. more than 25%

B. more than 50%

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

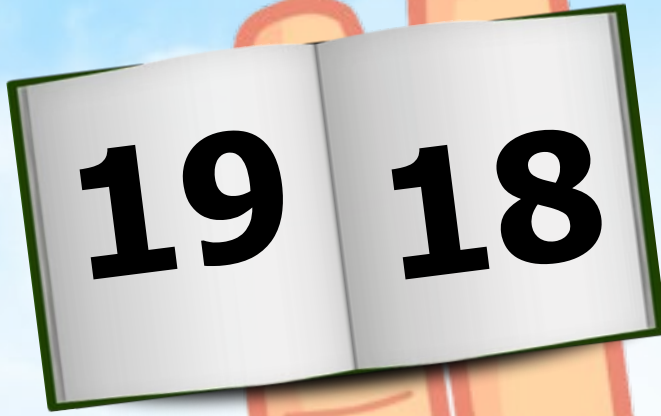
----- بني إسرائيل -----
Who did not value the guidance



سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages on five fingers of left hand.



Follow
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نَفَرَقَ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ

آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

The ideal
belief

You dispute
about Allah?

Most unjust
hides testimony

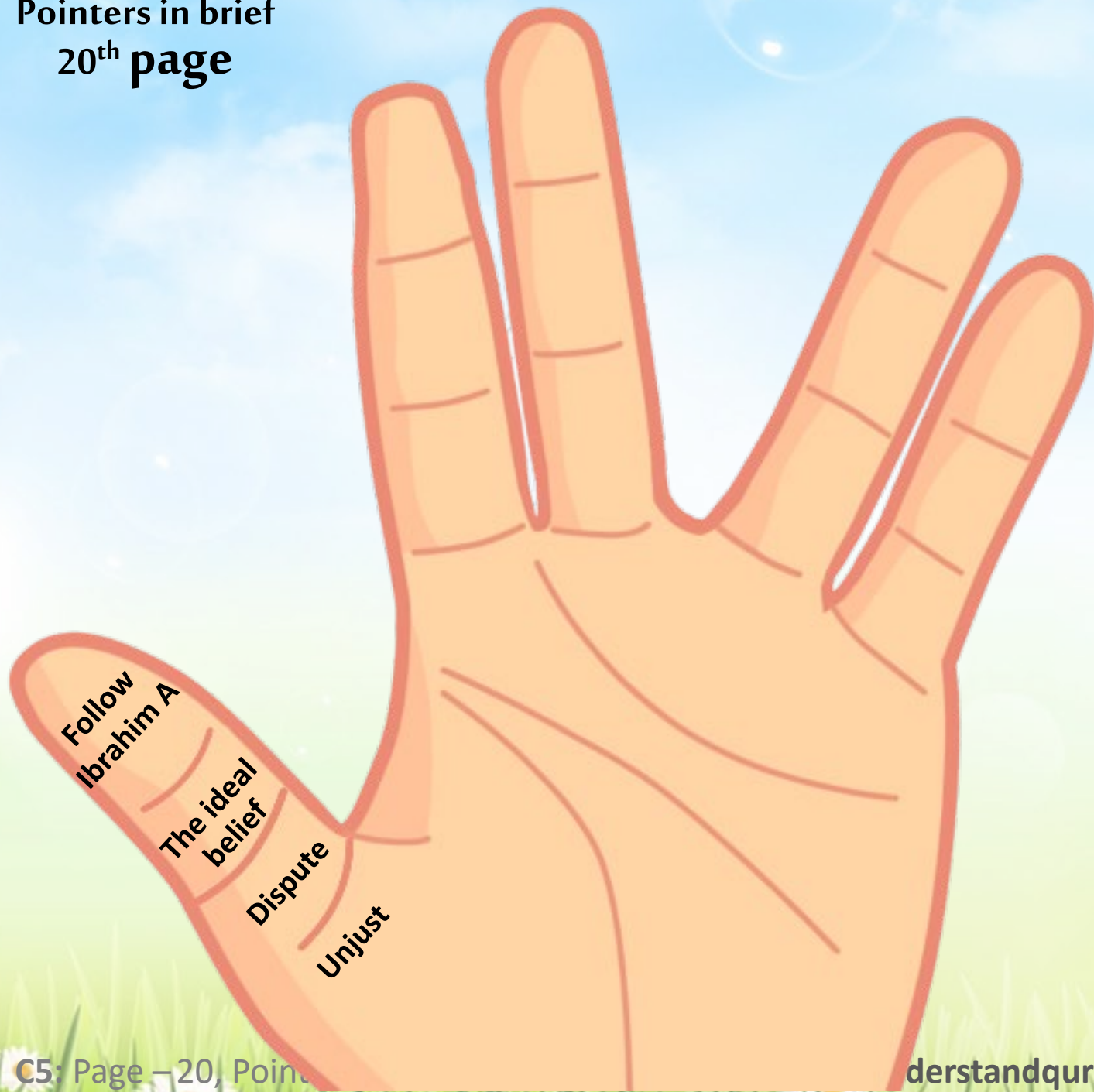


Follow
Ibrahim A

The ideal
belief

You dispute
about Allah?

Most unjust
hides
testimony





Introduction

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرِي تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ
 حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ
 إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
 وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ
 رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ
 آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا
 هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾
 صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
 عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا
 أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ
 إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا
 هُودًا أَوْ نَصْرِي قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ
 مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ
 عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ
 مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

The ideal belief

2nd Pointer

The ideal belief

Link with Previous Verses

Allah asked us to present the correct concept of submitting to Allah. He continues that advice.

22	البقرة 2	20	آية 1
6	قَالَ	وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ	
1	خ	حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ	
7	ح	إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ	
3	أ	وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ	
3	أ	رَبِّهِمْ ۗ لَا نَفَرِقُ بَيْنَ أَحَدٍ مِّنْهُمْ ۗ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ	
3	ع	آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا ۗ وَإِنْ تَوَلَّوْا فَإِنَّمَا	
9	أ	هُمْ فِي شِقَاقٍ ۗ فَسَيَكْفِيكَهُمُ اللَّهُ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾	
3	ح	صِبْغَةَ اللَّهِ ۗ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً ۗ وَنَحْنُ لَهُ	
4	ح	عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ ۗ وَلَنَا	
6	أ	أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ۗ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ	
8	ق	إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا	
7	ق	هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ ۗ وَمَنْ أَظْلَمُ	
4	ق	مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ	
2	ن	عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ	
3	ن	مَّا كَسَبْتُمْ ۗ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾	
2	س		
6	د		
2	ح		
4	ف		

فَإِنْ

أَمِنُوا بِمِثْلِ مَا آمَنُتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ﴿١٣٨﴾

The ideal
belief

Lessons

- Those who believe in Quran are rightly guided.
- If they don't believe even after a logical explanation, it shows that they are in dissent.
- Take the color of Allah, i.e., follow Allah's deen in your belief and actions and in all times and situations.

فَإِنْ

أَمِنُوا بِمِثْلِ مَا آمَنُتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ١٣٧

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ١٣٨

The ideal
belief

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

فَإِنْ

So if

The ideal belief

أَمِنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا^ج وَإِنْ تَوَلَّوْا فَإِنَّمَا

then only	they turn away,	But if	they are (rightly) guided.	then indeed	you have believed in [it],	in (the) like (of) what	they believe[d]
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هُمْ فِي شِقَاقٍ^ج فَسَيَكْفِيكَهُمُ اللَّهُ^ج وَهُوَ السَّمِيعُ الْعَلِيمُ^ط (١٣٧)

the All-Knowing.	(is) the All-Hearing,	and He	So Allah will suffice you against them,	in dissension.	they are
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then they are only فَإِنَّمَا هُمْ

فَإِنْ

The ideal belief

So if

أَمِنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

then only they turn away, But if they are (rightly) guided. then you have believed in [it], in (the) like (of) what they believe[d]

ط
هُم فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ ۱۳۷

the All-Knowing. (is) the All-Hearing, and He So Allah will suffice you against them, in dissension. they are

then they are only فَإِنَّمَا هُمْ

R-5s-10-Loud



- **بِمِثْلِ مَا آمَنْتُمْ بِهِ:** Like the way you believed: This is the criterion, the standard, the reference for them and for us Muslims till the day of judgment. In all areas of belief, worship, morals, etc. or in the way we love and follow Prophet Muhammad ﷺ we should check our actions with the Sahabah. That is an excellent criterion.
- If they don't believe in Islam even after a logical explanation, it shows that they are in dissent. You did your job.

- **يَكْفِيكَ** Allah will deal with them. Another place Allah says: **وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ** And Allah will protect you from the people.
- **السَّمِيعُ** listening to your talk and their talk regarding all these issues.
- **الْعَلِيمُ** knows the intentions and the deeds.

Hadith

It is narrated on the authority of Abu Huraira RA that the Messenger of Allah ﷺ said: Faith has over seventy branches or over sixty branches, the most excellent of which is the declaration that there is no god but Allah, and the humblest of which is the, removal of what is injurious from the path: and modesty is the branch of faith. (Muslim: 35)

فَإِنْ

So if

أَمِنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا^ج وَإِنْ تَوَلَّوْا فَإِنَّمَا

then only	they turn away,	But if	they are (rightly) guided.	then indeed	you have believed in [it],	in (the) like (of) what	they believe[d]
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هُمْ فِي شِقَاقٍ^ج فَسَيَكْفِيكَهُمُ اللَّهُ^ج وَهُوَ السَّمِيعُ الْعَلِيمُ^ط (١٣٧)

the All-Knowing.	(is) the All-Hearing,	and He	So Allah will suffice you against them,	in dissension.	they are
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then they are only فَإِنَّمَا هُمْ



The ideal belief

Q. Translate: وَإِنْ تَوَلَّوْا

A. But if they turn away

B. But if we turn away

C. But if you all turn away

D. But if he turns away

Q. Translate: وَإِنْ تَوَلَّوْا

A. But if they turn away

B. But if we turn away

C. But if you all turn away

D. But if he turns away

Q. Translate: فَإِنَّمَا هُمْ فِي شِقَاقٍ

A. then only you all are in dissension

B. then only they are in peace

C. then only they are in dissension

D. they are in dissension

Q. Translate: فَإِنَّمَا هُمْ فِي شِقَاقٍ

A. then only you all are in dissension

B. then only they are in peace

C. then only they are in dissension

D. they are in dissension

Q. Translate: فَسَيَكْفِيكَهُمُ اللَّهُ

A. Allah will suffice you against them

B. So Allah will suffice you against them

C. So Allah will suffice you

D. So Allah will suffice you against him

Q. Translate: فَسَيَكْفِيكَهُمُ اللَّهُ

A. Allah will suffice you against them

B. So Allah will suffice you against them

C. So Allah will suffice you

D. So Allah will suffice you against him

Q. Sahabah is an excellent ideal for us in all areas (select more than one):

A. of belief

B. of morals

C. of worship

D. of social life

Q. Sahabah is an excellent ideal for us in all areas (select more than one):

A. of belief

B. of morals

C. of worship

D. of social life

Q. Faith has (select more than one):

A. over seventy branches

B. over fifteen branches

C. over twenty branches

D. over sixty branches

Q. Faith has (select more than one):

A. over seventy branches

B. over fifteen branches

C. over twenty branches

D. over sixty branches

الحمد لله



صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

to
Him

And we

at
coloring?

than Allah

(is) better

And who

The color (religion)
of Allah!

عِبِدُونَ ﴿١٣٨﴾

(are)
worshippers.

The ideal
belief

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

to Him	And we	at coloring?	than Allah	(is) better	And who	The color (religion) of Allah!
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The ideal belief

عِبِدُونَ ﴿١٣٨﴾

(are) worshippers.

R-5s-10-Loud



صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

to Him

And we

at coloring?

than Allah

(is) better

And who

The color (religion) of Allah!

عِبِدُونَ ﴿١٣٨﴾

(are) worshippers.

The ideal belief

- Take the color of Allah. When you color a cloth with a particular shade then every thread of it takes the color. How can we have Allah's color? Qur'an and Hadith should go into our heart and mind. As a result, our belief, actions, dressing, talks, morals, and dealings should all reflect that we believe in & obey Allah.

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

to Him

And we

at coloring?

than Allah

(is) better

And who

The color (religion) of Allah!

عِبَادُونَ ﴿١٣٨﴾

(are) worshippers.

The ideal belief



Q. Translate: صِبْغَةَ اللَّهِ

A. (The) green color (religion) (of) Allah

B. (The) better color (religion) (of) Allah

C. (The) white color (religion) (of) Allah

D. (The) color (religion) (of) Allah

Q. Translate: صِبْغَةَ اللَّهِ

- A. (The) green color (religion) (of) Allah
- B. (The) better color (religion) (of) Allah
- C. (The) white color (religion) (of) Allah
- D. (The) color (religion) (of) Allah**

Q. Take the color of Allah, i.e., follow Allah's deen in.... (select more than one):

A. your belief

B. your actions

C. all times

D. all situations

Q. Take the color of Allah, i.e., follow Allah's deen in.... (select more than one):

A. your belief

B. your actions

C. all times

D. all situations

الحمد لله



فَإِنْ

أَمِنُوا بِمِثْلِ مَا آمَنُتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ط ١٣٧

The ideal
belief

Translation

137. So if they believe in the like of what you believe, then indeed, they are rightly guided. But if they turn away, then they are only in dissension. So Allah will suffice you against them, and He is the All-Hearing, the All-Knowing.

The ideal belief

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
عِبْدُونَ ﴿١٣٨﴾

Translation

138. (Ours is) the color (religion) of Allah! And who is better than Allah at coloring (ordaining religion)? And we are His worshippers.



Lessons, Du'aa, & Plan

فَإِنْ

أَمِنُوا بِمِثْلِ مَا آمَنُتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ ۱۳۷

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ۝ ۱۳۸

The ideal
belief

Lessons

- Those who believe in Quran are rightly guided.
- If they don't believe even after a logical explanation, it shows that they are in dissent.
- Take the color of Allah, i.e., follow Allah's deen in your belief and actions and in all times and situations.



O Allah!

Help us follow Islam just like the Sahabah did and save us from any deviation.



O Allah!

Help us follow Islam just like the Sahabah did and save us from any deviation.

A sample plan

InshaAllah!

I will study Qur'an, Hadith, Seerah, and the life of Sahabah so that I can follow Islam the best way.



أفعال

أسماء

in these verses

فَإِنْ

أَمِنُوا بِمِثْلِ مَا آمَنُتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ ١٣٧ ط

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ۝ ١٣٨

أَسْمَاءُ
Some of them

حَسَنَ ← أَحْسَنَ ↑ Good

فَانُ

اٰمَنُوۡا بِمِثْلِ مَاۤ اٰمَنُتُمْۢ بِهٖ فَقَدِ اهْتَدَوْۡاۗ وَاِنْ تَوَلَّوۡا فَاِنَّمَّا

هُمۡ فِىۡ شِقَاقٍۭۗ فَسَيَكْفِيۡكُهُمُ اللّٰهُۗ وَهُوَ السَّمِیۡعُ الْعَلِیۡمُ ﴿۱۳۷﴾

صِبۡغَةَ اللّٰهِۗ وَمَنْۢ أَحْسَنُۭ مِنَ اللّٰهِ صِبۡغَةًۗ وَنَحْنُ لَهٗ

عٰبِدُوۡنَ ﴿۱۳۸﴾

TPI?

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ

143 ع ب د ن To worship عَابِدَ مَعْبُودَ عِبَادَةَ اَعْبُدُ يَعْْبُدُ عَبَدَ



فَانْ

اٰمَنُوۡا بِمِثْلِ مَاۤ اٰمَنُتُمْۢ بِهٖ فَقَدِ اهْتَدَوْۡا ۗ وَاِنْ تَوَلَّوۡا فَاِنَّمَآ

هُمۡ فِىۡ شِقَاقٍ ۗ فَسَيَكْفِيۡكُهُمُ اللّٰهُ ۗ وَهُوَ السَّمِیۡعُ الْعَلِیۡمُ ﴿۱۳۷﴾

TPI?

صِبۡغَةَ اللّٰهِ ۗ وَمَنْ اَحْسَنُ مِنْ اللّٰهِ صِبۡغَةً ۗ وَنَحْنُ لَهٗ

عٰبِدُوۡنَ ﴿۱۳۸﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

32 ك ف ي
هد كَفَى يَكْفِي اِكْفَى كَافٍ مَكْفِي كِفَايَةَ To suffice



فَانُ

اٰمَنُوْا بِمِثْلِ مَا اٰمَنُتُمْ بِهِ فَقَدْ اِهْتَدَوْاۗ وَاِنْ تَوَلَّوْا فَاِنَّمَا

TPI?

TPI?

هُمْ فِيْ شِقَاقٍۭ فَسَيَكْفِيْكُمْ اللّٰهُۗ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۱۳۷﴾

TPI?

صِبْغَةَ اللّٰهِۗ وَمَنْ اَحْسَنُ مِنْ اللّٰهِ صِبْغَةًۚ وَنَحْنُ لَهُ

عٰبِدُوْنَ ﴿۱۳۸﴾

اسم فاعل
اسم مفعول
فعل

+ أفعال

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَعْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

To be guided 61 اهْتَدَى يَهْتَدِيْ اِهْتَدِ مُهْتَدٍ مُهْتَدِيْ اِهْتَدَاءِ ه د ي
اخر +

To turn away 78 تَوَلَّى يَتَوَلَّى تَوَلَّى مُتَوَلِّ مُتَوَلِّى تَوَلَّى و ل ي
تد +

dissent 14 شَاقُّ يُّشَاقُّ شَاقُّ مُشَاقُّ مُشَاقُّ شِقَاقِ ش ق ق
حا +



Q. گفّی of فعل امر...

A. اِكْفِ

B. مَكْفِي

C. اِكْتَفِ

D. كِفَايَة

Q. گفّی of فعل امر...

A. اِكْفِ

B. مَكْفِي

C. اِكْتَفِ

D. كِفَايَة

Q. Name of action of تَوَلَّى is...

A. مُتَوَلَّى

B. تَوَلَّى

C. تَوَلَّى

D. تَوَلَّى

Q. Name of action of تَوَلَّى is...

A. مُتَوَلَّى

B. تَوَلَّى

C. تَوَلَّى

D. تَوَلَّى

Q. شَاقٌّ of فعل مضارع is:

A. مُشَاقٌّ

B. شِقَاقٌ

C. يُشَاقُّ

D. شَاقِقٌ

Q. شَاقٌّ of فعل مضارع is:

A. مُشَاقٌّ

B. شِقَاقٌ

C. يُشَاقُّ

D. شَاقِقٌ

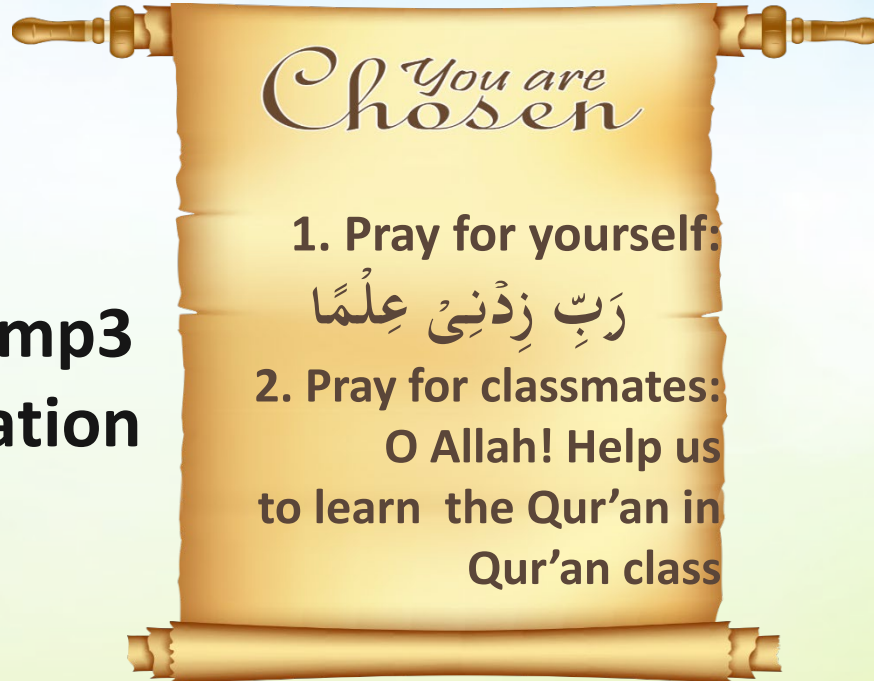
الحمد لله





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

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It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com



Get teacher training

➤ Teachers Training and material available at

www.understandquran.com

May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

