

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5

Page – 20, Pointer – c

Al-Baqarah Verses: 139-140

by: *Dr. Abdulazeez Abdulraheem*

Founder & Director, Understand Al-Qur'an Academy



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Q. Did you study the lesson?

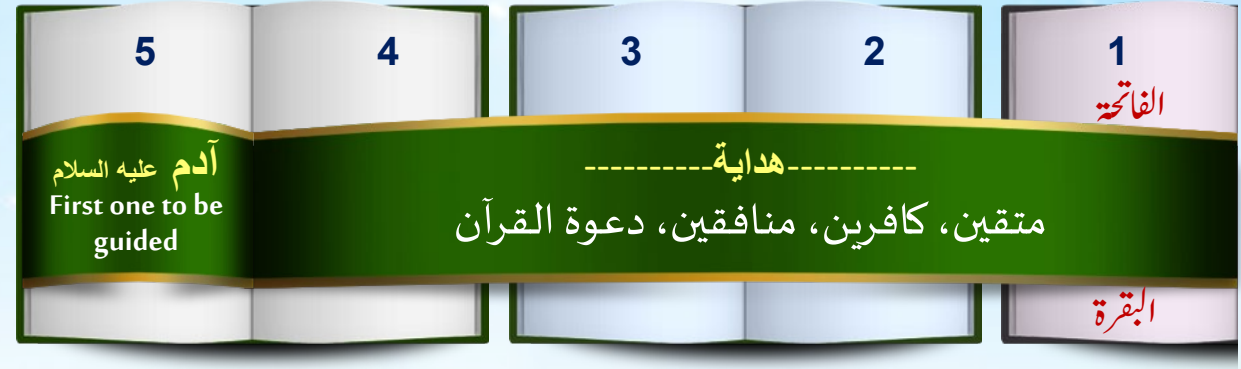
A. 100

C. more than 25%

B. more than 50%

D. Next time inshaAllah

سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1



سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

آدم عليه السلام
First one to be guided

متقين، كافرين، منافقين، دعوة القرآن

البقرة

----- بني إسرائيل -----
Who did not value the guidance

15 14 13 12 11

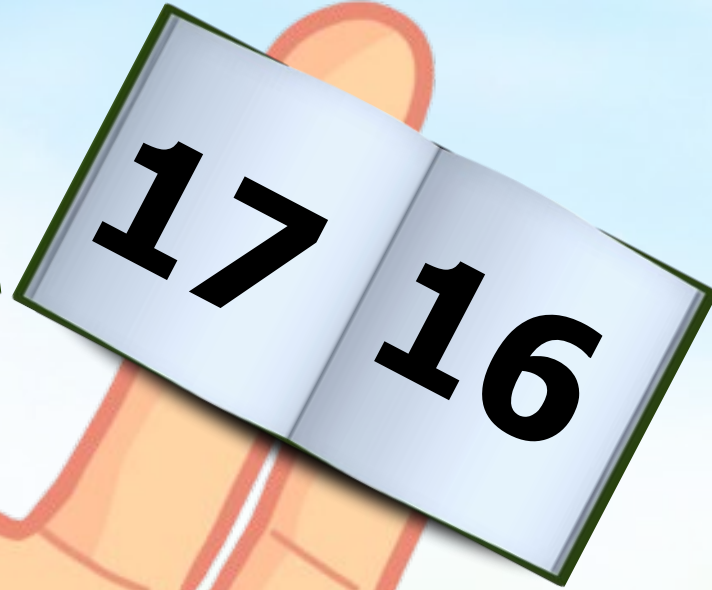
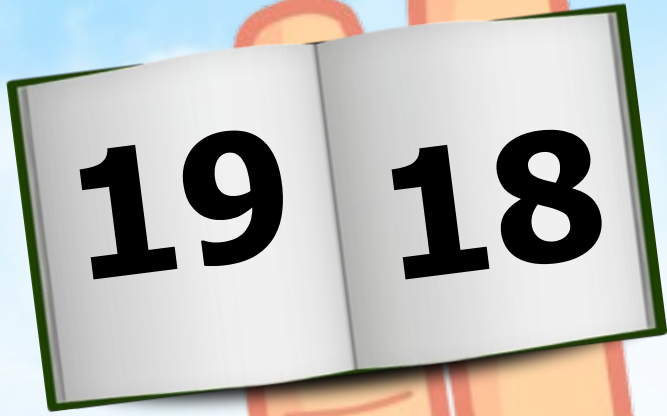
----- بني إسرائيل -----
Who did not value the guidance



سورة الفاتحة، البقرة : Juz-1



We can represent next 5 pages on five fingers of left hand.



Follow
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ

آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

The ideal
belief

You dispute
about Allah?

Most unjust
hides testimony

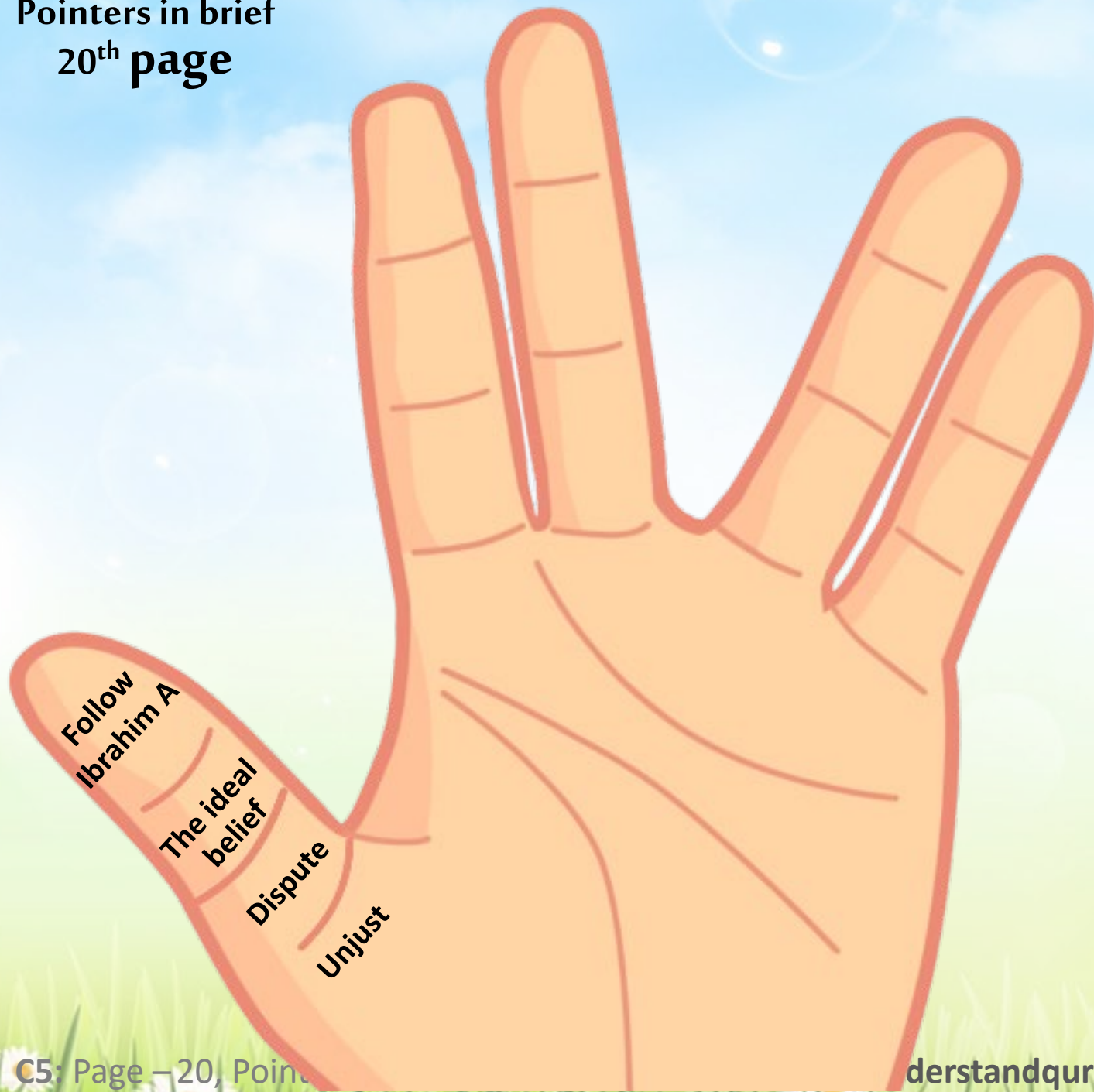


Follow
Ibrahim A

The ideal
belief

You dispute
about Allah?

Most unjust
hides
testimony





Introduction

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ
 حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ
 إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
 وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ
 رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ
 آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا
 هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾
 صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
 عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا
 أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ
 إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا
 هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ
 مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ
 عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ
 مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

You **dispute** about Allah?

3rd Pointer

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ
إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ
رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ
آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا
هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾
صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا
أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ
إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا
هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ
مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ
عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ
مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

Link with Previous Verses

In previous verses, Allah addressed the people of the book to come back to the truth. The address continues.

You **dispute** about Allah?

قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ مِنَ اللَّهِ

You **dispute**
about Allah?

Lessons

- Adopting or following a Deen is extremely serious issue. It is about Allah.
- Judaism and Christianity were invented later on by people. The Prophets were Muslims.

قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

0

You **dispute**
about Allah?

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

1

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

0

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ مِنَ اللَّهِ

1

How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



WFW & PFP translation and Explanation

WFW: Word-for-word;
PFP: Phrase-for-Phrase

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ جَ وَلَنَا

And for us	and your Lord?	(is) our Lord	while He	about Allah	"Do you argue with us	Say,
------------	----------------	---------------	----------	-------------	-----------------------	------

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ جَ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

	to Him (are) sincere.	and we	(are) your deeds	and for you	(are) our deeds
--	-----------------------	--------	------------------	-------------	-----------------

You **dispute** about Allah?

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

You **dispute**
about Allah?

And for us and your Lord? (is) our Lord while He about Allah "Do you argue with us Say,

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

to Him (are) sincere. and we (are) your deeds and for you (are) our deeds

R-5s-10-Loud



قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ جَ وَلَنَا

And for us	and your Lord?	(is) our Lord	while He	about Allah	"Do you argue with us	Say,
------------	----------------	---------------	----------	-------------	-----------------------	------

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ جَ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

to Him (are) sincere.	and we	(are) your deeds	and for you	(are) our deeds
-----------------------	--------	------------------	-------------	-----------------

You **dispute** about Allah?

- In these verses and before it, Allah is inviting them towards Islam from different angles. He is explaining them so that they come back to the truth. We have a treasure of guidelines for Dawah and communication skills in the Qur'an. We should learn these steps as thoroughly as possible so that we can give Dawah in the best way.

- **Believing and acting upon Islam is a very serious issue. It is about Allah.**
- **He is our Rabb and yours. He takes care of each of our need so how can we be careless towards Him?**
- **Furthermore, we are responsible for our actions.**
- **We have to be sincere to Him. إخلاص means to do an action for Allah alone. We are not afraid of anyone nor are we looking for name or fame or appreciation from anyone. It also means we don't spend low-quality time or materials in the path of Allah.**

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ جَ وَلَنَا

And for us	and your Lord?	(is) our Lord	while He	about Allah	"Do you argue with us	Say,
------------	----------------	---------------	----------	-------------	-----------------------	------

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ جَ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

to Him
(are) sincere.

and we

(are) your
deeds

and for
you

(are) our
deeds

You **dispute**
about Allah?



Q. Translate: أَتُحَاجُّونَنَا

A. Do you argue with him

B. Do you argue with us

C. Does he argue with you

D. Do you argue with me

Q. Translate: أَتُحَاجُّونَنَا

A. Do you argue with him

B. Do you argue with us

C. Does he argue with you

D. Do you argue with him

Q. Translate: وَلَنَّا أَعْمَالُنَا

A. and for me (are) my deeds

B. and for you (are) your deeds

C. and for us (are) his deeds

D. and for us (are) our deeds

Q. Translate: وَلَنَّا أَعْمَالُنَا

A. and for me (are) my deeds

B. and for you (are) your deeds

C. and for us (are) his deeds

D. and for us (are) our deeds

Q. Translate: وَنَحْنُ لَهُ مُخْلِصُونَ

A. and you all to Him (are) sincere

B. we to Him (are) sincere

C. and we to Him (are) sincere

D. and they to Him (are) sincere

Q. Translate: وَنَحْنُ لَهُ مُخْلِصُونَ

A. and you all to Him (are) sincere

B. we to Him (are) sincere

C. and we to Him (are) sincere

D. and they to Him (are) sincere

Q. Adopting or following a Deen is

(select more than one):

A. extremely serious issue

B. extremely important issue

C. seriousness issue

D. careless matter

Q. Adopting or following a Deen is

(select more than one):

A. extremely serious issue

B. extremely important issue

C. seriousness issue

D. careless matter

Q. إخلاص means: (select more than one):

A. to do an action for showing others

B. to do an action for Allah alone

C. to teach others to become a rich

D. just to help others in difficulties

Q. إخلاص means: (select more than one):

A. to do an action for showing others

B. to do an action for Allah alone

C. to teach others to become a rich

D. just to help others in difficulties

الحمد لله



أَمْ تَقُولُونَ

Or (do) you say

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

were and the descendants and Yaqub and Ishaq and Ismail Ibrahim that

هُودًا أَوْ نَصْرِيًّا قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللّٰهُ

or (is) Allah?"

"Are you better knowing

Say,

Christians?"

or

Jews

You **dispute** about Allah?

أَمْ تَقُولُونَ

Or (do) you say

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

were and the descendants and Yaqub and Ishaq and Ismail Ibrahim that

هُودًا أَوْ نَصْرِيًّا قُلْ ءَأَنْتُمْ أَعْلَمُ أَمْ اللّٰهُ

or (is)
Allah?"

"Are you
better knowing

Say,

Christians?"

or

Jews

You **dispute**
about Allah?

R-5s-10-Loud



أَمْ تَقُولُونَ

Or (do) you say

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

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or (is)
Allah?"

"Are you
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Say,

Christians?"

or

Jews

You **dispute**
about Allah?

- Judaism or Christianity was invented after these great prophets came. Their religion was Islam, submission to Allah.

أَمْ تَقُولُونَ

Or (do) you say

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

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or (is)
Allah?"

"Are you
better knowing

Say,

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or

Jews

You **dispute**
about Allah?

- ءَأَنْتُمْ أَعْلَمُ؟ Do you know better or Allah? A powerful statement from Allah here. Only a stubborn person will reject these clear and powerful statements.

Hadith

The Prophet ﷺ said: The prophets are paternal brothers; their mothers are different, but their religion is one." [Bukhari: 3443]

أَمْ تَقُولُونَ

Or (do) you say

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

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or (is)
Allah?"

"Are you
better knowing

Say,

Christians?"

or

Jews

You **dispute**
about Allah?



Q. Translate: ءَأَنْتُمْ أَعْلَمُ

A. Are you better knowing?

B. Are you better saying?

C. Are you better doing good deeds?

D. Are you better in good deeds?

Q. Translate: ءَأَنْتُمْ أَعْلَمُ

A. Are you better knowing?

B. Are you better saying?

C. Are you better doing good deeds?

D. Are you better in good deeds?

Q. The religion of the prophets was (pick more than one):

A. Christianity

B. Buddhism

C. Judaism

D. Islam, submission to Allah

Q. The religion of the prophets was (pick more than one):

A. Christianity

B. Buddhism

C. Judaism

D. Islam, submission to Allah

الحمد لله



قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ

You **dispute**
about Allah?

Translation

139. Say, "Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere (in intentions and deeds) to Him.

140. Or do you say that Ibrahim and Ismail and Ishaq and Yaqub and the descendants were Jews or Christians?" Say, "Are you better knowing or is Allah?" ...



Lessons, Du'aa, & Plan

قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

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هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ مِنَ اللَّهِ

You **dispute**
about Allah?

Lessons

- Adopting or following a Deen is extremely serious issue. It is about Allah.
- Judaism and Christianity were invented later on by people. The Prophets were Muslims.





O Allah!

Make us among مُخْلِصِينَ
(sincere) and مُخْلِصِينَ
(chosen ones)!



O Allah!

Make us among مُخْلِصِينَ
(sincere) and مُخْلِصِينَ
(chosen ones)!

A sample plan

InshaAllah!

I will check my niyyah
whenever possible and try
my best to work for
pleasing Allah only.



أفعال أسماء

in these verses

قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ
اسم

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ
اسم

أَسْمَاءُ
Some of them

Work

أَعْمَالٌ +



عَمَلٌ

One who knows

أَعْلَمُ ↑



عَالِمٌ

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

TPI?

أَعْمَالِنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

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TPI?

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ

اسم فاعل
اسم مفعول
فعل

+ أفعال

3-Letter Weak Verbs

Verbs with Hamzah &
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

To say 1719 ق و ل
ق ا ق
قال يَقُولُ قُلْ قَابِلِ مَقُولِ قَوْلِ

To be 115 ك و ن
ق ا
كانَ يَكُونُ كُنْ كَابِنِ - كُونِ

عَلَّمَ

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

TPI?

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

TPI?

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَىٰ قُلْ ءَأَنْتُمْ أَعْلَمُ مِنَ اللَّهِ

اسم فاعل
اسم مفعول
فعل

+ أفعال

Mazeed feeh Verbs

عَلَّمَ، حَاسَبَ، أَسْلَمَ، اِخْتَلَفَ، اِسْتَغْفَرَ
تَدَبَّرَ، تَدَارَسَ، اِنْقَلَبَ

To argue 12 ح ج ج
+ح
حَاجَّ يُحَاجُّ حَاجِجٌ مُّحَاجٌّ مُّحَاجَّةٌ

To be sincere 22 خ ل ص
+س
أَخْلَصَ يُخْلِصُ أَخْلِصُ مُخْلِصٌ مُّخْلِصٌ اِخْلَاصٌ

عَلَّمَ

Q. **حَاجَّ** of فعل مضارع is...

A. **مُحَاجَّ**

B. **مُحَاجَّة**

C. **يُحَاجَّ**

D. **حَاجَّ**

Q. **حَاجٌّ** of فعل مضارع is...

A. **مُحَاجٌّ**

B. **مُحَاجَّةٌ**

C. **يُحَاجُّ**

D. **حَاجٌّ**

Q. أَخْلَصَ of فعل امر is...

A. أَخْلَصُ

B. إِخْلَاصٌ

C. مُخْلِصٌ

D. أُخْلِصُ

Q. أَخْلَصَ of فعل امر is...

A. أَخْلَصُ

B. إِخْلَاصٌ

C. مُخْلِصٌ

D. أُخْلِصُ

Q. Plural of عَمَل is:

A. عَمَلَان

B. عَمَلَيْن

C. عَمَلُون

D. أَعْمَال

Q. Plural of عَمَل is:

A. عَمَلَان

B. عَمَلَيْن

C. عَمَلُون

D. أَعْمَال

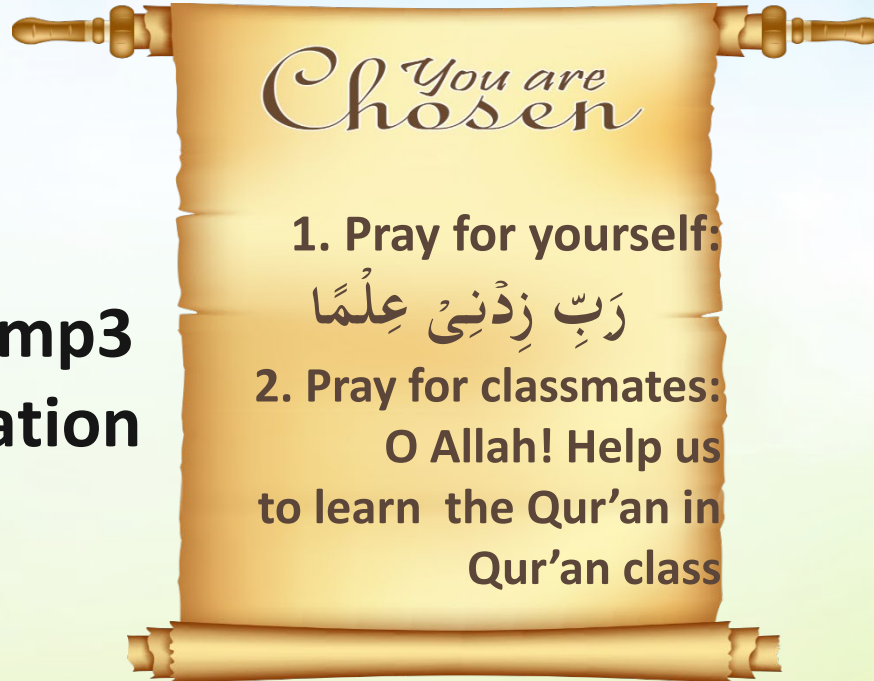
الْحَمْدُ لِلَّهِ





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



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It's better that Be a teacher!

- **The best way to learn is to teach!**
- **Download the ppts and start teaching!**

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Get teacher training

➤ Teachers Training and material available at

www.understandquran.com

May Allah help us to

- **Recite,**
 - **understand,**
 - **Ponder,**
 - **Implement,**
 - **propagate, &**
 - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

