

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## The Easy Way

Course - 5

Page – 20, Pointer – d

**Al-Baqarah Verses: 140-141**

by: **Dr. Abdulazeez Abdulraheem**  
Founder & Director, Understand Al-Qur'an Academy



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8897 399 399

# Q. Did you answer the google quiz?

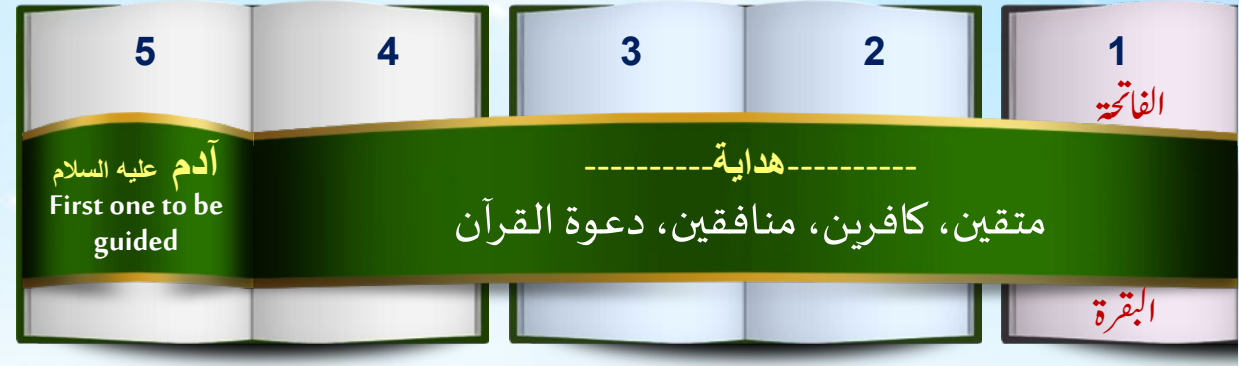
A. Yes

B. No

C. No need

D. Next time inshaAllah

# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

البقرة

آدم عليه السلام  
First one to be guided

----- بني إسرائيل -----  
Who did not value the guidance

15 14 13 12 11

----- بني إسرائيل -----  
Who did not value the guidance



# سورة الفاتحة، البقرة : Juz-1

10 9 8 7 6 5 4 3 2 1

الفاتحة

هداية-----

متقين، كافرين، منافقين، دعوة القرآن

آدم عليه السلام  
First one to be guided

بني إسرائيل-----

Who did not value the guidance

البقرة

20 19 18 17 16 15 14 13 12 11

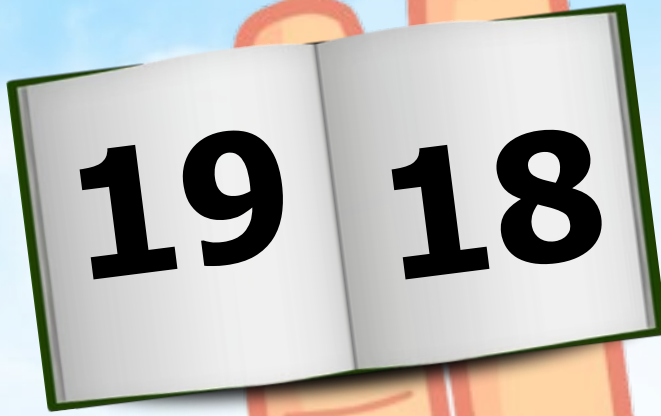
إبراهيم عليه السلام  
Imam, Kaaba, etc.

بني إسرائيل-----

Who did not value the guidance



We can represent next 5 pages on five fingers of left hand.



Follow  
Ibrahim A

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ

إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ

رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ

آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا

أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ

إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا

هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

The ideal  
belief

You dispute  
about Allah?

Most unjust  
hides testimony



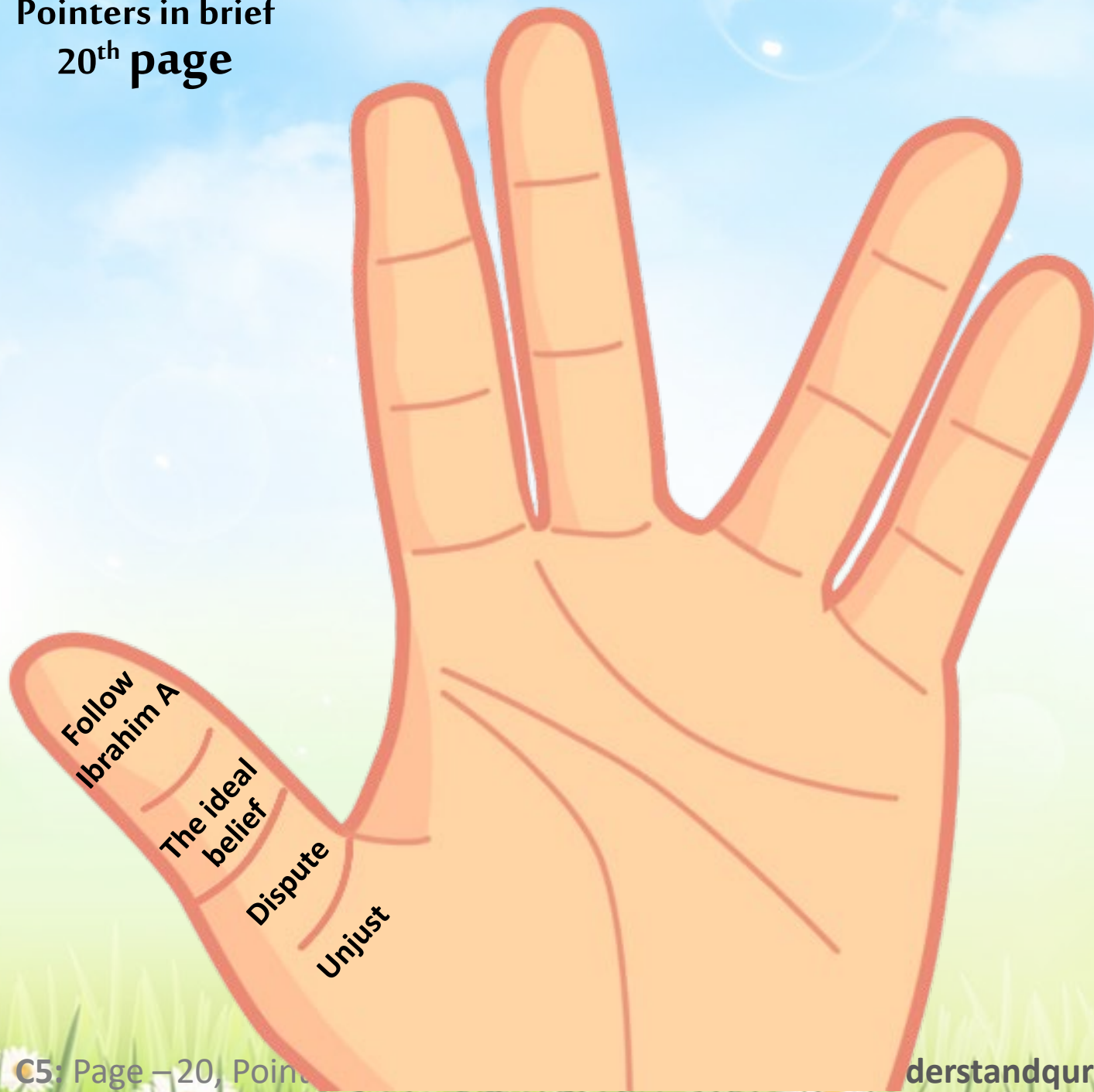


Follow  
Ibrahim A

The ideal  
belief

You dispute  
about Allah?

Most unjust  
hides  
testimony





# Introduction

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ  
 حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ  
 إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
 وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ  
 رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ  
 آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا  
 هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾  
 صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ  
 عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا  
 أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ  
 إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا  
 هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ  
 مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ  
 عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ  
 مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

Most unjust  
hides testimony

## 4<sup>th</sup> Pointer

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ  
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ  
إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ  
رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ  
آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا  
هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾  
صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ  
عِبْدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا  
أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ  
إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا  
هُودًا أَوْ نَصْرَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ  
مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ  
عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ  
مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

### Link with Previous Verses

In previous verses, Allah addressed the people of the book to come back to the truth. The address continues.

**Most unjust**  
hides testimony

وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مِمَّا كَسَبْتُمْ<sup>ع</sup> وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

**Most unjust**  
hides testimony

## Lessons

- It is a big crime to hide the truth.
- Allah is watching our words and actions.
- Everyone is answerable for what he/she has done.
- Noble lineage will not help anyone to go forward if he does not do good deeds.

وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

0

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**Most unjust**  
**hides testimony**

**How easy the Qur'an is! New words are only few and to learn them easily, we will use phrases.**

There are 2 main challenges to learn the Qur'an: Vocab & Grammar.

- Pointers & Phrases help you learn vocabulary
- TPI & Spoken Arabic helps you learn the Grammar (in part B)



# WFW & PFP translation and Explanation

**WFW:** Word-for-word;  
**PFP:** Phrase-for-Phrase



وَمَنْ أَظْلَمُ

(is) more unjust  
And who

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

unaware  
And Allah is not  
from Allah?  
(that) he has  
concealed a testimony  
than (the one) who

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

of what you do.

**Most unjust**  
hides testimony

وَمَنْ أَظْلَمُ

(is) more unjust And who

Most unjust hides testimony

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

unaware And Allah is not from Allah? (that) he has concealed a testimony than (the one) who

عَمَّا تَعْمَلُونَ ١٤٠

of what you do.

وَمَنْ أَظْلَمُ

(is) more unjust  
And who

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

unaware And Allah is not from Allah? (that) he has concealed a testimony than (the one) who

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

of what you do.

**Most unjust**  
hides testimony

- **شَهَادَةً** You know that you are hiding the truth. You have the Torah and the Bible. Go & check it.
- **وَمَا اللَّهُ بِغَافِلٍ** This is an extremely serious warning from Allah. Allah is watching your actions and intentions. You will have to pay for your wrong deeds.

وَمَنْ أَظْلَمُ

(is) more unjust  
And who

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

unaware And Allah is not from Allah? (that) he has concealed a testimony than (the one) who

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

of what you do.

**Most unjust**  
hides testimony



**Q. Translate: كَتَمَ شَهَادَةً**

**A. They concealed a testimony**

**B. You all concealed a testimony**

**C. He concealed a testimony**

**D. He conceals a testimony**

**Q. Translate: كَتَمَ شَهَادَةً**

**A. They concealed a testimony**

**B. You all concealed a testimony**

**C. He concealed a testimony**

**D. He conceals a testimony**

**Q. Translate: وَمَا اللَّهُ بِغَافِلٍ**

**A. And Allah is not unaware**

**B. Allah is not unaware**

**C. And Allah is aware**

**D. And Allah is not unaware of what you do**

**Q. Translate: وَمَا اللَّهُ بِغَافِلٍ**

**A. And Allah is not unaware**

B. Allah is not unaware

C. And Allah is aware

D. And Allah is not unaware of what you do



**Q. More unjust who ..... (select more than one):**

**A. conceals testimony**

**B. does not offer the prayer**

**C. does many deeds**

**D. asks many questions**

**Q. More unjust who ..... (select more than one):**

**A. conceals testimony**

B. does not offer the prayer

C. does many deeds

D. asks many questions

**Q. Allah is aware of .... (select more than one):**

**A. our words**

**B. our actions**

**C. our thoughts**

**D. our plans**

**Q. Allah is aware of .... (select more than one):**

**A. our words**

**B. our actions**

**C. our thoughts**

**D. our plans**

الحمد لله



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

and for you	what it earned	For it	(which) has passed away.	This (was) a community	
-------------	----------------	--------	--------------------------	------------------------	--

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

they used to do.	about what	And you will not be asked	what you have earned.
------------------	------------	---------------------------	-----------------------

**Most unjust**  
hides testimony

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

and for  
you

what it  
earned

For  
it

(which) has  
passed away.

This (was) a  
community

**Most unjust  
hides testimony**

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

they used to do.

about  
what

And you will not be  
asked

what you have  
earned.

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

and for you	what it earned	For it	(which) has passed away.	This (was) a community	
-------------	----------------	--------	--------------------------	------------------------	--

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

they used to do.	about what	And you will not be asked	what you have earned.
------------------	------------	---------------------------	-----------------------

**Most unjust**  
hides testimony

- On the day of judgment, you will not be asked to describe the good deeds of Ibrahim A or Yaqub A. If you are not even asked about their work, then forget about you getting any benefit from their works. You will be rewarded for what you did right or punished for your wrongs.



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

and for you	what it earned	For it	(which) has passed away.	This (was) a community	
-------------	----------------	--------	--------------------------	------------------------	--

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

they used to do.	about what	And you will not be asked	what you have earned.
------------------	------------	---------------------------	-----------------------

**Most unjust**  
hides testimony

- Allah has repeated this ayah again to emphasize that the lineage will not help a person to get rewards from Allah. Everyone is responsible for his or her action and never be deceived by Shaitan who may make a person proud of his pious family or lineage, in case he has one.

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

and for you	what it earned	For it	(which) has passed away.	This (was) a community	
-------------	----------------	--------	--------------------------	------------------------	--

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

they used to do.	about what	And you will not be asked	what you have earned.
------------------	------------	---------------------------	-----------------------

**Most unjust**  
hides testimony



**Q. Translate:** لَهَا مَا كَسَبَتْ

**A. For him what you earned**

**B. For them what they earned**

**C. For you what you have earned**

**D. For it what it earned**

**Q. Translate: لَهَا مَا كَسَبَتْ**

A. For him what you earned

B. For them what they earned

C. For you what you have earned

**D. For it what it earned**

**Q. Translate: وَلَا تُسْأَلُونَ**

**A. You will not be asked**

**B. And you will not be asked**

**C. And they will not be asked**

**D. And he will not be asked**

**Q. Translate: وَلَا تُسْأَلُونَ**

A. You will not be asked

**B. And you will not be asked**

C. And they will not be asked

D. And he will not be asked

**Q. Everyone is answerable for what .....**

**(select more than one):**

**A. he/she has done**

**B. they have done**

**C. we have done**

**D. we will do**

**Q. Everyone is answerable for what .....**

**(select more than one):**

**A. he/she has done**

**B. they have done**

**C. we have done**

**D. we will do**



# Hadith

- The Prophet ﷺ said: He who lags behind in doing good deeds, his noble lineage will not make him go ahead."  
[Muslim: 2699]

الحمد لله



وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مِمَّا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

Translation

140. ...And who is more unjust than the one who conceals a testimony that he has from Allah? And Allah is not unaware of what you do.

141. That was a community, which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.



# Lessons, Du'aa, & Plan

وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

مِمَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

## Lessons

- It is a big crime to hide the truth.
- Allah is watching our words and actions.
- Everyone is answerable for what he/she has done.
- Noble lineage will not help anyone to go forward if he does not do good deeds.





**O Allah!**

**Give us Tawfeeq to spread the message of the Qur'an in the best way to as many people as possible.**



**O Allah!**

**Give us Tawfeeq to spread the message of the Qur'an in the best way to as many people as possible.**

## **A sample plan**

**InshaAllah!**

**I will study deeply and learn the ways Allah presents Islam in the Qur'an to different groups.**



أفعال أسماء

in these verses



وَمَنْ أَظْلَمُ

اسم

مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

اسم

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

اسم

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

أَسْمَاءُ

Some of them

Unjust

أَظْلَمُ ↑

←

ظَالِمٌ

testimony

شَهَادَاتٌ +

←

شَهَادَةٌ

Community

أُمَّةٌ +

←

أُمَّةٌ

وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةَ عِنْدَهُ مِنْ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

TPI?

TPI?

TPI?

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

TPI?

TPI?

مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

To conceal 21 ك ت م  
ن  
كَتَمَ يَكْتُمُ أَكْتَمُ كَاتِمٌ مَكْتُومٌ كِتْمَانٌ

To witness 90 ش ه د  
س  
شَهِدَ يَشْهَدُ إِشْهَدُ شَهِدٌ شَاهِدٌ مَشْهُودٌ شَهَادَةٌ

To be unaware 34 غ ف ل  
ن  
غَفَلَ يَغْفُلُ أَغْفَلُ غَافِلٌ مَغْفُولٌ غَفْلَةٌ

To do 319 ع م ل  
س  
عَمِلَ يَعْمَلُ إِعْمَلُ عَامِلٌ مَعْمُولٌ عَمَلٌ

To earn 62 ك س ب  
ض  
كَسَبَ يَكْسِبُ إِكْسِبُ كَاسِبٌ مَكْسُوبٌ كَسْبٌ

اسم فاعل  
اسم مفعول  
فعل

+ أفعال

3-Letter Sound Verbs

فَتَحَ، نَصَرَ، ضَرَبَ، سَمِعَ



وَمَنْ أَظْلَمُ

مِمَّنْ كَتَمَ شَهَادَةَ عِنْدَهُ مِنْ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ

عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ

TPI?

مَّا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

TPI?

To pass away خ ل و 26  
دع

خَلَ يَخْلُو خَالٍ مَخْلُوعُهُ خُلُوٌّ

To ask س أ ل 119  
ف

سَأَلَ يَسْأَلُ سَأَلَ سَائِلٍ مَسْئُولٌ سُؤَالٌ

أفعال +  
اسم مفعول  
اسم فاعل  
فعل

3-Letter Weak Verbs

Verbs with Hamzah &  
repeated letters

وَهَبَ، وَعَدَ، قَالَ، كَانَ---

أَمَرَ--- ظَنَّ---

عَلَّمَ

Q. غَفَلَ of فعل امر is...

A. غَافِلٌ

B. غَفْلَةٌ

C. أُغْفَلُ

D. مُتَغَافِلٌ

Q. غَفَلَ of فعل امر is...

A. غَافِل

B. غَفْلَة

C. أُغْفَلُ

D. مُتَغَافِل

Q. Name of action of خَلَا is...

A. خُلُو

B. مَخْلُو

C. يَخْلُو

D. خَلَاء

Q. Name of action of خَلَا is...

A. خُلُوٌّ

B. مَخْلُوٌّ

C. يَخْلُو

D. خَلَاءٌ

Q. Plural of شَهَادَة is...

A. شَهِيد

B. شَهَادَات

C. شُهَدَاء

D. شَهَادَتَان



# Q. Plural of شَهَادَة is...

A. شَهِيد

B. شَهَادَات

C. شُهَدَاء

D. شَهَادَتَان

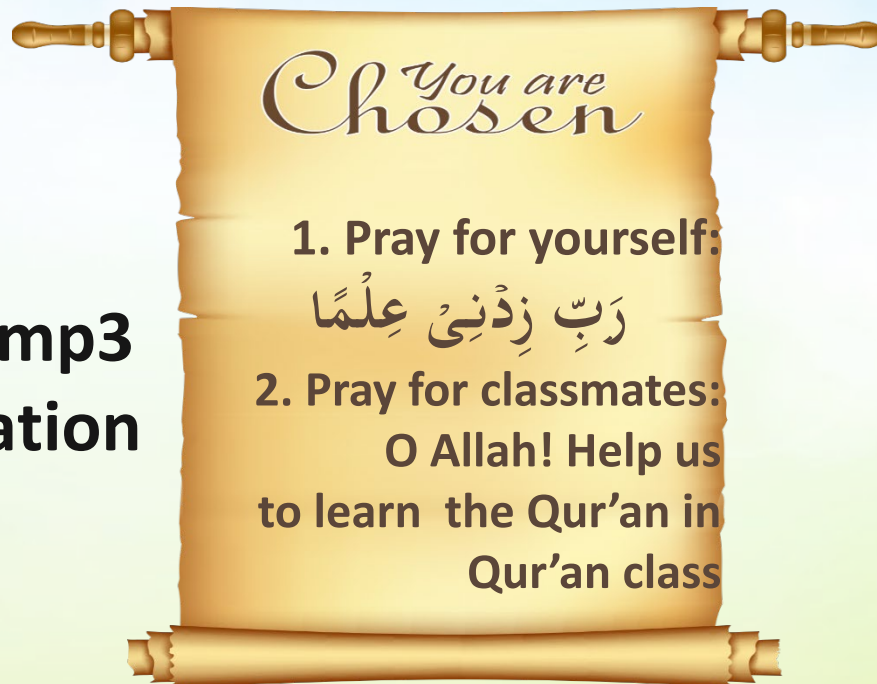
الحمد لله





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1–hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





# Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



# Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

[www.understandquran.com](http://www.understandquran.com)



# It's better that Be a teacher!

- **The best way to learn is to teach!**
- **Download the ppts and start teaching!**

**[www.understandquran.com](http://www.understandquran.com)**



# Get teacher training

➤ Teachers Training and material available at

[www.understandquran.com](http://www.understandquran.com)

**May Allah help us to**

- **Recite,**
  - **understand,**
  - **Ponder,**
  - **Implement,**
  - **propagate, &**
  - **memorize**
- the Qur'an.**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

