

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

# Understand Al-Qur'an

## *The Easy Way*

Course - 5  
**Grammar**  
**with Page – 17, Pointer – c**

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# **Q. Did you study the lesson?**

**A. 100**

**C. more than 25%**

**B. more than 50%**

**D. Next time inshaAllah**

In this lesson we will learn

رَفْعٌ، نَصْبٌ، جَزْزٌ

for plural nouns



**Arabic Grammar is divided into two parts:**

**Sarf**

**صَرْفٌ**

**Nahw**

**نَحْوٌ**

**Let us take very simplified definitions**

# صرف

Words

فَاعِلٌ، مَفْعُولٌ،  
فَعَلْتُمْ، يَفْعَلُونَ،  
إِفْعَلٌ، فَعَالٌ،  
فِعْل---

Root letters  
of a verb

ف ع ل

# نَحُو



Nahw deals with the endings of words (ـ، ئـ، وـ، يـ) that change according to their position such as subject, object, etc. in a sentence.



# Till now we have learnt 4 types of sentences

اللَّهُ غَفُورٌ

1      1

إِسْمِيَّةٌ

إِنَّ اللَّهَ غَفُورٌ

1

إِنَّ with

كَانَ اللَّهُ غَفُورًا

—      1

كَانَ with

خَلَقَ اللَّهُ الْأَرْضَ

1

فِعْلِيَّةٌ



In previous lesson we took  
sentences that have رفع نصب بـجـ for singular nouns.

# Definite / Specific– with الْ

## Practice with TPI!

الْمُسْلِمُ



Original state  
(Raf' state)

الْمُسْلِمَ



When it is affected  
(Nasb state)

الْمُسْلِمٌ



After preposition  
(Jarr state)



# Translate the following: (Keep the verb & subject together during practice)

The Muslim came.

جَاءَ الْمُسْلِمُ

Zaid saw the Muslim.

رَأَى زَيْدٌ الْمُسْلِمَ

Zaid heard from the Muslim.

سَمِعَ زَيْدٌ مِنَ الْمُسْلِمِ



# Q. What is the sign of ء?

- A. Dhamma (Pesh)
- B. Fathah (Zabar)
- C. Kasrah (Zer)
- D. Double Zabar

# Q. What is the sign of ء?

A. Dhamma (Pesh)

B. Fathah (Zabar)

C. Kasrah (Zer)

D. Double Zabar

## Q. What is the sign of ؟

- A. Dhamma (Pesh)
- B. Fathah (Zabar)
- C. Kasrah (Zer)
- D. Double Zabar

## Q. What is the sign of ظ?

A. Dhamma (Pesh)

B. Fathah (Zabar)

C. Kasrah (Zer)

D. Double Zabar

## Q. What is the sign of نصب؟

- A. Dhamma (Pesh)
- B. Fathah (Zabar)
- C. Kasrah (Zer)
- D. Double Zabar

## Q. What is the sign of نصب؟

- A. Dhamma (Pesh)
- B. Fathah (Zabar)**
- C. Kasrah (Zer)
- D. Double Zabar

In todays lesson we will take  
sentences that have رفع نصب جز for plural nouns.

# آل / Specific – with Practice with TPI!



Original state  
(Raf' state)

When it is affected  
(Nasb state)

After preposition  
(Jarr state)



# Translate the following:

Muslims came. جاءَ مُسْلِمُونَ

Zaid saw Muslims. رَأَى زَيْدٌ مُسْلِمِينَ

Zaid heard from Muslims. سَمِعَ زَيْدٌ مِنْ مُسْلِمِينَ



# آل / Specific – with Practice with TPI!



Original state  
(Raf' state)

When it is affected  
(Nasb state)

After preposition  
(Jarr state)

## Translate the following:

The Muslims came.

جَاءَ الْمُسْلِمُونَ

Zaid saw the Muslims.

رَأَى زَيْدٌ الْمُسْلِمِينَ

Zaid heard from the Muslims.

سَمِعَ زَيْدٌ مِنَ الْمُسْلِمِينَ



## Q. Example of رفع state of Plural noun:

A. جاءَ صَادِقِينَ

B. جاءَ صَادِقُونَ

C. رَأَيْتُ صَادِقِينَ

D. سَمِعْتُ مِنْ صَادِقِينَ

## Q. Example of رفع state of Plural noun:

A. جاءَ صَادِقِينَ

B. جاءَ صَادِقُونَ

C. رَأَيْتُ صَادِقِينَ

D. سَمِعْتُ مِنْ صَادِقِينَ

## Q. Example of جر state of Plural noun:

A. سَمِعْتُ مِنَ الشَّاكِرِينَ

B. سَمِعْتُ مِنَ الشَّاكِرُونَ

C. جاءَ الشَّاكِرِينَ

D. جاءَ الشَّاكِرُونَ

## Q. Example of جر state of Plural noun:

A. سَمِعْتُ مِنَ الشَّاكِرِينَ

B. سَمِعْتُ مِنَ الشَّاكِرُونَ

C. جَاءَ الشَّاكِرِينَ

D. جَاءَ الشَّاكِرُونَ

## Q. Example of state of Plural noun:

A. رَأَيْتُ الْمُسْلِمُونَ

B. رَأَيْتُ الْمُسْلِمِينَ

C. جَاءَ الْمُسْلِمُونَ

D. جَاءَ الْمُسْلِمِينَ

## Q. Example of state of Plural noun:

A. رَأَيْتُ الْمُسْلِمُونَ

B. رَأَيْتُ الْمُسْلِمِينَ

C. جَاءَ الْمُسْلِمُونَ

D. جَاءَ الْمُسْلِمِينَ

# Examples from the Quran

(Keep the verb & subject together during practice)

قَالَ الظَّالِمُونَ

The wrongdoers said

يَقُولُ الْكَافِرُونَ

The disbelievers say

يَفْرَحُ الْمُؤْمِنُونَ

The believers rejoice



We will translate verb and subject together

# Examples from the Quran

(Keep the verb & subject together during practice)

يُضِلُّ اللَّهُ الظَّالِمِينَ

the wrongdoers

Allah sends astray

سَيَجْزِي اللَّهُ الشَّاكِرِينَ

the grateful ones

Allah will soon reward

كَذَّبُتُ ثَمُودَ الْمُرْسَلِينَ

the messengers

Thamud denied



We will translate verb and subject together

# Examples from the Quran

(Keep the object separate during practice)

لَا يُحِبُّ الْكَافِرِينَ

the disbelievers

He does not like

لَا يُحِبُّ الظَّالِمِينَ

the wrongdoers

He does not like

بَشِّرِ الصَّابِرِينَ

those who are patient

Give good news



We will translate verb and subject together

**Q. Translate into Arabic: "Allah will soon reward the grateful ones"**

A. سَيَجْزِي اللَّهُ الشَّاكِرُونَ

B. سَيَجْزِي اللَّهُ الشَّاكِرِينَ

C. يَجْزِي اللَّهُ الشَّاكِرُونَ

D. جَزَى اللَّهُ الشَّاكِرِينَ

**Q. Translate into Arabic: "Allah will soon reward the grateful ones"**

A. سَيَجْزِي اللَّهُ الشَّاكِرُونَ

**B. سَيَجْزِي اللَّهُ الشَّاكِرِينَ**

C. يَجْزِي اللَّهُ الشَّاكِرُونَ

D. جَزَى اللَّهُ الشَّاكِرِينَ

Q. state of Plural **صَابِر** نصب with الْ:

A. رَأَيْتُ الصَّابِرُونَ

B. رَأَيْتُ الصَّابِرِينَ

C. سَمِعْتُ مِنَ الصَّابِرِينَ

D. جَاءَ الصَّابِرِينَ

## Q. state of Plural with صَابِر نصب آل:

A. رَأَيْتُ الصَّابِرُونَ

B. رَأَيْتُ الصَّابِرِينَ

C. سَمِعْتُ مِنَ الصَّابِرِينَ

D. جَاءَ الصَّابِرِينَ

**Q. Translate:** لَا يُحِبُّ الظَّلِمِينَ

- A. Wrongdoers did not like
- B. The wrongdoers do not like
- C. He does not like wrongdoers
- D. He did not like wrongdoers

**Q. Translate:** لَا يُحِبُّ الظَّلِمِينَ

- A. Wrongdoers did not like
- B. The wrongdoers do not like
- C. He does not like wrongdoers**
- D. He did not like wrongdoers

**Q. Translate: بَشِّرُ الصَّابِرِينَ**

- A. Give good news those who are patient
- B. The patient ones gave good news
- C. He gave good news those who are patient
- D. They give good news those who are patient

**Q. Translate:** بَشِّرُ الصَّابِرِينَ

- A. Give good news those who are patient**
- B. The patient ones gave good news
- C. He gave good news those who are patient
- D. They give good news those who are patient

# Examples for Jarr state

in  
Jarr state

Prepositions

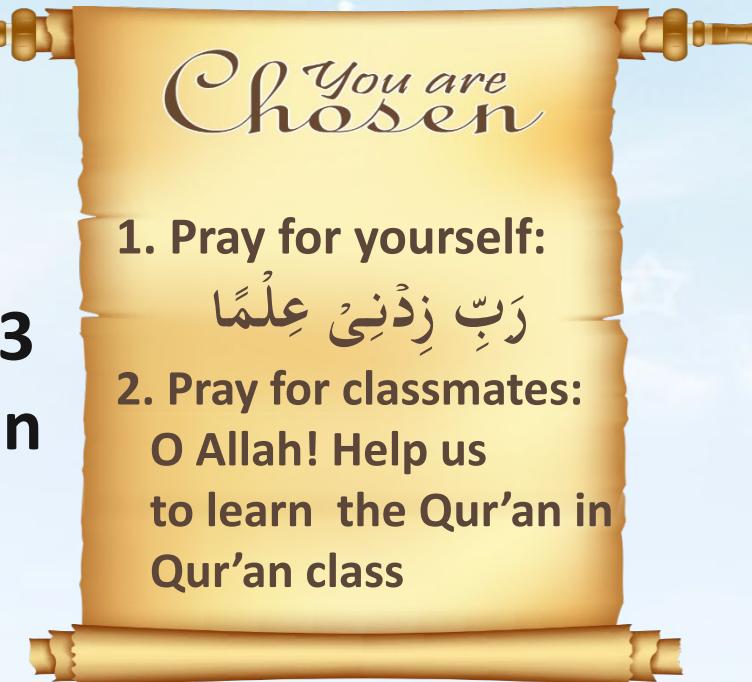
بِاللّٰهِ  
فِي الْأَرْضِ  
لِلْمُسْلِمِينَ  
مِنَ الْمُؤْمِنِينَ





# 7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





## Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِمْ** (teach), pause the video and practice.



## Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

**[www.understandquran.com](http://www.understandquran.com)**



# It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

**[www.understandquran.com](http://www.understandquran.com)**



# Get teacher training

- Teachers Training and material available at

**[www.understandquran.com](http://www.understandquran.com)**

May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize

the Qur'an.

سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ  
نَشْهُدُ أَنَّ لَا إِلٰهَ إِلَّا أَنْتَ  
نَسْتَغْفِرُكَ وَنَتُوْبُ إِلَيْكَ

