

بِسْمِ اللَّهِ، اَلْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي اَمْرِي، وَاَحْلِلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5
Grammar
with Page – 18, Pointer – a

by: *Dr. Abdulazeez Abdulraheem*
Founder & Director, Understand Al-Qur'an Academy



www.understandquran.com



[Facebook.com/UnderstandQuran](https://www.facebook.com/UnderstandQuran)



+91 9652 430 971
8897 399 399

Q. Did you write the full table of the verb that you studied in the lesson?

A. Yes

B. No

C. No need

D. Next time inshaAllah

In this lesson we...

Second pair

إِسْم + صِفَة

(Plural)



Arabic Grammar is divided into two parts:

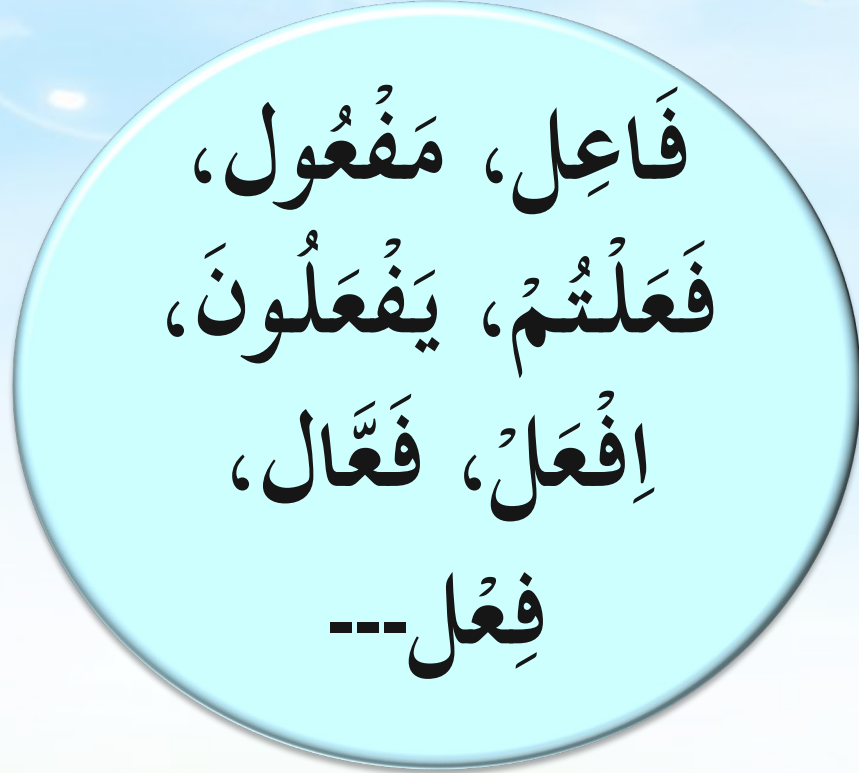
Sarf **صَرْف**

Nahw **نَحْو**

Let us take very simplified definitions

صرف

Words



Root letters
of a verb



نَحْو

Sentences

الْبَيْتُ كَبِيرٌ
خَلَقَ اللَّهُ الْأَرْضَ فِي يَوْمَيْنِ
كَانَ هَذَا بَيْتًا كَبِيرًا
إِنَّ ذَلِكَ الْبَيْتَ بَيْتُ اللَّهِ

Different words

كَبِيرًا
الْبَيْتَ بَشْرًا
اللَّهُ كَبِيرٌ بَيْتُ بَيْتًا
ذَلِكَ كَانَ اللَّهُ إِنَّ هَذَا
فِي خَلَقَ الْبَيْتُ
الْأَرْضِ

Pairs

في الأرض
بيت كبير
ذلك البيت
بيت الله

Nahw deals with the endings of words (يُنْ، وَنُ، ٍ، ِ، ِ) that change according to their position such as subject, object, etc. in a sentence.



Till now we have learnt 4 types of sentences

اللَّهُ غَفُورٌ

1 1

إِسْمِيَّةٌ

إِنَّ اللَّهَ غَفُورٌ

1

with إِنَّ

كَانَ اللَّهُ غَفُورًا

1 1

with كَانَ

خَلَقَ اللَّهُ الْأَرْضَ

1 1

فِعْلِيَّةٌ



We have learnt two pairs so far.

4 Pairs

صفة

How?

بَيْتٌ كَبِيرٌ
1 1

حرف جرّ

فِي الْأَرْضِ
1

ذَلِكَ الْبَيْتِ
1 1

Relation

Whose?

إِشَارَةٌ

Which one?

Let us focus on the 2nd pair; of صفة

In Arabic the noun is written first

بَيْتٌ كَبِيرٌ

صِفَةٌ

إِسْمٌ

House big instead of big house, why?

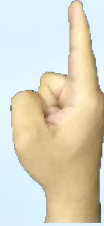
I saw a big black scary hairy insect! (or was that bear?)

In Arabic, you say the thing first: Insect; and then talk about its features.

A big house بَيْتٌ كَبِيرٌ

Use TPI. Show it two times for the two words.

بَيْتٌ كَبِيرٌ



Original state
(Raf' state)

بَيْتًا كَبِيرًا



When it is affected
(Nasb state)

بَيْتٍ كَبِيرٍ



After preposition
(Jarr state)



Practice these sentences using TPI!

هَذَا بَيْتٌ كَبِيرٌ

Original state
(Raf' state)

رَأَى زَيْدٌ بَيْتًا كَبِيرًا

When it is affected
(Nasb state)

زَيْدٌ فِي بَيْتٍ كَبِيرٍ

After preposition
(Jarr state)



Practice with TPI!

A true Muslim مُسْلِمٌ صَادِقٌ

مُسْلِمٌ صَادِقٌ



Original state
(Raf' state)

مُسْلِمًا صَادِقًا



When it is affected
(Nasb state)

مُسْلِمٍ صَادِقٍ



After preposition
(Jarr state)



Practice these sentences with TPI!

جَاءَ مُسْلِمٌ صَادِقٌ

Original state
(Raf' state)

رَأَى زَيْدٌ مُسْلِمًا صَادِقًا

When it is affected
(Nasb state)

سَمِعَ زَيْدٌ مِنْ مُسْلِمٍ صَادِقٍ

After preposition
(Jarr state)



الْحَمْدُ لِلَّهِ



Now we will take

Second pair

إِسْمٌ + صِفَةٌ

(Plural)



True Muslims مُسْلِمُونَ صَادِقُونَ

Use TPI. Show two times for the two words.

مُسْلِمُونَ صَادِقُونَ



Original state
(Raf' state)

مُسْلِمِينَ صَادِقِينَ



When it is affected
(Nasb state)

مُسْلِمِينَ صَادِقِينَ



After preposition
(Jarr state)



Let us use this pair in sentences. Practice with TPI!

جَاءَ مُسْلِمُونَ صَادِقُونَ

Original state
(Raf' state)

رَأَى زَيْدٌ مُسْلِمِينَ صَادِقِينَ

When it is affected
(Nasb state)

سَمِعَ زَيْدٌ مِنْ مُسْلِمِينَ صَادِقِينَ

After preposition
(Jarr state)



Q. Example of plural noun and it's attribute:

(select more than one):

A. مُسْلِمُونَ صَادِقُونَ

B. رَأَيْتُ مُسْلِمِينَ صَادِقِينَ

C. هُمْ مُؤْمِنُونَ صَابِرُونَ

D. مُسْلِمٌ صَادِقٌ

Q. Example of plural noun and it's attribute:

(select more than one):

A. مُسْلِمُونَ صَادِقُونَ

B. رَأَيْتُ مُسْلِمِينَ صَادِقِينَ

C. هُمْ مُؤْمِنُونَ صَابِرُونَ

D. مُسْلِمٌ صَادِقٌ

Example with “ال”

If the اسم has ال, صفة will also have ال

الْمُسْلِمُونَ الصَّادِقُونَ : the honest Muslims

الْمُسْلِمُونَ الصَّادِقُونَ



Original state
(Raf' state)

الْمُسْلِمِينَ الصَّادِقِينَ



When it is affected
(Nasb state)

الْمُسْلِمِينَ الصَّادِقِينَ



After preposition
(Jarr state)



Definite / Specific– with اَلْ

Let us use this pair in sentences.

Practice with TPI!

جَاءَ الْمُسْلِمُونَ الصَّادِقُونَ

Original state

(Raf' state)

رَأَى زَيْدٌ الْمُسْلِمِينَ الصَّادِقِينَ

When it is affected

(Nasb state)

سَمِعَ زَيْدٌ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

After preposition

(Jarr state)



Q. Example of نصب state plural noun and
it's attribute of مُسْلِمٌ صَادِقٌ:

A. رَأَيْتُ الْمُؤْمِنِينَ الصَّالِحِينَ

B. رَأَيْتُ مُؤْمِنِينَ صَالِحِينَ

C. جَاءَ مُسْلِمُونَ صَادِقُونَ

D. رَأَيْتُ مُسْلِمِينَ صَادِقِينَ

Q. Example of نصب state plural noun and
it's attribute of مُسْلِمٌ صَادِقٌ:

A. رَأَيْتُ الْمُؤْمِنِينَ الصَّالِحِينَ

B. رَأَيْتُ مُؤْمِنِينَ صَالِحِينَ

C. جَاءَ مُسْلِمُونَ صَادِقُونَ

D. رَأَيْتُ مُسْلِمِينَ صَادِقِينَ

Q. Example of نصب state plural noun and its attribute with اَلْ:

A. رَأَيْتُ الْمُؤْمِنِينَ

B. رَأَيْتُ الْمُؤْمِنِينَ الصَّالِحِينَ

C. رَأَيْتُ مُؤْمِنِينَ صَالِحِينَ

D. جَاءَ مُسْلِمُونَ صَادِقُونَ

Q. Example of نصب state plural noun and its attribute with اَلْ:

A. رَأَيْتُ الْمُؤْمِنِينَ

B. رَأَيْتُ الْمُؤْمِنِينَ الصَّالِحِينَ

C. رَأَيْتُ مُؤْمِنِينَ صَالِحِينَ

D. جَاءَ مُسْلِمُونَ صَادِقُونَ

Q. Translate into Arabic: “Allah is not satisfied with a defiantly disobedient people”

A. اللَّهُ يَرْضَىٰ عَنِ الْمُؤْمِنِينَ

B. فَإِنَّ اللَّهَ يَرْضَىٰ عَنِ الْمُؤْمِنِينَ

C. فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

D. هُوَ يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

Q. Translate into Arabic: “Allah is not satisfied with a defiantly disobedient people”

A. اللَّهُ يَرْضَىٰ عَنِ الْمُؤْمِنِينَ

B. فَإِنَّ اللَّهَ يَرْضَىٰ عَنِ الْمُؤْمِنِينَ

C. فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

D. هُوَ يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

Q. هَلْ رَأَيْتَ الْمُسْلِمِينَ الصَّادِقِينَ؟

A. نَعَمْ، رَأَيْتُ الْمُسْلِمِينَ الصَّادِقِينَ

B. نَعَمْ، رَأَيْنَا الْمُسْلِمِينَ الصَّادِقِينَ

C. نَعَمْ، أَرَى الْمُسْلِمِينَ الصَّادِقِينَ

D. نَعَمْ، نَرَى الْمُسْلِمِينَ الصَّادِقِينَ

Q. هَلْ رَأَيْتَ الْمُسْلِمِينَ الصَّادِقِينَ؟

A. نَعَمْ، رَأَيْتُ الْمُسْلِمِينَ الصَّادِقِينَ

B. نَعَمْ، رَأَيْنَا الْمُسْلِمِينَ الصَّادِقِينَ

C. نَعَمْ، أَرَى الْمُسْلِمِينَ الصَّادِقِينَ

D. نَعَمْ، نَرَى الْمُسْلِمِينَ الصَّادِقِينَ

Q. هَلْ تَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ؟

A. نَعَمْ، سَمِعْنَا مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

B. نَعَمْ، سَمِعْتُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

C. نَعَمْ، أَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

D. نَعَمْ، يَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

Q. هَلْ تَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ؟

A. نَعَمْ، سَمِعْنَا مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

B. نَعَمْ، سَمِعْتُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

C. نَعَمْ، أَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

D. نَعَمْ، يَسْمَعُ مِنَ الْمُسْلِمِينَ الصَّادِقِينَ

Q. هَلْ فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ؟

A. نَعَمْ، فِي هَذَا الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ

B. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ

C. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَادِقُونَ

D. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَالِحُونَ

Q. هَلْ فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ؟

A. نَعَمْ، فِي هَذَا الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ

B. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَابِرُونَ

C. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَادِقُونَ

D. نَعَمْ، فِي ذَلِكَ الْبَيْتِ مُؤْمِنُونَ صَالِحُونَ

Examples from the Quran

وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

and Allah does not guide the wrongdoing people

فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الفَاسِقِينَ

Allah is not satisfied with a defiantly disobedient people

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

They said, "Indeed, we have been sent to a people of criminals"



We will translate verb and subject together

Q. Translate: وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

A. and Allah does not guide the wrongdoing people

B. Allah does not guide the wrongdoing people

C. and Allah guides the wrongdoing people

D. Allah guides the wrongdoing people

Q. Translate: وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

A. and Allah does not guide the wrongdoing people

B. Allah does not guide the wrongdoing people

C. and Allah guides the wrongdoing people

D. Allah guides the wrongdoing people

**Q. Example of Jarr state of plural noun
and it's attribute:**

A. لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

B. رَأَىٰ زَيْدٌ مُّسْلِمِينَ صَادِقِينَ

C. جَاءَ الْمُسْلِمُونَ الصَّادِقُونَ

D. هَؤُلَاءِ الْمُسْلِمُونَ

Q. Example of Jarr state of plural noun and it's attribute:

A. لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ

B. رَأَىٰ زَيْدٌ مُّسْلِمِينَ صَادِقِينَ

C. جَاءَ الْمُسْلِمُونَ الصَّادِقُونَ

D. هَؤُلَاءِ الْمُسْلِمُونَ

Q. Translate: قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

- A. "Indeed, they have been sent to a people of criminals"**
- B. "Indeed, we have been sent to a people of criminals"**
- C. They said, "Indeed, we have been sent to a people of criminals"**
- D. They said, "Indeed, we have been sent to a people"**

Q. Translate: قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

- A. "Indeed, they have been sent to a people of criminals"
- B. "Indeed, we have been sent to a people of criminals"
- C. They said, "Indeed, we have been sent to a people of criminals"**
- D. They said, "Indeed, we have been sent to a people"

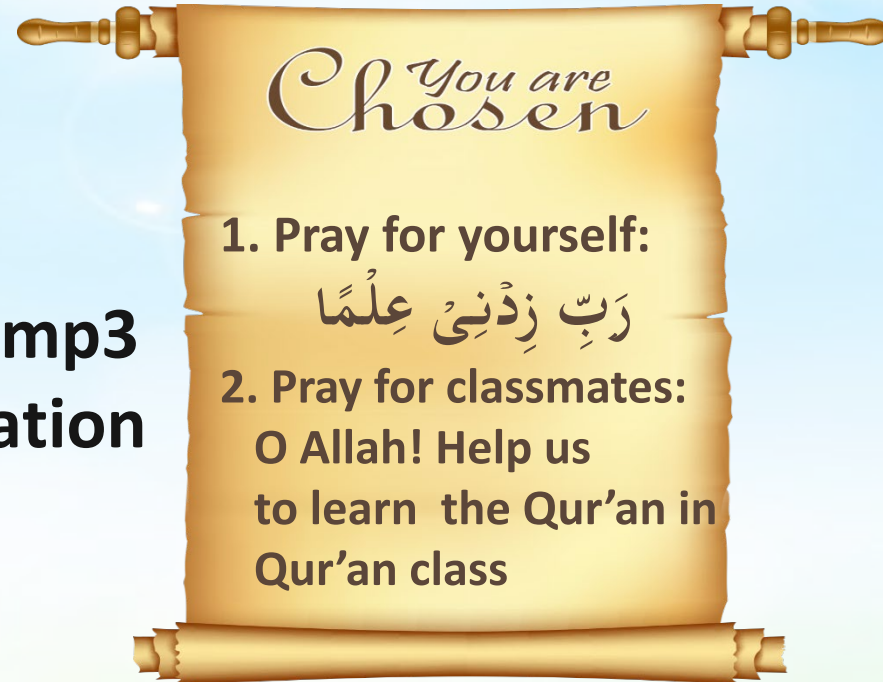
الْحَمْدُ لِلَّهِ





7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِّم** (teach), pause the video and practice.



Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com



It's better that Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

www.understandquran.com



Get teacher training

- Teachers Training and material available at

www.understandquran.com

May Allah help us to

- Recite,
 - understand,
 - Ponder,
 - Implement,
 - propagate, &
 - memorize
- the Qur'an.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

