

بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، رَبِّ اشْرَحْ لَنِي صَدِّرِي، وَيَسِّرْ لَنِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Understand Al-Qur'an

The Easy Way

Course - 5
Grammar
with Page – 18, Pointer – d

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Founder & Director, Understand Al-Qur'an Academy



Q. Did you answer the google quiz?

A. Yes

B. No

C. No need

D. Next time inshaAllah

In this lesson we...

Fourth Pair (that shows relation)

رَفْعٌ، نَصْبٌ، جَزْعٌ



صرف

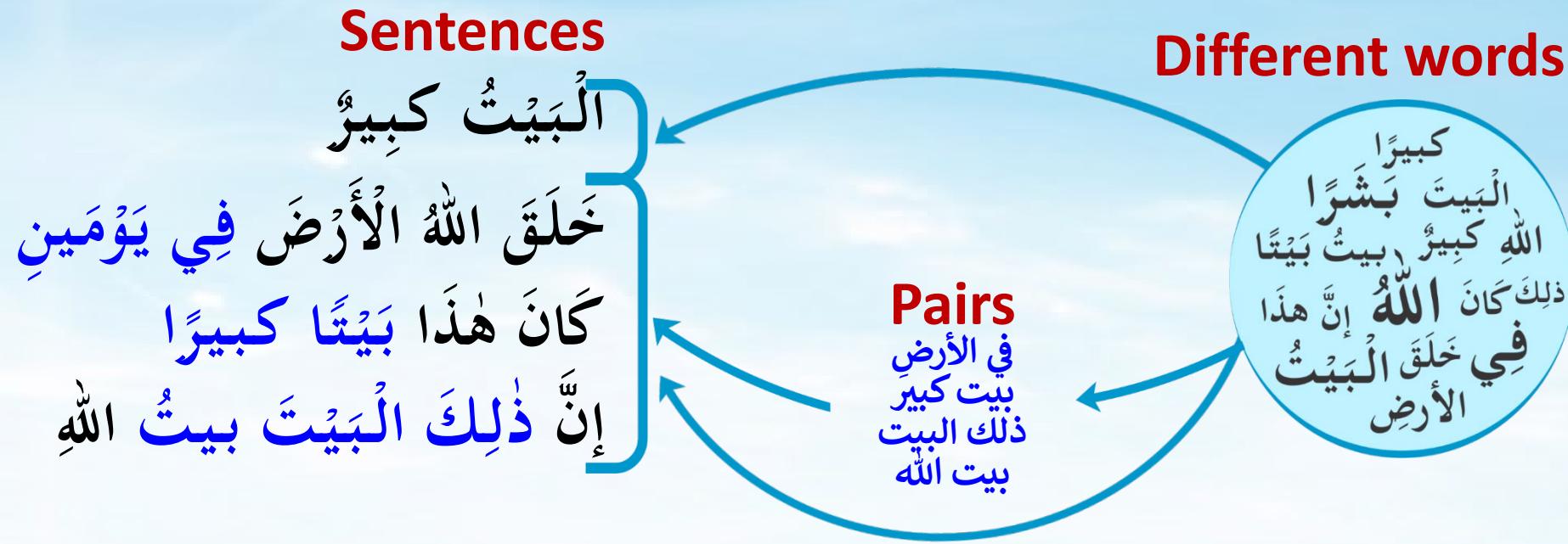
Words

فَاعِلٌ، مَفْعُولٌ،
فَعَلْتُمْ، يَفْعَلُونَ،
إِفْعَلٌ، فَعَالٌ،
فِعْل---

Root letters
of a verb

ف ع ل

نَحْو



Nahw deals with the endings of words (ون، ين، ءـ، ؤـ) that change according to their position such as subject, object, etc. in a sentence.



Till now we have learnt 4 types of sentences

الله غَفُورٌ

1 1

إِسْمِيَّةٌ

إِنَّ اللَّهَ غَفُورٌ

1

إِنَّ with

كَانَ اللَّهُ غَفُورًا

— 1

كَانَ with

خَلَقَ اللَّهُ الْأَرْضَ

— 1

فِعْلِيَّةٌ



4 Pairs

صِفَة

How?

بَيْتٌ كَبِيرٌ
فِي الْأَرْضِ

حُرْف جُرْ

Relation

Whose?

بَيْتُ اللَّهِ
ذُلِكَ الْبَيْتُ

إِشَارَة

Which one?

4 Pairs

هَذَا بَيْتٌ كَبِيرٌ
رَأَى زَيْدٌ بَيْتًا كَبِيرًا
زَيْدٌ فِي بَيْتٍ كَبِيرٍ

فِي الْأَرْضِ بَيْتٌ كَبِيرٌ
1 **1**

ذَلِكَ الْبَيْتُ بَيْتُ اللَّهِ
1 **1**

بَيْتُهُ ذَلِكَ الْبَيْتُ
رَأَى زَيْدٌ ذَلِكَ الْبَيْتَ
زَيْدٌ فِي ذَلِكَ الْبَيْتِ



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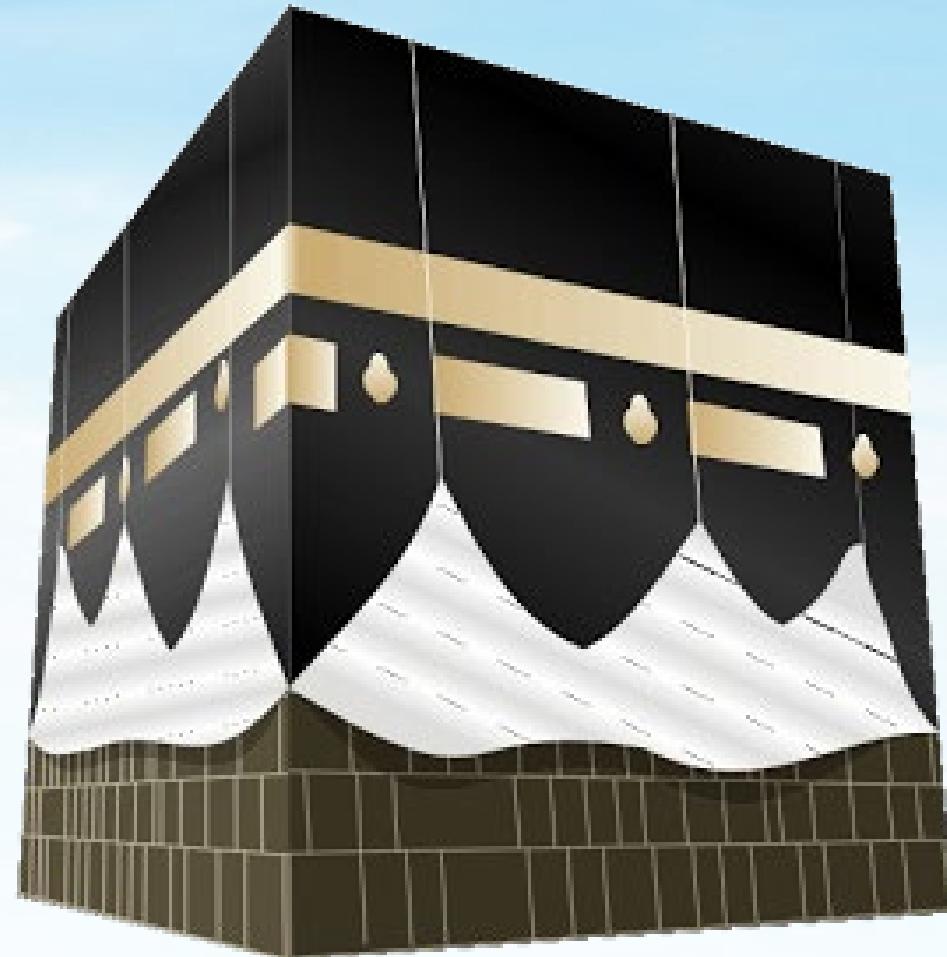


In the last lesson, we learnt the pair
that **shows relation**
between the two words.

Best example!

بَيْتُ اللَّهِ

The house of Allah



Most of the names occur on this pattern.

Slave of Allah

عَبْدُ اللَّهِ

Slave of the most Beneficent.

عَبْدُ الرَّحْمَنِ

Helper of the Deen

نَصِيرُ الدِّينِ



in shaa Allah! In this lesson we will learn to use

Fourth Pair (that shows relation)

رَفْعٌ، نَصْبٌ، جَزْعٌ

The house of Allah بَيْتُ اللَّهِ

Use TPI. Show it only once because only one word changes.

بَيْتُ اللَّهِ



Original state
(Raf' state)

بَيْتَ اللَّهِ



When it is affected
(Nasb state)

بَيْتِ اللَّهِ



After preposition
(Jarr state)



Let us use this pair in sentences.

Practice with TPI!

هَذَا بَيْتُ اللَّهِ

Original state
(Raf' state)

رَأَى زَيْدٌ بَيْتَ اللَّهِ

When it is affected
(Nasb state)

زَيْدُ فِي بَيْتِ اللَّهِ

After preposition
(Jarr state)



رَبُّ الْأَرْضِ Rabb of the earth

Use TPI. Show it only once because only one word changes.

رَبُّ الْأَرْضِ

رَبُّ الْأَرْضِ

رَبُّ الْأَرْضِ



Original state
(Raf' state)



When it is affected
(Nasb state)



After preposition
(Jarr state)



Let us use this pair in sentences.

Practice with TPI!

الله رب الأرض

Original state
(Raf' state)

أعبد رب الأرض

When it is affected
(Nasb state)

أعود برب الأرض

After preposition
(Jarr state)



Q. Three states for the pair that shows relation: (select more than one):

A. هَذَا عَبْدُ اللَّهِ

B. هَذَا بَيْتٌ كَبِيرٌ

C. رَأَيْتُ عَبْدَ اللَّهِ

D. سَمِعْتُ مِنْ عَبْدِ اللَّهِ

Q. Three states for the pair that shows relation: (select more than one):

A. هَذَا عَبْدُ اللَّهِ

B. هَذَا بَيْتٌ كَبِيرٌ

C. رَأَيْتُ عَبْدَ اللَّهِ

D. سَمِعْتُ مِنْ عَبْدِ اللَّهِ

Q. Example of رفع state of a sentence that shows relation:

A. رأى زيدَ بَيْتَ اللهِ

B. ذلِكَ بَيْتٌ كَبِيرٌ

C. هَذَا بَيْتُ اللهِ

D. دَخَلَ فِي دِينِ اللهِ

Q. Example of رفع state of a sentence that shows relation:

A. رأى زيدَ بيتَ اللهِ

B. ذلكَ بيتٌ كَبِيرٌ

C. هذَا بَيْتُ اللهِ

D. دَخَلَ فِي دِينِ اللهِ

Q. Example of نصب state of a sentence that shows relation:

A. رأى زيدَ بَيْتَ اللهِ

B. ذلِكَ بَيْتٌ كَبِيرٌ

C. هَذَا بَيْتُ اللهِ

D. دَخَلَ فِي دِينِ اللهِ

Q. Example of نصب state of a sentence that shows relation:

A. رأى زيدَ بيتَ اللهِ

B. ذلكَ بيتٌ كَبِيرٌ

C. هذَا بَيْتُ اللهِ

D. دَخَلَ فِي دِينِ اللهِ

Q. The second word is already in Jarr state; for example:

A. بَيْتُ اللَّهِ

B. بَيْتُ كَبِيرٍ

C. ذَلِكَ الْبَيْتُ

D. بَيْتًا كَبِيرًا

Q. The second word is already in Jarr state; for example:

A. بَيْتُ اللَّهِ

B. بَيْتُ كَبِيرٍ

C. ذَلِكَ الْبَيْتُ

D. بَيْتًا كَبِيرًا

Q. Translate into Arabic: “They break the covenant of Allah”

A. تَنْقُضُونَ عَهْدَ اللَّهِ

B. نَقْضُتُمْ عَهْدَ اللَّهِ

C. يَنْقُضُونَ عَهْدَ اللَّهِ

D. نَقْضَ عَهْدَ اللَّهِ

Q. Translate into Arabic: “They break the covenant of Allah”

A. تَنْقُضُونَ عَهْدَ اللَّهِ

B. نَقْضُتُمْ عَهْدَ اللَّهِ

C. يَنْقُضُونَ عَهْدَ اللَّهِ

D. نَقْضَ عَهْدَ اللَّهِ

Q. هَلْ عَبَدْتُمْ رَبَّ الْأَرْضِ؟

A. نَعَمْ، نَعْبُدُ رَبَّ الْأَرْضِ

B. نَعَمْ، عَبَدْتُمْ رَبَّ الْأَرْضِ

C. نَعَمْ، عَبَدَ رَبَّ الْأَرْضِ

D. نَعَمْ، عَبَدْنَا رَبَّ الْأَرْضِ

Q. هَلْ عَبَدْتُمْ رَبَّ الْأَرْضِ؟

A. نَعَمْ، نَعْبُدُ رَبَّ الْأَرْضِ

B. نَعَمْ، عَبَدْتُمْ رَبَّ الْأَرْضِ

C. نَعَمْ، عَبَدَ رَبَّ الْأَرْضِ

D. نَعَمْ، عَبَدْنَا رَبَّ الْأَرْضِ

Q. هَلْ تَسْمَعُونَ مِنْ كِتَابِ اللَّهِ؟

A. نَعَمْ، سَمِعْنَا مِنْ كِتَابِ اللَّهِ

B. نَعَمْ، نَسْمَعُ مِنْ كِتَابِ اللَّهِ

C. نَعَمْ، سَمِعْتُمْ مِنْ كِتَابِ اللَّهِ

D. نَعَمْ، تَسْمَعُونَ مِنْ كِتَابِ اللَّهِ

Q. هَلْ تَسْمَعُونَ مِنْ كِتَابِ اللَّهِ؟

A. نَعَمْ، سَمِعْنَا مِنْ كِتَابِ اللَّهِ

B. نَعَمْ، نَسْمَعُ مِنْ كِتَابِ اللَّهِ

C. نَعَمْ، سَمِعْتُمْ مِنْ كِتَابِ اللَّهِ

D. نَعَمْ، تَسْمَعُونَ مِنْ كِتَابِ اللَّهِ

Q. هل الله خالق الناس؟

A. الله خلق الناس

B. يخلق الله الناس

C. نعم، الله خالق الناس

D. خلق الله الناس

Q. هل الله خالق الناس؟

A. الله خلق الناس

B. يخلق الله الناس

C. نعم، الله خالق الناس

D. خلق الله الناس

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Examples from the Qur'an

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ

Who break the covenant of Allah

إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ

I know the unseen [aspects] of the heavens and the earth

مِنْ شَرِّ الْوَسْوَاسِينَ

from the evil of the whisperer



Examples from the Qur'an

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Say, "I seek refuge in the Lord of mankind

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

Have you not considered, [O Muhammad],
how your Lord dealt with the companions of the elephant?

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًاً

And you see the people entering into the religion of Allah in multitudes



Q. Translate: أَعُوذُ بِرَبِّ النَّاسِ

- A. We seek refuge in the Lord of mankind
- B. I seek refuge in the Lord of mankind
- C. I seek refuge in the Lord
- D. They seek refuge in the Lord of mankind

Q. Translate: أَعُوذُ بِرَبِّ النَّاسِ

- A. We seek refuge in the Lord of mankind
- B. I seek refuge in the Lord of mankind**
- C. I seek refuge in the Lord
- D. They seek refuge in the Lord of mankind

Q. Translate: يَدْخُلُونَ فِي دِينِ اللَّهِ

- A. They are entering into the religion
- B. You are entering into the religion of Allah
- C. He is entering into the religion of Allah
- D. They are entering into the religion of Allah

Q. Translate: يَدْخُلُونَ فِي دِينِ اللَّهِ

- A. They are entering into the religion
- B. You are entering into the religion of Allah
- C. He is entering into the religion of Allah
- D. They are entering into the religion of Allah**

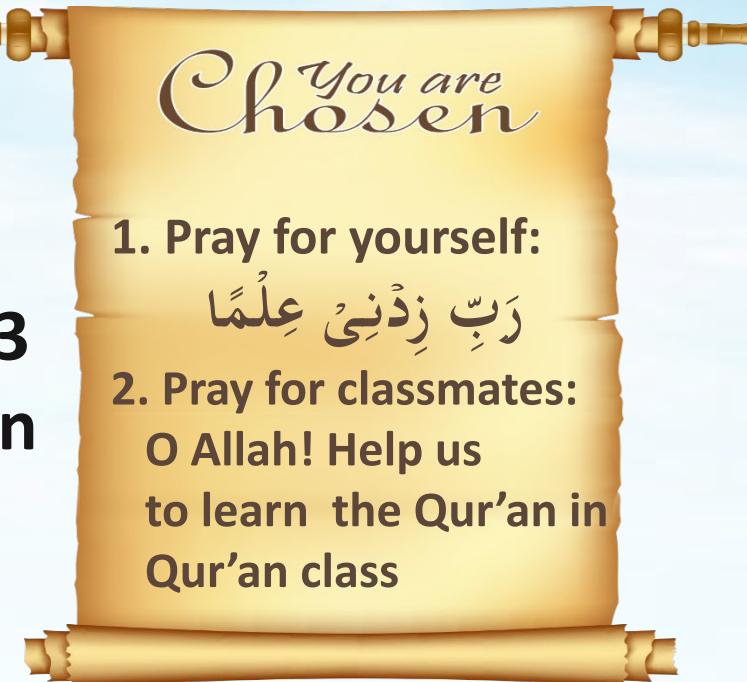
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7 Types of Homework

- 2 on Tilawat (5 min from Mushaf; 5 min from memory)
- 2 on Study (book; Vocab pocketbook)
- Listen to 1-hour concise mp3 on word-for-word translation and grammar
- Talk about the course
- Recite different Surahs in Salah





Learn from videos!

- If you do not watch the videos continuously, then it is effective to learn that gather your 2, 3, or 10 friends and watch the video together.
- Whenever I say **عَلِمْ** (teach), pause the video and practice.



Otherwise get 1 to 1 classes

- Expert teachers are available on our website.
- Learn with your whole family or teach your kids.

www.understandquran.com



It's better than Be a teacher!

- The best way to learn is to teach!
- Download the ppts and start teaching!

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Get teacher training

- Teachers Training and material available at

www.understandquran.com

May Allah help us to

- Recite,
- understand,
- Ponder,
- Implement,
- propagate, &
- memorize

the Qur'an.

سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ
نَشْهُدُ أَنَّ لَا إِلٰهَ إِلَّا أَنْتَ
نَسْتَغْفِرُكَ وَنَتُوْبُ إِلَيْكَ

