

وَأَذْجَعَلْنَا الْبَيْتَ

the House	And when We made
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مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ

And We made a covenant with	(as) a place of prayer."	[from] (the) standing place(of) Ibrahim,	and (said), "Take	and (a place of) security	for mankind	a place of return
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إِبْرَاهِيمَ وَاسْمَعِيلَ أَن طَهَّرَا بَيْتِي لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ

and those who bow down	and those who seclude themselves for devotion and prayer	for those who circumambulate	My House	[that], "[You both] purify	Ibrahim and Ismail
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السُّجُودِ 125) وَأَذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ

its people	and provide	a secure city	make this	"My Lord	Ibrahim said,	And when	and those who prostrate."
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مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ

"And whoever disbelieved,	He said,	and the last Day.	in Allah	from them	believed	(to) whoever	with fruits,
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فَأَمْتَعَهُ قَلِيلًا ثُمَّ اضْطَرَّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ 126)

(is) the destination.	and evil	to (the) punishment (of) the fire,	then I will force him	a little;	[then] I will grant him enjoyment
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**Brief Explanation:**

- وَأَذْجَعَلْنَا الْبَيْتَ مَثَابَةً...: Allah make Ka'bah the center and sanctuary for mankind. Ibrahim عليه السلام asked for safety and provisions for the city and his prayers were granted. Now, the city of Makkah is a place where a number of miracles can be seen even today and these miracles have been there for the past 100's of years.
- وَأَذْ قَالَ إِبْرَاهِيمُ رَبِّ...: Earlier, regarding leadership, Allah said that it will not reach the wrongdoers. Therefore, out of respect, Ibrahim عليه السلام asked Allah for provision for believers only. Allah said: Not only believers but the Kafirs also will get provisions because this Dunya is a test. However, the Kafirs will end up in extremely painful punishment of the Fire.

**➤ Live Miracles in Makkah**

1. Makkah has no greenery or lakes or pleasant weather; it has only black mountains and valleys! Allah made it مَثَابَةً almost 5000 years ago and until today, there is no place on the earth where millions go to this place for Hajj from all countries of the world. They are happy to spend their life-savings just to make it to the city.
2. مقام إبراهيم عليه السلام The place where Ibrahim عليه السلام stood! Compare it with other things in the history. Even the most sacred books of other religions are not preserved. Here Allah mentioned مقام and it is preserved till today!

3. Umrah, Tawaaf, Salah, Zikr, and prayers are continuously performed throughout the year by thousands everyday in Makkah.
4. It is a secure city. All historical places and cities have been attacked or destroyed and rebuilt in different wars. Makkah has been untouched from the time it was established, i.e., for the last 5000 years.
5. Makkah is full of black mountains with no vegetation! Still you can find all types of provisions there, throughout the year, coming from various parts of the world. It is clear sign of the acceptance of Ibrahim's ﷺ supplication for Makkah.
6. Zamzam water gushes forth unstopped for thousands of years, benefitting millions of people. Its water composition is unique in the world with lots of medicinal properties. Most amazing is that the water comes out in a valley of no vegetation, no ponds, no rivers, and no other source of water nearby!

**Hadith:** Sahl bin Sa'd رضي الله عنه narrated that the Messenger of Allah صلى الله عليه وسلم said: If the world to Allah was equal to a mosquito's wing, then He would not allow the disbeliever to have a sip of water from it. [Tirmidhi: 2320]

**Lessons, Du'aas, and Plans:** Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Ibrahim's ﷺ supplication for Makkah as a place of security and availability of abundance of food.
- Allah will provide food to all whether they believe or not, but will punish those who do wrong.

**Du'a:** O Allah! Bless us with Hajj and Umrah. O Allah! Help us serve our neighborhood Masjid in whatever way possible.

**Plan:** InshaAllah! I will commit some time to do service for mosque or its visitors, such as cleaning the Masjid and helping the children enjoy coming to the Masjid.

**Nouns and Verbs:** Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to make covenant	عَهْدٌ	مَعْهُودٌ	عَاهِدٌ	إِعْهَدْ	يَعْهَدُ	عَهَدَ	ع ه د س	35
To seclude oneself for devotion and prayer	عُكُوفٌ	مَعْكُوفٌ عَنْهُ	عَاكِفٌ	أَعْكُفْ	يَعْكُفُ	عَكَفَ	ع ك ف ز	9
to become security	أَمْنٌ	مَأْمُونٌ	أَمِنَ	إِيْمَنْ	يَأْمُنُ	أَمِنَ	أ م ن س	59
to circumambulate	طَوَافٌ	مَطْوُوفٌ بِهِ	طَافٌ	طُفْ	يَطْوُفُ	طَافَ	ط و ف قا	12
to become little	قَلٌّ	—	قَلِيلٌ	قَلَّ	يَقِلُّ	قَلَّ	ق ل ل ض	72
to purify	تَطْهِيرٌ	مُطَهَّرٌ	مُطَهِّرٌ	طَهِّرْ	يُطَهِّرُ	طَهَّرَ	ط ه ر ع	17
to grant enjoyment	تَمْتِيعٌ	مُتَمِّعٌ	مُتَمِّعٌ	مَتِّعْ	يُمَتِّعُ	مَتَّعَ	م ت ع ع	18
to force	إِضْطِرَارٌ	مُضْطَرٌّ	مُضْطَرٌّ	إِضْطِرْ	يُضْطَرُّ	إِضْطَرَّ	ض ر ر إ	8

Nouns		
Meaning	Plural	Singular
the one who bow down	رُكَّعٌ	رَاكِعٌ
the one who prostrate	سُجُودٌ	سَاجِدٌ
fire	نِيرانٌ	نَارٌ