



وَمَنْ يَّرْغَبُ عَنْ مِلَّةِ إِبْرَاهِيمَ

from the religion of Ibrahim	And who will turn away
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إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا

in the world,	We chose him	And indeed	himself?	who fooled	except
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وَأَنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ

"Submit (yourself),"	his Lord	to him	When said	the righteous.	surely (will be) among	in the Hereafter,	and indeed he,
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قَالَ أَسَلَّمْتُ لِرَبِّ الْعَالَمِينَ

(of) the worlds."	to (the) Lord	"I (have) submitted (myself)	he said,
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### Brief Explanation:

- **وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا...**: In Ibrahim عليه السلام, we have a model to follow. Allah had chosen him and made him Imam in this Dunya. Almost half the world population including Christians, Muslims, and Jews respect him and accept him as the prophet of Allah.
- **وَأَنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ...**: On the Day of Judgment, he will be raised among the righteous. Only a fool would turn away from following such a model.
- **إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ...**: What was the most important attribute of Ibrahim عليه السلام? He submitted to his Rabb. Rabb is the one who takes care of us, fulfills all our needs, and helps us grow. Who else is more deserving to be obeyed than our Rabb. Notice the response of Ibrahim عليه السلام: I have submitted to the Rabb of the worlds. His heart and mind was filled with the greatness of Allah because Ibrahim عليه السلام used to ponder the creation of the heavens and the earth. His journey in fact started with pondering the universe, the stars, the moon, and the sun. He finally declared that Allah is the Rabb and that he submits to Allah.
- True Muslims should have the attitude of Ibrahim عليه السلام. Allah will choose such people and make them leaders of this world. More importantly, they will be rewarded with success in the hereafter.
- **Imagine/Feel:** Some people ignore the commands of Allah when they see that those commands are going against their wishes. They search for ways and means to justify their wrongdoing. They fool no one except themselves.
- We are given clear examples and role models. Even then, if someone chooses to follow his desires, severe punishment awaits such a person.
- As Muslims, we claim to surrender to Allah. Are we ready to live up to 'surrender willingly' to all the commandments of Allah such as praying Fajr in cold, fasting the whole month of Ramadan, giving Zakah and charity, behaving nice with people, giving Dawah, etc.?

**Hadith:** Ibn 'Abbas رضي الله عنه reported that Allah's Messenger صلى الله عليه وسلم used to say:

”اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ أَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبْتُ وَبِكَ خَاصَمْتُ،

اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ“ -

"O Allah, it is unto You that I surrender myself; I affirm my faith in You and repose my trust in You and turn to You in repentance and with Your help fought my adversaries. O Allah, I seek refuge in Your Power; there is no god but You, lest You lead me astray. You are the ever-living that dies not, while the Jinn and mankind die. (Muslim: 2717)

**Lessons, Du'aas, and Plans:** Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Ibrahim عليه السلام was an Imam and a perfect Muslim. Allah chose him to be the Imam of mankind.
- Only a fool will leave the way of Ibrahim عليه السلام.
- His special attribute: Total obedience to Allah and pondering the universe.

**Du'a:** O Allah! Make me Your thankful and obedient servant.

**Plan:** InshaAllah! I will ponder the creations of the heavens and the earth to realize the greatness of Rabbul-Aalameen.

**Nouns and Verbs:** Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								Nouns			
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.	Meaning	Plural	Singular
to turn away from	رَغَبَ	مَرَّغُوبٌ	رَاغِبٌ	ارْغَبْ	يَرْغَبُ	رَغَبٌ	ر غ ب س	8	religion	مِلَّةٌ	مِلَّةٌ
to fool	سَفَّاهَةٌ	مَسْفُوهٌ	سَافِهٌ	اسْفَهْ	يَسْفَهُ	سَفِهٌ	س ف هـ س	4	self	أَنْفُسٌ	نَفْسٌ
to become right	صَلَّاحٌ	-	صَالِحٌ	اصْلَحْ	يَصْلُحُ	صَلَّحٌ	ص ل ح ف	129	world	عَالَمُونَ، عَالَمِينَ	عَالَمٌ
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719			
to chose	إِصْطَفَاءٌ	مُصْطَفَى	مُصْطَفٍ	اصْطَفِ	يَصْطَفِي	إِصْطَفَى	ص ف و إخ+	13			
to submit	إِسْلَامٌ	مُسْلِمٌ	مُسْلِمٌ	اسْلَمْ	يُسْلِمُ	أَسْلَمَ	س ل م أس+	72			