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50%
Qur'anic
words

Understand Al-Qur'an *the Easy Way* **Course-1: Salah**

By Dr. Abdulazeez Abdulraheem
Founder & Director, Understand Al-Qur'an Academy

Through Surah Al-Fatihah, last 6 Surah, Azkar of Salah and Basic Arabic grammar, you will learn **232** important words that occur in the Qur'an **41,000** times (from a total of **78,000** words in the Qur'an, i.e., **50%** words of the Qur'an).



Almost **5000**
times in
the Qur'an

OUR TEACHING METHODS



Interacting with the Qur'an



Qur'an-centric Studies



Our Targets



Think-Pair-Share



Power Teaching

Types of words in Arabic

| | | | |
|-------|--------|---|-----------------|
| اسم | Noun | Name: كِتَاب، الْمَدِينَة Starts with Attribute: مُسْلِمُونَ، مُؤْمِنِينَ or ends with | أَلْ مُنَّات |
| فِعْل | Verb | Tells us about an action فَتَحَ، يَعْمَلُونَ، أَفْعَلَ | |
| حَرْف | Letter | Joins nouns and/or verbs لِ، مِنْ، عَنْ، فِى، بِ، عَلَى، عِنْدَ، إِلَى، مَعَ | |

The words of the following table occur approximately 10,000 times in the Qur'an

| مَعَ with | إِلَى to, toward | عِنْدَ near, have | عَلَى on | بِ with, in | فِى in | عَنْ with | مِنْ from | لِ for |
|----------------------------------|---|--|------------------------|----------------|---------------------|-----------------------|--|--------------------|
| إِنَّ اللَّهَ مَعَ الصَّابِرِينَ | إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ | إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ | أَلَسْلَامَ عَلَيْكُمْ | بِسْمِ اللَّهِ | فِى سَبِيلِ اللَّهِ | رَضِىَ اللَّهُ عَنْهُ | أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ | أَلْحَمْدُ لِلَّهِ |
| مَعَهُ | إِلَيْهِ | عِنْدَهُ | عَلَيْهِ | بِهِ | فِيهِ | عَنْهُ | مِنْهُ | لَهُ |
| مَعَهُمْ | إِلَيْهِمْ | عِنْدَهُمْ | عَلَيْهِمْ | بِهِمْ | فِيهِمْ | عَنْهُمْ | مِنْهُمْ | لَهُمْ |
| مَعَكَ | إِلَيْكَ | عِنْدَكَ | عَلَيْكَ | بِكَ | فِيكَ | عَنْكَ | مِنْكَ | لَكَ |
| مَعِى | إِلَى | عِنْدِى | عَلَى | بِى | فِى | عَنْى | مِنْى | لِى |
| مَعَكُمْ | إِلَيْكُمْ | عِنْدَكُمْ | عَلَيْكُمْ | بِكُمْ | فِيكُمْ | عَنْكُمْ | مِنْكُمْ | لَكُمْ |
| مَعَنَا | إِلَيْنَا | عِنْدَنَا | عَلَيْنَا | بِنَا | فِينَا | عَنَّا | مِنَّا | لَنَا |
| مَعَهَا | إِلَيْهَا | عِنْدَهَا | عَلَيْهَا | بِهَا | فِيهَا | عَنْهَا | مِنْهَا | لَهَا |

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Understand Al-Qur'an

The easy way

Course-1: Salah



Dr. Abdulazeez Abdulraheem

Founder & Director, Understand AL-Qur'an Academy



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(Through Salah)

Course - 1

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IMPORTANT GUIDELINES

Some guidelines for using this course effectively:

- You should be able to read Arabic text of the Qur'an to be able to use this course.
- This is a thoroughly interactive course, therefore, practice what you hear/study.
- There is no problem even if you commit mistakes. Nobody learns without first committing mistakes.
- The one who practices more will learn more even if he/she commits mistakes.
- **Remember the golden rule:**
I listen, I forget. I see, I remember. I practice, I learn. I teach, I master.
- Remember the 3 levels of learning:
 - ① Listening without paying attention. You hear only noises.
 - ② Listening carelessly or with doubt. Shaitaan may create doubts about your ability to learn!
 - ③ Listening interactively; listening with HEART; responding immediately to the points.
- Each lesson is followed by Grammar. Grammar contents are not directly related to the main lesson because the course will become complicated and may require separate Grammar teaching before we start studying Surahs. Grammar sections build up your Arabic Grammar in parallel to the vocabulary that you learn in the main lesson. After a few lessons, you will be able to see the benefit of learning Grammar while studying the Surahs or Adhkaar.

DON'T FORGET TO DO THE FOLLOWING 7 HOMEWORKS. They are

Two for Tilawat:

- ① At least FIVE minutes recitation of the Qur'an from the Mushaf.
- ② At least FIVE minutes recitation of the Qur'an from memory during walking, cooking, etc.

Two for Study:

- ① At least TEN minutes study this book, for the beginners.
- ② 30 seconds study of the vocabulary booklet or sheet, preferably before or after every Salah or at any other suitable interval. Give a pledge to Allah that you will always carry the vocabulary booklet with you until you complete the course.

Two for Listening and talking to others:

- ① Listening to a mp3 file or tape which contains these recitations with word-for-word meanings. You can listen to it in your car while driving and at your home while performing household chores. You can also record the contents of this course yourself and listen to it again and again.
- ② Talking to your family members, friends, or colleagues for at least one minute every day about the lesson that you have learnt.

The last one for using it:

- ① Recitation of the last 10 Surahs in the rotation in the Sunan and Nawafil of daily Salah. This is to stop the habit of reciting the same Surahs again and again in your daily Salah.

Two additional homework are also recommended. These involve supplications only:

- (i) For yourself رَبِّ زِدْنِي عِلْمًا and
- (ii) For your friends, "May Allah help us and them in learning the Qur'an."

The best way to learn is to teach, and the best way to teach someone is to turn him into a teacher.

UNDERSTAND AL-QUR'AN ACADEMY

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OBJECTIVES OF THE ACADEMY:

(1) To bring the Muslims back to the Qur'an and to help in bringing up a Qur'anic generation who recites the Qur'an, understands it, practices it, and conveys it to others. (2) To present Qur'an as most interesting, easy, simple, effective, and relevant book in our daily life as well as the most important book for success in this world and the Hereafter. (3) To provide the basic knowledge of Hadith with the purpose of creating love and respect towards the Prophet Muhammad ﷺ. (4) To teach them how to read the Qur'an with Tajweed and to understand it (5) To produce the required course materials (books, videos, posters, vocabulary cards, booklets, etc.) under the supervision of Islamic scholars and design a syllabus that caters to the need of schools and Madrasah. (6) To conduct short courses for busy people or businessmen. (7) To make learning of Qur'an easy by using easy, modern and scientific methods and techniques of teaching.

Our objective is not to produce scholars of Qur'an. Alhamdulillah, many institutions are already doing this work. The mission of the academy is to make ordinary Muslims and school students (especially our young generation) understand the basic message of the Qur'an.

WHY THIS WORK?

Majority of the non-Arab Muslims do not understand the Qur'an. In the present scenario, the teaching of the Qur'an is extremely necessary because on the one hand there is a storm of obscenity and materialism on TV, press, and social media and on the other hand there are continuous attacks on Islam, the Qur'an, and the Prophet: to weaken our faith in the Quran and Islam. It is, therefore, a must for our coming generation to understand the Qur'an and the Islamic teachings to counter the challenges and to convey the true message of Allah to the world and in turn make their lives successful in this world and in the Hereafter.

BRIEF HISTORY:

By the Grace of Allah www.understandquran.com was launched in 1998. Since then we are constantly striving to make learning the Qur'an simple, easy and effective by developing courses and related materials. Our level 1 course on understanding the Quran (50% of Qur'anic words) is being taught in almost 25 countries and is translated in 20 international languages. It is relayed on five national and international TV channels too. The syllabus of Read Al-Qur'an and Understand Al-Qur'an is now implemented in more than 2000 schools, Alhamdulillah.

OUR MESSAGE

The Messenger of Allah said: **بَلِّغُوا عَنِّي وَلَوْ آيَةً** "Convey from me, even if it is only one verse". Therefore come and join us to spread this noble work, wherever you are; try to learn this course and introduce it in your nearby mosques, schools, Madaaris and community centers etc. Connect the children and elders to this course and build a strong team to carry out this noble task. Lastly, we pray to Allah to accept our endeavors to serve this Magnificent Book, keep us away from show off, save us from sins, and protect us from mistakes.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ، وَاعْفُ رَحْمَةً، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ مَوْجَزًا اللَّهُ خَيْرًا .

PREFACE

All Praise be to Allah, and peace and blessings be upon His Messenger, Muhammad ﷺ.

The Prophet ﷺ said: “The best of you is the one who learns the Qur’an and teaches it (to others)”. In spite of this exhortation by the Prophet ﷺ, today the situation of Non-Arab Muslims is that; almost 90% of them do not understand even a single page of the Qur’an. Insha’Allah, this course will help them learn the common recitations of Salah as well as the fundamentals of Arabic Grammar that will be of great help in understanding the Qur’an.

One of the most distinguishing features of this course is that it is based on common recitations instead of selections that are rarely used in everyday life. It is but natural to start the teaching of Arabic using them. There are several advantages to this approach:

- A Muslim repeats almost 150 to 200 Arabic words or around 50 sentences everyday in Salah. By understanding these sentences, he/she will be able to familiarize himself/herself with the structure of the Arabic language without any special effort.
- He/she will have a golden chance to practice it daily by talking to Allah!
- He/she will start realizing the benefits from the first lesson itself.
- He/she can immediately feel the improvement in his/her Salah in terms of attention, concentration, and attachment with Allah.

Another important feature of this course is the way the Arabic Grammar is taught. Since the purpose of this course is to help them understand the Qur’an through translation, more attention is given in this course on “Tasreef” (word construction from a root). A new simple yet powerful technique of TPI (Total Physical Interaction) is introduced to teach different forms of verbs, nouns, and pronouns. Please note that this is an introductory course and you can surely read advanced books on Arabic Grammar at a later stage.

By the end of this course, you will learn 232 words approximately. Out of them, 125 words occur in the Qur’an almost 38,300 times, i.e., almost 50% of the Qur’anic words. This does not mean that you will be able to understand 50% of the Qur’an because you may still have new words in almost every verse. However, the understanding of the Qur’an will become extremely easy after this course.

Insha’Allah, you will find this course easy, interesting, and effective in terms of learning. May Allah accept our humble efforts. We request you to introduce this course in every Masjid, school, madrasah, organization, locality, and family that you know so that a trend is introduced in this Ummah to understand the Salah as well as the Qur’an.

Please note that the brackets “()” in the translation indicate the added words for better understanding. The square brackets “[]” in the translation are used for those words which are there in Arabic but are not translated into English. They are also used for showing references from the Qur’an or Hadith.

May Allah forgive our mistakes. Please let us know if you find any, so that our future editions are free from them.

Abdulazeez Abdulraheem
(info@understandquran.com)
April 2019

Lesson 1a

INTRODUCTION & Ta'awwuz

After completing this lesson (a & b),
you will learn **12 new** words, which
occur **7,248** times in the Qur'an.

OBJECTIVES OF THIS COURSE:

- To convince you that the Qur'an is easy to understand
- To teach you how to start understanding the Qur'an – the easy way, using word-for-word study and TPI.
- To help you pray Salah effectively with Khusoo, i.e, humility (by teaching you 7 Surahs and Azkar of Salah) so that the effects of Salah are reflected in our daily lives
- To teach you how to bring the Qur'an into our lives
- To strengthen faith and good deeds (including good character)
- To teach 100 sentences of (Qur'an centric) Spoken Arabic

Qur'an is easy to understand:

Allah says: « وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ » And We have indeed made the Quran easy to understand and remember ». To say that Qur'an is difficult is a satanic trick. Can we be among those who negate Qur'an. Astaghfirullah.

The Book of Qur'an is called Mushaf. Hafizi Mushaf (which is generally used for memorization of Qur'an) usually has 600 pages. Each page has 15 lines and approximately 9 words appear in each line. This means every page has 135 words. To simplify this, if we just consider 130 words in each page, in the whole Qur'an (130x600). So, the total is about 78,000 words.

If we just take the words of the Surahs generally recited in Salah i.e. سُورَةُ الْفَاتِحَةِ, plus the last six Surahs (سُورَةُ الْكَافِرُونَ, سُورَةُ النَّصْرِ, سُورَةُ الْعَصْرِ, سُورَةُ النَّاسِ, سُورَةُ الْفَلَقِ, سُورَةُ الْاِخْلَاصِ) and Adhkaar of Salah (Du'aa after Adhan and Wudoo, Tasbeehat of Rukoo and Sajdah, Tashahud, Durood and two important Du'aas) and learn few Arabic Grammar rules then Insha'Allah, we will learn 232 important words that occurs 41,000 times in Qur'an. This means more than 50% of the Qur'an. Every second word that occurs in Qur'an is from Adhkaar of Salah.

These are part of this Course and can Insha'Allah be learnt in 20 hours. Now you know that how easy it is to understand the Qur'an!

Unique approach of this course:

We don't start with dry lessons such as هَذَا بَيْتٌ كَبِيرٌ. When are you going to repeat هَذَا بَيْتٌ كَبِيرٌ? Perhaps if you have an Arab neighbor and his toddler comes to you crying; you take him in your lap and to console him, you say: هَذَا بَيْتٌ كَبِيرٌ. That may never happen!

Our lessons start with Al-Fatihah! Talk to Allah 25 times a day. Practice Arabic language with Allah! What an amazing start! And right on the target!

We spend almost an hour for 5 prayers talking to Allah in Arabic! Why not start from there! It is the most common sense approach and it is valid for every Muslim man, woman, old, and young, and even for a child.

Ta'awwuz:

In the below, Arabic text is given in the first row. The second row contains a word-for-word translation. This is followed by the explanation of the words in the third row. Recite the complete Arabic text first, then read each word along with its translation and at the end read the translation of the complete text.

We should recite **أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ** before reciting Surah Fatihah or Qur'an. Let us first learn its translation:

| | | | | |
|--|--|-----------------|----------------------|--|
| 6 | 88 | 2471 | 2,550 | 7 |
| الرَّجِيمِ | مِنَ الشَّيْطَانِ | بِاللَّهِ | أَعُوذُ | |
| the outcast. | from Satan, | in Allah | I seek refuge | |
| Do you think Shaitaan is close to Allah's mercy? He is rejected; outcast; thrown away from Allah's mercy. Remember the context to memorize the meanings. | from: مِنْ More than 3000 times in the Qur'an | الله Allah | بِ In | Safety first ; 'Buckle up ;' Get protection. |

- Allah is high up in the sky but He is very close to us. He even knows what we think. Recite the above with firm belief that Allah is responding to our request.
- Who is Shaitaan? Our biggest and most dangerous enemy. He has huge experience of making people slip from the time of Adam A. He made even Adam A slip in Jannah. None of us can be smarter than Adam A in resisting Shaitaan. Shaitaan has told Allah that he will attack us from the right, the left, the front, and the back.
- We cannot see Shaitaan, nor hit him, nor kill him, nor convince him to become good. The only solution and the most powerful solution is to recite **أَعُوذُ بِاللَّهِ**.
- Shaitaan disobeyed Allah and was thrown away from Allah's mercy. This *Rajeem* wants us to follow him and become like him. He is there to take us to the hellfire. Therefore, feel the insecurity caused by the attacks of Shaitaan and ask Allah like a desperate beggar asking for food.
- Each one of us has a Shaitaan with him/her and he is continuously attaching us in our home, office, market, while we are alone or with mobile or with friends. We are in a state of continuous war with him.
- "Safety First" is the habit of a successful person in this war against Shaitaan. This is the First habit of the 12 habits that we will learn in Surah Al-Fatihah.

Lesson 2a

Surah Al-Fatihah (1-3)

After completing this lesson 2 (a & b),
you will learn **27 new** words, which
occur **8,638** times in the Qur'an.

Introduction: Surah Al-Fatihah is the first complete Surah of Qur'an. It is so important that Allah has asked us to recite it every day, in every Salah, and in every Raka'ah!

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39

1 الرَّحِيمِ

الرَّحْمَنِ

اللَّهِ

بِسْمِ

| the Most Merciful. | the Most Gracious, | (of) Allah, | In the name | |
|--|---|--|-------------|----|
| Words of this type show continuity. Beautiful جَمِيلٌ Good mannered كَرِيمٌ ²⁷ Continually Merciful الرَّحِيمِ | Words of this type show intensity. Extremely thirsty عَظْشَنَ Extremely angry غَضَبَنَ Extremely hungry جَوْعَانَ Intensely Merciful رَحْمَنَ | Our Creator's Name is ALLAH . Other names such as Raheem, Rabb are attributes. | إِسْمِ | بِ |
| | | | Name | In |

- **Second Habit:** Say Bismillah before you start or do anything like eating, sleeping, reading, writing etc. Be confident and hopeful that Ar-Rahmaan is always with you. He will definitely help you.
- The more we ponder upon and believe in the attributes of Allah the more we will feel the power and effect of reciting Bismillah.
- الرَّحْمَنُ means extremely merciful. رَحِيمٌ means continuously merciful. Allah is Rahman as well as Raheem, i.e., He is blessing us with a heavy and continuous rain of mercy.
- Don't forget Allah at happy occasions. Have good opinion and hope in Allah at the time of trial. Just say, my Rabb has always blessed me extensively and definitely there is something good for me in this trial.
- **Third Habit:** Always have positive thinking about Allah because He is الرحمن and الرحيم. He takes care of us and fulfills all our needs with love and kindness. He has created us and given us eyes, ears, brain, hands and feet. He blessed us with parents, relatives, and friends. He has made all arrangements for our comfortable living.
- There are many benefits of having positive thoughts about Allah, like peaceful life, happiness, success, health, tranquility, satisfaction, better relationships, etc. This is million times better than the western concept of mere positive thinking.

73

199

149

43

2 الْعَالَمِينَ

رَبِّ

اللَّهِ

الْحَمْدُ

| of the worlds | the Lord | be to Allah | | All the praises and thanks |
|--|---|-------------|-----|--|
| world عَالَمٌ worlds عَالَمِينَ Imagine billions of people; trillions of insects; zillions of galaxies | Takes care of us & helps us grow. Every cell of billions of cells. | اللّٰهُ | لِ | Two meanings of : حَمْدُ All Praises and thanks |
| | | Allah | For | |
| | | be to Allah | | |

- Hamd means Praise: Praise Allah with your heart. O Allah! You are the Greatest, You are the Best Creator, You are the Most Caring and Kind, etc.
- Second meaning of Hamd is to thank: Thank Him for the blessings. He gave you the safety, the food that you ate, and the chance to offer Salah and the chance to ask Him, etc.
- **Imagine and feel** Allah's Greatness. He is our Rabb. He takes care of all His billions of creatures and makes arrangements for their sustenance.

➤ **Habit No. 4:** Seek intensive knowledge and ponder upon the Universe. A serious study of science, mathematics and history will make you realize How Great is our Rabb! The creator and sustainer of the Universe. This way, you will praise Him from the depth of your heart.

➤ **Evaluate:** How many times did I get influenced by this world and forget to say الْحَمْدُ لِلَّهِ “All praises belong to Allah”?

➤ **Habit No. 5:** Thanks Allah in every moment and in any situation whether you are eating, drinking, travelling, sleeping, waking up or getting blessings at different occasions.

الرَّحِيمِ 3

الرَّحْمَنِ

The Most Merciful

The Most Gracious

➤ Rahmah means to take care of someone with extreme care and love, and his/her needs. See how Allah is continuously showering His mercy on us. Just take one example. To change the weathers, Allah is making earth to rotate around Sun at the whopping speed of 20 kilometers per second. We don't even feel a small jerk. Allah is controlling it otherwise the earthquakes would have tuned our earth to dust and debris.

➤ The Prophet ﷺ said: “He who does not show mercy to others will not be shown mercy (by Allah).” [Bukhari]. Therefore be merciful to others on this day, this time or after this Salah in which you heard or read this verse. Take care of them with love. This is the **Habit No. 6.**

Lesson 3a

Surah Al-Fatihah (4-5)

After completing this lesson 3 (a & b), you will learn 33 new words, which occur 12,089 times in the Qur'an.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

92

405

3

ط 4

الدِّينِ

يَوْمِ

مَلِكِ

| (of) Judgment. | (of) the day | Master |
|---|--|--|
| Deen has two meanings: ① Day of Judgment, the day of results for our good; ② System of life (Islam) | يَوْمُ الْجُمُعَةِ، يَوْمُ الْقِيَامَةِ أيام + Days | مَلِك: master (مَلَائِكَةٌ) مَلَك: angel مَلِك: king |

On the Day of Judgment Allah will have the sole authority; nobody shall have any power. He alone will judge among the people.

- On that Day no one can intercede except the one who is given the permission by Allah.
- Day of Judgment will be a terrible day. Man will run away from his brother, his mother, his father, his wife, and his son. Everyone will be worried about himself or herself.
- While reading this Ayah we should anticipate Allah's mercy that He will reward us for our good deeds. Simultaneously we should fear the punishment for our wrongdoings.
- He made us Muslims without our asking; just out of His mercy. Now that we are asking Him for Jannah, we hope that He will grant us our Du'aa.
- **Habit No. 7:** Plan for everyday keeping Aakhirah in front of you. Remember the death, the grave, the resurrection, and the judgment day. Pray Salah on time and don't miss Tilawah and Adhkaar. Keep healthy and make sure to not use eyes, ears, tongue, hands, and feet in wrongdoings. Use your life, your youth, your money, and knowledge the right way.

1

24

ط 5

نَسْتَعِينُ

وَإِيَّاكَ

نَعْبُدُ

إِيَّاكَ

| We ask for help. | and You alone | | | we worship | You alone | |
|---|---------------|--------|-----|---|-----------|--------|
| To worship or to do anything, we need Allah's help. | كَ | إِيَّا | وَ | عِبَادَةٌ: worship | كَ | إِيَّا |
| | You | alone | and | عَابِد: worshipper مَعْبُود: One who is worshipped | You | Only |

- Allah has created us so that we worship Him. He said: I have not created the Jinns and the humans except that they worship Me (Surah Al-zariyat,56).
- Ibadah actually means not only to worship but also to obey Allah's orders, to refrain from disobeying Him, to offer Salah, to fast, to give alms, to go for Hajj, to invite others towards Islam, to seek knowledge and Halal earning, to serve others etc. All these are acts of Ibadah.
- Among these, Salah is the most important Ibadah. Whoever leaves salah intentionally he commits Kufr and demolishes an important pillar of Islam.
- Ask: O Allah! Help me to worship You in the best way, in the way that pleases You.
- **Habit No. 8:** We should have niyyah (intention) of Ibadah for every good task. Real peace of mind and true success can be achieved by Ibadah only.
- وَإِيَّاكَ نَسْتَعِينُ: Without the help of Allah we cannot quench our thirst, then how can we worship Him without His help? Therefore, recite this Ayah with this feeling: O Allah! I beg for Your

help in this Salah and in doing every task after this Salah. Please help me whenever I am in trouble.

- People hate you if you ask them for help but Allah loves that we ask Him; again and again; and for everything! He loves to accept the Du'aas. The Prophet ﷺ said: Du'aa is the worship!
- **Habit No. 9:** Ask for Allah's help in everything. How? The way Muhammad ﷺ and other Prophets asked! Their Du'aas are described in the Qur'an and in Ahadeeth. Some of these Du'aas are taught in the next Course.

An Important Suggestion:

Try to remember this Hadith Qudsi every time you recite Al-Fatihah. The Prophet ﷺ said that Allah said: I have divided the Salah between Me and My slave. Half is for Me and half for him and I give him what he asks for.

- When the slave says: ﴿٢﴾ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ then Allah says: "حَمْدَنِي عَبْدِي" which means: My slave has praised me, and
- When he says: ﴿٣﴾ الرَّحْمٰنِ الرَّحِيْمِ then Allah says: "اَتْنٰى عَلَيَّ عَبْدِي" which means: My slave has lauded Me; and
- When he says: ﴿٤﴾ مٰلِكِ يَوْمِ الدِّيْنِ then Allah says: "مَجْدَنِي عَبْدِي" which means: My slave has glorified Me; and
- When he says: ﴿٥﴾ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْذُ then Allah says: This is between Me and My slave and whatever he asks for, I will provide him. And
- When he says: ﴿٦﴾ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ ﴿٧﴾ then Allah says: This is for my slave and whatever he asks for, he will be provided with it. [Muslim]

Lesson 4a

Surah Al-Fatihah (6-7)

After completing this lesson (a & b),
you will learn **44 new** words, which
occur **15,387** times in the Qur'an.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

37
لَا
6 الْمُسْتَقِيمَ

45
الصِّرَاطَ

2
اهْدِنَا

| the straight. | to the path | Guide us |
|---------------|-------------|----------|
|---------------|-------------|----------|

- “Guide us to the straight path” means show and guide us the right way in every aspect of our life.
- Becoming a Muslim is the first step of the guidance. We need Allah’s guidance in performing Salah, after Salah, during work, at home, in the office or class room, while interacting with friends, in the market, at the instigation of Shaitan, and while looking or facing anyone. So we must continuously ask for Allah’s guidance.
- Source of Guidance is the Qur’an and the Sunnah (sayings and teachings of Prophet Muhammad ﷺ). Therefore, we need to understand the Qur’an as well as Ahadeeth.
- The verses of the Qur’an that are recited in the Salah, are a piece of guidance from Allah at that time. We must try to understand them. If not, then are we sincere in asking for guidance in our Salah? Every Salah is a reminder that understanding the Qur’an is not only a necessity but also an emergency!
- Allah helps us get the guidance from the Qur’an, Hadith, and from different signs in the universe if we keep reviving our faith by being regular for Salah, Tilawah, studying Seerah, staying with pious people, and staying away from Shirk, bid’ah, and evil thoughts and deeds.
- **Habit No. 10:** Ask for Allah’s guidance for knowing and following the right path.

216
عَلَيْهِمْ

5
أَنْعَمْتَ

1080
الَّذِينَ

صِرَاطَ

| on them; | You (have) bestowed favors | (of) those | (The) path |
|------------|----------------------------|-----------------------|---------------------------|
| هَمْ عَلَى | إِنْعَامَ | الَّذِينَ: 1080 times | الصِّرَاطَ الْمُسْتَقِيمَ |
| Them On | favor | in the Qur'an | Straight path |

- Allah favored Prophets, truthful people, martyrs, and righteous people. Let us know what was their path in order to recite this Du'aa with understanding. Let us take the example of our beloved Prophet Muhammad ﷺ. It consisted of mainly these four tasks:
 - 1 Actions: Actions of heart such as belief, sincerity, love for Allah and His fear alone. Physical actions such as Salah, fasting, charity, Zakah, and Hajj, alms and good attitude and behavior etc.;
 - 2 Da'wah or inviting others towards Islam;
 - 3 Tazkiah, i.e., Purification of people’s beliefs, and actions. Purification of bad things and enforcement of good. The Qur’an is full of such examples.
 - 4 Implementing Islam in families and society, ordering good and prohibiting evil.
- If we want to be among the favored people then we must do these things: believe (Imaan), do good things, give Da'wah, do purification of self and friends from wrong things and cultivation of good habits, ordering good and prohibiting evil to the extent possible.
- **Habit No. 11:** Always follow good models. Read about them, check your deeds keeping in mind their example, make a plan to act like them and try to implement it.

| those who go astray | and nor of | | on them | | of those who earned (Your) wrath | Not |
|--|------------|-----|---------|-------|--|---------------------|
| ضَالٌّ:the one who goes astray ضَالِّينَ is plural. (ون, ين adding by you make plural) | لَا | وَ | هَمْ | عَلَى | مَظْلُومٌ:One who is wronged or oppressed مَغْضُوبٌ: One who received the wrath | not; other than. |
| | No | and | them | On | | |

First Group (those who earned wrath):

- Those who know but do not act upon earn the wrath of Allah. Just imagine their terrible end in this world and in the hereafter. May Allah save us from becoming like them.
- Most of us want to live like a hero or leader. So they imitate them the way they talk, wear clothes in their style and even walk like them. We must check if these heroes or leaders are following the teachings of the Qur'an and Hadith?

Second Group (those who go astray):

- Those who don't know and/or don't want to know. They act without knowing the truth. They don't bother about the purpose of their creation and life. They do not try and spend time to seek the true knowledge.
- Let us not be among those who are lost even after having the Qur'an with us. Are we away from the Qur'an only because we do not know the Arabic language? Ask Allah to give us Tawfeeq to learn and understand the Qur'an. Make a plan for it and invest time. Resolve today that we shall not abandon learning these lessons of Qur'anic Arabic.

Habit No. 12: Keep away from the "bad models". May Allah save us from following them.

Lesson 5a

Azaan

After completing this lesson (a & b),
you will learn **57 new** words, which
occur **19,471** times in the Qur'an.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah is the Greatest

Allah is the Greatest

(greatest) أَكْبَرُ²³

(great) كَبِيرُ³⁹ <

(smallest) أَصْغَرُ

(small) صَغِيرُ <

(the most) أَكْثَرُ⁸⁸

(more) كَثِيرُ⁶³ <

- Allah can't be compared with anyone because He is the Creator and the rest are His creations!
- Allah is the Greatest in power, majesty, glory, kindness and all other good attributes.
- The more you realize Allah's greatness the more you can praise Allah from depth of heart. You will say : O Allah! How great and magnificent are You! You will comprehend that Allah is far greater than our imagination.
- At the call of Fajr Salah, if I hear the call and still keep sleeping, whom did I obey? Whom did I accept as the greatest? Allah or my desires? You can check other things too.
- O Allah! Guide me to accept You as the greatest in my life. In other words, help me obey You instead of my desires, family, false leaders, or traditions. Along with Du'aa, we must introspect our past and draw a plan for the future.

(2 times) إِلَّا اللَّهُ

إِلَهَ

لَا

571

أَنْ

1

أَشْهَدُ

| except Allah | God | (there is) no | That | I bear witness |
|--------------|--------------------------|---------------|------|----------------|
| | الهِةُ ⁺ Gods | مَا: no, what | | |

The word إِلَهَ has different meanings: (1) the one who is worshipped; (2) the one who fulfills our needs; (3) one who is obeyed. There is no God other than Allah in all the three meanings. I bear witness means; my talks and my actions, in the house or outside, at the office or in market, show that I:

- Love Allah more than anyone else.
- Accept Allah as my Creator, Master, Sustainer, Cherisher, and the Ruler of the entire universe. I worship and obey Him alone in all matters of my life. I seek His help alone and trust Him alone.
- I follow and obey His orders in all matters of my life and not my desires or others' directions.
- In the Qur'an, Allah ordered us to be a witness over the people, i.e., explain to them what is Islam and who is Prophet Muhammad ﷺ. This task is very important and therefore we are reminded for this task in every Adhan and Iqamah . Alas! Despite, these repeated reminders we are not paying due attention to this. Let us ask Allah that He give us Tawfeeq to be a true witness of Islam, i.e., be good callers of Islam.

(2 times) رَسُولُ اللَّهِ

مُحَمَّدًا

أَنْ

أَشْهَدُ

| is the Messenger of Allah. | Muhammad ﷺ | that | I bear witness |
|---|-------------------------------------|-----------------------------|----------------|
| رَسُولُ: messenger رُسُلُ: messengers (96 times in the Qur'an) | مُحَمَّدٌ: one who is praised a lot | أَنَّ: that; أَنَّ: that | |

I bear witness means; my talks and my actions, in the house or outside, at the office or in market, show that:

- I love Allah and His messenger ﷺ more than anyone else;
- I accept and obey the teachings of the prophet ﷺ without questioning. I consider the Qur'an and the Sunnah as the criterion between right and wrong;
- I don't need any other evidence to follow the teachings of the Prophet ﷺ. My likes and dislikes are guided by the Prophet's likes and dislikes.

83

| | | | |
|-----------------------------|--------------------|-----------------------------|--------------------|
| (2 times) الْفَلَاحِ | حَيَّ عَلَى | (2 times) الصَّلَاةِ | حَيَّ عَلَى |
| the prosperity | Come to | the Salah. | Come to |

- The words are "Come to Salah" and not "Offer Salah wherever you are," i.e., come to Masjid. The Qur'an asks us to establish Salah by praying it with Imam and other Muslims in Jama'ah.
- If we establish Salah, then Allah will give us all types of success and prosperity. Some of them are:
 - Benefits for heart and mind: Salah is a comprehensive form of Allah's Dhikr. It will provide peace to the heart and mind. Pondering on the Qur'an read in Salah will increase our Imaan, intellect, and wisdom. Thinking about Akhirah will free our heart and mind from the worldly worries.
 - Physical benefits: Cleanliness through Wudoo, exercise for the body such as going for and coming for Salah, bowing, bending, prostrating, sitting, etc.
 - Time management: Sleeping early to get up early for Fajr and developing a habit of punctuality for attending every Salah. Planning daily tasks according to the Salah schedule.
 - Social benefits: Salah helps us bind together as friends, neighbours, and relatives. For example, every day we will be meeting with our neighbors, getting information about them and if required, a chance to help and assist them. This will help us to develop a better and a united society.
 - Most important benefit: We will achieve eternal success in the hereafter, Insha'Allah.

One of the reasons for this reminder of success is that a person avoids coming to Salah because he thinks that he will lose worldly gains associated with work if he comes to Salah. He sometimes behaves like a foolish person who is looking in a direction opposite to the real one.

لَا إِلَهَ إِلَّا اللَّهُ.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

| | |
|---------------------------------------|--|
| (There is) no god except Allah | Allah is the greatest. Allah is the greatest. |
|---------------------------------------|--|

- اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ : Adhan ends with its starting words. The starting message was: Come towards Salah keeping in mind Allah's Greatness.
- The message at the end is: If you don't come to Salah, you will be the loser. Allah will still be the Greatest and the one truly worthy of worship. If you come, then you will please the one who is the Greatest and the true God, thereby achieving the real success.

Lesson 6a

Fajr Azaan, Iqamah, & After Wudoo

After completing this lesson (a & b), you will learn **63 new** words, which occur **23,267** times in the Qur'an.



In the Adhan of the Fajr, we say the following words two times after **حَيَّ عَلَى الْفَلَاحِ**:

3

مِّنَ النَّوْمِ

خَيْرٌ

الصَّلَاةُ

than sleep.

is better

Salah

(ابوداؤد: 501)

- Sleep is similar to death and Salah is real life!
- Sleep is call of our self and Salah call of Allah.
- Sleep is comfort for our body and Salah is comfort for our soul. Remember sleeping at the time of Fajr is harmful for health. Most of the heart or brain attacks happen in the morning hours. Freshness of the morning is the best remedy for a healthy body.
- It gives us a sense of happiness, calms our agitated nerves, and relaxes the mind, body and soul.

Iqamah: When the Jama'ah (group Salah) starts praying, the words of Adhan are repeated. After **حَيَّ** the words **قَدْ قَامَتِ الصَّلَاةُ** (certainly the Salah is established) are repeated twice. Iqamah is a call to join Salah for those who are already in Masjid and waiting for the Salah to start.

406

قَامَتِ الصَّلَاةُ

قَدْ

the Salah is established.

Certainly

Du'aa for starting Wudoo is: **بِسْمِ اللَّهِ**.

Du'aa after completing the Wudoo is given below: The Messenger of Allah **صلی اللہ علیہ وسلم** said, "Whoever of you performs Wudoo' carefully and then affirms this the eight gates of Jannah are opened for him. He may enter through whichever of these gates he desires (to enter)." (Tirmidhi)

اللَّهُ

إِلَّا

إِلَهَ

لَا

أَنْ

أَشْهَدُ

| Allah | Except | God | (there is) no | that | I bear witness |
|-------|--------|-----|------------------------|------|--------------------|
| | | | لَا: no, مَا: no, what | | شَهَادَةٌ، شَهِيدٌ |

- Explanation of this was given earlier in the lesson on Adhan.
- Remember death. The Prophet **صلی اللہ علیہ وسلم** said: "He whose last words are: **لَا إِلَهَ إِلَّا اللَّهُ** will enter Jannah. (Abu Dawood) "Exhort your dying men to recite: **لَا إِلَهَ إِلَّا اللَّهُ**". (Muslim)
- An emergency Doctor who was serving in an Arab country said that during his service he has seen several people dying but only one or two were able to recite **لَا إِلَهَ إِلَّا اللَّهُ** at their last breath.
- May Allah help us recite "**لَا إِلَهَ إِلَّا اللَّهُ**" and do His Dhikr more often so that we get a chance to say "**لَا إِلَهَ إِلَّا اللَّهُ**" at our death.

لَهُ

لَا شَرِيكَ

وَحْدَهُ

| to Him | (there is) no partner | He is alone |
|--------|-----------------------------------|-------------------------|
| | شَرِيكَ، شُرَكَاء، شِرْك، مُشْرِك | وَاحِد، أَحَد، تَوْحِيد |

- Allah's oneness is again repeated here along with rejection of any partnership with Allah. This emphasis is important because Allah will never forgive those who do شِرْك (Shirk), i.e., associating partners with Allah.
- Recite this keeping in mind the dangerous consequences of Shirk.

وَرَسُولُهُ

عَبْدُهُ

مُحَمَّدًا

أَنَّ

وَأَشْهَدُ

| And His Messenger. | (is) His slave | Muhammad ﷺ | that | I bear witness |
|--------------------|----------------|-------------------------------|--------------|--------------------|
| هُ | عَبْدُ | The one who is praised a lot. | أَنَّ، أَنَّ | شَهَادَة : Witness |
| و | رَسُولُ | | that | |

- Explanation of this part was given in the Adhan lesson. The word "slave" is added here. Previous nations such as Christians had raised their Prophet (Isa عليه السلام) to the level of God by making him Allah's son. Allah and His messenger, Prophet Muhammad ﷺ want us to be safe from such Shirk. Therefore we are asked to repeat these words in our Salahs.
- Allah made us and we are for Him. He owns us and everything else. We are all slaves of Allah and should live like a true slave. The best slave of Allah is Prophet Muhammad ﷺ. He is a model for us, how a true slave should be.

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ.

| Those who purify themselves | from among | and make me | those who repent | From among | Make me | O Allah! |
|--------------------------------|--------------|---------------|--------------------------|------------|---------------|----------|
| مُتَطَهِّرُونَ، مُتَطَهِّرِينَ | مُتَطَهِّر ← | وَاجْعَلْ نِي | تَوَّابُونَ، تَوَّابِينَ | تَوَّاب ← | وَاجْعَلْ نِي | |
| | | me make And | | | me Make | |

- We humans commit mistakes again and again. We don't do many things that we are supposed to do and if we do them, we don't do them properly. Therefore we need to repent again and again.
- Conditions for Tawbah (repentance) are: give up the sin, regret having done it, resolve never to go back to it, and return all the things unlawfully grabbed from others.
- Pruity means purity in our beliefs, thoughts, body, clothes, and places. O Allah! Make us pure in every aspect.

Lesson 7a

Ruku & Sujood Prayers

After completing this lesson (a & b),
you will learn **80 new** words, which
occur **26,082** times in the Qur'an.

Things to pronounce when bowing (رُكُوع):

107
الْعَظِيمُ

رَبِّي

41
سُبْحَانَ

| | | |
|-----------------|---------|-------------|
| the Magnificent | my Lord | Glory be to |
|-----------------|---------|-------------|

Try to imagine and feel the four things mentioned here:

- My Rabb is free from any defects or imperfections. He does not need any partner or help. He is not an oppressor or unjust. He has not created anything in vain. He neither gets tired nor slumbers. He is not weak and doesn't fear anyone. There is no flaw in His order. I do not have any complain for the tests in my life.
- He is Rabb, i.e., who takes care of all of us and everything around us. He is the Cherisher, Sustainer, and Provider of everything that we need. He is the one who controls each and every one of our 1 trillion cells every second of our lives. He is continuously supplying and feeding us with Oxygen. He is smoothly running all our body systems like the blood system and digestion system etc.
- You are addressing Allah saying: My Rabb. If your mother says: "my son is very good" or "my daughter is very good" right in front of you, what does it show? It shows her love and affection! Say it with love when you do Tasbeeh in Rukoo.
- He is magnificent عَظِيمٌ. No one can overpower or put pressure on him.

حَمْدُهُ

لِمَنْ

سَمِعَ اللَّهُ

| praised Him | to the one who | Allah has listened |
|-------------|----------------|--------------------|
| هُ | مَنْ | لِ |
| Him | the one who | for, to |

- Allah listens to everyone. Here it means that Allah responds to the one who praises Him and answers his prayers.
- Allah does not need our praise for Him. It does not benefit him at all. He does not lose anything if we don't praise Him. Only we benefit by praising Him.

الْحَمْدُ

وَلَكَ

رَبَّنَا

| | | |
|-----------------|------------------|-------------|
| is every praise | and for You only | O our Lord! |
|-----------------|------------------|-------------|

- We can praise and thank Allah from the depth of our heart if we just keep in mind the meaning of رَبَّنَا while saying it. Hamd حمد has two meanings: praising and giving thanks
- Glorify Allah whole heartily, with the feelings of gratitude and praise.
- Say it with 3 feelings: You are Rabb; Our Rabb; Hamd belong to You only.
- Visualize His best qualities: O Allah! You are the most Merciful, Most Powerful, Best Creator, Best Designer. Say it from the depth of your heart.

One more Dhikr of Rukoo:

The Messenger of Allah ﷺ used to say this while raising his head from Rukoo:

"سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ، رَبَّنَا وَلَكَ الْحَمْدُ مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ" (Tirmidhi)

Meaning of the new words are given below.

266

461

310

1

مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا بَيْنَهُمَا،

| in between them | and filling what is | and equal to filling of the earth | equal to filling of the skies |
|-----------------|---------------------|-----------------------------------|-------------------------------|
|-----------------|---------------------|-----------------------------------|-------------------------------|

- However much we may praise Allah, we can never fulfil the right of praising Him.

198

283

3

وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ

| after this | from anything | You will | all those things what | and filling |
|------------|---------------|----------|-----------------------|-------------|
|------------|---------------|----------|-----------------------|-------------|

- The words of this Dhikr are amazing. Look at the life of the Messenger of Allah ﷺ. He passed through continuous trials and tribulations. He did not have even two full consecutive meals in his life. In addition to that, he was persecuted for almost 13 years and his city Madinah was attacked by armies for several years. Keep this in mind and look at the words of this Dhikr expressing thanks and gratitude to Allah! No human can reach even a fraction of what the Prophet ﷺ had expressed in these words. His actions indeed were far superior to his words.
- According to modern research, one has to be full of gratitude for a peaceful and satisfactory life. One of the modern success expert had suggested that in order to develop gratitude, we should try to imagine filling our body with the liquid of gratitude every night before sleep! As if every part of our body is swimming in gratitude.
- Now look at the words of the Prophet ﷺ. He wants to fill up the heavens and the earth and everything in between with gratitude and praise to Allah!
- The last part of the Zikr are more amazing! After mentioning heavens and the earth, he says that he would like to thank and praise Allah by filling "whatever You will O Allah!". That means, O Allah, I know heavens and earth only. If there is anything beyond that which pleases you, I would love to fill that too with gratitude and praise! Allah know best.
- Indeed the modern success experts and trainers can't reach even the dust of what the Prophet ﷺ has taught us about gratitude.

Adhkaar of Sajdah (سجدة):

الْأَعْلَى

رَبِّي

سُبْحَنَ

| the Exalted. | my Lord | Glory be to |
|--|---------|-------------|
| (the highest) الْأَعْلَى ⁹ (high) عَلِيَّ ¹¹ | | |

Position of Sajdah: Sajdah (prostration) is the expression of complete submission to Allah. Try to imagine and feel the four things mentioned here. (1) Allah is free from defects (2) He is Rabb (3) He is my Rabb (4) He is الْأَعْلَى, i.e., the highest, the topmost. I am in the lowest position on this earth and my Rabb is the highest on His Throne. We are nearest to Allah in the position of Sajdah.

The message of Tasbeeh: Latest research shows that we need to have two things for a successful and happy life: Positive attitude and Gratitude. We have learned about gratitude. Every Qiyam in Rakah of our Salah start from **اَلْحَمْدُ لِلّٰهِ** and ends with **وَلَكَ الْحَمْدُ**. Now let us see Tasbeeh:

- We recite Tasbeeh 9 times in every Rakah, and therefore more than 200 times every day. The most recited Dhikr in Salah is **سُبْحَانَ رَبِّي**. Remember, Allah wants us to repeat this for a special reason: to train us how to think and live every day in the best way.
- **سُبْحَانَ رَبِّي** has many dimensions for our training. Most important among them is that Allah does not need any partners. It also means that the commandments of Allah like Salah, Fasting, and Hijab etc. are faultless because Allah Himself is free from all defects.
- Allah has kept many things to test us like nose, face, physique, family, country and its situation etc. These tests are also faultless. As an obedient slave, we should ask Allah's help to fulfill our duties without complaining. We must ask Allah: O Allah! Please solve my problems and correct my conditions in order to achieve success in this world and in the hereafter.
- While reciting Tasbeeh, we bow down and we put our face on earth and say **رَبِّي** with love and affection. As if we are saying, O Allah! I am totally satisfied and do not have any complaint. If we do Tasbeeh with this feeling and manner then we can develop a strong Positive Attitude. The present day so called "Success Experts" can give even 1% of it.
- Remember, whatever Allah does is perfect. The situation we are in is either a test and/or due to our own faults. We should pray to Allah to help us do our best in whatever situation we are in or change it the best way. This is the secret of success.

To bring it into our lives, we need to apply the following formula:

- Ask: O Allah! Help me to accept every test of my life and not have any complaint against You. Never should I say: Why did this happen to me?
- Evaluate: How many times do I complain about my color, nose, face, physique, family, weather, country, environment, etc.?
- Plan: I will try to never do that again!
- Propagate. I will convey this to others.

Lesson 8a

Tashahhud

After completing this lesson (a & b), you will learn 93 new words, which occur 27,536 times in the Qur'an.

46

وَالطَّيِّبَاتُ

وَالصَّلَوَاتُ

لِلَّهِ

6

التَّحِيَّاتُ

| and all types of worship by spending wealth | and all types of worship by a body | are due to Allah | | All types of worship by a tongue |
|---|------------------------------------|------------------|-----|----------------------------------|
| طَيِّبَةً، طَيِّبَاتُ + | صَلَاةً، صَلَوَاتُ + | لِلَّهِ | لِ | تَحِيَّةً، تَحِيَّاتُ + |
| | | Allah | for | |

- **All types of worship by a tongue:** Salah, Dhikr, Tilawah, Da'wah, nice words, preaching, guiding, suggestions, etc.
 - **All types of worship by a body:** Salah, Saum (fasting), training, helping, educating, to go for Da'wah and propagation, all for Allah
 - **All types of worship by spending wealth:** Hajj, Zakat, Sadaqat (charity), all for Allah.
- Once the Prophet ﷺ said that seventy thousand people will enter Jannah without being taken to account or torment. He then described their attributes. Among other things, he said that they will keep trust in their Rabb (Allah). On hearing this 'Ukashah bin Mihsan (RA) stood up and requested: "Pray to Allah to make me one of them." The Prophet ﷺ said, "You are one of them." Then another man stood up and asked the same thing. The Prophet ﷺ answered, "'Ukashah has surpassed you." [Al-Bukhari and Muslim]

- The Hadith teaches us that the moment we hear of any good, ask Allah for it, or else someone else will grab that chance. With every Du'aa we must check our past and draw a plan for the future.
- Three acts of worship are mentioned here. Let me ask: O Allah! Help me participate in all these three types of worship. And then evaluate: How am I using my tongue, my brain, my intellect, and most importantly, where am I spending my wealth? Make a plan to do these things properly and then propagate the idea.

3

وَبَرَكَاتُهُ

114

وَرَحْمَتُ اللَّهِ

75

أَيُّهَا النَّبِيُّ

42

السَّلَامُ عَلَيْكَ

| and His blessings | | | and the Mercy of Allah | | | O Prophet | be on you | Peace |
|------------------------|-----------|-----|------------------------------|----------|-----|-------------------------|-----------|---------------------------------------|
| هُ | بَرَكَاتُ | وَ | اللَّهُ | رَحْمَتُ | وَ | نَبِيِّنَ، نَبِيِّنَ +، | | General use: السَّلَامُ عَلَيْكُمْ |
| His | blessings | and | Allah | mercy | And | أَنْبِيََاءَ + | | |
| بَرَكَاتُ، بَرَكَاتُ + | | | رَحِيم: Continually Merciful | | | Prophets | | |

- Who performed the three types of worship (by using tongue, body, and spending) the best way? Of course, Prophet Muhammad ﷺ. He has also taught us what they are and how to do them. Therefore, we are praying for three things for him:
 - **سلام**: Protection from any harm.
 - **رَحْمَةٌ**: Allah's blessings. May Allah take care of you with love.
 - **بَرَكَاتٌ**: Increase in all blessings, favors, bounties, and goodness.
- These three things are in a nice order. From example, if you plant a flower seed, you want to protect (سلام) it from insects, then give (رَحْمَةٌ) water, and then give (بَرَكَاتٌ) manure.
- Without protection, blessings (رَحْمَةٌ) and increase (بَرَكَاتٌ) will be lost!

Explanation of Assalamu Alaikum (with each other): It means, may Allah protect you from any harm. آَل means all types of peace and protection. May Allah protect your Deen, Imaan, health, wealth, business, job, etc. May Allah save you from deficiencies, defects and undesired situation or things.

- After protection, may Allah bless you and increase those blessings!
- What a great way it is in comparison to mere hello, hi and good morning. Furthermore, we get rewards by saying Assalamu Alaikum and the reward for practicing a Sunnah.

125

| الصلّاحين، | عِبَادُ اللَّهِ | وَعَلَى | عَلَيْنَا | السَّلَامُ |
|---------------------------------|--|-------------|-------------|------------|
| the righteous ones, | the slaves of Allah | and on | be on us | Peace |
| صَالِح ← صَالِحُونَ، صَالِحِينَ | عَبْدُ اللَّهِ : Slave of Allah عِبَادُ اللَّهِ : Slaves of Allah | عَلَى On | و and | نَا Us |
| | | | عَلَى on | |

- Who received the favors of Allah? (1) Prophets; (2) Truthful people (Siddiqueen); (3) Martyrs (Shuhada); and (4) the Righteous (Saliheen).
- The prayer for peace is for the Prophet ﷺ, then for us, and then for the righteous ones. For Prophets and for the righteous people, Insha'Allah, the Du'aa will be answered. We are in the middle of the two groups, and we hope that Allah will grant peace for us too.
- Remember, Allah bestows His mercy on those who earn it, by acting upon the good and begging for mercy, like the righteous people did.
- Millions of people recite this Du'aa every day. If we want to receive their Du'aa then we should try to become Saleh. O Allah! Make us among the Saliheen so we can get the benefits of their Du'aa.
- Make a plan to become Saleh and to be in the company of Saliheen.

| أَشْهَدُ | أَنَّ | لَا إِلَهَ | إِلَّا | اللَّهُ |
|----------------|-------|-------------------|--------|---------|
| I bear witness | that | (there is) no god | except | Allah |

- As mentioned earlier, a doctor who was serving in the emergency ward in an Arab country said that during his service he saw several people dying but only one or two were able to say لَا إِلَهَ إِلَّا اللَّهُ at their last breath. A son asked his father who was close to death to recite لَا إِلَهَ إِلَّا اللَّهُ but the father couldn't. The son asked his father in Arabic "Please repeat لَا إِلَهَ إِلَّا اللَّهُ after me". His father who was an Arab replied in Arabic, "Son I want to say it but I am not able to". May Allah forgive him and forgive us and give us Tawfeeq to say it before we die.
- We don't know which Salah could be our last one. Inside the Salah, this could be the last declaration of these words. So recite them with from the depth of heart and with all due attention so that we get a chance to recite them before our death. The Prophet ﷺ said that he whose last words are لَا إِلَهَ إِلَّا اللَّهُ will enter Jannah.
- How many times have we obeyed the desires of our Nafs (self)? If we did that, we made our Nafs our إِلَه (god)! How many times have we obeyed Shaitaan? Obeying him is like worshipping him. Why did we do this? Due to bad friends and evil use of gadgets like (mobile, laptop, internet etc.) or due to laziness and lethargy? Let us ask Allah that He gives us Tawfeeq to use our time and resources in the right manner.

وَرَسُولُهُ.

عَبْدُهُ

مُحَمَّدًا

أَنَّ

وَأَشْهَدُ

And His Messenger.

is His slave

Muhammad

that

and I bear witness

- The explanation for the above is already given in Lesson No. 7 for Adhan. The words عَبْدُهُ وَرَسُولُهُ are extra here.
- Allah made us and we are for Him. He owns us and everything else. We are all slaves of Allah and should live like a true slave. The best slave of Allah is Prophet Muhammad ﷺ. He is a model for us, how a true slave should be. He is a model because he is a Messenger too.
- Allah says: وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ (and thus We have made you a middle nation that you may be witnesses to the people). (Al-Baqarah: 143)
- We are given a huge responsibility after the Messenger of Allah ﷺ to be a witness to the people, i.e., to convey to them what Islam is. This task is reminded in Tashahud of every Salah and in all five Adhans and Iqamahs.

Lesson 9a

Prayer for the Prophet ﷺ

After completing this lesson (a & b),
you will learn **102 new** words, which
occur **27,926** times in the Qur'an.

To pray for the prophet effectively, remember the sacrifices of our Prophet ﷺ for spreading the message of Islam. If we are Muslims **1500** years after his time and that too in a place far away from Makkah, then it is due to the blessing of Allah and after that due to his sacrifices.

Let us take an incident from his life. In spite of being extremely tired after doing Da'wah all day, he went to a tribe late in the evening. I should think that perhaps Islam reached me through that tribe. Along similar lines, I can feel the effect of every sacrifice on me and my life.

What can I do now in return for these favors? Invite him for a dinner? Send him a gift? Nothing! I can only pray for him.

The Prophet ﷺ will receive the rewards from Allah anyway, whether I pray for him or not. It is in fact a great honor for me to pray for him. Furthermore, we receive rewards on praying for him! Everyone who prays for the Prophet ﷺ will receive in return ten rewards from Allah [Muslim].

| 26 | 2 | 5 |
|-------------------------|-----------------|-------------------|
| اَلِ مُحَمَّدٍ | عَلَى مُحَمَّدٍ | وَعَلَى |
| the family of Muhammad; | and on | on Muhammad |
| ال: Family, followers | عَلَى | وَعَلَى |
| أَهْل: family | on | And |
| | | Muhammad |
| | | on |
| | | Send peace |
| | | صَلِّ: Send peace |
| | | صَلِّ: Pray |
| | | O Allah! |

- صَلِّ عَلَى actually means: O Allah! Shower Your mercy on him, be very kind to him, raise his name, and elevate his position.
- O Allah! The Prophet ﷺ has done too many favors for us. We don't have anything to pay him back. Only You can reward him the best.
- ال has two meanings: family and followers. If we take the second meaning, then this prayer is for us, the followers, too.

| 69 | | | | |
|------------------------|--------------------|----------------------------------|---------------------------|-----------|
| اَلِ اِبْرَاهِيمَ | عَلَى اِبْرَاهِيمَ | وَعَلَى | صَلَّيْتَ | كَمَا |
| the family of Ibraheem | and on | on Ibraheem | You sent peace | As |
| | عَلَى | وَعَلَى | فَعَلْتَ: you did | كَمَا: as |
| | On | And | صَلَّيْتَ: you sent peace | |
| | | on Ibraheem (upon whom be peace) | | |

- O Allah! You gave Ibrahim عليه السلام such a position and leadership that all Muslims, Christians, and Jews accept him as a Prophet. O Allah! Give Prophet Muhammad ﷺ also such a status that all the people on this planet accept him as Your last prophet.

| 4 | 17 | |
|--------------------------------------|--------------------------|-------------------|
| مَجِيدٌ | حَمِيدٌ | إِنَّكَ |
| full of glory. | worthy of praise | Indeed, You are |
| مَجْد: glory, splendor, magnificence | حَمْد: praise | إِنَّ |
| مَجِيد: full of glory | حَمِيد: worthy of praise | كُ |
| | | you |
| | | indeed, certainly |

O Allah! You have done a huge favor for us. You sent an excellent prophet for us. You are so Kind and so Merciful. You took so much care for our welfare. You are indeed worthy of praise and full of glory.

- O Allah! You are full of glory and splendor. You have all the resources. Therefore, You alone can give the best reward to the Prophet ﷺ.

Let us study the second part in which only two words are new: بَارِكْتَ and بَارِكْ.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

| | | | | |
|-------------------------|--------|-------------|----------------|----------|
| the family of Muhammad; | and on | on Muhammad | send blessings | O Allah! |
|-------------------------|--------|-------------|----------------|----------|

- In the first part عَلَى ﷺ is mentioned which includes بَرَكَة also. However, in supplications, we repeat the request in different words to express our attachment with the Prophet ﷺ.
- The meaning of *Barakah* is benediction and blessings. It also includes the continuity of and increase in these blessings forever.
- *Barakah* in actions imply their acceptance and getting excellent rewards for them.
- *Barakah* in family imply its growth, prosperity, expansion, and continuity over generations.
- The prayer for *Barakah* is for the family of Prophet Muhammad ﷺ and for his followers too. May Allah make us true followers of Prophet Muhammad ﷺ.

كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

| | | | | |
|------------------------|--------|-------------|--------------------|----|
| the family of Ibraheem | and on | on Ibraheem | You sent blessings | as |
|------------------------|--------|-------------|--------------------|----|

إِنَّكَ حَمِيدٌ مَّجِيدٌ

| | | |
|----------------|------------------|-----------------|
| full of glory. | worthy of praise | Indeed, You are |
|----------------|------------------|-----------------|

O Allah! You gave Ibrahim عليه السلام such a position and leadership that all the Muslims, Christians, and Jews accept him as a Prophet. O Allah! Give Prophet Muhammad ﷺ also such a status that all the people on this planet accept him as Your last prophet.

While praying for the Prophet ﷺ, remember his sacrifices for us. Remember also that he was sent as a teacher of the Qur'an.

Ask: O Allah! Help me become his student, i.e., study the Qur'an and Hadith regularly.

Evaluate: How much time do I spend learning these two things? Do I say that "I am busy and I have no time for it?" No time to become the student of Prophet ﷺ? Do we really love him?

Plan: Fix a time for learning the Qur'an and Hadith daily.

Propagate: Try your best to spread the teachings of Qur'an and Sunnah.

Try to recall the advice of the Prophet ﷺ while praying for him. For example, regarding the Qur'an, he said: Convey from me, even if it is one verse (that you know).

- How can we convey if we don't understand it? Therefore, make a serious plan to understand the complete Qur'an so that we can answer non-Muslims' questions, address misconceptions and guide people towards Islam, Insha'Allah.
- Imagine that you are lost in a desert. Your food and supplies are finished and you are getting close to death. Suddenly a man comes to you with food and drink. You enjoy the food, get your energy back and start thanking him. He asks you to help him in distributing the food to other 'dying people.' You just stand there and keep repeating, "May Allah have mercy on you, May Allah bless you." Won't it be a very rude thankless attitude? Extend this example to our relationship with the Prophet ﷺ. If we just pray for the Prophet and don't convey the message to others, will the Prophet ﷺ be happy with us?
- Make efforts to increase your love towards Prophet ﷺ by reading about his life and by following his Sunnah.

Lesson 10a

Prayers after Salah

After completing this lesson (a & b),
you will learn **116 new** words, which
occur **28,854** times in the Qur'an.

| 31 حَسَنَةً | 115 فِي الدُّنْيَا | 9 اَتِنَا | رَبَّنَا |
|--------------------------|-----------------------|--------------|-----------|
| (that which is) good | in (this) world | Give us | Our Lord! |
| حَسَن: good (masculine) | | نَا | اِ |
| حَسَنَة: good (feminine) | | Us | Give |

Many Du'aas (supplications) begin with word Rabbana (O our Rabb!).

Rabb is the one who takes care of us, fulfills all our needs every second, and helps us grow.

“Good” in this world includes the following:

- Necessities of life such as sound health, prosperous family, children, friends, respect, honor, wealth, job, business, etc.
- Peace, security, and tranquility in which we can follow the commandments of Allah.
- Things which will be of help to us in the Hereafter such as beneficial knowledge, correct faith (Aqeedah), good deeds, sincerity, good manners, good upbringing etc.
- Nothing is “good” from the first category (health, family, children, wealth, etc.) if it destroys our hereafter.

Let us apply the formula to bring this Du'aa into our lives. We have already asked Allah for Hasanaat. Now let us do the next three steps.

- **Evaluate:** Are things that I am running after in this life be counted as حَسَنَة? If I ask for something of this life and I don't get it, am I satisfied with Allah's decision?
- **Plan:** Prepare a schedule of activities for everyday as a first thing in the morning so that we get the Hasanaat.
- **Propagate:** Convey the message of this verse to others.

| 115 حَسَنَةً | 115 الْآخِرَةِ | وَفِي |
|----------------------|---|---------|
| (that which is) good | the hereafter, | and in |
| | الْآخِرَة: last (feminine), الْآخِر: last (masculine) | و + فِي |

“Good” in the Hereafter includes the following:

- Allah's pleasure;
- Paradise;
- Closeness to our beloved Prophet, Muhammad ﷺ
- Closeness to other prophets, truthful people, martyrs, and pious people; and
- Being able To see Allah is the biggest 'Hasanah' of the hereafter.

النَّارِ

عَذَابِ

وَقِنَا

| (of) the Fire. | the punishment | and protect us from | | |
|---|----------------|---------------------|---------|-----|
| نار : Fire النَّار : the Fire (hellfire) | | نَا | قِي | وَا |
| | | Us | Protect | and |

- Entry into Jannah does not always guarantee the freedom from hellfire. The scholars say that if a believer's sins outweigh his good deeds, he will be sent into the hellfire first so that he is cleansed of all his sins.
- The easiest way to erase the sins is to do Istighfaar (ask for His forgiveness) as much as possible. Pain, sufferings, and difficulties in a believer's life also remove his sins.
- May Allah forgive our sins and give us the ability and the passion to do good deeds and save us from the Fire.

A Very Important Du'aa (Prayer) After Salah

Mu'adh bin Jabal, May Allah be pleased with him reported: Messenger of Allah ﷺ held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salah (prayer) saying: اَللّٰهُمَّ اَعِنِّيْ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ. [Abu Dawood and An-Nasa'i]

13

1

وَحُسْنِ عِبَادَتِكَ. وَشُكْرِكَ عَلَى ذِكْرِكَ اَعِنِّيْ اَللّٰهُمَّ

| And to worship You in the best possible way. | And to give thanks to You | to remember You | Help me | O Allah! |
|--|----------------------------------|--|-----------|----------|
| حُسْنِ عِبَادَتِكَ worship | وَشُكْرِكَ and your thanks | عَلَى + ذِكْرِكَ on your remembrance | اَعِنِّيْ | |

Realize first the importance of the Du'aa. Look at the emphasis given by the Prophet ﷺ to this Du'aa. He first held the hand of Mua'dh (r) and then said: I love you. Then he said: I advise you.

We can recite this Du'aa with different feelings. For example:

- O Allah! Although I just finished this Salah, I could not offer it in the very best way. Help me to perform it better next time.
- O Allah! Help me thank You for giving me the opportunity to worship You.
- O Allah! Help me remember You after the Salah, when I will be busy with worldly affairs outside the Masjid. Help me to thank You when I receive different benefits in my worldly affairs and dealings.
- Help me live my whole life in such a way that it becomes full of Your worship.
- حُسْنِ عِبَادَتِكَ: We offer Salah but very fast, without proper focus, and without feelings and sometimes with laziness. O Allah! Help us offer our worship in a way that pleases You.

Lesson 11a

Surah Al-Ikhlaas

After completing this lesson (a & b), you will learn **131 new** words, which occur **30,797** times in the Qur'an.

Introduction: This is a small but very important Surah. When you recite this Surah in the Salah, do not do so just because it is a small Surah but keep in mind its significance and importance also.

- The name of this Surah is Al-Ikhlaas (the purification). Whoever recites this Surah with understanding and believes in what is mentioned in it, his faith will become pure and free from any Shirk (polytheism) or any wrong concepts.
- It is equivalent to one-third of the Qur'an.
- It answers the most fundamental question: Who should we worship and who can qualify to be God.
- It was the Sunnah of the Prophet ﷺ to recite this Surah along with the last two Surahs of the Qur'an once after every obligatory (*Fard*) Salah and thrice after Fajr and Maghrib Salahs.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

| قُلْ | هُوَ | اللَّهُ | أَحَدٌ |
|------|------|----------------------|--------------------------|
| Say | He | (is) Allah | (who is) One |
| | | هو الله: He is Allah | واحد أحد One and only |

قَالَ (He said) قَالُوا (They said) قُلْ (Say)

- Allah is alone. Let us take four important aspects of His Oneness with examples:
- ① He is alone in His entity. He has no partners or relatives, no son or father.
 - ② He is alone in His attributes. Nobody has knowledge of the unseen, no one can hear, help, or see the way Allah does.
 - ③ He is alone in His rights. For example, only He has the right to be worshipped.
 - ④ He is alone in His powers. For example, He alone has the right to declare something lawful or unlawful, permissible or impermissible.

Let us apply the following simple formula to bring this Surah into our lives:

- **Du'aa/Ask:** O Allah! Help me worship You alone.
- **Evaluate:** How many times did I follow my desires? According to the Qur'an, following one's own desire is to make it god [45:23]. How many times did I succumb to the whisperings of the Shaitan? According to the Qur'an, following Shaitan is like worshipping him [23:60]. Why did I listen to him? Because of bad company, TV, internet, or just laziness?
- **Plan:** Remove bad things, bad friends, and bad habits and plan to use the things properly.
- **Propagate:** This verse starts with "Qul." We must propagate the message of Islam to others with wisdom and kindness, like the way Prophet Mohammed ﷺ did. Use this Surah to spread the message of Tawheed and Ikhlāas (sincerity).

الصَّمَدُ

اللَّهُ

| the Self-Sufficient. | Allah, |
|---|---|
| الصَّمَدُ: Everyone needs him, He needs no one. | This is Allah's original name. The rest are names like Ar-Raheem show His attributes. |

- Allah is As-Samad, i.e., He does not need any person or anything. He does not sleep nor gets tired nor does he need anything.

Everyone needs Him. Realize that there are billions of creatures including human beings that are alive because of His mercy, kindness, and continuous support.

- We can also pray to Allah: O Allah! You alone have been fulfilling my needs in past, so please continue to fulfill them in the future also! O Allah! Make me dependent upon You alone and not upon anyone else.

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لَمْ يَلِدْ وَلَمْ يُولَدْ

| is He begotten, | and nor | He did neither beget | |
|--------------------------------------|--------------------------------|----------------------|------------|
| يَلِدُ: begets (active voice) | لَمْ: Did not | يَلِدْ | لَمْ |
| يُولَدُ: is begotten (passive voice) | لَنْ ¹⁰⁶ : Will not | beget | He did not |

- This ayah means that Allah was there forever and will be there forever. Try to go back thousands, millions, and billions of years in time and think!! He was always there. Do the same thing for future, and He will always be there.
- Why do we have children? Because when we are tired or feel lonely, they cheer us up. When we grow old, they take care of us. When we die, they continue our plans and our ambitions. Allah is free from all such weaknesses and needs.
- While reciting this ayah we should feel the responsibility of conveying this message to over two billion Christians who wrongly believe that Jesus ﷺ is the son of Allah.

31

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

| Anyone. | comparable | unto Him | And (there) is not | | |
|---|------------|----------------------|--------------------|------|-----|
| أَحَدٌ: one (used for Allah only) | equal | for Him, unto Him | يَكُنْ | لَمْ | وَ |
| أَحَدٌ: anyone (used negatively, like here) | | | Is | not | and |

- Nobody is equal or comparable to Allah in His Entity, His attributes, His Rights, and His Powers.
- Try to imagine the vastness of this universe, billions of kilometers wide; and no one exists there except Allah's creation.
- **Du'aa:** O Allah! Help me develop a strong faith that You are enough for me in all matters of life.
- **Evaluate:** Do I remember this aspect when I am in presence of powerful people? Do I expect benefits from someone else? Is there anybody whom I am afraid of?
- **Plan:** Think deeply over the attributes of Allah and in the ayahs of the Qur'an so that Allah's greatness fills our minds.

Amazing Benefit of this Surah:

One of the companions of the Prophet ﷺ used to recite Surah Al-Ikhlaas followed by some other Surah in every raka'h of Salah. When the Prophet ﷺ asked him about this, he said, "I love it very much." The Prophet ﷺ said, "Your love for this Surah has made you enter Jannah." (Bukhari: 774)

How can we develop the love of this Surah? Here are some tips.

- We should thank Allah from the depth of our heart that he conveyed to us the clean, pure, and true message. We now know who is our Creator and what does he want from us. If I had not received this message, I would have been lost in bad thoughts and deeds. Therefore, we should love to recite this Surah.

- If you are an ordinary person and you have a very close relative or friend who is a famous sportsman or a leader, won't you happily mention his name when you introduce yourself to new people? Let us extend this argument. Allah is our Creator and our Sustainer. He created us and this whole wonderful world for us! His love for us is much more than that of a mother's love for her children! Then why shouldn't we love to mention His name and praise him often?
- Allah is such that there is none in comparison to Him in His creativity, in His wisdom, in His lordship, in His power, in His love, etc., most importantly, no one is like Him in His forgiveness and in His grants. People don't like the one who keeps slipping and falling; Allah loves to forgive. People hate if we ask them; Allah loves when we ask Him. No one is kind and caring like Allah is. Allah has 99 names describing His attributes. No one was, is, and will be like Him in all of these attributes.

Such feelings will Insha'Allah help us in developing a love of Allah and reciting this Surah with love.

Lesson 12a

Surah Al-Falaq

After completing this lesson (a & b),
you will learn **144 new** words, which
occur **31,638** times in the Qur'an.

Introduction: Surah al-Falaq and Surah an-Nas, the last two Surahs teach us the excellent prayers to protect ourselves.

- It is the Sunnah of the Prophet ﷺ to recite the last three Surahs once after every Salah and thrice after Fajr and Maghrib.
- It has been reported by Ayesha (R) that before sleeping, the Prophet ﷺ used to blow into his hands, recite the last three Surahs and then pass his hands over his body.

[Bukhari and Muslim].

Who among us wants to get protection? Everyone! We should then make it a habit to recite these Surahs regularly. We get two benefits by doing so: (i) Get the protection, and (ii) receive the reward for following the Sunnah.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

| قُلْ | أَعُوذُ | بِرَبِّ | الْفَلَقِ |
|------|-------------------|---------------|-------------------|
| Say | I seek refuge | in (the) Lord | of the daybreak |
| | أَعُوذُ بِاللَّهِ | بِ + رَبِّ | فَلَقٌ : daybreak |

- We should constantly remember that we are surrounded by evil attacks day and night including those from viruses, mischief makers, and jealous people.
- He is the Rabb of the daybreak. Think and study about the Sun, the source of daylight, its diameter of 1.4 million kilometers, its distance of 150 million kilometers and see how Allah rotates the earth with its circumference of 40000 kilometers around the sun to bring out the day and then realize the greatness of Allah while reciting this ayah.
- Allah brings out the day from the darkness of night. Similarly, Allah can remove from us the darkness of evil.
- The Surah starts with "Say." We should recite this Surah as well as convey it to others with wisdom and kindness, the same way that the Prophet ﷺ did.

| مِنْ | شَرِّ | مَا | خَلَقَ |
|------|------------|--|-----------------|
| From | (the) evil | (of) that which | He created; |
| | | what; that which; not مَا دِينُكَ: What is your Deen? | خَالِق: Creator |

- شَرِّ has two meanings: evil and suffering. Some evil things appear to be good but their end is suffering. Therefore they are also evil.
- We ask Allah's protection from the evil of what He has created, i.e., from the evil of His creations. For example, Allah created human beings to worship Him but some of them hurt others. We ask Allah to protect us from the evil of such persons.
- Likewise we ask Allah's protection from the evil of all living and non-living creatures.
- Allah is the Creator and the rest are His creations. We seek His help from the evil of His creations which include everything. However, the next three verses talk of three specific evils. One thing that is common to these three (night, magic, jealousy) is that we don't realize if these evils are working against us!

1
وَقَبَ 3

423
إِذَا

1
غَاسِقٍ

وَمِنْ شَرِّ

| it becomes intense, | When | (of) darkness | And from the evil | | |
|---------------------------------------|-------------|---------------|-------------------|------|-----|
| وَقَبَ: it became intense | إِذَا: when | | شَرِّ | مِنْ | وَ |
| إِذَا وَقَبَ: when it becomes intense | إِذَا: when | | Evil | from | and |

- After every 12 hours comes the night. The time for work is over and people are relatively free. It is the time when the human mind can easily be corrupted by the devil. An empty man's brain is a devil's workshop.
- Most of the evil, indecent, and immoral acts happen at night such as bad TV programs, evil parties, evil movies, and other evils.
- It is easier for the thieves and enemies to attack at night.
- Staying awake late is also evil because it becomes difficult to get up for Fajr. It is extremely harmful to health too. You lose the excellent opportunities of morning work.

4
فِي الْعُقَدِ 4

1
النَّفْثِ

وَمِنْ شَرِّ

| in the knots, | (of) those who blow | And from (the) evil |
|------------------------|-----------------------------------|---------------------|
| عُقْدَةٌ، عُقْدٌ: knot | نَفَاثَةٌ: the one who blows (fg) | |
| | نَفَثَتْ | |

- Magic or sorcery is a big test from Allah. If the one who is affected by the magic doesn't have strong faith in Allah, he may start committing shirk and do unIslamic practices to find the solution.
- In some families where relations are not good, people are scared of visiting relatives. They are afraid of magic or other evils from them. This Surah is the best cure for all problems.
- Don't forget the daily blowing by the enemy who lives with us! The Prophet ﷺ said, "When any one of you sleeps, Satan ties three knots at the back of his neck. He recites this incantation at every knot: 'You have a long night, so sleep.' If he awakes and remembers Allah, one knot is loosened. If he performs Wudoo, the (second) knot is loosened; and if he performs prayer, (all) knots are loosened and he begins his morning in a happy and refreshed mood; otherwise, he gets up in bad spirits and sluggish state." [Al-Bukhari, Muslim]
- If you stay awake late, you give a big chance to Shaitan to make you sleep and miss Fajr.

1
حَسَدَ 5

إِذَا

1
حَاسِدٍ

وَمِنْ شَرِّ

| he envies. | When | (of) an envier | And from the evil |
|------------------------------|------|-----------------------------|-------------------|
| حَسَدَ: he envied | | فَاعِلٍ: doer | |
| إِذَا حَسَدَ: when he envies | | حَاسِدٍ: the one who envies | |

- If you receive something good, a jealous person wishes that you lose it and he gets it. If not, at least you should lose it. He will try to destroy your reputation, work, property or hurt you.
- Pray to Allah that we are never jealous of anyone. It is like objecting to Allah's distribution! Say A'oodhubillah and pray for more for him and for yourself. You will get it too! The Prophet ﷺ said, "Beware of envy because envy consumes (destroys) the virtues just as the fire consumes the firewood," or he said "grass." [Abu Dawud]

Lesson 13a

Surah An-Naas

After completing this lesson (a & b),
you will learn **156 new words**, which
occur **32,111 times** in the Qur'an.

This is the last Surah of the Qur'an. The introduction to this Surah is given in the last lesson.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

| Mankind | in the Lord (of) | I seek refuge | Say |
|----------------------------------|------------------|--|-----|
| إِنْسَان : man نَاس : mankind | بِ + رَبِّ | أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ | |

- **Visualize:** Allah is the Rabb of seven billion people living now on the planet, in addition to those who died before and those who will be coming in future.
- He is the one who causes the rain to fall, brings forth the crops, maintains the sun and the earth in their respective orbits, alters the seasons, and all other things for our survival.
- He looks after every cell and every atom of each one of us every second. He is all-time Rabb of everyone. **Feel** His greatness while reciting it.
- Allah starts the Surah with "Say." We should recite this Surah as well as convey it to others with wisdom and kindness, the same way that the Prophet ﷺ did.

إِلَهَ النَّاسِ 145 مَلِكِ النَّاسِ 13

| The God of Mankind | The King of Mankind, |
|--------------------|----------------------|
|--------------------|----------------------|

- **مَلِك** and **مَلِك** should not be mixed! The word **مَلِك** means angel (plural: **مَلَائِكَة**). The words **مَلِك** and **مَلَائِكَة** occur in the Qur'an **88** times.
- **Visualize:** He is the true King of seven billion people alive today. He owns everything they have, including their life and death. However much they deny or forget him, they call upon Him, especially during tough times and difficulties.
- **Ask:** O Allah! Help me accept You as the true King and the only God in my daily life.
- **Evaluate:** How many times did I follow my desires? According to the Qur'an, following one's own desire is to make it god [45:23]. How many times did I succumb to the whisperings of the Shaitan? According to the Qur'an, following Shaitan is like worshipping him [36:60]. Why did I listen to him? Because of bad company, TV, internet?
- **Plan:** Remove bad friends, habits, and things from your life.

الْخَنَّاسِ 4 مِنْ شَرِّ الْوَسْوَاسِ 1

| the one who withdraws after whispering | (of) the whisperer | From (the) evil |
|--|--|-----------------|
| | one who puts something secretly in the heart | |

- Whisper is the first attack of Shaitan. If he succeeds then the man intends to do bad thing. Shaitan then pushes the man to do the bad thing. If this is repeated, it becomes a habit. Bad habits lead to bad end.
- Whenever we are careless, Shaitan whispers. If we remember Allah, he withdraws. But he never gives up the whispering activity.

النَّاسِ 5

فِي صُدُورٍ

يُوسُوسُ

الَّذِي

| (of) mankind | into the chests | whispers | | Who |
|--------------|------------------------------|------------------|-----------|-----------------------------|
| | صَدْرٌ، صُدُورٌ ⁺ | Whispers | يُوسُوسُ | the one who |
| | | one who whispers | وَسْوَاسٌ | الَّذِي عَلَّمَ بِالْقَلَمِ |

- Shaitan tries to whisper into the chest as the chest is the entry region of the 'heart.' This is similar to a thief entering through the open space around a house.
- If the heart is 'alive' and 'sound' with the Zikr of Allah, then the whisper attacks of Shaitan fail and he withdraws miserably. If not, the person falls into the sin.
- Allah says about the Qur'an: وَشِفَاءٌ لِّمَا فِي الصُّدُورِ, i.e., a healing for that which is in the chests [10:57]. There are many diseases of the heart such as ignorance, doubts, hypocrisy, evil desires, enmity, hatred, jealousy, etc.

وَالنَّاسِ 6

مِنَ الْجِنَّةِ

| and mankind. | From among Jinns |
|--------------|------------------|
|--------------|------------------|

- The Prophet ﷺ told that every one of us has a Shaitan Jinn always with him/her. He continuously tries to mislead us at every possible opportunity by whispering.
- Who are the Shaitans from humans? All those people who work for Shaitan directly or indirectly, who seduce us away from Allah. They include most of our media, television, newspapers and magazines that create doubts about Islam or call towards materialism and immorality. In addition, there are men and women around us who through their dresses, talks, and actions work as agents of Shaitan. Isn't the world full of such people? Do you now see how important this Surah is for our safety!
- In fact, a hadith mentions the greatness of the last two Surahs. 'Uqbah bin 'Amir said that the Messenger of Allah ﷺ said: 'O 'Uqbah, shall I not teach you the best two Surahs that can be recited?' And he taught me: قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ، قُلْ أَعُوذُ بِرَبِّ النَّاسِ
- Plan: Try to avoid all bad programs, gadgets, and friends and use your time to do good things. In addition to seeking Allah's help, strive as a team to create a clean society free from evil things.

Lesson 14a

Surah Al-Asr

After completing this lesson (a & b),
you will learn **174 new** words, which
occur **36,556** times in the Qur'an.

Introduction: This small Surah provides mankind with a formula to avoid loss. The solution is to do two things for self: faith and good actions; and two things for the society: advise each other to truth and perseverance.

﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾ ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

وَالْعَصْرِ
1

By the time,

- The letter و means: (1) and; (2) by (oath).
- Many Surahs in the Qur'an begin with similar oaths, such as وَالْفَجْرِ، وَاللَّيْلِ، وَالشَّمْسِ.
- Allah has taken an oath by time. Time is a witness to what is being said after this oath.

حُسْرٍ
2

لَفِي

الْإِنْسَانَ

إِنَّ

| Loss | (is) surely in | | Mankind | Indeed |
|------|----------------|--------|-------------------------------|----------------------------------|
| | فِي | لَ | إِنْسَان: Man | Best example: |
| | In | surely | الْإِنْسَان: the man, mankind | إِنَّ اللَّهَ مَعَ الصَّابِرِينَ |

- In this ayah, we find that in order to show the importance of the subject, Allah began with three distinct forms of emphasis: (1) He took the oath; (2) used إِنَّ; and (3) used لَ.
- There is a fourth emphasis in the form of إِلَّا. In a class of 100 students, if 95 fail in the exam, will we say, "All have passed except 95?" No! We say, "All have failed except five." Therefore, the majority of mankind is in loss.
- This emphasis after emphasis should increase our attention and force us to think again about what we are doing to avoid loss! Remember the example of Ukasha ؓ and ask Allah to save us from the loss.

الصَّالِحَاتِ

وَعَمِلُوا

آمَنُوا

الَّذِينَ

إِلَّا

| Righteous/good deeds | and did | | have believed | those who | Except |
|---------------------------------|----------|-----|---------------|-----------------------|---------------------------|
| صَالِح ← صَالِحُونَ، صَالِحِينَ | عَمِلُوا | وَ | إِيمَان | صِرَاطَ الَّذِينَ | لَا إِلَهَ إِلَّا اللَّهُ |
| صَالِحَة ← صَالِحَات | they did | And | belief, faith | أَنْعَمْتَ عَلَيْهِمْ | |

- **Du'aa:** O Allah! Grant me the correct, complete, and firm faith.
- **Evaluate:** How is my faith in Allah, the hereafter, the two angels, the book, the messengers, the fate, and in the Shaitan that accompanies me throughout the day? Does my faith encourage me to do good things?
- What is the state of my faith in Allah's Book? Do I just have the faith or do I care to develop a relationship with it by studying and practicing it?

The Qur'an deals with the details of our beliefs. Reciting the Qur'an with understanding and studying Hadith strengthens and increases our faith.

- Faith alone is not enough to save me from the loss. Good deeds are also essential. What is the quality of my Salah, fasts, Zakah, manners, morals, dealings, etc.?

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وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

| to [the] patience. | and advised each other | to the truth, | and advised each other |
|------------------------|------------------------|---------------|------------------------|
| صَبْر | تَوَاصَوْا | و | تَوَاصَوْا |
| Perseverance, patience | advised each other | and | advised each other |

- Good deeds include every good action. Two actions are specially mentioned here: to advise others to the truth and to patience.
- Where will one find the truth? In the Qur'an and in the Sunnah of the Prophet, ﷺ. If we are not able to even understand the Qur'an, then how are we going to propagate the truth to others?
- In many chapters of the Qur'an, Allah describes how the prophets and messengers advised people to the truth, righteousness and patience. Learn from them the way to do it.
- In this ayah, Allah is addressing the people in the plural form! i.e. '*those* who do ...' This shows that we have to work as a team and advise each other to obey Allah in every aspect of their life.
- You can start now by selecting a friend in this class and ask him to be a partner in advising each other to learn the Qur'an and practice it till its completion.
- Patience (Sabr) is of three types: (1) Patience to do good deeds including Da'wah work; (2) patience to stay away from sins; and (3) patience while facing difficulties, diseases, etc.
- When we tell our son or daughter to "Get Educated," we have a detailed plan for his education. Do we have a similar plan for advising people to the righteous path?
- وَ : and; أَوْ²⁸⁰ : or. We need to do four things as mentioned in this Surah because between each task, Allah uses the letter وَ (and). He did not say أَوْ (or).

Lesson 15a

Surah An-Nasr

After completing this lesson (a & b),
you will learn **186 new** words, which
occur **37,500** times in the Qur'an.

Introduction: According to Abdullah bin Abbas, may Allah be pleased with him, this Surah is the last complete Surah of the Qur'an that was revealed to the Prophet, ﷺ [Muslim, Nasai]. After this Surah, some verses of other Surahs were revealed.

The enemies of Islam were defeated in Arabia and people were accepting Islam in groups because there was no one to scare them or confuse them by telling false things about Islam. They got the freedom to accept it.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿١٧١﴾ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٤٢٣﴾

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١

| and the Victory | the Help of Allah | Comes | When |
|-------------------------------|-------------------|---|--------------------------|
| الْفَتْحُ victory; opening | و and | جَاءَ: came إِذَا جَاءَ: when (it) comes | إِذَا ٢٣٩، إِذَا When |

- With Allah's help only, things get done.
- The victory here refers to the Conquest of Makkah in the 8th year of Hijrah.
- **Ask:** O Allah! Grant us your help in everything we do.
- **Evaluate:** It took 23 years of hardwork and complete devotion to Allah after which Allah's help came.
- **Plan:** What can I do today, this week, or at this stage in my life? One must make an individual and a collective plan so that we also receive the help of Allah. One should spend his money, his time, his resources and his abilities to serve the Deen of Islam. If you are a student, then do your best to excel in studies so you serve Islam the best way.

وَرَأَيْتِ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ٢

| in crowds, | [into] the religion of Allah | entering | the people | And you see |
|------------------------------------|------------------------------|-------------|-------------------------------------|---------------------------------|
| فَوْجٌ: crowd أَفْوَاجٌ: crowds | اللَّهُ Allah | فِي into | دُخُولٌ entry خُرُوجٌ exit | رَأَيْتِ you saw و and |

- Here 'the people' refers to the different tribes of Arabia who entered Islam after the conquest of Makkah.
- There are two meanings of Deen: (1) Judgment (2) System of life. Here Deen refers to the system of life. People entering the Deen means that they have become Muslims.
- According to the above verse, what is the result of victory and help from Allah? People getting guidance and entering the fold of Islam. Are we helping others to understand Islam so that they can get the best of this world and the hereafter?

وَأَسْتَغْفِرُهُ

رَبِّكَ

بِحَمْدِ

فَسَبِّحْ

| and ask forgiveness of Him | | | (of) your Lord | with (the) praise | | Then glorify | |
|----------------------------|--------------------|-----|---|-------------------|------|--------------|------|
| هُ | اسْتَغْفِرْ | وَ | Who takes care of us and helps us grow | حَمْدِ | بِ | سَبِّحْ | فَ |
| Him | ask forgiveness of | and | | Praise | with | glorify | then |

- **سَبِّحْ** means say Subhanallah. It means that Allah is free from any defect, deficiency, or imperfection. He does not need anybody's help. He is not weak and He is not under pressure of anyone. He has no son or father. He is alone in His entity, His attributes, His rights and His powers. Refer to lesson No. 7 for the message of Tasbeeh.
- **فَسَبِّحْ بِحَمْدِ** How can you praise someone against whom you have a complaint, however small it may be? It is for this reason that we often seen the words Alhamdulillah mentioned after Subhanallah.
- O Allah! Whatever defect was there in our good deeds, please forgive us for that.
- Our Tasbeeh and Hamd are defective. For that also, we should consistently ask His forgiveness. Whenever we get the opportunity to perform a good deed, we should immediately do Tasbeeh, Hamd and ask for forgiveness.

تَوَّابًا 3

كَانَ

إِنَّهُ

| Oft-forgiving. | Is | Indeed, He |
|---|---|--|
| تَابَ: he turned تَابٍ: one who turns تَوَّابٌ: one who turns often تَوَّابٌ ← تَوَّابُونَ ⁺ , تَوَّابِينَ ⁺ | The regular meaning of كَانَ: was For Allah, كَانَ here means: is . | إِنَّ: إِنَّ اللَّهَ مَعَ الصَّابِرِينَ <u>Indeed</u> Allah is with those who are patient |

- This is a very big sign of relief and good news for sinners like us. We should never lose hope in the Mercy of Allah. Repent sincerely, i.e., accept that you sinned, feel sorry, and have a firm intention of never repeating the sin. Always have firm belief that Allah will accept your repentance.
- **Example:** If I am very hungry and if someone tells me that he feeds hundreds of people, won't I immediately ask him for food. Likewise, in this verse, Allah talks about his immense forgiveness. So one must immediately use the opportunity and ask Allah for forgiveness. Similarly, whenever Allah's name or his act is mentioned, we can use that to ask Allah in a way that benefits us.

Lesson 16a

Surah Al-Kafiroon

After completing this lesson (a & b), you will learn **194 new** words, which occur **38,531** times in the Qur'an.

When the polytheists of Makkah saw that more and more people were leaving their religion and revert to Islam, they came up with an offer of compromise. They told the Prophet ﷺ that they will worship Allah alone for one year but in the following year, the Prophet ﷺ has to worship their gods too along with Allah. In response, Allah revealed this Surah.

The Surah contains a very important message. It tells us that there can be no compromise in the matters of faith.

- The Prophet ﷺ used to recite this Surah and Surah Al-Ikhlāas in the Sunnah Salāhs of Fajr and Maghrib. [Musnad Ahmad, Tirmidhi, Nasai, and Ibn Majah].
- The Prophet ﷺ advised some of his companions to recite it before sleep: Recite Surah Al-Kafiroon for it is a clearance from shirk (associating partners with Allah).” [Abu Dawood].

﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْكَافِرُونَ 1

يَا أَيُّهَا

قُلْ

| Disbelievers! | O | Say, |
|---------------------------------|--|------|
| كَافِرٌ، كَافِرُونَ، كَافِرِينَ | يَا أَيُّهَا، يَا أَيُّهَا 153، يَا أَيُّهَا 361 These occur in the Qur'an 511 times. | |

- The word يَا occurs in the Qur'an extensively. For example يَا قَوْمِ 383 (O people!).
- Kafir is the one who receives the message of Islam, understands it, and then rejects it. The general address for Muslims and non-Muslims in the Qur'an is يَا أَيُّهَا النَّاسُ (O Mankind!).
- Here, Allah is very angry at those who came the Prophet ﷺ to invite him to do shirk. They had clearly rejected Islam and that's why they are called Kafirs.
- The word Kafir itself is not degrading. Allah has asked Muslims to do Kufr with Taghoot (Shaitan). In that sense, every Muslim has to be a Kafir of Taghoot.
- What was the real problem with the disbelievers? They rejected the truth even after recognizing it because of their desires, ego, wealth, status, and traditions.
- **Du'aa:** O Allah! Let me not reject the truth because of my ego, desires, or status.
- **Evaluate:** How many times did I reject the truth or didn't accept it instantly?
- **Plan** to repent. Plan to realize the greatness of Allah and to train oneself to follow the truth.
- **Propagate:** Create awareness among people regarding the dangerous consequences of following one's ego and traditions.

تَعْبُدُونَ 2

مَا

لَا أَعْبُدُ

| you worship | what | I do not worship |
|--------------------------|------|--|
| تَفْعَلُونَ : you all do | | أَشْهَدُ : I bear witness; أَعُوذُ : I take refuge |

Ibadah has three meanings: (1) worship; (2) obedience; and (3) slavery. There is no compromise in any of these three. All these are for Allah alone.

- Today, some non-Muslims are trying to defame Islam. In this environment, you have to follow Islam without any inferiority complex. You have to be firm in your belief and thank Allah for Islam and keep spreading the true message of Islam in the best way because many people do not know the truth.

3 اَعْبُدْ

مَا

عِبْدُونَ

وَلَا أَنْتُمْ

| I worship | (of) what | Worshippers | And Nor are you | | |
|--|-----------|---|-----------------|-----|-----|
| أَشْهَدُ: I bear witness أَعُوذُ: I take refuge | | عَابِدٌ ، عَابِدُونَ ⁺ ، عَابِدِينَ ⁺ | أَنْتُمْ | لَا | و |
| | | | You | not | And |

- A worship mixed with shirk is not a worship. Such people are not true worshippers of Allah.
- All religions are not equal. Allah had sent the message to every nation but they lost the original or left it. We should try to present Islam in the best and wise way.

4 عَبَدْتُمْ

مَا

عَابِدٌ

وَلَا أَنَا

| you worshipped | (of) what | (be) a worshipper | And Nor (will) I | | |
|---|-----------|--------------------------------------|------------------|-----|-----|
| فَعَلْتُمْ: you all did عَبَدْتُمْ: you all worshipped | | فَاعِلٌ: doer عَابِدٌ: worshipper | أَنَا | لَا | و |
| | | | I | not | And |

This appears to be a repetition but it is not. There are different messages in the two verses.

- I don't worship your idols now (لَا أَعْبُدُ) and I will not worship them in future (وَلَا أَنَا عَابِدٌ).
- I don't worship your present idols (مَا تَعْبُدُونَ) and I will not worship your past idols (مَا عَبَدْتُمْ).
- There is no compromise in the matter of faith. It is not because of arrogance but because we follow the truth and we are afraid of Allah's wrath.

5 اَعْبُدْ

مَا

عِبْدُونَ

وَلَا أَنْتُمْ

| I worship | (of) what | Worshippers | And Nor are you |
|-----------|-----------|-------------|-----------------|
|-----------|-----------|-------------|-----------------|

- This again appears to be a repetition but it is in a different context. The message here is: Because of your insistence on shirk, it is not expected that you will worship Allah alone.

6 دِينَ

وَلِي

دِينُكُمْ

لَكُمْ

| My religion. | and to me | your religion | To you (be) |
|--------------|-----------|---------------|-------------|
|--------------|-----------|---------------|-------------|

- This does not mean that all religions are equal or same. This also does not mean that we should stop propagating the message of Islam. Did Prophet Muhammad ﷺ stop propagating Islam after this revelation? Never! This statement is in response to their offer of compromise.
- The disbelievers came to the Prophet as a team. We should also help each other and work in an organized way to present Islam to the people in the best way so that they are saved from hellfire and get the best of this world and the hereafter.

Lesson 17a

Purpose of Revelation

After completing this lesson (a & b), you will learn **208 new** words, which occur **39,571** times in the Qur'an.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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مُبْرَكٌ

إِلَيْكَ

أَنْزَلْنَاهُ

كِتَابٌ

| full of blessings; | to you (O Muhammad! ﷺ) | | We have revealed it | | (it is) a book |
|---|---------------------------|-------|---------------------|--------------|----------------|
| We say عيد مبارك (Let this Eid be a blessing for you) | كَ | إِلَى | هُ | أَنْزَلْنَا | كُتُبٌ + Books |
| | You | to | it | we sent down | |

- The Qur'an is the book of Allah which is sent down from heavens through Jibra'eel (A).
- Allah has already stated that this is a blessed book. But the reason for its revelation is expressed next. If we want to earn the blessings of this book then we have to carry out those things for which it was revealed.
- Barakah means to receive a blessing, to have it stay with you, and to have increase in it.
- **Qur'an is Mubarak:** The night in which it was revealed became better than 1000 nights. So imagine how great the Qur'an is. The month in which it was revealed became the best.
- The messenger on which it was revealed became the top messenger. The city in which it was revealed became the city of peace. This book has changed the history of the world. The Sahabah who received this book became the leaders of this world within 100 years. For almost 1000 years, i.e., till the time the Muslims were attached properly to the Qur'an, Muslims retained the leadership in all spheres of life.
- We should be extremely happy and say: O Allah! Thank you so much! You are so nice and so caring that You sent us a book full of barakah.
- The best use of a blessing is to benefit from it. Therefore, We should recite, understand, ponder, memorize, and spread the Qur'an!
- The book is full of barakah. But why did Allah send it down? It is mentioned in the next part. In other words, if we want to receive barakah, we should do those two things.

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أُولُوا الْأَلْبَابِ (سورة ص) 29

وَلِيَتَذَكَّرَ

آيَاتِهِ

لِيَذَّبَرُوا

| those of understanding. | | and so that (they) receive admonition | | | its verses | | so that they ponder | |
|-------------------------------|-----------------|---------------------------------------|---------|-----|------------------------------|--------|----------------------|---------|
| الْبَابِ | أُولُوا، أُولِي | يَتَذَكَّرَ | لِ | وَ | هُ | آيَاتِ | يَذَّبَرُوا | لِ |
| Understanding | those of | they receive admonition | so that | and | its | verses | they ponder | so that |
| لُبُّ: Intellect: أَلْبَابٌ + | | | | | آيَةٍ: sign; verse: آيَاتِ + | | تَذَبَّرَ: pondering | |

- The Qur'an is sent down for: (1) pondering; and (2) taking lessons from it.
- Pondering means to think over or reflect upon. You don't need to ponder while reading a newspaper. Reading it once is enough to get the message. But can you read a book of science, math, or commerce in the same way? No! You have to stop and think over or ponder.
- If we realize the greatness of the book, we will be more motivated to ponder it. This book is sent by the Creator of this universe who was always there and will always be there; whose

universe is so big that just to go out of our own galaxy, we will need 100,000 years if we travel at the speed of light (3,00,000 kilometers/sec). Allah sent it down from above the seven heavens.

- To ponder the Qur'an or reflect upon it, you have to understand it first!
- Receiving admonition means to take lessons, to listen the advice, to implement them in our lives. For example, if you tell a student, "Prepare for the exams, otherwise you will fail." If he prepares for the exam then he has acted on your advice.
- You can do so by acting upon its commandments and staying away from its prohibitions.
- When we do the above two, then by Allah's Will, we can earn all the blessings of this world and the hereafter through the Qur'an.

Our relationship with the Qur'an:

- ① **Direct:** The Qur'an is Allah's word. Whenever I hear it or recite it, I should **feel** that Allah is directly addressing me. He sees me how I react to His words!
- ② **Personal:** Every verse of the Qur'an is for me. Let us not say that this verse is for kaafir, mushrik, or munafiq. I have to see what is there in it for me! Why did Allah address this to me?
- ③ **Planned:** Every grain is destined for someone to eat! In the same manner, each and every verse is destined for someone to hear or recite. If I heard Surah Qaaf in Fajr today, then it has something to do with what I am doing today.
- ④ **Relevant:** Qur'an is a reminder. Can Allah's reminder be irrelevant? I should ask O Allah! Why did you make me hear or recite this verse(s) today?

Tadabbur تَدَبُّر: It means thinking over or pondering. Below is a simple method of Tadabbur for a common man. There are many aspects of Tadabbur but we are talking about basics only.

- Study: Study the verses repeatedly with understanding. Study brief commentary or Tafseer if available.
- Visualize: Use your imagination to visualize what is stated there. For example, when Allah talks about the heavens or the earth, try to visualize them.
- Feel: Recite with feelings. For Example, recite the ayah about Jannah with hope and about hell with fear.

Tadhakkur تَذَكُّر: It means taking lessons or receiving admonition. Following is a simple method to do it.

- Ask: Extract a du'aa from the passage you have learnt and ask Allah to help you implement what you are asking. For example, for the verse of this lesson: O Allah help me do Tadabbur. Just Du'aa is not enough. One should evaluate his performance and make plans. Otherwise it will be like a student who prays to Allah in Fajr, Zuhr, Asr, etc. to help him pass the exams but he does not go to school nor studies any book!
- Evaluate: What have you done so far regarding the work related to Du'aa. For example, how much time did I invest last day in Tadabbur? If you did, alhamdulillah; if not, astaghfirullah.
- Plan: What is the plan regarding the work related to Du'aa. For example, how much time will you give for Tadabbur every day?

Regarding the plan, we have to be careful and check one thing: When it comes to group or Fiqh issues or any new idea, then please check with scholars before you mention it to others or implement it.

For common people like us, there are many areas that we can work on such as: Relationship with Allah, obeying the Prophet ﷺ, planning for the hereafter, different types of worship, morals, good dealings, dawah, ordering good and stopping evil, team spirit, etc.

Tableegh (Conveying): The Prophet ﷺ said,
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| اَيَّةٌ | وَلَوْ | عَنِّي | بَلَّغُوا |
|-------------------------|---------|---------|-----------|
| (it is a single) verse. | even if | from me | Convey |

It means whatever we are reading from the Quran and Hadith, we have to convey it to others. Try to convey the beautiful Message of Islam to others in the best possible way.

We have to invest our time, money, and abilities in this task and help those who are working in the Da'wah field.

The logo shown here is placed at the beginning of every lesson to remind you about the basics of Tadabbur, Tazakkur, and Tableegh.

To do Tadabbur and Tadhakkur on every Ayah or Zikr, we can use this logo: Study it, ponder it, visualize it, and feel it.

- Ask Allah according to the topic of the Ayah
- Evaluate your past in the light of this Du'aa
- Plan for the upcoming days
- Propagate the message so that we can fulfil our responsibility and get reward too.

Based on verses like this, the scholars have listed the rights of the Qur'an as follows: Believe in it, read it, understand it, ponder its verses, act upon it, spread it, etc.



Lesson 18a

Qu'ran is Easy to Learn

After completing this lesson (a & b),
you will learn **222 new** words, which
occur **40,469** times in the Qur'an.

In the last lesson, we have learnt that Allah has revealed the Qur'an for pondering and acting upon it. To ponder its verses, i.e., Arabic verses because the Qur'an cannot be translated.

Somebody may say that this is a blind belief. It is not! For example, take a couplet of the best poetry in your language (if it is not English) and try to translate into English. You can't! The beauty, the power, the balance, the depth, selection of recurring and matching words, ... everything is gone! If human composition cannot be translated, how can Allah's 'composition' be translated?

This means even if you have read 100 translations of the Holy Qur'an, in simple terms you have not read it at all! The Qur'an is Arabic Qur'an only! Please note that We are not negating the rewards (10 rewards for each letter recited) and not decreasing the value of translation because we will learn Arabic through the translation only. The point is: Translation is not our destination.

The Arabic Qur'an has a "Spiritual voltage" that penetrates deep into the heart because it is Allah's book. There are many spiritual effects of the verses and Surahs. You get 10 rewards for reciting each letter of the Arabic Qur'an.

The verses of the Qur'an are in Arabic and the Qur'an cannot be translated. We can get only the message of the Qur'an in the translation. To ponder the Arabic verses, we have to learn Arabic.

It is a huge blessing from Allah that He has made the Qur'an easy to understand. Its Arabic is also easy to learn as far as basic understanding is concerned.

﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾ ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

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لِلذِّكْرِ (القَمَر: 17)

الْقُرْآنِ

يَسِّرْنَا

وَلَقَدْ

| to understand and remember | | the Qur'an | We have made easy | And indeed | | |
|--|---------|--|--------------------------|--|--------|-----|
| الذِّكْر | لِ | The meaning of the Qur'an is "one which is recited often." | يُسِّر: easy | قَدْ | لَ | وَ |
| understand & remember | for, to | | عُسِّر: difficult | already | indeed | and |
| ذِكْرٌ has two meanings: (1) to memorize; and (2) to understand and take lessons | | | يَسِّرْنَا: we made easy | قَدْ قَامَتِ الصَّلَاةُ Salah is already established. | | |

- The word Qur'an means that which is read often. Even its name has miracle in it. Indeed, according to even non-Muslims, Qur'an is "the most widely read book in existence" [Encyclopedia Britannica].
- Qur'an is easy for learning, practicing, and for advising others too. Understand it well so that you learn its style, arguments, stories, and proofs thoroughly.
- Never ever think, say, or accept that the Qur'an is difficult to understand. Are you going to contradict this verse? (May Allah forgive us)
- Qur'an is easy to learn, but it is not automatic. You have to spend time and effort for learning it. The Prophet ﷺ said that Allah runs towards the one who walks towards Him. Let us start walking first and you will be amazed to see the results.
- Qur'an is easy to understand and take lessons from it. It is easy to see what Allah wants me to believe and to practice.
- Please don't mix it with Fiqh or legal issues. For that, we should go to scholars.

Let us take a Hadith now.

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ (بخاری)

| and teaches it. | | | learns the Qur'an | (is the one) who | The best of you | |
|-----------------|---------|-----|-------------------|--|-----------------|------------|
| هـ | عَلَّمَ | وَ | تَعَلَّمَ: learnt | First question in the grave: مَنْ رَبُّكَ؟ | كُم | خَيْرُ |
| it | taught | and | عَلَّمَ: taught | Who is your Rabb? | your | good, best |

- The Prophet ﷺ mentioned the student first and then the teacher. This is a great honor for every student of the Qur'an. It also means that there is no end to learning the Book of Allah! Hence, we should keep learning more and more about it till we die.
- It also means that the best person is the one who does both the learning and the teaching.
- Whatever we have learnt so far is very easy to teach. Can you write at least 2 names whom you will teach.
- Right now, millions of classes may be running on the earth. The best in the sight of Allah are those where the Qur'an is taught.
- Till now, you may have attended thousands of classes but this class or a similar Qur'an class is the most valuable in the sight of Allah because we are learning the Qur'an.
- Learning the Qur'an does not mean just learning how to read it. It also means how to understand it, ponder it, implement it, etc.
- The Prophet ﷺ was sent as a teacher of the Qur'an. He taught the Qur'an by explaining it and practicing it. To learn the way the Sahabah (the companions of the Prophet ﷺ) learnt, first we have to learn how to read Arabic letters and words along with Tajweed. Don't stop there because the real learning of the Qur'an starts after it, i.e., how to understand it and practice it.

Let us take another Hadith:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ (بخاری)

| on intentions. | | Actions (are based) only | |
|----------------|-----------|--------------------------|---------------------|
| نِيَّاتٍ + | نِيَّة | إِنَّمَا: only | عَمَلٍ, أَعْمَالٍ + |
| intentions | intention | | |

- On the Day of Judgment, the case of three people will be decided first. Among them will be a reciter of the Qur'an who used to recite to show-off. He will be thrown into the hell because of his wrong intention. Allah doesn't accept those deeds which are done to show others along with Him.
- Let us learn the Qur'an to please Allah only. Learn it to understand and practice it.
- Let us learn it to teach others for the sake of Allah because a huge majority is away from the Qur'an. Perhaps 90% of Non-Arab Muslims today do not understand the Qur'an. If we teach them the Qur'an, they will be able to convey it to others.

The three words given in the table below occur **2370 times** in the Qur'an. Remember their meanings by using the following examples. It is easier to remember and recall the meanings if you remember their examples too. The examples are very useful, especially when you get confused and start mixing the meaning of one with the other similar sound word (such as **إِنْ** and **إِنَّمَا**).

| | | | |
|---|-------------------------------------|--------|-------------------------|
| If Allah wills | إِنْ شَاءَ اللَّهُ ⁵⁶ | if | إِنْ ⁶⁹¹ |
| Indeed Allah is with those who are patient | إِنَّ اللَّهَ مَعَ الصَّابِرِينَ | indeed | إِنَّ ¹⁵³⁴ |
| Actions are (based) only on intentions | إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ | only | إِنَّمَا ¹⁴⁵ |

Lesson 19a

How to learn it?

After completing this lesson (a & b), you will learn **232 new** words, which occur **41,111** times in the Qur'an.

The best way to learn the Qur'an is to follow the three steps mentioned in this lesson.

① Ask Allah for knowledge

عِلْمًا 114 (سورة طه)

زِدْنِي

رَبِّ

| in knowledge. | Increase me | | O, My Lord! |
|------------------|-------------|----------|---------------------------------------|
| عِلْم: knowledge | نِي | زِدْ | رَب: Takes care of us & helps us grow |
| | Me | Increase | |

- Allah taught this Du'aa (supplication) to Prophet ﷺ especially for memorizing and learning the Qur'an. We should, therefore, beg Allah using this Du'aa repeatedly and sincerely.
 - Tip to remind us to receipt this Duaa: You may link it to the word 'ilm' in Ayatul-Kursi and after you recite ayatal kursi or after Adhkaar, say: رَبِّ زِدْنِي عِلْمًا
- Along with Du'aa, we must make a plan and spend time every day to understand the Qur'an. If a student asks Allah for success in every Salah but does not go to school nor open any book to study, will he pass the exam? If we just pray for knowledge but don't make an effort then we are playing with the Du'aa?
- Some people say that you don't need to know more; just practice what you know. This statement is not correct. The only Du'aa taught by Allah for increase is the increase in knowledge! More knowledge will give us stronger faith and then it will be easier to obey Allah. It will also help us spread it in a better way.
- How should you pray? Like a person who is hungry for two or three days; Like a heart patient who will undergo an open heart surgery the next day. Will he ask Allah only once? Will he ask without feelings? Ask Allah again and again to help us understand every page of the most important book of knowledge.

② Use all the resources starting with the pen

بِالْقَلَمِ 4 (سورة العلق)

عَلَّمَ

304
الَّذِي

| by the pen. | | Taught | (The one) Who |
|-------------|----|-------------------|----------------------|
| الْقَلَمِ | بِ | تَعَلَّمَ: learnt | الَّذِي: the one who |
| Pen | By | عَلَّمَ: taught | الَّذِينَ: those who |

- When Allah says that he taught by the pen, pick up the pen immediately! You have written millions of words with your hand. Now use your hand for learning Qura'nic Arabic and make it a habit.
- Where will you write? Maintain a notebook. Keep a record of what you are learning. Develop a small library of books and notebooks.
- According to modern research, writing helps you learn things effectively. You have to first read or listen to things, think about it, and then use your eyes and fingers to write while keeping the whole body silent and focused on the task.

➤ Make a vow to yourself today that you will spare at least five minutes for writing the meanings and the grammatical forms of new words. Do it not with laziness but with passion, devotion, and sincerity.

- If there is any knowledge that this Ummah is deficient in, it is the knowledge of the Qur'an, whose first word of the first revelation is, "Read!" اِقْرَأْ. Make reading and writing your special habit especially when it comes to learning the Qur'an.

3 Compete and try to excel

عَمَلًا ط (الْمَلِك: 2)

36

أَحْسَنُ

59

أَيُّكُمْ

| in deeds? | is best | | | Which of you | |
|-------------------|---------|--------|-------|--------------|----------|
| عَمَل، أَعْمَال + | أَكْبَر | كَبِير | Big | كُم | أَيُّ |
| | أَصْغَر | صَغِير | Small | your, you | which of |
| | أَحْسَن | حَسَن | Good | | |

- Allah created us not just to see who is a Muslim and who is not; but to see who is best. Best in individual works, i.e., best in praying; best in homes; best in office, etc.. best in social works such as helping others, doing Da'wah, enjoining good, and forbidding evil.
- You have started learning the Qur'an. Allah is watching us right now to see who is better in learning the Qur'an in this class? Only for the sake of Allah, try to be better than others. Allah will reward you based on your efforts. Just try your best and compete.
- Shaitan is burning in rage. Why? Because you have taken the first step towards learning the Qur'an. He will try his level best to stop you. Shaitan is very experienced but you enjoy the support of Allah.
- Shaitan is ready, angels are also ready, their pens are also ready to record your deeds. Are you ready?

Lesson 20a

What have we learnt and what next?

After completing this lesson (a & b),
you will learn 232 new words, which
occur 41,111 times in the Qur'an.

Let's take the 5 starting verses of Surah Al-Baqarah.

In the following verses, some words are underlined that means these words are learnt in this course.

سورة البقرة: 1-5

الْم ١ ذَلِك الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ٢

| | | | | | | | | |
|-------------------|-----|------------|--------|-------|----|-------------|------|----------------|
| the God-conscious | for | a Guidance | In it, | doubt | No | is the Book | That | Alif Laam Meem |
|-------------------|-----|------------|--------|-------|----|-------------|------|----------------|

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ

| | | | | | | | | | |
|------|------------------|-----------------|------------|-----------|-----|------------|----|---------|-----------|
| Them | We have provided | and out of what | the prayer | establish | and | the unseen | in | believe | Those who |
|------|------------------|-----------------|------------|-----------|-----|------------|----|---------|-----------|

يُنْفِقُونَ ٣ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا

| | | | | | | |
|----------|--------|--------------|---------|---------|---------------|-------------|
| and what | to you | is sent down | in what | Believe | And those who | they spend. |
|----------|--------|--------------|---------|---------|---------------|-------------|

أُنزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ ۚ هُمْ يُوقِنُونَ ٤

| | | | | |
|-----------------|------|----------------------|------------|---------------|
| firmly believe. | they | and in the Hereafter | before you | was sent down |
|-----------------|------|----------------------|------------|---------------|

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ

| | | | | |
|------------|------|----------|--------|-------|
| their Lord | from | guidance | are on | Those |
|------------|------|----------|--------|-------|

وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ٥

| | | |
|--------------------------|------|-----------|
| are the successful ones. | They | and those |
|--------------------------|------|-----------|

آية الكرسي: 255

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

| | | | | | | |
|--|-----------------|-----|-----|-----|----|-------|
| The Sustainer and Protector (of all that exists) | The Ever-Living | He, | but | God | No | Allah |
|--|-----------------|-----|-----|-----|----|-------|

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

| | | | |
|-------|---------|---------|-----------------------|
| Sleep | And not | slumber | Does not overtake Him |
|-------|---------|---------|-----------------------|

لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ

| | | | | |
|--------------|-----------------|--------------|-------------|----------------|
| on the earth | and whatever is | in the skies | whatever is | To him belongs |
|--------------|-----------------|--------------|-------------|----------------|

بِإِذْنِهِ

with His permission?

إِلَّا

except

عِنْدَهُ

With Him

يَشْفَعُ

can intercede

ذَا الَّذِي

Is he that

مَنْ

Who

خَلْفَهُمْ

is behind them

وَمَا

and that which

بَيْنَ أَيْدِيهِمْ

with their own hands

مَا

that which is

يَعْلَمُ

He knows

بِمَا شَاءَ

that which He wills

إِلَّا

except

مِنْ عِلْمِهِ

of His knowledge

بِشَيْءٍ

anything

وَلَا يُحِيطُونَ

and they will never encompass

وَالْأَرْضَ

and the earth

السَّمَوَاتِ

the Heavens

كُرْسِيِّهِ

His chair

وَسِعَ

Encompasses

الْعَظِيمِ

the Supreme.

الْعَلِيِّ

is the Most High

وَهُوَ

And He

حَفُظُهُمَا

guarding and preserving
both of them

وَلَا يَئُودُهُ

He feels no fatigue in

Grammar

Lesson 1b

هُوَ، هُمْ، أَنْتَ، أَنَا، أَنْتُمْ، نَحْنُ

After completing this lesson (a & b), you will learn **12 new** words, which occur **7,248** times in the Qur'an.

GRAMMAR:

In this lesson, we will learn 6 words: هُوَ، هُمْ، أَنْتَ، أَنَا، أَنْتُمْ، نَحْنُ. These six words occur **1295 times** in the Qur'an! Learn these words using TPI (Total Physical Interaction), i.e., using all your senses. You hear it, see it, think about it, say it, and show it. Make sure that you don't neglect it and do this practice with full attention and love.

- 1 When you say هُوَ (He), point the index finger of the right hand towards your right as if that person is sitting on your right. When you say هُمْ (They), point all the four fingers of your right hand towards your right. In a class, both the teacher and the student should practice this together.
- 2 When you say أَنْتَ (You), point the index finger of your right hand in front as if you are pointing someone sitting in front of you. When you say أَنَا (I), point the index finger of your right hand towards yourself.
- 3 When you say أَنْتُمْ (All of you), point all the four fingers to the front. when you say نَحْنُ (we) point all the four fingers of your right hand towards yourself.

Guidelines for Practice: For the first 3 times, practice these 6 forms with translation, i.e., just show and say هُوَ he, هُمْ they, أَنْتَ you, أَنْتُمْ you all, أَنَا I, نَحْنُ we. Since you will be showing what you mean by your hand, you don't need to translate each of them after 3 cycles. Just say it in Arabic, i.e., هُوَ، هُمْ، أَنْتَ، أَنَا، أَنْتُمْ، نَحْنُ. This is the immediate benefit of using TPI, among many others.

Continue the above steps without translating these words. Just five minutes of your practice using TPI will make the learning of these six words extremely easy!!!

At this point, don't worry about learning the terminologies (first person, singular, pronoun etc.). Just focus on these six words and their meanings.

Spoken Arabic

| | |
|--------------------|---------------------------|
| هُوَ مُسْلِمٌ | مَنْ هُوَ؟ ⁸³¹ |
| هُمْ مُسْلِمُونَ | مَنْ هُمْ؟ |
| أَنَا مُسْلِمٌ | مَنْ أَنْتَ؟ |
| نَحْنُ مُسْلِمُونَ | مَنْ أَنْتُمْ؟ |

| He, They... | |
|-------------|-------------------------|
| He | هُوَ ⁴⁸¹ |
| They | هُمْ ⁴⁴⁴ |
| You | أَنْتَ ⁸¹ |
| I | أَنَا ⁶⁸ |
| you all | أَنْتُمْ ¹³⁵ |
| We | نَحْنُ ⁸⁶ |

Interestingly, commonly occurring words in Arabic are joined with others. For example: وَ: and; فَ: thus. Let us take the first two words from the table above. In that case:

وَهُوَ: and he فَهُوَ: thus he وَهُمْ: and they فَهُمْ: thus they

In a similar way, you can join وَ and فَ with other words too.

Lesson 2b

هُوَ مُسْلِمٌ، هُمْ مُسْلِمُونَ...

After completing this lesson (a & b),
you will learn 27 new words, which
occur 8,638 times in the Qur'an.

GRAMMAR: In Arabic, a word can be of one of the three types. The first is اسم

1. اسم (Noun): Name (Ex: كِتَابٌ) or an attribute (Ex: مُسْلِمٌ، مُسْلِمُونَ)

Signs for Nouns: They start with اَلْ or end with تات، يَنْ، نُونٌ، ةٌ، ةٌ، etc.

Common noun and proper Noun: When the noun is referring to a specific person or thing, then اَلْ is added before the noun.

| | | | |
|------------------|--------------|----------------|--------------|
| the Muslim | اَلْمُسْلِمُ | a Muslim | مُسْلِمٌ 42 |
| the believer | اَلْمُؤْمِنُ | a believer | مُؤْمِنٌ 230 |
| the pious person | اَلصَّالِحُ | a pious person | صَالِحٌ 136 |
| the disbeliever | اَلْكَافِرُ | a disbeliever | كَافِرٌ 134 |
| the polytheist | اَلْمُشْرِكُ | a polytheist | مُشْرِكٌ 49 |

Making Plurals: Let us take some nouns and learn how to make their plurals. Every language has its own way of making plurals. In English, we add “s” to a singular noun to make it plural. In Arabic, a plural is formed by adding ون or ين at the end of the word. There are other rules too for making plurals. We will learn them later, InshaAllah.

Let us practice the following at least three times:

| Plural | | Singular |
|--------------------------|---|----------|
| مُسْلِمُونَ، مُسْلِمِينَ | ← | مُسْلِمٌ |
| مُؤْمِنُونَ، مُؤْمِنِينَ | ← | مُؤْمِنٌ |
| صَالِحُونَ، صَالِحِينَ | ← | صَالِحٌ |
| كَافِرُونَ، كَافِرِينَ | ← | كَافِرٌ |
| مُشْرِكُونَ، مُشْرِكِينَ | ← | مُشْرِكٌ |

Let us apply these rules to what we have learnt in the last lesson, i.e., أَنَا، نَحْنُ، أَنْتُمْ، أَنْتَ، هُوَ، هُمْ.

Spoken Arabic

93 هَلْ هُوَ مُسْلِمٌ؟ نَعَمْ، هُوَ مُسْلِمٌ 4

هَلْ هُمْ مُسْلِمُونَ؟ نَعَمْ، هُمْ مُسْلِمُونَ

هَلْ أَنْتَ مُسْلِمٌ؟

نَعَمْ، أَنَا مُسْلِمٌ

هَلْ أَنْتُمْ مُسْلِمُونَ؟

نَعَمْ، نَحْنُ مُسْلِمُونَ

Pronouns (with examples)

| | |
|-------------------|----------------------|
| He is a Muslim. | هُوَ مُسْلِمٌ |
| They are Muslims. | هُمْ مُسْلِمُونَ |
| You are a Muslim. | أَنْتَ مُسْلِمٌ |
| I am a Muslim. | أَنَا مُسْلِمٌ |
| You are Muslims. | أَنْتُمْ مُسْلِمُونَ |
| We are Muslims. | نَحْنُ مُسْلِمُونَ |

For the first 3 times, repeat each sentence in the table along with its translation, i.e., show and say هُوَ مُسْلِمٌ He is a Muslim; هُمْ مُسْلِمُونَ They are Muslims; etc. For the next 3 cycles, just repeat Arabic sentences using TPI, i.e., just say هُوَ مُسْلِمٌ، هُمْ مُسْلِمُونَ etc.

Continue the above steps without translation. Just five minutes of your practice using TPI will make the learning of these six sentences extremely easy!!!

Lesson 3b

رَبُّهُ، رَبُّهُمْ...

After completing this lesson (a & b),
you will learn **33 new** words, which
occur **12,089** times in the Qur'an.

GRAMMAR: In the last lessons, you learnt the words for *he, they, you, you all, I, and we*. In this lesson, we will learn the words for *his, their, your, your, my, and our*. In Arabic, these are not independent words; they are suffixed to nouns, verbs, or prepositions. We, therefore, learn these forms by attaching them to a noun رَب (Lord; Sustainer and cherisher; the One who takes care of us and helps us grow). Please note that these attachments occur in the Qur'an almost 8,000 times, i.e., almost once in every line! They are extremely important. Make sure that you practice them thoroughly using TPI.

Spoken Arabic

| | |
|----------------|-----------------|
| رَبُّهُ الله | مَنْ رَبُّهُ؟ |
| رَبُّهُمْ الله | مَنْ رَبُّهُمْ؟ |
| رَبِّي الله | مَنْ رَبُّكَ؟ |
| رَبُّنَا الله | مَنْ رَبُّكُمْ؟ |

| 773* رَب ... + (ه، هُم، ...) | |
|------------------------------|-----------|
| His Rabb | رَبُّهُ |
| Their Rabb | رَبُّهُمْ |
| Your Rabb | رَبُّكَ |
| My Rabb | رَبِّي |
| Your Rabb | رَبُّكُمْ |
| Our Rabb | رَبُّنَا |

| His, their, your, ... | |
|-----------------------|------|
| His | هُ |
| Their | هُمْ |
| Your | كَ |
| My | ي |
| Your | كُمْ |
| Our | نَا |

*We have already taken into count the word رَب (199 times) in Lesson No. 2a, therefore the remaining words occurred 772 times.

Give special attention to نَا، كُمْ، ي، ك (your, mine, your, our).

We can also have: دِينُكَ: Your Deen; دِينِي: My Deen.

Let us now practice spoken Arabic. (مَا²¹⁵⁴: what)

مَا دِينُكَ؟ دِينِي الْإِسْلَامُ

Lesson 4b

هِيَ، هِئَا، مُسْلِمَةٌ، مُسْلِمَات

After completing this lesson (a & b), you will learn **44 new words**, which occur **15,387 times** in the Qur'an.

GRAMMAR:

Let us learn Arabic words for she and her.

⁶⁴هِيَ she. when you say هِيَ (she) or هِئَا (her) show towards your left using the pointing of your left hand; as if that lady is on your left side.

To make the feminine gender of most of the nouns, just add ة at the end. For example:

Spoken Arabic

| | | |
|---------------|---|-----------------|
| هُوَ مُسْلِمٌ | ← | هِيَ مُسْلِمَةٌ |
| هُوَ مُؤْمِنٌ | ← | هِيَ مُؤْمِنَةٌ |
| هُوَ صَالِحٌ | ← | هِيَ صَالِحَةٌ |

| Singular Feminine | | Singular Masculine |
|-------------------|---|--------------------|
| مُسْلِمَةٌ | ← | مُسْلِمٌ |
| مُؤْمِنَةٌ | ← | مُؤْمِنٌ |
| صَالِحَةٌ | ← | صَالِحٌ |
| صَابِرَةٌ | ← | صَابِرٌ |
| شَاكِرَةٌ | ← | شَاكِرٌ |

هَئَا her. (this word comes always in the last).

Memory tip: After any Sahabi's (companion of the Prophet ﷺ) names, we generally use رَضِيَ اللَّهُ عَنْهُ (may Allah be pleased with him). Similarly, for a woman of that group, we use رَضِيَ اللَّهُ عَنْهَا.

For example, أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ، عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا.

Spoken Arabic

| | | |
|-----------------|---|-----------------------|
| مَنْ رَبُّهَا؟ | ← | رَبُّهَا اللَّهُ |
| مَا دِينُهَا؟ | ← | دِينُهَا الْإِسْلَامُ |
| مَا كِتَابُهَا؟ | ← | كِتَابُهَا الْقُرْآنُ |

| Feminine forms | |
|-----------------|------------|
| her Lord | رَبُّهَا |
| her way of life | دِينُهَا |
| her book | كِتَابُهَا |

Plural Feminine: The rule for making their plurals is to replace ة with ات at the end. There are other rules as well that you will study later.

| Plural Feminine | | Singular Feminine |
|-----------------|---|-------------------|
| مُسْلِمَات | ← | مُسْلِمَةٌ |
| مُؤْمِنَات | ← | مُؤْمِنَةٌ |
| صَالِحَات | ← | صَالِحَةٌ |

Lesson 5b

لِ، مِنْ، عَنْ

After completing this lesson (a & b), you will learn **57 new words**, which occur **19,471 times** in the Qur'an.

GRAMMAR: In Arabic, a word can be of one of the three types:

- 1 اسم (Noun): Name (Ex: مَكَّة، كِتَاب) or an attribute (Ex: مُؤْمِن، مُسْلِم)
- 2 فعل (Verb): Indicates the action (Ex: نَصَرُوا، فَتَحَ)
- 3 حرف (Letter): Joins nouns and/or verbs (Ex: لِ، مِنْ، عَنْ، إِنَّ، مَعَ، إِذَا)

In previous lessons, we took a few **nouns** and made their plurals. In this lesson, we will learn **letters**: (لِ، مِنْ، عَنْ). These three are prepositions. Learn the meanings along with examples given below. These examples are very useful in remembering the meanings of these letters. In the examples given below.

| | | | | |
|------------------------|-----------------|--------------------|--------------|-------------|
| لَكُمْ | دِينُكُمْ | وَلِيَّ | دِينِ | for : لِ |
| For you | your religion | and <u>for</u> me, | My religion | |
| أَعُوذُ | بِاللَّهِ | مِنَ الشَّيْطَانِ | الرَّجِيمِ | from : مِنْ |
| I seek refuge | in Allah | <u>from</u> Satan, | the outcast. | |
| رَضِيَ | عَنْهُ | اللَّهُ | عَنْهُ | with : عَنْ |
| (May) Allah be pleased | <u>with</u> him | | | |

Spoken Arabic

The Qur'an is for everyone. Let's start by asking: Is it for him?

| | |
|-----------------|----------------------|
| أَهَذَا لَهُ؟ | نَعَمْ، هَذَا لَهُ |
| أَهَذَا لَهُمْ؟ | نَعَمْ، هَذَا لَهُمْ |
| أَهَذَا لَكَ؟ | نَعَمْ، هَذَا لِي |
| أَهَذَا لَكُمْ؟ | نَعَمْ، هَذَا لَنَا |

| 1361 | for : لِ (الْحَمْدُ لِلَّهِ) |
|--------|------------------------------|
| لَهُ | for him |
| لَهُمْ | for them |
| لَكَ | for you |
| لِي | for I |
| لَكُمْ | for you all |
| لَنَا | for us |

from... مِنْ: 744*

We have already taken into count the word مِنْ (2471 times) in Lesson No.1a, therefore the remaining words occurred 744 times.

| | |
|-----------|----------|
| from him | مِنْهُ |
| from them | مِنْهُمْ |
| from you | مِنْكَ |
| from me | مِنِّْي |
| from you | مِنْكُمْ |
| from us | مِنَّا |

with: عَنْ: 416

| | |
|--------------|----------|
| with him | عَنْهُ |
| with them | عَنْهُمْ |
| with you | عَنْكَ |
| with me | عَنِّْي |
| with you all | عَنْكُمْ |
| with us | عَنَّا |

Before this, we have learnt رَبُّهُ: his Rabb; رَبُّهَا: her Rabb. Similarly,

لَهُ: for him; لَهَا: for her
 مِنْهُ: from him; مِنْهَا: from her
 عَنْهُ: with him; عَنْهَا: with her

Lesson 6b

ب، في، على

After completing this lesson (a & b),
you will learn **63 new** words, which
occur **23,267** times in the Qur'an.

GRAMMAR: In this lesson, we will learn three more letters: ب، في، على. These three prepositions occur 3617 times in Quran with 7 Pronouns. Example sentences given below are very useful for remembering the meanings of these letters. In the examples below, Use TPI here and practice them thoroughly.

| | | |
|---------------|--------------------|----------|
| الله | بِسْمِ | ب : in |
| of Allah | <u>In</u> the name | |
| الله | فِي 176 سَبِيلِ | في : in |
| of Allah | <u>In</u> the path | |
| عَلَيْكُمْ | السَّلَامُ | على : on |
| <u>on</u> you | Peace | |

The word سُبُل، سَبِيل (the way) occurs in the Qur'an 176 times.

| with, in : ب 510 | |
|------------------|--------|
| in him | بِهِ |
| in them | بِهِمْ |
| in you | بِكَ |
| in me | بِي |
| in you all | بِكُمْ |
| in us | بِنَا |

Answer the following questions keeping in mind that Allah has kept something good in all of us.

هَلْ فِيهِ خَيْرٌ؟ نَعَمْ، فِيهِ خَيْرٌ

هَلْ فِيهِمْ خَيْرٌ؟ نَعَمْ، فِيهِمْ خَيْرٌ

هَلْ فِيكَ خَيْرٌ؟

نَعَمْ، فِيَّ خَيْرٌ

هَلْ فِيكُمْ خَيْرٌ؟

نَعَمْ، فِيْنَا خَيْرٌ

in فِي: 1684

| | |
|------------|---------|
| in him | فِيهِ |
| in them | فِيهِمْ |
| in you | فِيكَ |
| in me | فِيَّ |
| in you all | فِيكُمْ |
| in us | فِيْنَا |

on عَلَى: 1207*

We have already taken into count the word عَلَيْهِمْ (216 times) in Lesson No. 4a, therefore the remaining words occurred 1207 times.

| | |
|------------|------------|
| on him | عَلَيْهِ |
| on them | عَلَيْهِمْ |
| on you | عَلَيْكَ |
| on me | عَلَيَّ |
| on you all | عَلَيْكُمْ |
| on us | عَلَيْنَا |

We have learnt رَبُّهُ: his Rabb; رَبُّهَا: her Rabb. Similarly,

بِهِ: in him;

بِهَا: in her

فِيهِ: in him;

فِيهَا: in her

عَلَيْهِ: on him;

عَلَيْهَا: on her

Lesson 7b

إِلَى، مَعَ، عِنْدَ

After completing this lesson (a & b),
you will learn **80 new** words, which
occur **26,082** times in the Qur'an.

GRAMMAR: In this lesson, we will learn three more words: إِلَى، مَعَ، عِنْدَ. These three words occurs 1096 times in Quran with 7 Pronouns. Example sentences given below are very useful for remembering the meanings of these words. In the examples below.

| | | | | | |
|-------------|-----------------|---------------|-------------------|---------------|-------------------|
| إِنَّا | لِلَّهِ | وَإِنَّا | إِلَيْهِ | رَاجِعُونَ، | إِلَى: to, toward |
| "Indeed, we | belong to Allah | and indeed we | towards Him | will return." | |
| إِنَّ | اللَّهِ | مَعَ | الصَّابِرِينَ | | مَعَ: with |
| Indeed | Allah | (is) with | the patient ones. | | |
| كَمْ | رِيَالًا | عِنْدَكَ؟ | | | عِنْدَ: with |
| How many | Riyals | with you? | | | |

Spoken Arabic

هَلْ عِنْدَهُ قَلَمٌ؟ نَعَمْ عِنْدَهُ قَلَمٌ
 هَلْ عِنْدَهُمْ قَلَمٌ؟ نَعَمْ عِنْدَهُمْ قَلَمٌ
 هَلْ عِنْدَكَ قَلَمٌ؟ نَعَمْ عِنْدِي قَلَمٌ
 هَلْ عِنْدَكُمْ قَلَمٌ؟ نَعَمْ عِنْدَنَا قَلَمٌ

| عِنْدَ: with 197 | |
|------------------|----------------------------------|
| عِنْدَهُ | with him; near him; he has |
| عِنْدَهُمْ | with them; near them; they have |
| عِنْدَكَ | with you; near you; you have |
| عِنْدِي | with me; near me; I have |
| عِنْدَكُمْ | with you all; near you; you have |
| عِنْدَنَا | with us; near us; we have |

736 إلى: to, toward

| | |
|------------|------------|
| to him | إِلَيْهِ |
| to them | إِلَيْهِمْ |
| to you | إِلَيْكَ |
| to me | إِلَيَّ |
| to you all | إِلَيْكُمْ |
| to us | إِلَيْنَا |

163 مَعَ: with

| | |
|--------------|----------|
| With him | مَعَهُ |
| With them | مَعَهُمْ |
| With you | مَعَكَ |
| With me | مَعِيَ |
| With you all | مَعَكُمْ |
| With us | مَعَنَا |

We have learnt رَبُّهُ: his Rabb; رَبُّهَا: her Rabb. Similarly,

إِلَيْهِ: to him; إِلَيْهَا: to her
 عَلَيْهِ: on him; عَلَيْهَا: on her
 عِنْدَهُ: near him; عِنْدَهَا: near her

GRAMMAR - Three Tips on Prepositions:

You have learnt several prepositions in the last two lessons. Prepositions change their meanings depending upon the context. If you remember the following tips, you will know how to understand them.

- 1 The Same thing is expressed in different languages using different prepositions. For example:

اعْتَمْتُ بِاللّٰهِ I believed in Allah; میں اللہ پر ایمان لایا (in Urdu)

The above 3 sentences in 3 different languages express the same fact, i.e., I believed, but the preposition in each language is different in its basic meanings (with, in, and on).

- 2 For the same language, a preposition may be or may not be required depending upon the verb being used. Example: I said to him; I told him. Sometimes, a preposition may be there in Arabic but not required in English (or any other) language. For example

| | |
|--|-------------------------------|
| entering the religion of Allah (you don't need to translate for <u>فِي</u> because 'enter' means 'go in'). | يَدْخُلُونَ فِي دِينِ اللَّهِ |
| Forgive me (you don't need to translate for <u>لِي</u>) | إِغْفِرْ لِي |

- 3 Sometimes, a preposition may not be there in Arabic but required in English.

| | |
|--|----------------------|
| I ask forgiveness <u>of</u> Allah (you have to add 'of' in English) | أَسْتَغْفِرُ اللَّهَ |
| And have mercy <u>on</u> me (you have to add 'on' in English) | وَارْحَمْنِي |

- 4 Change of preposition leads to change in the meanings. This is true perhaps for any language. For example, in English, we have: get; get in; get out; get off; get on. Same is true for Arabic. Let us take just two examples.

| | |
|-----------------------------------|---------------------------------------|
| <u>Pray to</u> your Rabb | صَلِّ لِرَبِّكَ (صَلِّ + لِ) |
| <u>Send peace on</u> Muhammad (ﷺ) | صَلِّ عَلَى مُحَمَّدٍ (صَلِّ + عَلَى) |

- 5 A preposition is followed by a noun and the noun is given by double kasrah on the noun. For example فِي كِتَابٍ, إِلَى بَيْتٍ

If that noun is specific (i.e., has الْ on it), then we will have a single kasrah on it. For example:

فِي الْكِتَابِ، إِلَى الْبَيْتِ، بِاللّٰهِ، لِلّٰهِ، مِنَ الشَّيْطَانِ

As you study of the Qur'an progresses, you will be familiar with the use of prepositions, inShaAllah.

Demonstrative Pronouns: Let us learn four words in Arabic that are used to show persons, objects, or actions. These four words occur **953 times** in the Qur'an. Practice them using TPI as described below.

- Point one finger to someone near you and say هَذَا. Point four fingers in the same direction and say هَؤُلَاءِ.
- Point one finger towards someone at a distance and say ذَلِكَ. The direction should not be to the right (for هُوَ، هُمْ) nor to the front (for أَنْتَ، أَنْتُمْ) but in between. Point four fingers in the same direction and say أُولَئِكَ.

*** (Spoken Arabic) ***

| | |
|--------------------------|-------------------------------|
| أَهَذَا مُسْلِمٌ؟ | نَعَمْ، هَذَا مُسْلِمٌ |
| أَهَؤُلَاءِ مُسْلِمُونَ؟ | نَعَمْ، هَؤُلَاءِ مُسْلِمُونَ |
| أَذَلِكَ مُسْلِمٌ؟ | نَعَمْ، ذَلِكَ مُسْلِمٌ |
| أَأُولَئِكَ مُسْلِمُونَ؟ | نَعَمْ، أُولَئِكَ مُسْلِمُونَ |

| (Demonstrative Pronouns) | |
|--------------------------|-----|
| هَذَا | 225 |
| هَؤُلَاءِ | 46 |
| ذَلِكَ | 478 |
| أُولَئِكَ | 204 |

Note: The feminine of هَذَا is هَذِهِ⁴⁷ and feminine of ذَلِكَ is تِلْكَ⁴³ eg:

هَذِهِ كُرَّاسَةٌ: This is a notebook.

تِلْكَ مَدْرَسَةٌ: That is a school.

Lesson 9b

فعل ماضٍ: فَعَلَ، فَتَحَ، جَعَلَ

After completing this lesson (a & b), you will learn **102 new** words, which occur **27,926** times in the Qur'an.

GRAMMAR: In the previous lessons, we learnt about nouns and letters. Starting with this lesson, we shall concentrate on the verb.

The verb is a word that shows action. For example فَتَحَ (he opened), نَصَرَ (he helped), يَشْرَبُ (he is drinking or he will drink), etc.

Verbs and nouns in Arabic are generally made up of three letters called root letters, for example, فَعَلَ، نَصَرَ، شَرِبَ، etc. In the Arabic language, there are three tenses; فعل ماضٍ (Perfect tense), فعل مضارع (Imperfect tense), and فعل أمر (Imperative). In this lesson we shall study فعل ماضٍ (Perfect tense), meaning that the work is completed. Let us master the six forms of the فعل ماضٍ through the TPI. The methodology is explained below:

- When you say فَعَلَ (He did), point the index finger of the right hand towards your right and imagine a person sitting on your right. Keep the forearm at chest level in a horizontal position. When you say فَعَلُوا (They did), point the four fingers of your right hand in the same direction.
- When you say فَعَلْتَ (You did), point the index finger of your right hand towards your front. When you say فَعَلْتُ (I did), point the index finger of your right hand towards yourself. In a class, the teacher should point his finger towards the students and the students should point their fingers towards the teacher.
- When you say فَعَلْتُمْ (You all did), point the four fingers of your right hand towards your front. When you say فَعَلْنَا (We did) point the four fingers of your right hand towards yourself.

Remember, right-hand directions represent the masculine gender and left hand for feminine gender. Make sure to keep the forearm at a horizontal level for all the directions in فعل ماضٍ.

Spoken Arabic

Everyone has done good works; so answer the following using "yes."

هَلْ فَعَلَ؟ نَعَمْ، فَعَلَ
هَلْ فَعَلُوا؟ نَعَمْ، فَعَلُوا
هَلْ فَعَلْتَ؟ نَعَمْ، فَعَلْتُ
هَلْ فَعَلْتُمْ؟ نَعَمْ، فَعَلْنَا

فعل ماضٍ (ف ع ل) 26

| | |
|---------------|------------|
| He did. | فَعَلَ |
| They all did. | فَعَلُوا |
| You did. | فَعَلْتَ |
| I did. | فَعَلْتُ |
| You all did. | فَعَلْتُمْ |
| We did. | فَعَلْنَا |

هَلْ فَعَلَ؟ نَعَمْ، فَعَلَ



Depending upon the **person**, (3rd, 2nd, 1st) or **number** (singular or plural), the ending words of the past tense change. The change shows who has done the work.

If you are standing in the middle of a road, you can see the backside of a car, a truck or a jeep that is gone. Something that has taken off or has gone, represents the past. A look at the backside is enough for you to tell which type of vehicle has gone. Instead of drawing all these, we show an airplane taking off while you are standing in the middle of the runway. Looking at the ending letters, you can say who has done the work, you, him, or me. These ending words are: (، وَا، تَ، ثَ،) (تُمْ، نَا)

Some more points to remember:

- **تُمْ تَ تَ** and **تُمْ تَ تَ**: You can notice the relationship clearly between **تَ تَ** and **تُمْ تَ تَ**.
- **نَحْنُ فَعَلْنَا**: Both have the letter ن.

Let us take another verb **فَتَحَ**: he opened.

Spoken Arabic: You have opened the books before; so, answer the following using 'yes.'

هَلْ فَتَحَ؟ نَعَمْ، فَتَحَ
هَلْ فَتَحُوا؟ نَعَمْ، فَتَحُوا
هَلْ فَتَحْتَ؟ نَعَمْ، فَتَحْتُ
هَلْ فَتَحْتُمْ؟ نَعَمْ، فَتَحْنَا

| فعل ماضٍ (فتح) 8 | |
|------------------|------------|
| He opened. | فَتَحَ |
| They all opened. | فَتَحُوا |
| You opened. | فَتَحْتَ |
| I opened. | فَتَحْتُ |
| You all opened. | فَتَحْتُمْ |
| We opened. | فَتَحْنَا |

The verb **جَعَلَ**²³³ (He made) is similar to **فَعَلَ** and **فَتَحَ**. Make sure to practice its past tense forms as homework.

233 جَعَلَ جَعَلُوا جَعَلْتُ جَعَلْتُمْ جَعَلْنَا

Lesson 10b

فعل ماضٍ: نَصَرَ، خَلَقَ، ذَكَرَ، عَبَدَ

After completing this lesson (a & b), you will learn 116 new words, which occur 28,854 times in the Qur'an.

Spoken Arabic

هَلْ نَصَرَ زَيْدًا؟ * نَعَمْ، نَصَرَ زَيْدًا
هَلْ نَصَرُوا زَيْدًا؟ نَعَمْ، نَصَرُوا زَيْدًا
هَلْ نَصَرْتَ زَيْدًا؟ نَعَمْ، نَصَرْتَ زَيْدًا
هَلْ نَصَرْتُمْ زَيْدًا؟ نَعَمْ، نَصَرْنَا زَيْدًا

فعل ماضٍ (ن ص ر) 10

| | |
|----------------|------------|
| He helped | نَصَرَ |
| They helped | نَصَرُوا |
| You helped | نَصَرْتَ |
| I helped | نَصَرْتُ |
| You all helped | نَصَرْتُمْ |
| We helped | نَصَرْنَا |

* If زَيْدٌ comes as the subject then it will be زَيْدٌ, and when it comes as object then it will be زَيْدًا.

هَلْ نَصَرَ زَيْدًا؟ * Did he help Zaid?

Let us make another verb similar to نَصَرَ. After learning the table, practice spoken Arabic sentences keeping in mind that only Allah is the Creator. Also, note that فعل ماضٍ is negated by مَا. Note:

شيءٌ²⁸³: thing. Its plural is أَشْيَاء. We have learnt this word in the prayer after Rukoo'.

Spoken Arabic

هَلْ خَلَقَ شَيْئًا؟ * مَا خَلَقَ شَيْئًا
هَلْ خَلَقُوا شَيْئًا؟ مَا خَلَقُوا شَيْئًا
هَلْ خَلَقْتَ شَيْئًا؟ مَا خَلَقْتُ شَيْئًا
هَلْ خَلَقْتُمْ شَيْئًا؟ مَا خَلَقْنَا شَيْئًا

فعل ماضٍ (خ ل ق) 150

| | |
|-----------------|------------|
| He created | خَلَقَ |
| They created | خَلَقُوا |
| You created | خَلَقْتَ |
| I created | خَلَقْتُ |
| You all created | خَلَقْتُمْ |
| We created | خَلَقْنَا |

* If شَيْئًا comes as the subject then it will be شَيْئًا, and when it comes as object then it will be شَيْئًا.

هَلْ خَلَقَ شَيْئًا؟ * Did he create anything?

Just like نَصَرَ and خَلَقَ forms written above, you can make different forms of ذَكَرَ (He remembered) and عَبَدَ (He worshipped). That is your homework!

7 ذَكَرَ ذَكَرُوا ذَكَرْتَ ذَكَرْتُمْ ذَكَرْنَا ذَكَرْنَا
5 عَبَدَ عَبَدُوا عَبَدْتَ عَبَدْتُمْ عَبَدْنَا عَبَدْنَا

Lesson 11b

فعل ماضٍ: ضَرَبَ، سَمِعَ، عَلِمَ، عَمِلَ

After completing this lesson (a & b),
you will learn 131 new words, which
occur 30,797 times in the Qur'an.

Spoken Arabic

Answer the following questions keeping in mind that you did not hit anybody.

- هَلْ ضَرَبَ زَيْدًا؟ مَا ضَرَبَ زَيْدًا*
هَلْ ضَرَبُوا زَيْدًا؟ مَا ضَرَبُوا زَيْدًا
هَلْ ضَرَبْتَ زَيْدًا؟ مَا ضَرَبْتَ زَيْدًا
هَلْ ضَرَبْتُمْ زَيْدًا؟ مَا ضَرَبْتُمْ زَيْدًا
هَلْ ضَرَبْنَا زَيْدًا؟ مَا ضَرَبْنَا زَيْدًا

فعل ماضٍ (ف ت ح) 22

| | |
|--------------|------------|
| He hit. | ضَرَبَ |
| They hit. | ضَرَبُوا |
| You hit. | ضَرَبْتَ |
| I hit. | ضَرَبْتُ |
| You all hit. | ضَرَبْتُمْ |
| We hit. | ضَرَبْنَا |

To answer in negative for فعل ماضٍ, use مَا. Therefore مَا ضَرَبَ زَيْدًا : He did not hit Zaid.

In other words ماضٍ is negated with مَا. For example,

مَا ضَرَبَ، مَا ضَرَبُوا، مَا ضَرَبْتَ، مَا ضَرَبْتُمْ، مَا ضَرَبْنَا.

Spoken Arabic

Answer the following questions keeping in mind that you heard the Qur'an

- هَلْ سَمِعَ الْقُرْآنَ؟ نَعَمْ، سَمِعَ الْقُرْآنَ
هَلْ سَمِعُوا الْقُرْآنَ؟ نَعَمْ، سَمِعُوا الْقُرْآنَ
هَلْ سَمِعْتَ الْقُرْآنَ؟ نَعَمْ، سَمِعْتُ الْقُرْآنَ
هَلْ سَمِعْتُمْ الْقُرْآنَ؟ نَعَمْ، سَمِعْنَا الْقُرْآنَ

فعل ماضٍ (س م ع) 30

| | |
|-------------------|------------|
| He listened. | سَمِعَ |
| They listened. | سَمِعُوا |
| You listened. | سَمِعْتَ |
| I listened. | سَمِعْتُ |
| You all listened. | سَمِعْتُمْ |
| We listened. | سَمِعْنَا |

* If الْقُرْآنَ comes as the subject then it will be الْقُرْآنُ, and when it comes as object then it will be الْقُرْآنَ.

Did he listen to the Qur'an?

هَلْ سَمِعَ الْقُرْآنَ؟

Just like سَمِعَ forms written above, you can make different forms of عَلِمَ (He Knew) and عَمِلَ (He did).

That is your homework!

| | | | | | | |
|-----------|------------|----------|------------|----------|--------|----|
| عَلِمْنَا | عَلِمْتُمْ | عَلِمْتُ | عَلِمْتُمْ | عَلِمُوا | عَلِمَ | 35 |
| عَمِلْنَا | عَمِلْتُمْ | عَمِلْتُ | عَمِلْتُمْ | عَمِلُوا | عَمِلَ | 99 |

Lesson 12b

فعل مضارع: يَفْعَلُ، يَجْعَلُ، يَفْتَحُ

After completing this lesson (a & b), you will learn **144 new** words, which occur **31,638** times in the Qur'an.

GRAMMAR: In the last three lessons, we learnt فعل ماضٍ (Perfect Tense) representing the action which has been done. Now let us learn فعل مضارع (Imperfect tense). It includes present as well as future tense. It represents the action which is not done yet; it is being done or will be done.

Approximately 8500 words of the Qur'an are in an Imperfect tense, i.e., almost one in every line of the Qur'an! Learn them thoroughly.

Practice the فعل مضارع forms using TPI just like you practiced the فعل ماضٍ except the following:

- Keep your hand at eye level as opposed to chest level. In فعل ماضٍ, the work was completed and therefore the hand level is down. In فعل مضارع, the work will start or is going on and therefore the hand level is high.
- Practice in a louder pitch for فعل مضارع as opposed to a lower pitch for فعل ماضٍ. What is done is past, gone. So, the voice is low for فعل ماضٍ.

Spoken Arabic

هَلْ يَفْعَلُ؟ نَعَمْ، يَفْعَلُ
هَلْ يَفْعَلُونَ؟ نَعَمْ، يَفْعَلُونَ
هَلْ تَفْعَلُ؟ نَعَمْ، أَفْعَلُ
هَلْ تَفْعَلُونَ؟ نَعَمْ، نَفْعَلُ

| فعل مضارع (ف ع ل) | فعل ماضٍ |
|----------------------|-------------|
| He does / will do. | يَفْعَلُ |
| They do / will do. | يَفْعَلُونَ |
| You do / will do. | تَفْعَلُ |
| I do / will do. | أَفْعَلُ |
| You all do / will do | تَفْعَلُونَ |
| We do / will do. | نَفْعَلُ |

ي ت ا ن

In case of فعل ماضٍ forms, the endings were changing. For فعل مضارع forms, the change occurs at the start. To remember this, use the following tip.

If you are standing in the middle of a road, you can see only the front end of a car, truck or jeep that is coming towards you. Something that is coming represents فعل مضارع. A look at the front end is enough for you to tell which type of vehicle is coming. Instead of drawing different vehicles, we show a landing airplane while you are standing in the middle of the runway. Looking at the starting letters, you can say who is doing or will do the work, you, him, or me. These starting letters are: (ي ت ا ن).

Another tip to remember the imperfect tense:

- Imagine your friend Yasir sitting on your right planting a small plant. Yasir appears very big next to the small sapling and therefore you see him first. Remember the ي of ياسر. This ي corresponds to the first letter of يَفْعَلُ. When too many 'Yasirs' work, we would hear the sounds ون, corresponding to the ending in يَفْعَلُونَ!
- Likewise, imagine Mr. Tawfeeq in front of you, planting a sapling. Tawfeeq would appear very big in front of the small plant and therefore you see him first. The ت of تَوَفِيق corresponds to the ت of تَفْعَلُ. When too many 'Tawfeeqs' work, we would again hear the sounds ون, corresponding to the ending in تَفْعَلُونَ!
- We have اَنَا for I. The ا from اَنَا corresponds to the ا of اَفْعَلُ.
- The ن of نَحْنُ corresponds to the ن of نَفْعَلُ. Remember that the word is نَفْعَلُ and not نَفْعَلُونَ. When we (نَحْنُ) work, we should do it quietly! Do not make any sounds (ون)!
- In short, in the perfect tense, the endings change (ـوا تُم ت نا) whereas, in the imperfect tense, it is the beginnings that change (ي ن ا).

Spoken Arabic

Answer the following questions keeping in mind that you are opening the book or will open the book.

هَلْ يَفْتَحُ؟ نَعَمْ، يَفْتَحُ
هَلْ يَفْتَحُونَ؟ نَعَمْ، يَفْتَحُونَ
هَلْ تَفْتَحُ؟ نَعَمْ، أَفْتَحُ
هَلْ تَفْتَحُونَ؟ نَعَمْ، نَفْتَحُ

| فعل مضارع (ف ت ح) 2 | فعل ماضٍ |
|-------------------------|-------------|
| He opens/ will open | يَفْتَحُ |
| They open/ will open | يَفْتَحُونَ |
| You open/ will open | تَفْتَحُ |
| I open/ will open | أَفْتَحُ |
| You all open/ will open | تَفْتَحُونَ |
| We open/ will open | نَفْتَحُ |

Just like فَتَحَ يَفْتَحُ forms written above, you can make different forms of جَعَلَ يَجْعَلُ (He makes/ will make). That is your homework!

يَجْعَلُ يَجْعَلُونَ تَجْعَلُ أَجْعَلُ تَجْعَلُونَ نَجْعَلُ 83

Lesson 13b

فعل مضارع: يَنْصُرُ، يَخْلُقُ، يَذْكُرُ، يَعْبُدُ

After completing this lesson (a & b), you will learn 156 new words, which occur 32,111 times in the Qur'an.

Spoken Arabic

هَلْ يَنْصُرُ زَيْدًا؟ * نَعَمْ، يَنْصُرُ زَيْدًا
هَلْ يَنْصُرُونَ زَيْدًا؟ * نَعَمْ، يَنْصُرُونَ زَيْدًا
هَلْ تَنْصُرُ زَيْدًا؟ * نَعَمْ، أَنْصُرُ زَيْدًا
هَلْ تَنْصُرُونَ زَيْدًا؟ * نَعَمْ، نَنْصُرُ زَيْدًا

| فعل مضارع (ن ص ر) | فعل مضارع | فعل ماضٍ |
|-------------------------|-------------|------------|
| He helps/ will help | يَنْصُرُ | نَصَرَ |
| They help/ will help | يَنْصُرُونَ | نَصَرُوا |
| You help/ will help | تَنْصُرُ | نَصَرْتَ |
| I help/ will help | أَنْصُرُ | نَصَرْتُ |
| You all help/ will help | تَنْصُرُونَ | نَصَرْتُمْ |
| We help/ will help | نَنْصُرُ | نَصَرْنَا |

* If زَيْدٌ comes as the subject then it will be زَيْدٌ, and when it comes as object then it will be زَيْدًا.

Does he help Zaid?

Spoken Arabic

هَلْ يَخْلُقُ شَيْئًا؟ * لَا يَخْلُقُ شَيْئًا
هَلْ يَخْلُقُونَ شَيْئًا؟ * لَا يَخْلُقُونَ شَيْئًا
هَلْ تَخْلُقُ شَيْئًا؟ * لَا أَخْلُقُ شَيْئًا
هَلْ تَخْلُقُونَ شَيْئًا؟ * لَا نَخْلُقُ شَيْئًا

| فعل مضارع (خ ل ق) | فعل مضارع | فعل ماضٍ |
|-----------------------------|-------------|------------|
| He creates/ will create | يَخْلُقُ | خَلَقَ |
| They create/ will create | يَخْلُقُونَ | خَلَقُوا |
| You create/ will create | تَخْلُقُ | خَلَقْتَ |
| I create/ will create | أَخْلُقُ | خَلَقْتُ |
| You all create/ will create | تَخْلُقُونَ | خَلَقْتُمْ |
| We create/ will create | نَخْلُقُ | خَلَقْنَا |

When you want to negate, you may use لَا or مَا, as shown below:

لَا يَخْلُقُ، لَا يَخْلُقُونَ، لَا تَخْلُقُ، لَا تَخْلُقُونَ، لَا نَخْلُقُ
مَا يَخْلُقُ، مَا يَخْلُقُونَ، مَا تَخْلُقُ، مَا تَخْلُقُونَ، مَا نَخْلُقُ

* If شَيْءٌ comes as the subject then it will be شَيْءٌ, and when it comes as object then it will be شَيْئًا.

Does he create anything? هَلْ يَخْلُقُ شَيْئًا؟

Just like نَصَرَ يَنْصُرُ forms written above, you can make different forms of يَذْكُرُ (He remembers/ will remember) and يَعْبُدُ (He worships/ will worship). That is your homework!

| | | | | | | | |
|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| يَذْكُرُ | يَذْكُرُونَ | تَذْكُرُ | تَذْكُرُونَ | أَذْكُرُ | أَذْكُرُونَ | نَذْكُرُ | نَذْكُرُونَ |
| يَعْبُدُ | يَعْبُدُونَ | تَعْبُدُ | تَعْبُدُونَ | أَعْبُدُ | أَعْبُدُونَ | نَعْبُدُ | نَعْبُدُونَ |
| 17 | | | | | | | |
| 80 | | | | | | | |

Lesson 14b

فعل مضارع: يَضْرِبُ، يَسْمَعُ، يَعْلَمُ، يَعْمَلُ

After completing this lesson (a & b),
you will learn 174 new words, which
occur 36,556 times in the Qur'an.

| فعل مضارع (ف ع ل) | فعل ماضٍ |
|------------------------|------------|
| He hits/ will hit. | ضَرَبَ |
| They hit/ will hit. | ضَرَبُوا |
| You hit/ will hit. | ضَرَبْتَ |
| I hit/ will hit. | ضَرَبْتُ |
| You all hit/ will hit. | ضَرَبْتُمْ |
| We hit/ will hit. | ضَرَبْنَا |

Spoken Arabic

مَاذَا يَسْمَعُ؟ * يَسْمَعُ الْقُرْآنَ
 مَاذَا يَسْمَعُونَ؟ يَسْمَعُونَ الْقُرْآنَ
 مَاذَا تَسْمَعُ؟ أَسْمَعُ الْقُرْآنَ
 مَاذَا تَسْمَعُونَ؟ نَسْمَعُ الْقُرْآنَ

| فعل مضارع (س م ع) | فعل ماضٍ |
|------------------------------|------------|
| He listens/ will listen. | سَمِعَ |
| They listen/ will listen. | سَمِعُوا |
| You listen/ will listen. | سَمِعْتَ |
| I listen/ will listen. | سَمِعْتُ |
| You all listen/ will listen. | سَمِعْتُمْ |
| We listen/ will listen. | سَمِعْنَا |

* If you want to ask regarding the action, you should use مَاذَا (what).

What does he listen to? مَاذَا يَسْمَعُ؟

Just like سَمِعَ يَسْمَعُ forms written above, you can make different forms of يَعْلَمُ (He knows/ will know) and يَعْمَلُ (He does/ will do). That is your homework!

| | | | | | | | |
|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| يَعْلَمُ | يَعْلَمُونَ | تَعْلَمُ | تَعْلَمُونَ | أَعْلَمُ | أَعْلَمُونَ | نَعْلَمُ | نَعْلَمُونَ |
| يَعْمَلُ | يَعْمَلُونَ | تَعْمَلُ | تَعْمَلُونَ | أَعْمَلُ | أَعْمَلُونَ | نَعْمَلُ | نَعْمَلُونَ |

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Lesson 15b

فعل أمر ونهي: اِفْعَلْ، اِفْتَحْ، اِجْعَلْ

After completing this lesson (a & b), you will learn **186 new** words, which occur **37,500** times in the Qur'an.

GRAMMAR: In this lesson, we will learn to make **imperative** and **prohibitive** forms of a verb.

- When you say اِفْعَلْ, point the index finger of your right hand toward the one in front of you and move your hand down from a raised position as if you are giving a command to somebody in front of you. When you say اِفْعَلُوا, repeat the same with four fingers.
- When you say لَا تَفْعَلْ, point the index finger of your right hand and move the hand from left to right as if you are asking somebody not to do something. When you say لَا تَفْعَلُوا, repeat the same with four fingers.
- سَوْفَ: Soon; س: Very soon; لَنْ: never

Spoken Arabic

اِفْعَلْ! سَوْفَ اَفْعَلُ
اِفْعَلُوا سَوْفَ نَفْعَلُ

| فعل أمر، فعل نهي (3) اسم فاعل، اسم مفعول، Name of action | |
|---|---------------|
| اِفْعَلْ | Do! |
| اِفْعَلُوا | Do! (you all) |
| لَا تَفْعَلْ | Don't do! |
| لَا تَفْعَلُوا | Don't do! |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَفْعَلُ | فَعَلَ |
| يَفْعَلُونَ | فَعَلُوا |
| تَفْعَلُ | فَعَلْتَ |
| أَفْعَلُ | فَعَلْتُ |
| تَفْعَلُونَ | فَعَلْتُمْ |
| نَفْعَلُ | فَعَلْنَا |

Spoken Arabic

اِفْتَحْ! سَوْفَ اَفْتَحُ
اِفْتَحُوا سَوْفَ نَفْتَحُ

| فعل أمر، فعل نهي (2) اسم فاعل، اسم مفعول، Name of action | |
|---|-----------------|
| اِفْتَحْ | Open! |
| اِفْتَحُوا | Open! (you all) |
| لَا تَفْتَحْ | Don't open! |
| لَا تَفْتَحُوا | Don't open! |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَفْتَحُ | فَتَحَ |
| يَفْتَحُونَ | فَتَحُوا |
| تَفْتَحُ | فَتَحْتَ |
| أَفْتَحُ | فَتَحْتُ |
| تَفْتَحُونَ | فَتَحْتُمْ |
| نَفْتَحُ | فَتَحْنَا |

Just like فَتَحَ forms written above, you can make different forms of جَعَلَ. That is your homework!

22 اِجْعَلْ Make! اِجْعَلُوا (you all) Make! لَا تَجْعَلْ Don't make! لَا تَجْعَلُوا Don't make!

Lesson 16b

فعل أمر ونهى: أَنْصُرُ، أَدْكُرُ، أَعْبُدُ، أَحْلُقُ

After completing this lesson (a & b), you will learn **194 new words**, which occur **38,531 times** in the Qur'an.

These four verbs (نَصَرَ، ذَكَرَ، عَبَدَ، خَلَقَ) are on the pattern of نَصَرَ يَنْصُرُ

Spoken Arabic

أَنْصُرُ زَيْدًا! 42 سَوْفَ أَنْصُرُ زَيْدًا
أَنْصُرُوا زَيْدًا! سَوْفَ نَنْصُرُ زَيْدًا

| فعل أمر، فعل نهى، (7) اسم فاعل، اسم مفعول، Name of action | |
|--|----------------|
| Help! | أَنْصُرُ |
| Help! (You all) | أَنْصُرُوا |
| Don't help! | لَا تَنْصُرُ |
| Don't help! | لَا تَنْصُرُوا |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَنْصُرُ | نَصَرَ |
| يَنْصُرُونَ | نَصَرُوا |
| تَنْصُرُ | نَصَرْتَ |
| أَنْصُرُ | نَصَرْتُ |
| تَنْصُرُونَ | نَصَرْتُمْ |
| نَنْصُرُ | نَصَرْنَا |

Spoken Arabic

أَدْكُرُ الرَّحْمَنَ! سَوْفَ أَدْكُرُ الرَّحْمَنَ
أَدْكُرُوا الرَّحْمَنَ! سَوْفَ نَدْكُرُ الرَّحْمَنَ

| فعل أمر، فعل نهى، (48) اسم فاعل، اسم مفعول، Name of action | |
|---|----------------|
| Remember! | أَدْكُرُ |
| Remember! (you all) | أَدْكُرُوا |
| Don't Remember! | لَا تَدْكُرُ |
| Don't Remember! | لَا تَدْكُرُوا |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَدْكُرُ | ذَكَرَ |
| يَدْكُرُونَ | ذَكَرُوا |
| تَدْكُرُ | ذَكَرْتَ |
| أَدْكُرُ | ذَكَرْتُ |
| تَدْكُرُونَ | ذَكَرْتُمْ |
| نَدْكُرُ | ذَكَرْنَا |

Just like نَصَرَ and خَلَقَ forms written above, you can make different forms of عَبَدَ and أَحْلَقَ. That is your homework!

37 أَعْبُدُ Worship! أَعْبُدُوا Worship! لا تَعْبُدُ Don't Worship! لا تَعْبُدُوا Don't Worship!
أَحْلُقُ Create! أَحْلُقُوا Create! لا تَحْلُقُ Don't Create! لا تَحْلُقُوا Don't Create!

Lesson 17b

فعل أمر ونهى: اضرب، اسمع، اعلم، اعمل

After completing this lesson (a & b),
you will learn **208 new words**, which
occur **39,571 times** in the Qur'an.

The following verb is on the pattern of ضَرَبَ يَضْرِبُ

Spoken Arabic

اضرب الكرة! سوف اضرب الكرة
اضربوا الكرة! سوف نضرب الكرة

| فعل أمر فعل نهى (12) اسم فاعل، اسم مفعول، اسم فاعل | |
|---|-------------------------|
| اضرب | Hit! |
| اضربوا | Hit! (You all) |
| لا تضرب | Don't hit! |
| لا تضربوا | Don't hit! (You all) |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَضْرِبُ | ضَرَبَ |
| يَضْرِبُونَ | ضَرَبُوا |
| تَضْرِبُ | ضَرَبْتَ |
| أَضْرِبُ | ضَرَبْتُ |
| تَضْرِبُونَ | ضَرَبْتُمْ |
| نَضْرِبُ | ضَرَبْنَا |

These three verbs (سمع، علم، عمل) are on the pattern of يَسْمَعُ

Spoken Arabic

اسمع القرآن! سوف اسمع القرآن
اسمعوا القرآن! سوف نسمع القرآن

| فعل أمر فعل نهى (7) اسم فاعل، اسم مفعول، اسم فاعل | |
|--|---------------------------|
| اسمع | Listen! |
| اسمعوا | Listen! (You all) |
| لا تسمع | Don't Listen! |
| لا تسمعوا | Don't Listen (You all) |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَسْمَعُ | سَمِعَ |
| يَسْمَعُونَ | سَمِعُوا |
| تَسْمَعُ | سَمِعْتَ |
| أَسْمَعُ | سَمِعْتُ |
| تَسْمَعُونَ | سَمِعْتُمْ |
| نَسْمَعُ | سَمِعْنَا |

Just like يَسْمَعُ forms written above, you can make different forms of عَمِلَ and عَلِمَ. That is your homework!

31 اعلم Know! اعلموا Know! (You all) لا تعلم Don't Know! لا تعلموا Don't know! (You all)

11 اعمل Do! اعملوا Do! (you all) لا تعمل Don't Do! لا تعملوا Don't do (You all)

Lesson 18b

اسم فاعل، اسم مفعول، :Name of action
فَعَلَ، فَتَحَ، جَعَلَ...

After completing this lesson (a & b),
you will learn **222 new** words, which
occur **40,469** times in the Qur'an.

GRAMMAR: Let us learn to make the 3 forms: فاعل، مفعول، فعل

There was a time when Muslims used to give knowledge, art, technology, to the world. Now the opposite is happening because we left the Qur'an. Remember "to give."

When you say فاعل (doer), show it with your right hand as if you are giving, i.e., doing something good. Giving a coin to someone in charity!

When you say مفعول (the one who is affected), show it with your right hand as if you are receiving something. Receive a coin in your palm!

While saying فعل (to do), move your right hand by making a fist raised high as if you are showing the power of the action.

The plural of فاعل is فاعِلُونَ or فاعِلِينَ.

The plural of مفعول is مَفْعُولُونَ or مَفْعُولِينَ.

The number written next to the فاعل indicates the occurrence of the words فعل، مفعول، فاعل (i.e., the 3 forms) in the Qur'an.

Spoken Arabic

All of us are doing some good work, الحمد لله

هَلْ أَنْتَ فَاعِلٌ؟ نَعَمْ، أَنَا فَاعِلٌ
هَلْ أَنْتُمْ فَاعِلُونَ؟ نَعَمْ، نَحْنُ فَاعِلُونَ

| فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action | |
|---|-------------------------|
| Do! | إِفْعَلْ |
| Do! (you all) | إِفْعَلُوا |
| Don't do! | لَا تَفْعَلْ |
| Don't do! | لَا تَفْعَلُوا |
| Doer the one who is affected to do | 17 فاعل مفعول فعل |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَفْعَلُ | فَعَلَ |
| يَفْعَلُونَ | فَعَلُوا |
| تَفْعَلُ | فَعَلْتَ |
| أَفْعَلُ | فَعَلْتُ |
| تَفْعَلُونَ | فَعَلْتُمْ |
| نَفْعَلُ | فَعَلْنَا |

Spoken Arabic

You must have opened a door.

هَلْ أَنْتَ فَاتِحٌ؟ نَعَمْ، أَنَا فَاتِحٌ
هَلِ الْمَسْجِدُ مَفْتُوحٌ؟ نَعَمْ، الْمَسْجِدُ مَفْتُوحٌ

| فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action | |
|---|-------------------------|
| Open! | اِفْتَحْ |
| Open! (you all) | اِفْتَحُوا |
| Don't open! | لَا تَفْتَحْ |
| Don't open! | لَا تَفْتَحُوا |
| Opener The one which is opened To open | 13 فاتح مفتوح فتح |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَفْتَحُ | فَتَحَ |
| يَفْتَحُونَ | فَتَحُوا |
| تَفْتَحُ | فَتَحْتَ |
| أَفْتَحُ | فَتَحْتُ |
| تَفْتَحُونَ | فَتَحْتُمْ |
| نَفْتَحُ | فَتَحْنَا |

Spoken Arabic

You might have made something good!

هَلْ أَنْتَ جَاعِلٌ؟ نَعَمْ، أَنَا جَاعِلٌ
هَلْ أَنْتُمْ جَاعِلُونَ؟ نَعَمْ، نَحْنُ جَاعِلُونَ

| فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action | |
|---|---|
| Make! اجْعَلْ | |
| Make! (you all) اجْعَلُوا | |
| Don't make! لَا تَجْعَلْ | |
| Don't make! لَا تَجْعَلُوا | |
| Maker That which is made To make جَاعِلٌ مَجْعُولٌ جَعْلٌ | 6 |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَجْعَلُ | جَعَلَ |
| يَجْعَلُونَ | جَعَلُوا |
| تَجْعَلُ | جَعَلْتَ |
| أَجْعَلُ | جَعَلْتُ |
| تَجْعَلُونَ | جَعَلْتُمْ |
| نَجْعَلُ | جَعَلْنَا |

Spoken Arabic

The real helper is Allah. He is ناصر. All of us are helped by Allah. We are مَنْصُورُونَ.

هَلْ هُوَ نَاصِرٌ؟ نَعَمْ، هُوَ نَاصِرٌ
هَلْ أَنْتَ مَنْصُورٌ؟ نَعَمْ، أَنَا مَنْصُورٌ

| فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action | |
|--|----|
| Help! اُنْصُرْ | |
| (You Help! all) اُنْصُرُوا | |
| Don't help! لَا تَنْصُرْ | |
| Don't help! لَا تَنْصُرُوا | |
| Helper The one who is helped Help, to help اُنْصِرُ مَنْصُورٌ نَصْرٌ | 35 |

| فعل مضارع | فعل ماضٍ |
|-------------|------------|
| يَنْصُرُ | نَصَرَ |
| يَنْصُرُونَ | نَصَرُوا |
| تَنْصُرُ | نَصَرْتَ |
| أَنْصُرُ | نَصَرْتُ |
| تَنْصُرُونَ | نَصَرْتُمْ |
| نَنْصُرُ | نَصَرْنَا |

Following the same style, you can make the forms for ذَكَرَ and خَلَقَ. That is your homework!

| | | | | | |
|--------------------------|--------|---------------------------|-----------|-------------------|---------|
| Creation, to create | خَلَقَ | The one who is created | مَخْلُوقٌ | Creator | خَالِقٌ |
| To remember, remembrance | ذَكَرَ | The one who is remembered | مَذْكُورٌ | One who remembers | ذَاكِرٌ |

Lesson 19b

اسم فاعل، اسم مفعول، :Name of action
عَبَدَ، صَرَبَ، سَمِعَ...

After completing this lesson (a & b),
you will learn 232 new words, which
occur 41,111 times in the Qur'an.

Spoken Arabic

We are the worshippers of Allah.

هَلْ أَنْتَ عَابِدٌ؟ نَعَمْ أَنَا عَابِدٌ
هَلْ أَنْتُمْ عَابِدُونَ؟ نَعَمْ نَحْنُ عَابِدُونَ

Spoken Arabic

Are you hitting someone?

هَلْ هُوَ صَارِبٌ؟ نَعَمْ، هُوَ صَارِبٌ
هَلْ هُمْ صَارِبُونَ؟ نَعَمْ، هُمْ صَارِبُونَ

Spoken Arabic

Are you all listening? Is your mind
somewhere else?

هَلْ أَنْتَ سَامِعٌ؟ نَعَمْ، أَنَا سَامِعٌ
هَلْ أَنْتُمْ سَامِعُونَ؟ نَعَمْ، نَحْنُ سَامِعُونَ

| اسم فاعل، اسم مفعول، :Name of action | فعل أمر، فعل نهى |
|--|-------------------------|
| Worship! | أَعْبُدْ |
| Worship! You all | أَعْبُدُوا |
| Don't Worship! | لَا تَعْبُدْ |
| Don't Worship! You all | لَا تَعْبُدُوا |
| One who worships The one who is worshipped | 20 عَابِدٌ مَعْبُودٌ |
| Worship, to worship | عِبَادَةٌ |

| اسم فاعل، اسم مفعول، :Name of action | فعل أمر، فعل نهى |
|---------------------------------------|------------------------|
| Hit! | إِصْرِبْ |
| Hit! (You all) | إِصْرِبُوا |
| Don't hit! | لَا تَصْرِبْ |
| Don't hit! (You all) | لَا تَصْرِبُوا |
| one who hits the one who is hit | 3 صَارِبٌ مَصْرُوبٌ |
| to hit, hit | صَرْبٌ |

| اسم فاعل، اسم مفعول، :Name of action | فعل أمر، فعل نهى |
|--|---------------------|
| Listen! | اسْمَعْ |
| Listen! (You all) | اسْمَعُوا |
| Don't Listen! | لَا تَسْمَعْ |
| Don't Listen (You all) | لَا تَسْمَعُوا |
| One who listens | 22 سَامِعٌ |
| The one who is listened to To listen | مَسْمُوعٌ سَمْعٌ |

| فعل ماضٍ | فعل مضارع |
|------------|-------------|
| عَبَدَ | يَعْبُدُ |
| عَبَدُوا | يَعْبُدُونَ |
| عَبَدْتَ | تَعْبُدُ |
| عَبَدْتُ | أَعْبُدُ |
| عَبَدْتُمْ | تَعْبُدُونَ |
| عَبَدْنَا | نَعْبُدُ |

| فعل ماضٍ | فعل مضارع |
|------------|-------------|
| صَرَبَ | يَصْرِبُ |
| صَرَبُوا | يَصْرِبُونَ |
| صَرَبْتَ | تَصْرِبُ |
| صَرَبْتُ | أَصْرِبُ |
| صَرَبْتُمْ | تَصْرِبُونَ |
| صَرَبْنَا | نَصْرِبُ |

| فعل ماضٍ | فعل مضارع |
|------------|-------------|
| سَمِعَ | يَسْمَعُ |
| سَمِعُوا | يَسْمَعُونَ |
| سَمِعْتَ | تَسْمَعُ |
| سَمِعْتُ | أَسْمَعُ |
| سَمِعْتُمْ | تَسْمَعُونَ |
| سَمِعْنَا | نَسْمَعُ |

Just like سَمِعَ forms written above, you can make different forms of عَلِمَ and عَمِلَ. That is your homework!

| | | | | | | |
|------------------------|--------|--------------------------------|----------|-------------------------------|--------|-----|
| To know, knowledge | عَلِمَ | that which is known To know | مَعْلُوم | The one who knows, scholar | عَالِم | 134 |
| To act, to do, work | عَمِلَ | the one is worked upon | مَعْمُول | the worker, labour | عَامِل | 42 |

Feminine forms

Since the feminine gender is rarely used in the Qur'an, we will learn only one form (3rd person) for the feminine gender using TPI. We use the right hand for masculine gender and left hand for feminine gender for TPI.

| | | | |
|------------|-------------------------------|-----------|-----------------------------|
| (she does) | هُوَ يَفْعَلُ - هِيَ تَفْعَلُ | (she did) | هُوَ فَعَلَ - هِيَ فَعَلَتْ |
|------------|-------------------------------|-----------|-----------------------------|

Let us take some more verbs.

| | | | |
|-------------|-------------------------------|--------------|-----------------------------|
| (she opens) | هُوَ يَفْتَحُ - هِيَ تَفْتَحُ | (she opened) | هُوَ فَتَحَ - هِيَ فَتَحَتْ |
| (she helps) | هُوَ يَنْصُرُ - هِيَ تَنْصُرُ | (she helped) | هُوَ نَصَرَ - هِيَ نَصَرَتْ |
| (she hits) | هُوَ يَضْرِبُ - هِيَ تَضْرِبُ | (she hit) | هُوَ ضَرَبَ - هِيَ ضَرَبَتْ |
| (she hears) | هُوَ يَسْمَعُ - هِيَ تَسْمَعُ | (she heard) | هُوَ سَمِعَ - هِيَ سَمِعَتْ |

Lesson 20b

Sarf-e-Sagheer (صرف صغیر)

After completing this lesson (a & b),
you will learn **232 new** words, which
occur **41,111** times in the Qur'an.

The short formula for remembering the verb forms (Short conjugation):

You have learnt 7 forms for فعل ماضی and 7 forms for فعل مضارع and four for أمر ونهي. If we pick up

- فَعَلَ: the key for all فعل ماضی forms;
- يَفْعَلُ: the key for all فعل مضارع forms;
- اِفْعَلْ: the key for all أمر forms;

and add the three nouns فاعِل، مفعول، فاعِل to it, we get the short table for all the basic forms that are made from فَعَلَ.

| فعل ماضٍ key | فعل مضارع key | فعل أمر key | اسم (أَلْ عِيْد) | اسم (أَلْ عِيْد) | اسم (أَلْ عِيْد) |
|-----------------------|--|---------------------|------------------------------|---|-------------------------|
| فَعَلَ He did | يَفْعَلُ He does will do | اِفْعَلْ Do! | فَاعِل Doer | مَفْعُول the one who is affected | فِعْل to do, action |
| فَتَحَ He opened | يَفْتَحُ He opens will open | اِفْتَحْ Open! | فَاتِح Opener | مَفْتُوح The one which is Opened | فَتَح To Open |
| نَصَرَ He helped | يَنْصُرُ He helps will help | اَنْصُرْ Help! | نَاصِر Helper | مَنْصُور The one who is helped | نَصَرَ Help, to help |
| ضَرَبَ He hit. | يَضْرِبُ He hits. will hit. | اِضْرِبْ Hit! | ضَارِب one who hits | مَضْرُوب the one who is hit | ضَرَب to hit, hit |
| سَمِعَ He listened | يَسْمَعُ He listens. will listen | اِسْمَعْ Listen! | سَامِع One who listens | مَسْمُوع The one who is listened to | سَمِع To listen |

Spoken Arabic

In Arabic, objects such as “him,” “them,” etc. are attached to the verbs very frequently. We are taking a verb **نَصَرَ** to show how it is used in the Qur'an.

فعل ماضٍ

هَلْ نَصَرْتَ زَيْدًا؟ نَعَمْ نَصَرْتُ زَيْدًا.
هَلْ نَصَرْتُمْ زَيْدًا؟ نَعَمْ نَصَرْنَا زَيْدًا.

Now use “ه” instead of زَيْدًا. Even though “ه” is attached to the verb, give a pause while practicing the following sentences before it.

هَلْ نَصَرْتَهُ؟ (نَصَرْتُ هـ) نَعَمْ نَصَرْتُهُ (نَصَرْتُ هـ)
هَلْ نَصَرْتُمُوهُ؟ (نَصَرْتُمُو هـ) نَعَمْ نَصَرْنَاهُ (نَصَرْنَا هـ)

Note: نَصَرْتُمُوهُ is recited instead of نَصَرْتُمُه for ease of pronunciation.

فعل مضارع

هَلْ تَنْصُرُ زَيْدًا؟ نَعَمْ أَنْصُرُ زَيْدًا.
هَلْ تَنْصُرُونَ زَيْدًا؟ نَعَمْ نَنْصُرُ زَيْدًا.

Now use “ه” instead of زَيْدًا. Even though “ه” is attached to the verb, give a pause while practicing the following sentences before it.

هَلْ تَنْصُرُهُ؟ (تَنْصُرُ هـ) نَعَمْ أَنْصُرُهُ (أَنْصُرُ هـ)
هَلْ تَنْصُرُونَهُ؟ (تَنْصُرُونَ هـ) نَعَمْ نَنْصُرُهُ (نَنْصُرُ هـ)

(Work Book)

Lesson
1a

INTRODUCTION &
Ta'awwuz

Q1: Translate the following.

الرَّجِيمِ

مِنَ الشَّيْطَانِ

بِاللَّهِ

أَعُوذُ

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Q2: Fill up the table below?

| | |
|------------------------------|--|
| No. of pages in Mushaf | |
| No. of lines in each page | |
| No. of words in each line | |
| No. of words in a page | |
| Total Words in the Qur'an | |
| Words of Salah in the Qur'an | |

Q3: What are the 6 objectives of this course?

Ans:

Q4: What are the benefits, we earn by starting this course with Salah?

Ans:

Q5: In this course, is the emphasis on recitation and listening or on writing and speaking the Arabic language? Why?

Ans:

Lesson
2a

Surah Al-Fatihah (1-3)

Q1: Translate the following.

| | | | |
|-----------|---------|-------------|--------------------------|
| بِسْمِ | اللَّهِ | الرَّحْمَنِ | الرَّحِيمِ ① |
| | | | |
| الْحَمْدُ | لِلَّهِ | رَبِّ | الْعَالَمِينَ ② |
| | | | |
| | | | الرَّحْمَنِ الرَّحِيمِ ③ |
| | | | |

Q2: What habits can we learn from "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ"?

Ans:

Q3: Explain the difference between the meanings of الرَّحْمَنِ and الرَّحِيمِ?

Ans:

Q4: What should we do when we get any blessing or reward?

Ans:

Q5: Allah shows mercy to whom in the world and to whom in the hereafter?

Ans:

Lesson
3a

Surah Al-Fatihah (4-5)

Q1: Translate the following.

| | | | |
|----------|----------|------------|-------------|
| مَلِكٍ | يَوْمِ | الدِّينِ | 4 |
| إِيَّاكَ | نَعْبُدُ | وَإِيَّاكَ | نَسْتَغِيثُ |
| 5 | | | |

Q2: How should we prepare for the Day of Judgment?

Ans:

Q3: Describe different types of عِبَادَة (worship)?

Ans:

Q4: What is the purpose of our lives?

Ans:

Q5: For what do we seek Allah's help?

Ans:

Lesson
4a

Surah Al-Fatihah (6-7)

Q1: Translate the following.

| | | | |
|-----------|--------------|----------------|--------------------|
| إِهْدِنَا | الصِّرَاطَ | الْمُسْتَقِيمَ | 6 |
| | | | |
| صِرَاطَ | الَّذِينَ | أَنْعَمْتَ | عَلَيْهِمْ |
| | | | |
| غَيْرِ | الْمَغْضُوبِ | عَلَيْهِمْ | وَلَا الضَّالِّينَ |
| | | | |

Q2: From where can we get Hidayah?

Ans:

Q3: Which categories of people were favored by Allah?

Ans:

Q4: Who are meant by: "الْمَغْضُوبِ عَلَيْهِمْ" and "الضَّالِّينَ"?

Ans:

Q5: What is the path of those who were favored by Allah?

Ans:

Lesson
5a

Azaan

Q1: Translate the following.

| | | | | | |
|---|------------|-------------|------------|--------|-------|
| اللهُ أَكْبَرُ اللهُ أَكْبَرُ اللهُ أَكْبَرُ | | | | | |
| | | | | | |
| أَشْهَدُ | أَنَّ | لَا | إِلَهَ | إِلَّا | اللهُ |
| | | | | | |
| أَشْهَدُ | أَنَّ | مُحَمَّدًا | رَسُولُ | اللهِ | |
| | | | | | |
| حَيَّ عَلَى | الصَّلَاةِ | حَيَّ عَلَى | الْفَلَاحِ | | |
| | | | | | |
| اللهُ أَكْبَرُ اللهُ أَكْبَرُ اللهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللهُ. | | | | | |
| | | | | | |

Q2: How can we bring اللهُ أَكْبَرُ into our lives?

Ans:

Q3: What is the message of اللهُ أَكْبَرُ?

Ans:

Q4: What is the message of اللهُ أَكْبَرُ?

Ans:

Q5: What are the benefits in this world and in hereafter for those who offer prayers (Salah)?

Ans:

Lesson
6a

Fajr Adhan, Iqamah,
& After Wudoo

Q1: Translate the following.

| | | | | | | | | | |
|--------|--|--------|---------|-------------|--|-----------|--|---------------|--|
| الصلوة | | | خير | | | من النوم. | | | |
| | | | | | | | | | |
| قد | | | قامت | | | ال صلاة. | | | |
| | | | | | | | | | |
| أشهد | | أن | | لا | | إله | | إلا الله | |
| | | | | | | | | | |
| وحده | | | لا شريك | | | له | | | |
| | | | | | | | | | |
| وأشهد | | أن | | محمدًا | | عبده | | ورسوله. | |
| | | | | | | | | | |
| اللهم | | اجعلني | | من التوابين | | واجعلني | | من المتطهرين. | |
| | | | | | | | | | |

Q2: What do you say before you start Wudoo?

Ans:

Q3: What is the virtue/reward of reciting the Duaa after Wudoo?

Ans:

Q4: What is the message of عبده in the du'aa of Wudoo?

Ans:

Q5: What is meant by neatness and purity?

Ans:

Lesson
7a

Ruku & Sujood Prayers

| | | |
|---------------------|--------------------|-------------|
| سُبْحَنَ | رَبِّي | الْعَظِيمُ. |
| سَمِعَ اللَّهُ | لِمَنْ | حَمْدَهُ. |
| اللَّهُمَّ | رَبَّنَا | وَلَكَ |
| الْحَمْدُ | | |
| مِلْءَ السَّمَوَاتِ | وَمِلْءَ الْأَرْضِ | وَمَا |
| بَيْنَهُمَا، | | |
| وَمِلْءَ | مَا | شِئْتَ |
| مِنْ شَيْءٍ | بَعْدُ. | |
| سُبْحَنَ | رَبِّي | الْأَعْلَى. |
| | | |

Q2: How many things do we say to Allah during Rukoo?

Ans:

Q3: How many things do we say to Allah during Sajdah?

Ans:

Q4: What are the meanings of سُبْحَنَ?

Ans:

Q5: Give 2 meanings of Hamd. What should our feelings be when we do Hamd?

Ans:

Lesson
8a

Tashahhud

Q1: Translate the following.

| | | | |
|---------------|------------|-------------------|---------------------------------|
| التَّحِيَّاتُ | لِلَّهِ | وَالصَّلَوَاتُ | وَالطَّيِّبَاتُ |
| السلام | عليك | أيُّها النَّبِيُّ | وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، |
| السلام | علينا | وعلى | عبادِ اللهِ الصَّالِحِينَ، |
| أشهدُ | أَنْ | لَا إِلَهَ | إِلَّا اللهُ |
| وأشهدُ أَنَّ | مُحَمَّدًا | عَبْدُهُ | وَرَسُولُهُ. |

Q2: What should we do when we hear the three types of worship?

Ans:

Q3: Give two examples of worship of tongue and worship of body.

Ans:

Q4: How many favors are we asking Allah for the Prophet ﷺ ?

Ans:

Q5: What is the message of adding the word عَبْدُهُ here?

Ans:

Lesson
9a

Prayer for
the Prophet ﷺ

Q1: Translate the following.

| | | | | |
|--------------------|-----------|--------------------|-------------|--------------|
| اللَّهُمَّ | صَلِّ | عَلَى مُحَمَّدٍ | وَعَلَى آلِ | مُحَمَّدٍ |
| كَمَا | صَلَّيْتَ | عَلَى إِبْرَاهِيمَ | وَعَلَى آلِ | إِبْرَاهِيمَ |
| إِنَّكَ | حَمِيدٌ | مَجِيدٌ. | | |
| اللَّهُمَّ بَارِكْ | --- | بَارَكْتَ | | |
| | --- | | | |

Q2: In order to recite the prayer for the Prophet effectively, what can we remember?

Ans:

Q3: What is the meaning of صَلِّ عَلَى and بَارِكْ عَلَى?

Ans:

Q4: What reward is bestowed to Ibraheem AS by Allah swt?

Ans:

Q5: Why Hameed and Majeed are mentioned at the end of this prayer?

Ans:

Lesson 10a

Prayers after Salah

Q1: Translate the following.

| | | | |
|------------------|---------|----------------|----------|
| رَبَّنَا | اِتِنَا | فِي الدُّنْيَا | حَسَنَةً |
| | | | |
| وَفِي الْآخِرَةِ | | حَسَنَةً | |
| | | | |
| وَقِنَا | عَذَابَ | النَّارِ | (201) |
| | | | |

Another supplication.

| | | | | |
|------------|----------|----------------|------------|-----------------------|
| اللَّهُمَّ | أَعِنِّي | عَلَى ذِكْرِكَ | وَشُكْرِكَ | وَحُسْنِ عِبَادَتِكَ. |
| | | | | |

Q2: What are the **حَسَنَات** of this world?

Ans:

Q3: What are the **حَسَنَات** of Akhirah (Hereafter)?

Ans:

Q4: How many things are we asking from Allah in this supplication?

Ans:

Q5: Who taught the supplication (اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ...) and to whom?

Ans:

Lesson
11a

Surah Al-Ikhlaas

Q1: Translate the following.

قُلْ هُوَ اللَّهُ أَحَدٌ ١

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

اللَّهُ الصَّمَدُ ٢

| | |
|--|--|
| | |
|--|--|

لَمْ يَلِدْ وَلَمْ يُولَدْ ٣

| | |
|--|--|
| | |
|--|--|

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Q2: Write a few sentences about the virtues of Surah Al-Ikhlās?

Ans:

Q3: Write five things mentioned in this Surah about Allah?

Ans:

Q4: What is the meaning of "اللَّهُ الصَّمَدُ"?

Ans:

Q5: Narrate the story of the companion of our Prophet ﷺ who loved this Surah?

Ans:

Lesson
12a

Surah Al-Falaq

Q1: Translate the following.

| | | | |
|--------------|-----------|-----------------|-------------|
| قُلْ | أَعُوذُ | بِرَبِّ | الْفَلَقِ 1 |
| مِنْ شَرِّ | مَا | خَلَقَ 2 | |
| وَمِنْ شَرِّ | غَاسِقٍ | إِذَا | وَقَبَ 3 |
| وَمِنْ شَرِّ | النَّفْثِ | فِي الْعُقَدِ 4 | |
| وَمِنْ شَرِّ | حَاسِدٍ | إِذَا حَسَدَ 5 | |

Q2: Which Surahs did our prophet ﷺ recite after every obligatory prayer?

Ans:

Q3: What prophet ﷺ used to do after reciting these surahs?

Ans:

Q4: What evils happen in the night?

Ans:

Q5: Explain the meaning of “حَسَدَ”.

Ans:

Lesson
13a

Surah An-Naas

Q1: Translate the following.

| | | | |
|-----------------|--------------------|-------------------|-------------------|
| قُلْ أَعُوذُ | بِرَبِّ النَّاسِ 1 | مَلِكِ النَّاسِ 2 | إِلَهِ النَّاسِ 3 |
| | | | |
| مِنْ شَرِّ | الْوَسْوَاسِ 4 | الْخَنَّاسِ 4 | |
| | | | |
| الَّذِي | يُوسْوِسُ | فِي صُدُورِ | النَّاسِ 5 |
| | | | |
| مِنَ الْجِنَّةِ | وَالنَّاسِ 6 | | |
| | | | |

Q2: Give the meanings of “زب” with examples?

Ans:

Q3: Write the meanings of Sharr (evil) and give its examples?

Ans:

Q4: How does Shaitan whisper?

Ans:

Q5: How do the evil people whisper?

Ans:

Lesson
14a

Surah Al-Asr

Q1: Translate the following.

| | | | |
|---------------|--------------|--------------|----------------|
| وَالْعَصْرِ 1 | إِنَّ | الْإِنْسَانَ | لَفِي خُسْرٍ 2 |
| الَّذِينَ | آمَنُوا | وَعَمِلُوا | الصَّالِحَاتِ |
| وَتَوَاصَوْا | بِالْحَقِّ 3 | وَتَوَاصَوْا | بِالصَّبْرِ 3 |

Q2: Why did Allah take an oath “By the Time”?

Ans:

Q3: What are the conditions for one to be safe from loss?

Ans:

Q4: Where do you find the truth?

Ans:

Q5: How many types of Sabr are there?

Ans:

Lesson
15a

Surah An-Nasr

Q1: Translate the following.

| | | | | |
|------------|-----------------|----------------|-------------------|------------|
| إِذَا | جَاءَ | نَصْرُ اللَّهِ | وَالْفَتْحُ | 1 |
| وَرَأَيْتَ | النَّاسَ | يَدْخُلُونَ | فِي دِينِ اللَّهِ | أَفْوَاجًا |
| فَسَبِّحْ | بِحَمْدِ | رَبِّكَ | وَاسْتَغْفِرْهُ | 2 |
| إِنَّهُ | كَانَ تَوَّابًا | 3 | | |

Q2: When was this Surah revealed?

Ans:

Q3: Explain the difference between تَسْبِيح and حَمْد?

Ans:

Q4: Which victory is referred to in this Surah?

Ans:

Q5: What lessons do we get from Surah An-Nasr?

Ans:

Lesson
16a

Surah Al-Kafiroon

Q1: Translate the following.

| | | | |
|----------------|--------------|---------------|------------|
| قُلْ | يَا أَيُّهَا | الْكَافِرُونَ | 1 |
| لَا أَعْبُدُ | مَا | تَعْبُدُونَ | 2 |
| وَلَا أَنْتُمْ | عِبَادُونَ | مَا | أَعْبُدُ |
| وَلَا أَنَا | عَابِدٌ | مَا | عَبَدْتُمْ |
| وَلَا أَنْتُمْ | عِبَادُونَ | مَا | أَعْبُدُ |
| لَكُمْ | دِينُكُمْ | وَلِي | دِينِ |

Q2: Who were called as Kafiroom in this Surah and why?

Ans:

Q3: Do you think that لَكُمْ دِينُكُمْ وَلِي دِينِ means that we should stop propagating Islam?

Ans:

Q4: In which Salah(s) did our Prophet ﷺ use to recite this Surah?

Ans:

Q5: What are the benefits of reciting this Surah in the night?

Ans:

Lesson
17a

Purpose of Revelation

Q1: Translate the following.

| | | | |
|---------------|---------------|-----------------|---------------------------|
| كُتِبَ | أَنْزَلْنَاهُ | إِلَيْكَ | مُبْرَكٌ |
| | | | |
| لِيَذَّبَرُوا | آيَتِهِ | وَلِيَتَذَكَّرَ | أُولُوا الْأَلْبَابِ (29) |
| | | | |

Q2: Explain تَذَكَّرَ with an example.

Ans:

Q3: Explain the meaning of تَذَكَّرَ with an example.

Ans:

Q4: Describe the four dimensions of our relationship with the Quran.

Ans:

Q5: Describe the pre-requisites or conditions of تَذَكَّرَ and تَذَكَّرَ.

Ans:

Lesson
18a

Qu'ran is Easy to Learn

Q1: Translate the following:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ.

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ. (بخاری)

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ. (بخاري)

| | |
|--|--|
| | |
|--|--|

Q2: What are the meanings of Zikr?

Ans:

Q3: Is the Qur'an difficult to learn? Give proof that it is easy.

Ans:

Q4: Give examples of bad intention?

Ans:

Q5: Give the meanings and examples for إِنَّمَا، إِنَّ، and إِنْ.

Ans:

Lesson
19a

How to learn it?

Q1: Translate the following.

رَبِّ زِدْنِي عِلْمًا (114) (طه: 114)

| | | |
|--|--|--|
| | | |
|--|--|--|

الَّذِي عَلَّمَ بِالْقَلَمِ (العلق: 4)

| | | |
|--|--|--|
| | | |
|--|--|--|

أَيُّكُمْ أَحْسَنُ عَمَلًا (الملك: 2)

| | | |
|--|--|--|
| | | |
|--|--|--|

Q2: To whom did Allah teach the supplication for an increase in knowledge?

Ans:

Q3: What efforts can you make after asking Allah for knowledge?

Ans:

Q4: What was the first order given to Prophet ﷺ in the first revelation?

Ans:

Q5: In what areas should we compete with each other?

Ans:

Lesson
20a

What have we learnt
and what next?

Q1: Write meanings in the empty boxes which you learned in previous 19 lessons.

الْم 1 ذَلِك الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ 2

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

يُنْفِقُونَ 3 وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

أُنزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ 4

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

وَأُولَئِكَ هُمُ الْمُفْلِحُونَ 5

| | | |
|--|--|--|
| | | |
|--|--|--|

Lesson 1b

هُوَ، هُمْ، أَنْتَ، أَنَا، أَنْتُمْ، نَحْنُ

Q1: Complete the table with "هُوَ، هُمْ" and "أَنْتَ" and "أَنَا" only.

| هُوَ | فَهُوَ | هُوَ |
|------|--------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|------------|--|
| فَهُمْ | |
| وَنَحْنُ | |
| وَهُوَ | |
| وَأَنْتُمْ | |
| وَأَنْتَ | |

Q3: Translate the following into Arabic.

| | |
|-------------|--|
| They | |
| So I | |
| And you all | |
| So he | |
| And we | |

Q4: Answer the following questions in Arabic.

| | |
|-----------------------------|--|
| مَنْ أَنْتَ؟ | |
| مَنْ أَنْتُمْ؟ | |
| مَنْ هُمْ؟ | |
| مَنْ هُوَ؟ | |
| مَنْ مُحَمَّدٌ ﷺ عليه وسلم؟ | |

Lesson
2b

هُوَ مُسْلِمٌ، هُمْ مُسْلِمُونَ...

Q1: Make plural of the following nouns adding "ين" and "ون".

| واحد | جمع + ون | جمع + ين |
|-----------|----------|----------|
| مُؤْمِنٌ | | |
| الصَّالِح | | |
| مُشْرِكٌ | | |
| المُسْلِم | | |
| كافر | | |

Q2: Break the Arabic words and write the meanings.

| | |
|------------------------|--|
| فَأَنْتَ صَالِحٌ | |
| مِنْ مُشْرِكٍ | |
| وَهُوَ مُؤْمِنٌ | |
| وَأَنْتُمْ مُسْلِمُونَ | |
| وَهُمْ صَالِحُونَ | |

Q3: Translate the following into Arabic.

| | |
|---------------------|--|
| He is a believer | |
| We are Muslim | |
| And he is righteous | |
| They are righteous | |
| You are a believer | |

Q4: Answer the following questions in Arabic.

| | |
|----------------------------|--|
| مَنْ أَنْتُمْ؟ | |
| هَلْ أَنْتُمْ مُؤْمِنُونَ؟ | |
| مَنْ هُوَ؟ | |
| هَلْ أَنْتَ صَالِحٌ؟ | |
| هَلْ هُمْ مُؤْمِنُونَ؟ | |

Lesson
3b

رَبُّهُ، رَبُّهُمْ...

Q1: Write the following table using the words "كِتَابٌ", "رَبِّ", "دِينٌ", "هُم", "هَ".

| كِتَابُهُ | دِينُهُ | رَبُّهُ |
|-----------|---------|---------|
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-------------------|--|
| دِينُكُمْ | |
| وَهُوَ رَبُّنَا | |
| دِينُهُمْ | |
| رَبُّكُمْ | |
| اللَّهُ رَبُّهُمْ | |

Q3: Translate the following into Arabic.

| | |
|----------------|--|
| His Lord | |
| And our Lord | |
| Their religion | |
| Your religion | |
| My Pen | |

Q4: Answer the following questions in Arabic.

| | |
|-------------------|--|
| مَنْ رَبُّكَ؟ | |
| مَنْ رَسُولُهُمْ؟ | |
| مَا دِينُهُ؟ | |
| مَنْ رَبُّهُمْ؟ | |
| مَا دِينُكُمْ؟ | |

Lesson
4b

هِيَ، هِئَا، مُسْلِمَةٌ، مُسْلِمَات

Q1: Write the feminine gender of the following nouns and write their plurals too.

| Masculine gender | +ة | +ات |
|------------------|----|-----|
| الصَّالِح | | |
| كَافِر | | |
| الْمُؤْمِن | | |
| عَالِم | | |
| الْمُسْلِم | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-------------------|--|
| مَنْ رَبُّهَا؟ | |
| هِيَ صَالِحَةٌ | |
| قَلَمُهَا | |
| وَهِيَ مُؤْمِنَةٌ | |
| فَهِئ مُسْلِمَةٌ | |

Q3: Translate the following into Arabic.

| | |
|------------------------|--|
| She is a Muslim | |
| We are righteous women | |
| Her book | |
| Her Pen | |
| She is a believer | |

Q4: Answer the following questions in Arabic.

| | |
|-----------------------|--|
| مَا دِينُهَا؟ | |
| مَنْ هِيَ؟ | |
| مَا كِتَابُهَا؟ | |
| هَلْ هِيَ مُسْلِمَةٌ؟ | |
| مَا كِتَابُهُمْ؟ | |

Lesson
5b

لِ، مِنْ، عَنْ

Q1: Following are the examples, fill in the blanks for مَعَ، عَنْ، مِنْ

| لِ + هُ، هُمْ، --- | مِنْ + هُ، هُمْ، --- | عَنْ + هُ، هُمْ، --- |
|--------------------|----------------------|----------------------|
| لَهُ | مِنْهُ | عَنْهُ |
| لَهُمْ | مِنْهُمْ | عَنْهُمْ |
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-------------------------|--|
| رَضِيَ اللَّهُ عَنْهُمْ | |
| وَمِنْكُمْ | |
| مِنَ الرَّسُولِ | |
| الْكِتَابَ لَهَا | |
| هَذَا لَكُمْ | |

Q3: Translate the following into Arabic.

| | |
|--------------|--|
| For her | |
| From you all | |
| And from me | |
| For us | |
| So from them | |

Q4: Answer the following using "نَعَمْ".

| | |
|-------------------|--|
| أَهَذَا لَكَ؟ | |
| أَهَذَا مِنْكُمْ؟ | |
| أَهَذَا لِي؟ | |
| أَذَلِكَ لَهُمْ؟ | |
| أَهَذَا لَهَا؟ | |

Lesson
6b

بِ، فِي، عَلَى

Q1: Following are the examples, fill in the blanks for بِ، فِي، عَلَى

| بِ + وَ، هُمْ، --- | فِي + وَ، هُمْ، --- | عَلَى + وَ، هُمْ، --- |
|--------------------|---------------------|-----------------------|
| بِهِ | فِيهِ | عَلَيْهِ |
| بِهِمْ | فِيهِمْ | عَلَيْهِمْ |
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|----------------------------|--|
| السَّلَامُ عَلَيْكُمْ | |
| هَذَا فِي الْكِتَابِ | |
| مَنْ فِي الْبَيْتِ | |
| رَحْمَةُ اللَّهِ عَلَيْهَا | |
| بِسْمِ اللَّهِ | |

Q3: Translate the following into Arabic.

| | |
|-------------------|--|
| In the masjid | |
| On her | |
| Who is among them | |
| From Qur'an | |
| From us | |

Q4: Answer the following questions in Arabic.

| | |
|-------------------------|--|
| هَلْ عَلَيْكَ دَيْنٌ؟ | |
| هَلْ فِيهِمْ خَيْرٌ؟ | |
| هَلْ عَلَيْكُمْ دَيْنٌ؟ | |
| هَلْ فِيكَ خَيْرٌ؟ | |
| هَلْ فِيكُمْ خَيْرٌ؟ | |

Lesson
7b

إِلَى، مَعَ، عِنْدَ

Q1: Following are the examples, fill in the blanks for إِلَى، مَعَ، عِنْدَ

| إِلَى + هِ، هُمْ، --- | مَعَ + هِ، هُمْ، --- | عِنْدَ + هِ، هُمْ، --- |
|-----------------------|----------------------|------------------------|
| إِلَيْهِ | مَعَهُ | عِنْدَهُ |
| إِلَيْهِمْ | مَعَهُمْ | عِنْدَهُمْ |
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|---------------------------------|--|
| اللَّهُ مَعَنَا | |
| عِنْدَ اللَّهِ | |
| أَنَا رَاضٍ عَنْهُ | |
| هَلِ الْقُرْآنُ مَعَهَا؟ | |
| نَحْنُ رَاجِعُونَ إِلَى اللَّهِ | |

Q3: Translate the following into Arabic.

| | |
|-----------------------|--|
| Towards Islam | |
| Allah is with you all | |
| Near the house | |
| Is the book with you? | |
| They all are with us | |

Q4: Answer the following questions in Arabic.

| | |
|-------------------------|--|
| هَلِ اللَّهُ مَعَكُمْ؟ | |
| هَلْ عِنْدَهُ كِتَابٌ؟ | |
| هَلْ عِنْدَكَ قَلَمٌ؟ | |
| هَلِ اللَّهُ مَعَكَ؟ | |
| هَلِ الْكِتَابُ مَعَكَ؟ | |

Lesson
8b

هَذَا، هَؤُلَاءِ، ذَلِكَ، أُولَئِكَ

Q1: write in Arabic the following words "this, these, that, those, this woman" in first column. And write with "و" and "ف" in the second and third column

| اسماء اشاره | وَ + اسماء اشاره | فَ + اسماء اشاره |
|-------------|------------------|------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|---------------------------------|--|
| فَأُولَئِكَ مَعَ الْمُؤْمِنِينَ | |
| هَؤُلَاءِ لَصَالِحُونَ | |
| هَذَا مِنْ عِنْدِ اللَّهِ | |
| أُولَئِكَ هُمُ الْمُؤْمِنُونَ | |
| ذَلِكَ الْكِتَابُ | |

Q3: Translate the following into Arabic.

| | |
|-------------------------|--|
| This is Qur'an | |
| They are Muslims | |
| Towards them | |
| He is righteous | |
| These all are believers | |

Q4: Answer the following questions in Arabic.

| | |
|----------------------------|--|
| أَهَؤُلَاءِ مُسْلِمُونَ؟ | |
| أَهَذَا مُؤْمِنٌ؟ | |
| أَذَلِكَ مُسْلِمٌ؟ | |
| هَلْ أُولَئِكَ صَابِرُونَ؟ | |
| أَهَذِهِ صَالِحَةٌ؟ | |

Lesson
9b

فعل ماضٍ: فَعَلَ، فَتَحَ، جَعَلَ

Q1: Complete the following table with Past tense.

| جَعَلَ | فَتَحَ | فَعَلَ |
|----------|----------|----------|
| جَعَلُوا | فَتَحُوا | فَعَلُوا |
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-------------------------|--|
| الَّذِي جَعَلَ لَكُمْ | |
| فَجَعَلْنَا لَهُ | |
| فَتَحَ لِي | |
| إِنَّا فَتَحْنَا لَكَ | |
| كَيْفَ فَعَلْنَا بِهِمْ | |

Q3: Translate the following into Arabic.

| | |
|-----------------------|--|
| We opened on them | |
| And I made for him | |
| So we opened for you | |
| And we made for you | |
| They made for you all | |

Q4: Answer the following questions in Arabic.

| | |
|------------------|--|
| هَلْ جَعَلَ؟ | |
| هَلْ جَعَلْتَ؟ | |
| هَلْ جَعَلْتُمْ؟ | |
| هَلْ فَتَحْتُمْ؟ | |
| هَلْ جَعَلْتُ؟ | |

Lesson
10b

فعل ماضٍ: نَصَرَ، خَلَقَ، ذَكَرَ، عَبَدَ

Q1: Complete the following table with Past tense.

| عَبَدَ | ذَكَرَ | خَلَقَ | نَصَرَ |
|----------|----------|----------|----------|
| عَبَدُوا | ذَكَرُوا | خَلَقُوا | نَصَرُوا |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-------------------------------|--|
| وَلَقَدْ نَصَرَكُمُ اللَّهُ | |
| وَذَكَرُوا اللَّهَ | |
| لَقَدْ خَلَقْنَا الْإِنْسَانَ | |
| مَا عَبَدْنَاهُمْ | |
| فَقَدْ نَصَرَهُ اللَّهُ | |

Q3: Translate the following into Arabic.

| | |
|------------------------------|--|
| So we helped him | |
| You all worshipped Allah | |
| Rahman created the man | |
| And you all remembered Allah | |
| I worshipped Allah | |

Q4: Answer the following questions in Arabic.

| | |
|---------------------------|--|
| هَلْ نَصَرُوا مُحَمَّدًا؟ | |
| هَلْ خَلَقْتُمْ شَيْئًا؟ | |
| هَلْ ذَكَرَ الرَّحْمَنُ؟ | |
| هَلْ عَبَدَتِ اللَّهُ؟ | |
| هَلْ نَصَرَتِ النَّاسَ؟ | |

Lesson
11b

فعل ماضٍ: ضَرَبَ، سَمِعَ، عَلِمَ، عَمِلَ

Q1: Complete the following table with Past tense.

| ضَرَبَ | سَمِعَ | عَلِمَ | عَمِلَ |
|----------|----------|----------|----------|
| ضَرَبُوا | سَمِعُوا | عَلِمُوا | عَمِلُوا |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Q2: Break the Arabic words and write the meanings.

| | |
|--------------------------------|--|
| مَنْ ضَرَبَ سَعْدًا؟ | |
| الَّذِينَ سَمِعُوا الْقُرْآنَ | |
| وَلَقَدْ عَلِمْتُمُ الرَّسُولَ | |
| لَقَدْ سَمِعَ اللَّهُ | |
| الَّذِينَ سَمِعُوا وَعَمِلُوا | |

Q3: Translate the following into Arabic.

| | |
|---------------------------|--|
| Did you listen the Qur'an | |
| They did not beat Zaid | |
| We did righteous deed | |
| I knew Islam | |
| She did righteous deeds | |

Q4: Answer the following questions in Arabic.

| | |
|-------------------------------------|--|
| هَلْ عَلِمْتَ الْحَدِيثَ؟ | |
| هَلْ سَمِعْتُمُ الْقُرْآنَ؟ | |
| هَلْ عَمِلَ صَالِحًا؟ | |
| هَلْ عَمِلْتَ صَالِحًا؟ | |
| هَلْ سَمِعْتَ تِلَاوَةَ الْقُرْآنِ؟ | |

Lesson
12b

فعل مضارع: يَفْعَلُ، يَجْعَلُ، يَفْتَحُ

Q1: Complete the following table with Imperfect Tense.

| يَفْعَلُ | يَجْعَلُ | يَفْتَحُ |
|-------------|-------------|-------------|
| يَفْعَلُونَ | يَجْعَلُونَ | يَفْتَحُونَ |
| | | |
| | | |
| | | |
| | | |
| | | |

Q2: Break the Arabic words and write the meanings.

| | |
|--------------------------------|--|
| مَنْ يَفْعَلُ ذَلِكَ؟ | |
| أَتَجْعَلُ فِيهَا؟ | |
| اللَّهُ يَجْعَلُ فِيهِ خَيْرًا | |
| الَّذِي يَجْعَلُ لَكُمْ | |
| تَفْتَحُونَ الْكِتَابَ | |

Q3: Translate the following into Arabic.

| | |
|-----------------------|--|
| I do righteous deeds | |
| We make for him | |
| Do you open the book? | |
| He made for you | |
| She opens the book | |

Q4: Answer the following questions in Arabic.

| | |
|-----------------------------|--|
| هَلْ تَجْعَلُ؟ | |
| هَلْ تَفْتَحُ الْكِتَابَ؟ | |
| هَلْ تَجْعَلُونَ الْبَيْتَ؟ | |
| هَلْ يَجْعَلُ شَيْئًا؟ | |
| هَلْ تَفْعَلُونَ خَيْرًا؟ | |

Lesson
13b

فعل مضارع: يَنْصُرُ، يَخْلُقُ، يَذْكُرُ، يَعْبُدُ

Q1: Complete the following table with Imperfect Tense.

| يَعْبُدُ | يَذْكُرُ | يَخْلُقُ | يَنْصُرُ |
|-------------|-------------|-------------|-------------|
| يَعْبُدُونَ | يَذْكُرُونَ | يَخْلُقُونَ | يَنْصُرُونَ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Q2: Break the Arabic words and write the meanings.

| | |
|--------------------------------|--|
| مَنْ يَنْصُرُهُ؟ | |
| لَا يَخْلُقُونَ شَيْئًا | |
| الَّذِينَ يَذْكُرُونَ اللَّهَ | |
| مَنْ يَعْبُدُ اللَّهَ؟ | |
| لَا يَعْبُدُونَ غَيْرَ اللَّهِ | |

Q3: Translate the following into Arabic.

| | |
|-------------------------|--|
| And he helps him | |
| And he creates men | |
| They all remember Allah | |
| You worship Allah | |
| She will help her | |

Q4: Answer the following questions in Arabic.

| | |
|-------------------------------|--|
| هَلْ تَعْبُدُونَ اللَّهَ؟ | |
| هَلْ تَعْبُدُ اللَّهَ؟ | |
| هَلْ اللَّهُ يَخْلُقُنَا؟ | |
| هَلْ يَنْصُرُونَ خَالِدًا؟ | |
| هَلْ تَذْكُرُونَ الرَّحْمَنَ؟ | |

Lesson
14b

فعل مضارع: يَضْرِبُ، يَسْمَعُ، يَعْلَمُ، يَعْمَلُ

Q1: Complete the following table with Imperfect Tense.

| يَعْمَلُ | يَعْلَمُ | يَسْمَعُ | يَضْرِبُ |
|-------------|-------------|-------------|-------------|
| يَعْمَلُونَ | يَعْلَمُونَ | يَسْمَعُونَ | يَضْرِبُونَ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Q2: Break the Arabic words and write the meanings.

| | |
|---------------------------------------|--|
| النَّاسُ يَضْرِبُونَ | |
| وَأَنْتُمْ تَسْمَعُونَ الْقُرْآنَ | |
| إِنَّهُ يَعْلَمُ الْخَيْرَ وَالشَّرَّ | |
| اللَّهُ يَعْلَمُ مَا تَعْمَلُونَ | |
| لَا يَسْمَعُونَ فِيهَا | |

Q3: Translate the following into Arabic.

| | |
|----------------------------|--|
| He beats that woman | |
| They listen Qur'an | |
| Do you all know him | |
| You all do righteous deeds | |
| They all act on this | |

Q4: Answer the following questions in Arabic.

| | |
|---|--|
| هَلْ تَضْرِبُ زَيْنًا؟ | |
| هَلْ تَسْمَعُ الْقُرْآنَ فِي الْمَغْرِبِ؟ | |
| هَلْ تَعْمَلُ صَالِحًا؟ | |
| هَلِ اللَّهُ يَعْلَمُ مَا تَعْمَلُونَ؟ | |
| هَلْ تَعْلَمُ النَّاسُ؟ | |

Lesson
15b

فعل أمر ونهي: افعل، افتح، اجعل

Q1: Complete the following table with imperative, prohibitive.

| اجعل | افتح | افعل |
|------|------|-----------|
| | | افعلوا |
| | | لا تفعل |
| | | لا تفعلوا |

Q2: Break the Arabic words and write the meanings.

| | |
|----------------|--|
| فافعلوا خيرا! | |
| افتح الكتاب! | |
| وافعلوا الخير! | |
| ولا تفعلوا! | |
| لا تفعلوا شرا! | |

Q3: Translate the following into Arabic.

| | |
|-----------------------------|--|
| You all do good work | |
| You don't open | |
| You all don't do evil deeds | |
| You all open the book | |
| You don't make anything | |

Q4: Answer the following questions in Arabic.

| | |
|--------------|--|
| افعلوا خيرا! | |
| اجعل! | |
| لا تفعل شرا! | |
| افعل خيرا! | |
| افتح الكتاب! | |

Lesson
16b

فعل أمر ونهى: أَنْصُرْ، اذْكُرْ، اُعْبُدْ، اُخْلُقْ

Q1: Complete the following table with imperative, prohibitive.

| | | | |
|----------------|------------|--------------|----------|
| | | | اَنْصُرْ |
| | اُعْبُدُوا | | |
| | | لَا تَذْكُرْ | |
| لَا تَخْلُقُوا | | | |

Q2: Break the Arabic words and write the meanings.

| | |
|------------------------------|--|
| اُذْكُرُوا آيَةَ الْقُرْآنِ! | |
| اُعْبُدُوا رَبَّكُمْ! | |
| لَا تَنْصُرْ ظَالِمًا! | |
| وَأَنْصُرُوا زَيْدًا! | |
| اُذْكُرْ رَبَّكَ! | |

Q3: Translate the following into Arabic.

| | |
|----------------------------------|--|
| You all do remember Allah | |
| You remember Rahman | |
| You all worship Allah | |
| You all don't help the wrongdoer | |
| You all help Zaid | |

Q4: Answer the following questions in Arabic.

| | |
|-----------------------|--|
| اُعْبُدِ اللَّهَ! | |
| اُعْبُدُوا اللَّهَ! | |
| اُذْكُرِ الرَّحْمَنَ! | |
| اَنْصُرْ وَلَدًا! | |
| اُذْكُرُوا اللَّهَ! | |

Lesson
17b

فعل أمر ونهى: اضرب، اسمع، اعلم، اعمل

Q1: Complete the following table with imperative, prohibitive.

| | | | |
|--------|-----------|---------|------|
| | | | اضرب |
| اعملوا | | | |
| | | لا تسمع | |
| | لا تعلموا | | |

Q2: Break the Arabic words and write the meanings.

| | |
|-----------------------|--|
| لا تضربوا زيداً! | |
| لا تسمعوا شراً! | |
| واسمع تلاوة القرآن! | |
| واعلموا أن الله رحيم! | |
| واعملوا صالحاً! | |

Q3: Translate the following into Arabic.

| | |
|------------------------|--|
| You all listen Qur'an | |
| You don't do wrong | |
| You all do good work | |
| You all don't beat him | |
| And you know | |

Q4: Answer the following questions in Arabic.

| | |
|------------------|--|
| اعلم الحديث! | |
| اسمعوا القرآن! | |
| اضرب الظالم! | |
| لا تعملوا شراً! | |
| اعملوا الصالحات! | |

Lesson
18b

اسم فاعل، اسم مفعول، Name of action
فَعَلَ، فَتَحَ، جَعَلَ...

Active participle, passive participle & Masdar

Q1: Write the Active participle, passive participle & Masdar with plurals of the verbs given below.

| | | | |
|--------|--------|--------|----------------------------|
| نَصَرَ | جَعَلَ | فَتَحَ | فَعَلَ |
| | | | فَاعِلٌ |
| | | | مَفْعُولٌ |
| | | | فِعْلٌ |
| | | | فَاعِلُونَ، فَاعِلِينَ |
| | | | مَفْعُولُونَ، مَفْعُولِينَ |

Q2: Break the Arabic words and write the meanings.

| | |
|-----------------------------|--|
| إِنِّي فَاعِلٌ ذَلِكَ | |
| أَنْتُمْ فَاعِلُونَ | |
| أَنْتَ فَاتِحٌ | |
| الْمُسْلِمُونَ مَنْصُورُونَ | |
| الْكِتَابُ مَفْتُوحٌ | |

Q3: Translate the following into Arabic.

| | |
|-------------------------|--|
| You are the openers | |
| Masjid is opened | |
| Believers are the doers | |
| We are being helped | |
| He is made | |

Q4: Answer the following questions in Arabic.

| | |
|---------------------------------|--|
| هَلْ أَنْتَ فَاعِلٌ؟ | |
| هَلِ الْمَدْرَسَةُ مَفْتُوحَةٌ؟ | |
| هَلْ أَنْتَ نَاصِرٌ؟ | |
| هَلْ أَنْتُمْ جَاعِلُونَ؟ | |
| هَلْ هِيَ فَاعِلَةٌ؟ | |

Lesson
19b

اسم فاعل، اسم مفعول، :Name of action
عَبَدَ، ضَرَبَ، سَمِعَ...

Q1: Write the Active participle, passive participle & Masdar with plurals of the verbs given below.

| | | | | |
|--------|--------|--------|--------|----------------------------|
| عَمِلَ | عَلِمَ | سَمِعَ | ضَرَبَ | عَبَدَ |
| | | | | عَابِدٍ |
| | | | | مَعْبُودٍ |
| | | | | عِبَادَةٌ |
| | | | | عَابِدُونَ، عَابِدِينَ |
| | | | | مَعْبُودُونَ، مَعْبُودِينَ |

Q2: Break the Arabic words and write the meanings.

| | |
|----------------------------------|--|
| عِلْمُهَا عِنْدَ رَبِّي | |
| لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ | |
| وَنَحْنُ لَهُ عِبْدُونَ | |
| فَاعْمَلْ إِنَّا عَمِلُونَ | |
| وَالذَّاكِرُونَ اللَّهَ كَثِيرًا | |

Q3: Translate the following into Arabic.

| | |
|----------------------------|--|
| We all are the listeners | |
| We all are the doers | |
| Indeed Allah is the knower | |
| Salah is a worship | |
| She is a worshipper | |

Q4: Answer the following questions in Arabic.

| | |
|----------------------------------|--|
| هَلِ اللَّهُ مَعْبُودُنَا؟ | |
| هَلْ هُمْ عَالِمُونَ؟ | |
| هَلْ أَنْتَ عَامِلٌ خَيْرًا؟ | |
| هَلْ عِنْدَكُمْ مِنْ عِلْمٍ؟ | |
| هَلْ هَذَا الْعَمَلُ الصَّالِحُ؟ | |

Lesson
20b

(صرف صغیر) Sarf-e-Sagheer

Q1: Write the short table of the verbs given below.

| ماضي | مضارع | أمر | نهي | فاعل | مفعول | فعل |
|--------|-------|-----|-----|------|-------|-----|
| فَعَلَ | | | | | | |
| صَرَبَ | | | | | | |
| سَمِعَ | | | | | | |
| خَلَقَ | | | | | | |
| ذَكَرَ | | | | | | |

Q2: write the following forms joined with attached pronouns.

| | | | |
|--------------|--------------|--------------|--------------|
| يَنْصُرُهُ | يَعْلَمُهُ | يَسْمَعُهُ | ذَكَرَتْهُ |
| يَنْصُرُهُمْ | يَعْلَمُهُمْ | يَسْمَعُهُمْ | ذَكَرَتْهُمْ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Q4: Answer the following questions in Arabic.

| | |
|----------------------|--|
| هَلْ تَنْصُرُنِي؟ | |
| هَلْ تَسْمَعُونَنَا؟ | |
| هَلْ ذَكَرْتَنِي؟ | |
| هَلْ تَعْلَمُونَهُ؟ | |
| هَلْ سَمِعْتَنِي؟ | |

1- Ta'awwuz: اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

2-4 Surah Al-Fatihah:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ (1) الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ (2)
الرَّحْمٰنِ الرَّحِيْمِ (3) مٰلِكِ يَوْمِ الدِّيْنِ (4) اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ
(5) اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ (6) صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ (7)

5-Azaan: اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ (twice) اَشْهَدُ اَنْ مُحَمَّدًا رَّسُوْلُ اللّٰهِ (twice)
حَيَّ عَلَى الصَّلٰوةِ (twice) حَيَّ عَلَى الْفَلَاحِ (twice)
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَا اِلٰهَ اِلَّا اللّٰهُ.

6-Fajar Azaan, Iqamat, Wudu

Adhkar: In the Azaan of the Fajr, we say the following words
after الْحَيَّ عَلَى الْفَلَاحِ:

اَلصَّلٰوةُ خَيْرٌ مِّنَ النَّوْمِ.

When the Jama'ah (group prayer) starts praying, we say
Iqamah. In Iqamah, we say the following after الْحَيَّ عَلَى الْفَلَاحِ:

قَدْ قَامَتِ الصَّلَاةُ.

AFTER WUDU

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيْكَ لَهُ وَاَشْهَدُ اَنْ مُحَمَّدًا عَبْدُهُ
وَرَسُوْلُهُ، اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَابِيْنَ وَاجْعَلْنِيْ مِنَ الْمُتَطَهِّرِيْنَ.

7-Ruku, Sujood

سُبْحٰنَ رَبِّيَ الْعَظِيْمِ (تُرْع): Words to say when bowing

سَمِعَ اللّٰهُ لِمَنْ حَمِدَهُ

رَبَّنَا وَلَكَ الْحَمْدُ.

سَمِعَ اللّٰهُ لِمَنْ حَمِدَهُ، رَبَّنَا وَلَكَ الْحَمْدُ مِلْءَ السَّمٰوٰتِ وَمِلْءِ
الْاَرْضِ وَمِلْءَ مَا بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ.

سُبْحٰنَ رَبِّيَ الْاَعْلٰى: (سجدة) Words to say when prostrating

8- TASHAH-HUD

اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلٰوٰتُ وَالطَّيِّبٰتُ، اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ، اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللّٰهِ الصَّالِحِيْنَ،
اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَاَشْهَدُ اَنْ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ.

9- PRAYER FOR THE PROPHET ﷺ

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

10-PRAYERS AFTER SALAH

رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ.

A Very Important Du'aa (Prayer) After Salah

اَللّٰهُمَّ اَعِيْزْنِيْ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

11- Surah Al-Ikhlaas

قُلْ هُوَ اللّٰهُ اَحَدٌ (1) اللّٰهُ الصَّمَدُ (2) لَمْ يَلِدْ وَلَمْ يُوْلَدْ (3) وَلَمْ
يَكُنْ لَهُ كُفُوًا اَحَدٌ (4)

12- SURAH AL-FALAQ:

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ (1) مِنْ شَرِّ مَا خَلَقَ (2) وَمِنْ شَرِّ غَاسِقٍ
اِذَا وَقَبَ (3) وَمِنْ شَرِّ النَّفَّٰثِ فِي الْعُقَدِ (4) وَمِنْ شَرِّ حَاسِدٍ
اِذَا حَسَدَ (5)

13- SURAH AN-NAAS

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ (1) مَلِكِ النَّاسِ (2) اِلٰهِ النَّاسِ (3) مِنْ
شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (4) الَّذِيْ يُّوسَّسُ فِيْ صُدُوْرِ النَّاسِ (5)
مِنْ الْجَنَّةِ وَالنَّاسِ (6)

14- SURAH AL-ASR

وَالْعَصْرِ (1) اِنَّ الْاِنْسَانَ لَفِيْ خُسْرٍ (2) اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصَّٰلِحٰتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ (3)

15- SURAH AN-NASR

اِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ (1) وَرَاَيْتَ النَّاسَ يَدْخُلُوْنَ فِيْ دِيْنِ
اللّٰهِ اَفْوَاجًا (2) فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ اِنَّهٗ كَانَ تَوَّابًا (3)

16- SURAH AL-KAFIROON

قُلْ يٰٓاَيُّهَا الْكٰفِرُوْنَ (1) لَا اَعْبُدُ مَا تَعْبُدُوْنَ (2) وَلَا اَنْتُمْ
عَبِدُوْنَ مَا اَعْبُدُ (3) وَلَا اَنَا عَابِدٌ مَّا عَبَدْتُمْ (4) وَلَا اَنْتُمْ
عَبِدُوْنَ مَا اَعْبُدُ (5) لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ (6)

17- PURPOSE OF REVELATION

كِتٰبٌ اُنْزِلْنٰهُ اِلَيْكَ مُبٰرَكٌ لِّيَذَكِّرَوا بِاٰيٰتِيْهِ وَلِيَذَكِّرَ اُولُو الْاَلْبَابِ (29)

Tableegh (Conveying):

بَلِّغُوا عَنِّيْ وَلَوْ اٰيَةً.

18-QU'RAN IS EASY TO LEARN

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ (القمر: 17,22,32,40)

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ. (بخارى)

اِنَّمَا الْاَعْمَالُ بِالنِّيَّاتِ. (بخارى)

19- HOW TO LEARN IT?

① The first step is to ask Allah for knowledge.

رَبِّ زِدْنِيْ عِلْمًا.

② The second step is to use all resources starting with the pen.

اَلَّذِيْ عَلَّمَ بِالْقَلَمِ.

③ The third step is to compete and try to excel.

اَيُّكُمْ اَحْسَنُ عَمَلًا

These words occur in the Qur'an more than 26,000 times, do you know their meanings?

| | | | | | | | |
|-------------------------------------|--------------|-----|-----------------------------|----------------------|-----|--------------------------------|----------------------|
| he knew | عَلِمَ | 562 | good | خَيْرَ | 176 | Introduction & Ta'awwuz | |
| he did | عَمِلَ | 318 | Adhkar of Ruku & Sujood | | | Allah | الله 2550 |
| Surah Al-Falaq | | | Glory be to | سُبْحَانَ | 41 | Shaitan | شَيْطَان 88 |
| when | إِذَا | 239 | the Magnificent | عَظِيمَ | 107 | who | مَنْ 831 |
| when | إِذَا | 423 | the earth | أَرْضَ | 461 | what | هَلْ 93 |
| Surah An-Naas | | | the sky | سَّمَاءَ (سَمَآوَات) | 310 | Surah Al-Fatihah (Verse 1 - 3) | |
| God | إِلَهَ | 145 | between | بَيْنَ | 266 | name | اسْمَ 39 |
| chest | صَدْرَ | 44 | nothing | شَيْءَ | 283 | the Most Gracious | رَحْمَنَ 57 |
| angel | مَلَكَ | 88 | after | بَعْدَ | 198 | the Most Merciful | رَحِيمَ 116 |
| Jinn | جِنَّةَ | 32 | Tashah-hud | | | Good mannered | كَرِيمَ 27 |
| Surah Al-'Asr | | | worships by spending wealth | الطَّيِّبَاتِ | 46 | all the praises and thanks | الْحَمْدَ 43 |
| he wills | شَاءَ | 56 | peace | سَلَامَ | 42 | be to Allah | لِلَّهِ 149 |
| mankind | إِنْسَانَ | 65 | prophet | نَبِيٍّ | 75 | the worlds | الْعَالَمِينَ 73 |
| except | إِلَّا | 664 | the mercy | رَحْمَةً | 114 | a Muslim | مُسْلِمَ 42 |
| they believed | آمَنُوا | 258 | slave | عَبْدَ | 125 | a believer | مُؤْمِنَ 230 |
| the truth | حَقَّ | 247 | this (feminine) | هَذِهِ | 47 | a polytheist | مُشْرِكَ 49 |
| or | أَوْ | 280 | that (feminine) | تِلْكَ | 43 | a disbeliever | كَافِرَ 134 |
| what | مَاذَا | 27 | Prayer for the Prophet ﷺ | | | a pious person | صَالِحَ 136 |
| Surah An-Nasr | | | Ibraheem | إِبْرَاهِيمَ | 69 | Surah Al-Fatihah (Verse 4 & 5) | |
| he came | جَاءَ | 171 | he did | فَعَلَ | 100 | the day | يَوْمَ 405 |
| the people | النَّاسَ | 241 | he made | جَعَلَ | 344 | judgment | دَيْنَ 92 |
| was (is) | كَانَ | 422 | he opened | فَتَحَ | 25 | You alone | إِيَّاكَ 24 |
| Surah Al-Kaafiroon | | | Prayers after Salah | | | the Lord | رَبَّ 971 |
| O! | يَا | 361 | world | دُنْيَا | 115 | what | مَا 2154 |
| people! | قَوْمَ | 383 | the hereafter | آخِرَةَ | 115 | Surah Al-Fatihah (Verse 6 & 7) | |
| O! | أَيُّهَا | 153 | the punishment | عَذَابَ | 322 | the path | صِرَاطَ 45 |
| soon | سَوْفَ | 42 | the fire | نَارَ | 145 | the straight | مُسْتَقِيمَ 37 |
| Purpose of revelation of the Qur'an | | | he helped | نَصَرَ | 80 | (of) those | الَّذِينَ 1080 |
| a book | كِتَابَ | 261 | he remembered | ذَكَرَ | 151 | not | غَيْرَ 147 |
| we revealed | أَنْزَلْنَا | 55 | he created | خَلَقَ | 237 | nor | لَا 1687 |
| verse | آيَةَ | 382 | he worshiped | عَبَدَ | 142 | Azan | |
| if | لَوْ | 201 | Surah Al-Ikhlaas | | | more | كَثِيرَ 63 |
| Qu'ran is Easy to Learn | | | Say! | قُلْ | 332 | the most | أَكْثَرَ 88 |
| indeed | لَقَدْ | 406 | he said | قَالَ | 530 | that | أَنَّ 571 |
| the Qur'an | قُرْآنَ | 70 | they said | قَالُوا | 332 | that | أَنَّ 359 |
| only | إِنَّمَا | 145 | one | أَحَدَ | 74 | the messenger | رَسُولَ 332 |
| actions | الْأَعْمَالَ | 41 | did not | لَمْ | 348 | the prayer | صَلَاةَ 83 |
| How to learn it? | | | will not | لَنْ | 106 | Fajar Azan, Iqamat, Wadu | |
| the one who | الَّذِي | 304 | he hit | ضَرَبَ | 50 | partner | شَرِيكَ 40 |
| which of | أَيِّ | 59 | he listened | سَمِعَ | 98 | the path | سَبِيلَ (سَبِيل) 176 |
| better | أَحْسَنَ | 36 | | | | | |

Verb Table

| فعل مضارع | | فعل ماض | |
|---------------------------------|-------------|-------------------------|----------------|
| He does. He will do. | يَفْعَلُ | He did. | فَعَلَ |
| They do. They will do. | يَفْعَلُونَ | They all did. | فَعَلُوا |
| You do. You will do. | تَفْعَلُ | You did. | فَعَلْتَ |
| I do. I will do. | أَفْعَلُ | I did. | فَعَلْتُ |
| You all do. You all will do. | تَفْعَلُونَ | You all did. | فَعَلْتُمْ |
| We do. We will do. | نَفْعَلُ | We did. | فَعَلْنَا |
| She does. She will do. | تَفْعَلُ | She did. | فَعَلَتْ |
| فعل أمر | إِفْعَلْ | فعل نهى | لَا تَفْعَلْ |
| Do! | إِفْعَلُوا | Don't do! (You all) | لَا تَفْعَلُوا |
| Doer | فَاعِلٌ | The one who is affected | مَفْعُولٌ |
| To do, action | فِعْلٌ | | |

Master Table-1: Trilateral Verbs (أَفْعَالٌ ثَلَاثِي مُجَرَّد)

| اسم (الْ، يَفْعُلُ) | اسم (الْ، يَفْعُلُ) | اسم (الْ، يَفْعُلُ) | key for فعل مضارع | key for فعل ماض | key for فعل مضارع |
|---------------------|----------------------------|---------------------|----------------------|----------------------------|----------------------|
| فَعَلَ | مَفْعُولٌ | فَاعِلٌ | إِفْعَلْ | يَفْعَلُ | فَعَلَ |
| to do | the one who is affected | doer | do! | he does/ he will do | he did |
| فَتَحَ | مَفْتُوحٌ | فَاتِحٌ | اِفْتَحْ | يَفْتَحُ | فَتَحَ |
| to open | that which is opened | opener | open! | he opens/ he will open | he opened |
| نَصَرَ | مَنْصُورٌ | نَاصِرٌ | اُنْصُرْ | يَنْصُرُ | نَصَرَ |
| to help | the one who is helped | helper | help! | he helps/ he will help | he helped |
| ضَرَبَ | مَضْرُوبٌ | ضَارِبٌ | اِضْرِبْ | يَضْرِبُ | ضَرَبَ |
| to hit | the one who is hit | the one who hit | hit! | he hits/ he will hit | he hit |
| سَمِعَ | مَسْمُوعٌ | سَامِعٌ | اِسْمَعْ | يَسْمَعُ | سَمِعَ |
| to listen | the one who is listened to | listener | listen! | he listens/ he will listen | he listened |

About the Author

Dr. Abdulazeez Abdulraheem developed "Read Al-Qur'an, the easy way & with Tajweed" and "Understand Al-Qur'an, the easy way" series based on 25 years of teaching and research. Many schools around the world have adopted the two series. A separate syllabus is also designed for the adults as well. Dr. Abdulazeez Abdulraheem has taught these courses in more than 10 countries. His programs are aired by many national and international TV networks. His books are translated into more than 20 languages.

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